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ELECTED OFFICIALS

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## STATE EXECUTIVE OFFICERS

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**Tony Evers**, Governor  
Democrat

**Biography:** Born Plymouth, Wisconsin, November 5, 1951; married; 3 children, 9 grandchildren. ■ Graduate Plymouth High School, 1969; B.S. University of Wisconsin-Madison, 1973; M.S. University of Wisconsin-Madison, 1976; Ph.D. University of Wisconsin-Madison, 1986. ■ Former teacher; technology coordinator; principal, Tomah; superintendent of schools, Oakfield, Verona; CESA 6 administrator, Oshkosh; deputy state superintendent of public instruction. ■ Former member: Wisconsin Association of CESA Administrators; Wisconsin Association of School District Administrators; University of Wisconsin Board

of Regents; Wisconsin Technical College System Board; Council of Chief State School Officers. ■ Elected state superintendent 2009–17.

**Current office:** Elected governor 2018.

**Contact:** [eversinfo@wisconsin.gov](mailto:eversinfo@wisconsin.gov); 608-266-1212; PO Box 7863, Madison, WI 53707-7863.



**Mandela Barnes**, Lieutenant Governor  
Democrat

**Biography:** Born Milwaukee, Wisconsin, December 1, 1986. ■ Graduate John Marshall High School (Milwaukee), 2003; B.A. Media Communications, Alabama A&M University. ■ Deputy Director of Strategic Engagement at the State Innovation Exchange; Lead Organizer of MICAHA (Milwaukee Inner-city Congregations Allied for Hope). ■ Member: National Lieutenant Governors Association; Democratic Lieutenant Governor's Association; NewDEAL Leader (Climate Policy Group cochair); NAACP Milwaukee Branch; Kappa Alpha Psi Fraternity, Inc.; La Follette Forum: Climate Policy Advisory Committee. ■ Elected to Assembly 2012–15.

**Current office:** Elected lieutenant governor 2018.

**Contact:** [ltgov@wisconsin.gov](mailto:ltgov@wisconsin.gov); 608-266-3516; PO Box 2043 Madison, WI 53701.

**Joshua L. Kaul**, Attorney General  
Democrat

**Biography:** Born Mount Lebanon, Pennsylvania, February 2, 1981; married; 2 children. ■ Graduate Goodrich High School (Fond du Lac) 1999; B.A. in Economics and History, Yale University, 2003; J.D., Stanford Law School, 2006. ■ Former attorney; Assistant United States Attorney. ■ Former president of Stanford Law Review.

**Current office:** Elected attorney general 2018.  
Member ex officio: Board of Commissioner of Public Lands.



**Contact:** 608-266-1221; PO Box 7857, Madison, WI 53707-7857.

**Jill Underly**, State Superintendent of Public Instruction  
nonpartisan office



**Biography:** Born Hammond, Indiana, August 2, 1977; married; 2 children. ■ Graduate Munster High School, Munster, Indiana, 1995; B.A. in History and Sociology, Indiana University, 1999; M.A. in Secondary Education Curriculum and Instruction, Indiana University-Purdue University, Indianapolis; Ph.D. in Educational Leadership and Policy Analysis, University of Wisconsin-Madison, 2012. ■ Former school superintendent, middle school principal, high school principal, elementary principal, and director

of instruction at Pecatonica Area School District, Blanchardville, Wisconsin; assistant director and education consultant, Wisconsin Department of Public Instruction; senior student services coordinator, College of Letters & Science, University of Wisconsin-Madison; high school social studies teacher, Munster High School, Munster, Indiana, and Community Schools of Frankfort, Frankfort, Indiana. ■ Member: Wisconsin Association of School District Administrators (executive board); Wisconsin Association of Business Officials; Iowa County Humane Society. ■ Former member: vestry, Trinity Episcopal Church, Mineral Point, Wisconsin; Fitchburg Optimists Club, Fitchburg, Wisconsin.

**Current office:** Elected state superintendent 2021. Member ex officio: University of Wisconsin Board of Regents; Wisconsin Technical College System Board; Education Commission of the States.

**Contact:** [dpistatesuperintendent@dpi.wi.gov](mailto:dpistatesuperintendent@dpi.wi.gov); 608-266-3390; 125 S. Webster Street, Madison, WI 53703.

