

*Assembly*

## **INFORMATIONAL HEARING**

### **Committee on Consumer Protection**

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The committee will hold a public hearing on the following items at the time specified below:

Thursday, March 9, 2023  
10:00 AM  
400 Northeast

*The Committee will hear from invited speakers only. There will be no opportunity for public testimony at this meeting.*

#### **Division of Consumer Protection Overview**

**Randy Romanski**

Secretary of Department of Agriculture, Trade and Consumer Protection

**Michelle Reinen**

Acting Administrator of Division of Trade and Consumer Protection

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Representative Calvin Callahan  
Chair