

*Assembly*

**EXECUTIVE SESSION**

**Committee on Ways and Means**

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The committee will hold an executive session on the following items at the time specified below:

Wednesday, October 2, 2019  
10:00 AM  
300 Northeast

**Assembly Bill 469**

Relating to: a nonrefundable volunteer fire fighters and emergency responders tax credit.

By Representatives Pronschinske, Petryk, Tusler, Dittrich, Hebl, Horlacher, James, Kerkman, Kitchens, Oldenburg, Plumer, Rodriguez, Sortwell, Stuck, Thiesfeldt, Tranel and VanderMeer; cosponsored by Senators Jacque, L. Taylor and Schachtner.

**Assembly Bill 221**

Relating to: exempting from taxation the pension benefits of certain retired federal employees.

By Representatives Ohnstad, Kuglitsch, Subeck, Horlacher, Kolste, Skowronski, Milroy, Dittrich, Goyke, Kerkman, C. Taylor, Brandtjen, Stubbs, Pope, Fields, Sinicki and Vruwink; cosponsored by Senators Kooyenga, Risser, Wirch, Marklein, L. Taylor and Smith.

**Assembly Bill 225**

Relating to: allocation of early stage seed investment credit to offset taxes imposed on insurers.

By Representatives Zimmerman, Fields, Ott, Macco, Rohrkaste, Tauchen, Kulp, Murphy, Skowronski, Kuglitsch, Ramthun, Hutton, Thiesfeldt, Brandtjen, Ohnstad, Sinicki, Quinn, Crowley, Loudenbeck, Zamarripa, Vruwink, Haywood and Krug; cosponsored by Senators Marklein, L. Taylor, Cowles, Feyen, Tiffany, Olsen and Kooyenga.

**Assembly Bill 472**

Relating to: an exception from local levy limits for certain amounts levied for charges assessed by a joint emergency medical services department.

By Representatives Loudenbeck, Mursau, Murphy, Milroy and Dittrich; cosponsored by Senators Nass, Feyen and Wanggaard.

**Assembly Bill 453**

Relating to: lengthening the time during which tax increments may be allocated and expenditures for project costs may be made and extending the maximum life for Tax Incremental Districts Number Three and Four in the village of Lake Delton.

By Representatives Ballweg and Tusler; cosponsored by Senator Olsen.

*09/30/2019: The meeting time was changed from 10/02/2019 11:00 AM to 10/02/2019 10:00 AM.*

*10/01/2019: AB453 was added to the list of items to be heard.*

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Representative John Macco  
Chair