**Sarah Godlewski**, State Treasurer  
Democrat

**Biography:** Born Eau Claire, Wisconsin, November 9, 1981; married; 1 child. ■ Graduate Eau Claire Memorial High School, 2000; B.A. in Peace and Conflict Resolution, George Mason University, 2004; Master of Public Administration candidate, University of Pennsylvania; National Security Fellow, Air War College, 2013; Certificates in Public Treasury Management and Finance, Pepperdine

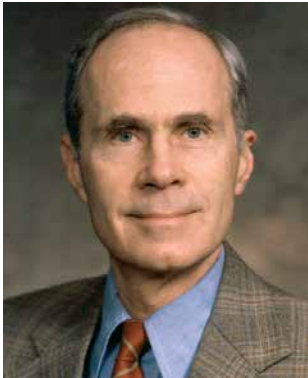




Graziadio Business School and National Institute of Public Finance, 2017. ■ Former national security project manager; director of strategy and performance; investor; entrepreneur. ■ Member: National Association of State Treasurers (Midwestern Region vice president). ■ Former member: UNICEF Advocacy Leadership Committee (chair); Congressional Bipartisan Post Traumatic Stress Disorder Task Force; U.S. Fund for UNICEF (board member); Arlington Academy of Hope (board secretary); George Mason University College of Visual and Performance Arts (board member).

**Current office:** Elected state treasurer 2018. Member ex officio: Board of Commissioners of Public Lands (chair); Wisconsin Insurance Security Fund.

**Contact:** Treasurer@wisconsin.gov; 608-266-1714; B38 West State Capitol, Madison, WI 53701.



**Douglas J. La Follette**, Secretary of State Democrat

**Biography:** Single. ■ B.S. in Chemistry, Marietta College, 1963; M.S. in Chemistry, Stanford University, 1964; Ph.D. in Organic Chemistry, Columbia University, 1967. ■ Former director of training and development with an energy marketing company; assistant professor, University of Wisconsin-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, University of Wisconsin-Madison. ■ Member: American Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. ■ Former member: Council of Economic Priorities; American Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wisconsin Coalition for Clean Air; Clean Wisconsin (formerly Wisconsin Environmental Decade, founder). ■ Elected to Senate 1972.

**Current office:** Elected secretary of state 1974 and 1982. Reelected since 1986. Member ex officio: Board of Commissioners of Public Lands.

**Contact:** doug.lafollette@wisconsin.gov; 608-266-8888 (press 3); PO Box 7848, Madison, WI 53707-7848.



## STATE SUPREME COURT JUSTICES

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### **Ann Walsh Bradley**

**Biography:** Born Richland Center, Wisconsin, July 5, 1950; married; 4 children. ■ Graduate Richland Center High School; B.A. Webster College (St. Louis, Missouri); J.D. University of Wisconsin-Madison (Knapp Scholar), 1976. ■ Former high school teacher, practicing attorney, and Marathon County circuit court judge. ■ Member: International Association of Women Judges (chair of the

Board of Managerial Trustees); Global Network on Electoral Justice (founding member); American Law Institute (elected member); state coordinator for iCivics; Wisconsin Bench Bar Committee; University of Wisconsin Law School Board of Visitors; American Bar Association; State Bar of Wisconsin; lecturer for the American Bar Association's Asian Law Initiative, International Judicial Academy, U.S. Department of State, and Institute of International Education. ■ Former member: International Judicial Academy (board of directors and vice chair); National Association of Women Judges (board of directors); American Judicature Society; National Conference on Uniform State Laws; Wisconsin Judicial College (associate dean and faculty); Wisconsin Rhodes Scholarship Committee (chair); Wisconsin Judicial Council; Wisconsin Equal Justice Task Force; Wisconsin Judicial Conference (executive committee, legislative committee, judicial education committee); Civil Law Committee (executive committee); Task Force on Children and Families; Wisconsin State Public Defender (board of directors); Committee on the Administration of Courts; Federal-State Judicial Council. ■ Recipient: American Judicature Society's *Herbert Harley Award*; Business and Professional Woman of the Year; Business Woman of the Year *Athena Award*; Wisconsin Law Journal *Women in the Law Award*.

**Current office:** Elected to Supreme Court 1995. Re-elected 2005 and 2015.

### **Patience Drake Roggensack**

**Biography:** Born Joliet, Illinois, July 7; married; 3 children. ■ Graduate Lockport Township High School; B.A. Drake University; J.D. University of Wisconsin-Madison Law School (cum laude). ■ Former practicing attorney. ■ Participation: Commissioner, Uniform Laws Commission; Fellow, American Bar Foundation; Wisconsin Judicial Council; Supreme Court Rules Procedure Committee;





Supreme Court Finance Committee; Committee for Public Trust and Confidence in the Courts; American Bar Association; State Bar Association of Wisconsin; Western District of Wisconsin Bar Association (past president); Dane County Bar Association, served on Personnel Review Board (supreme court delegate); 2005 Judicial Conference (cochair); 2005 Statewide Bench Bar Conference (cochair). ■ Board service on: YMCA; YWCA; Wisconsin Center for Academically Talented Youth; Olbrich Botanical Society; International Women's Forum (past president); A Fund For Women; Friends of the Arboretum. ■ Court of Appeals judge, District IV (1996–2003). Served on Judicial Conference (legislative liaison); Publication Committee for the Court of Appeals; State Court/Tribal Court Planning Committee (cochair); Personnel Review Board (appeals court delegate).

**Current office:** Elected to Supreme Court 2003. Reelected 2013. Elected chief justice 2015. Reelected as chief justice 2017 and 2019.



### **Annette Kingsland Ziegler, Chief Justice**

**Biography:** Born Grand Rapids, Michigan, March 6, 1964; married with children. ■ Graduate Forest Hills Central High School; B.A. in Business Administration and Psychology, Hope College (Holland, Michigan), 1986; J.D. Marquette University Law School, 1989. ■ Former practicing attorney (civil litigation), 1989–95. Pro bono special assistant district attorney, Milwaukee County, 1992, 1996. Assistant U.S. attorney, Eastern District of Wisconsin, 1995–97. Washington County Circuit Court judge, 1997–2007. Court of Appeals District II (Judicial Exchange Program 1999). Deputy chief judge, Third Judicial District. Judicial faculty at various seminars. ■ Member: State Bar of Wisconsin; American Bar Association; American Law Institute (elected member); American Bar Foundation (fellow); International Women's Forum; Washington County Bar Association; Milwaukee County Bar Association; Eastern District of Wisconsin Bar Association; Boys & Girls Club of Washington County (trustee board president); Marquette University Law School Advisory Board; Rotary Club West Bend. ■ Former member: Uniform State Laws Commission; Wisconsin Judicial Council; State Bar of Wisconsin Bench & Bar Committee; Governor's Juvenile Justice Commission; Criminal Benchbook Committee; Criminal Jury

Instruction Committee; Legal Association for Women; James E. Doyle American Inn of Court.

**Current office:** Elected to Supreme Court 2007. Reelected 2017. Elected chief justice 2021.



### **Rebecca Grassl Bradley**

**Biography:** Born Milwaukee, Wisconsin. ■ Graduate Divine Savior Holy Angels High School; Honors B.S. in Business Administration and Business Economics, Marquette University, 1993; J.D. University of Wisconsin-Madison, 1996. ■ Former practicing attorney, 1996–2012; Milwaukee County Circuit Court judge, appointed 2012, elected 2013; District I Court of Appeals judge, appointed 2015. ■ Member: Supreme Court Finance Committee; Supreme Court Legislative Committee; Board of Advisors, Federalist Society, Milwaukee Lawyers Chapter; Wisconsin State Advisory Committee, U.S. Commission on Civil Rights. ■ Former member: Board of Governors, St. Thomas More Lawyers Society; Wisconsin Juvenile Jury Instructions Committee; Wisconsin Juvenile Benchbook Committee; Milwaukee Trial Judges Association; Wisconsin Trial Judges Association. ■ In private practice: American Arbitration Association arbitrator; chair, Business Law Section, State Bar of Wisconsin.

**Current office:** Appointed to Supreme Court October 2015 to fill vacancy created by death of Justice N. Patrick Crooks. Elected to full term 2016.

### **Rebecca Frank Dallet**

**Biography:** Born Cleveland, Ohio, July 15, 1969; married, 3 children. ■ Graduate B.A. in Economics summa cum laude with honors, The Ohio State University, 1991; J.D. summa cum laude, Case Western Reserve University School of Law, 1994. ■ Law Clerk for U.S. Magistrate Judge Aaron Goodstein; Assistant District Attorney, Milwaukee County; Special Assistant United States Attorney, Eastern District of Wisconsin; Adjunct Law Professor, Marquette University Law School; Presiding Court Commissioner, Milwaukee County; Milwaukee County Circuit Court Judge. ■ Member: Judicial Education Committee (chair); Access to Justice Commission (court liaison); National Institute on Domestic Violence (faculty); VoteRunLead (trainer); National Board of Trial Advocacy. ■



Former member: Wisconsin Criminal Jury Instruction Committee; Wisconsin Judicial College (associate dean); Association of Women Lawyers (secretary); Milwaukee Trial Judges' Association (president); Eastern District of Wisconsin Bar Association (ex officio director); Milwaukee Jewish Federation (board member); Congregation Shalom (youth leader and educator). ■ Recipient: Phi Beta Kappa; Merit Scholar, Case Western Reserve University School of Law; *Order of the Coif*; Whitehouse Leadership Project Women Rule! 2005; *Pasch Meritorious Service Award* 2005; Woman in the Law Honoree 2012; *Dallet Youth Award* 2014; 2019 *Woman of Influence*; Society of Benchers, Case Western Reserve University School of Law; Shaker Height High School Hall of Fame.

**Current office:** Elected to Supreme Court 2018.



### **Brian Hagedorn**

**Biography:** Born Brookfield, Wisconsin, January 21, 1978; married; 5 children. ■ Graduate Wauwatosa West High School, 1996; B.A. in Philosophy, Trinity International University, 2000; J.D. Northwestern University School of Law, 2003. ■ Former attorney in private practice (2006–09); Wisconsin Supreme Court law clerk for Justice Michael Gableman (2009–10); Assistant Attorney General at Wisconsin Department of Justice (2010–11); Chief Legal Counsel for the Office of Governor Scott Walker (2010–15); Wisconsin Court of Appeals judge, District II (2015–19). ■ Member: State Bar of Wisconsin Bench Bar Committee; State Claims Board; Wisconsin Judicial Commission; Federalist Society. ■ Recipient: *Alumnus of the Year* 2014, Trinity International University.

**Current office:** Elected to Supreme Court 2019.

### **Jill J. Karofsky**

**Biography:** Born Madison, Wisconsin, July 15, 1966; 2 children. ■ Graduate Middleton High School, 1984; B.A. in Political Science and Spanish, Duke University, 1988; M.A. University of Wisconsin Robert M. La Follette School of Public Affairs, 1992; J.D. University of Wisconsin-Madison Law School, 1992. ■ Former assistant district attorney and deputy district attorney for Dane County, 1992–2001; general counsel and director of education and human



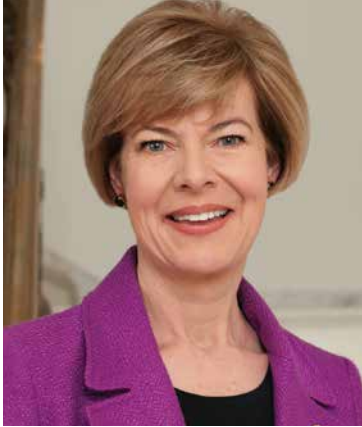
resources for the National Conference of Bar Examiners, 2001–10; adjunct law professor at University of Wisconsin, 2005–14; assistant state attorney general and Wisconsin’s first Violence Against Women Prosecutor, 2010–11; executive director of Office of Crime Victim Services at Wisconsin Department of Justice, 2011–17, Dane County Circuit Court Judge, 2017–20. ■ Member: Violence Against Women STOP Grant committee; Wisconsin State Bar; Dane County Bar Association. ■ Former member: Governor’s Council on Domestic Abuse; Wisconsin Child Abuse and Neglect Prevention Board; Wisconsin Crime Victims Council; Dane County Big Brothers/Big Sisters Board of Directors; Attorney General’s Sexual Assault Response Team (cochair); James E. Doyle Inn of Court; Wisconsin Attorney General’s Child Maltreatment Task Force; Madison Metropolitan School District Guiding Coalition Committee; Wisconsin Celebrate Children’s Foundation; Wisconsin Legislative Committee on Criminal Penalties; Wisconsin Child Abuse Network Leadership Committee; Wisconsin Child Death Review Council; Wisconsin Task Force on Children in Need; Safe Harbor of Dane County; Wisconsin Judicial Education Committee. ■ Recipient: Wisconsin Victim/Witness Professional Association *Professional of the Year*, Wisconsin Coalition Against Sexual Assault *Voices of Courage*, and Dane County Coordinated Community Response to Domestic Violence *Significant Impact*.

**Current office:** Elected to Supreme Court 2020.



## U.S. CONGRESSIONAL DELEGATION

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**Tammy Baldwin**, U.S. Senator  
Democrat

**Biography:** Born Madison, Wisconsin, February 11, 1962. Voting address: Madison, Wisconsin. ■ Graduate Madison West High School; A.B. in Mathematics and Government, Smith College (Massachusetts), 1984; J.D. University of Wisconsin-Madison, 1989. ■ Former practicing attorney, 1989–92. ■ Madison City Council, 1986; Dane County Board, 1986–94. ■ State legislative service: Elected to Assembly, 78th District, 1992–96

(served until January 4, 1999).

**Congress:** Elected to U.S. House of Representatives 1998. Reelected 2000–10. Elected to U.S. Senate since 2012. Committee assignments, 117th Congress: Appropriations and its subcommittees on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies; on Department of Defense; on Department of Homeland Security; on Departments of Labor, Health and Human Services, and Education, and Related Agencies; on Energy and Water Development; and on Military Construction and Veterans Affairs, and Related Agencies. Commerce, Science, and Transportation and its subcommittees on Communications, Media, and Broadband; on Consumer Protection, Product Safety, and Data Security; on Oceans, Fisheries, Climate Change, and Manufacturing (chair); and on Surface Transportation, Maritime, Freight, and Ports. Health, Education, Labor, and Pensions and its subcommittees on Employment and Workplace Safety and on Primary Health and Retirement Security.

**Contact:** Washington—202-224-5653; 709 Hart Senate Office Building, Washington, D.C. 20510. Eau Claire—715-832-8424; 500 South Barstow Street, Suite LL2, Eau Claire, WI 54701. Green Bay—920-498-2668; 1039 West Mason Street, Suite 119, Green Bay, WI 54303. La Crosse—608-796-0045; 210 7th Street South, Suite 3, La Crosse, WI 54601. Madison—608-264-5338; 30 West Mifflin Street, Suite 700, Madison, WI 53703. Milwaukee—414-297-4451; 633 West Wisconsin Avenue, Suite 1300, Milwaukee, WI 53203. Ashland—715-450-3754; PO Box 61, Ashland, WI 54806.

**Website:** [www.baldwin.senate.gov](http://www.baldwin.senate.gov)



**Ron Johnson**, U.S. Senator  
Republican

**Biography:** Born Mankato, Minnesota, April 8, 1955; 3 children. Voting address: Oshkosh, Wisconsin. ■ Graduate Edina High School, 1973; B.S.B. University of Minnesota, 1977. ■ Former CEO, plastics manufacturing company. ■ Former member: Partners in Education Council, Oshkosh Chamber of Commerce (business cochair); Oshkosh Opera House Foundation (treasurer); Lourdes Foundation (board president);

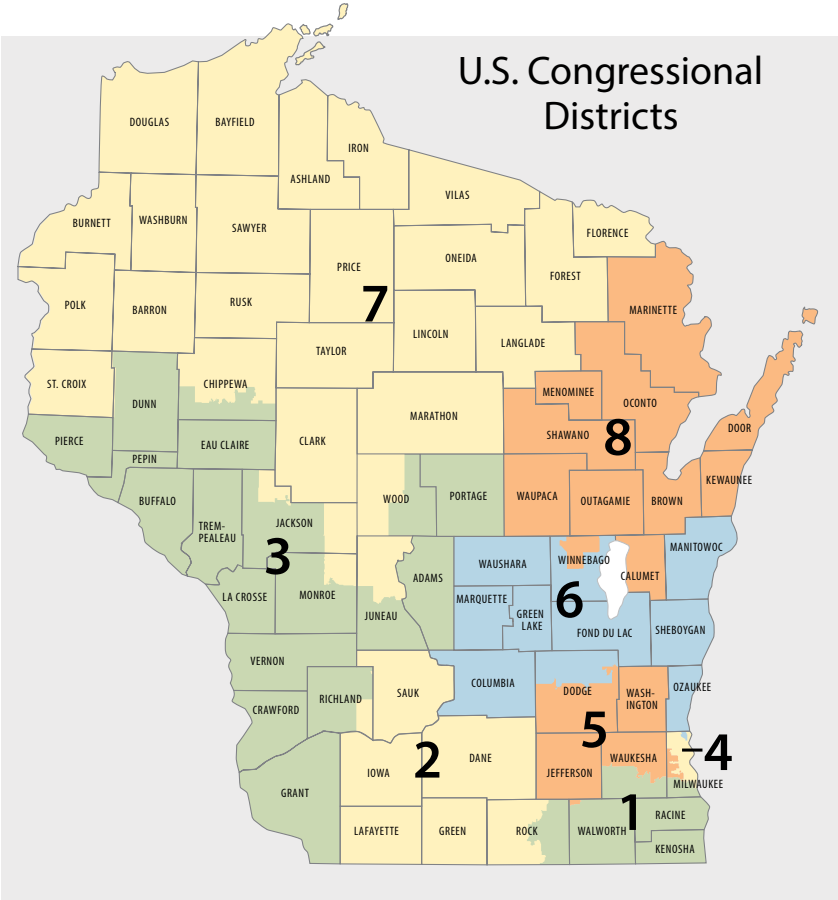
Diocese of Green Bay Finance Council; Oshkosh Chamber of Commerce Board of Directors; Oshkosh Area Community Foundation Investment Council.

**Congress:** Elected to U.S. Senate 2010. Reelected 2016. Committee assignments, 117th Congress: Homeland Security and Governmental Affairs; its Permanent Subcommittee on Investigations; and its subcommittee on Government Operations and Border Management. Budget. Commerce, Science, and Transportation and its subcommittees on Communications, Media, and Broadband; on Oceans, Fisheries, Climate Change, and Manufacturing; on Surface Transportation, Maritime, Freight, and Ports; and on Tourism, Trade, and Export Promotion. Foreign Relations and its subcommittees on East Asia, the Pacific, and International Cybersecurity Policy; on Europe and Regional Security Cooperation; and on State Department and USAID Management, International Operations, and Bilateral International Development.

**Contact:** Washington—202-224-5323; 328 Hart Senate Office Building, Washington, D.C. 20510. Milwaukee—414-276-7282; 517 East Wisconsin Avenue, Suite 408, Milwaukee, WI 53202. Oshkosh—920-230-7250; 219 Washington Avenue, Suite 100, Oshkosh, WI 54901. Madison—608-240-9629; 5315 Wall Street, Suite 110; Madison, WI 53718.

**Website:** [www.ronjohnson.senate.gov](http://www.ronjohnson.senate.gov)





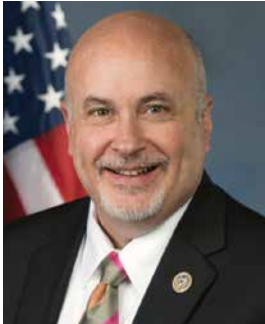
**Bryan Steil**, U.S. Representative  
Republican, 1st Congressional District

**Biography:** Born Janesville, Wisconsin, March 3, 1981. Voting address: Janesville, Wisconsin. ■ Graduate Janesville Craig High School; B.S. in Business Administration, Georgetown University, 2003; J.D. University of Wisconsin-Madison, 2007. ■ Former attorney; businessman. ■ Member: St. John Vianney Parish. ■ Former member: University of Wisconsin Board of Regents.

**Congress:** Elected to U.S. House of Representatives 2018. Committee assignments, 117th Congress: House Administration and its subcommittee on Elections. Financial Services and its subcommittees on Housing, Community Development and Insurance; and on Investor Protection, Entrepreneurship, and Capitol Markets.

**Contact:** Washington—202-225-3031; 1526 Longworth House Office Building, Washington, D.C. 20515. Janesville—608-752-4050; 20 South Main Street, Suite 10, Janesville, WI 53545. Kenosha—262-654-1901; Somers Village/Town Hall, 7511 12th Street, Somers, WI 53171. Racine—262-637-0510; Racine County Courthouse, Room 101; 730 Wisconsin Avenue, Racine, WI 53403.

**Website:** <https://steil.house.gov>



**Mark Pocan, U.S. Representative**  
Democrat, 2nd Congressional District

**Biography:** Born Kenosha, Wisconsin, August 14, 1964; married. Voting address: Town of Vermont, Wisconsin. ■ Graduate Mary D. Bradford High School (Kenosha); B.A. University of Wisconsin-Madison, 1986. ■ Small businessperson. ■ State legislative service: Elected to Assembly, 78th District, 1998–2010 (served until January 3, 2013).

**Congress:** Elected to U.S. House of Representatives 2012. Reelected since 2014. Committee assignments, 117th Congress: Appropriations and its subcommittees on Labor, Health and Human Services, Education, and Related Agencies; on Agriculture, Rural Development, Food and Drug Administration and Related Agencies; and on Financial Services and General Government. Joint Economic Committee. Education and Labor and its subcommittee on Higher Education and Workforce Investment.

**Contact:** Washington—202-225-2906; 1727 Longworth House Office Building, Washington, D.C. 20515. Beloit—608-365-8001; 100 State Street, 3rd floor, Beloit, WI 53511. Madison—608-258-9800; 10 East Doty Street, Suite 405, Madison, WI 53703.

**Website:** <http://pocan.house.gov>

**Ron Kind, U.S. Representative**  
Democrat, 3rd Congressional District

**Biography:** Born La Crosse, Wisconsin, March 16, 1963; married; 2 children. Voting address: La Crosse, Wisconsin. ■ Graduate Logan High School; B.A. Harvard University, 1985; M.A. London School of Economics (England); J.D. University of Minnesota Law School, 1990. ■ Attorney. Former La Crosse County assistant district attorney and State of Wisconsin special



prosecutor. ■ Member: U.S. Supreme Court Bar; State Bar of Wisconsin and La Crosse County Bar Association; Association of State Prosecutors; Democratic Party; Wisconsin Harvard Club (board of directors); Boys and Girls Club of Greater La Crosse (board of directors); Coulee Council on Alcohol and Other Drug Abuse (board of directors); Moose Club; Optimist Club.

**Congress:** Elected to U.S. House of Representatives 1996. Reelected since 1998. Committee assignments, 117th Congress: Ways and Means and its subcommittees on Health and on Trade.

**Contact:** Washington—202-225-5506; 1502 Longworth House Office Building, Washington, D.C. 20515-4906. Eau Claire—715-831-9214; 316 N. Barstow Street, Suite C, Eau Claire, WI 54703. La Crosse—608-782-2558; 205 5th Avenue South, Suite 400, La Crosse, WI 54601.

**Website:** <https://kind.house.gov>

## Gwendolynne S. Moore

U.S. Representative

Democrat, 4th Congressional District

**Biography:** Born Racine, Wisconsin, April 18, 1951; 3 children. Voting address: Milwaukee, Wisconsin. ■ Graduate North Division High School (Milwaukee); B.A. in Political Science, Marquette University, 1978; certification in Credit Union Management, Milwaukee Area Technical College, 1983. ■ Former housing



officer with Wisconsin Housing and Economic Development Authority; development specialist with Milwaukee City Development; program and planning analyst with Wisconsin Departments of Employment Relations and Health and Social Services. ■ Member: National Black Caucus of State Legislators; National Conference of State Legislatures—Host Committee, Milwaukee 1995; National Black Caucus of State Legislators—Host Committee (chair) 1997; Wisconsin Legislative Black and Hispanic Caucus (chair since 1997). ■ State legislative service: Elected to Assembly 1988 and 1990; elected to Senate 1992, 1996, and 2000. Senate President Pro Tempore 1997, 1995 (effective 7/15/96).

**Congress:** Elected to U.S. House of Representatives 2004. Reelected since 2006. Committee assignments, 117th Congress: Ways and Means and its subcommittees on Oversight; on Select Revenue Measures; and on Worker and Family Support. Science, Space, and Technology and its subcommittees on Research and Technology and on Investigations and Oversight.

**Contact:** Washington—202-225-4572; 2252 Rayburn House Office Building, Washington,

D.C. 20515. Milwaukee—414-297-1140; 250 East Wisconsin Avenue, Suite 950, Milwaukee, WI 53202.

**Website:** <https://gwenmoore.house.gov>



**Scott Fitzgerald**, U.S. Representative  
Republican, 5th Congressional District

**Biography:** Born Chicago, Illinois; married; 3 children. Voting address: Juneau, Wisconsin. ■ Graduate Hustisford High School, 1981; B.S. in Journalism, University of Wisconsin-Oshkosh, 1985; U.S. Army Armor Officer Basic Course, 1985; U.S. Army Command and General Staff College. ■ Former associate newspaper publisher; U.S. Army Reserve Lieutenant

Colonel (retired). ■ Member: Dodge County Republican Party (chair, 1992–94); Juneau Lions Club; Reserve Officers Association; Knights of Columbus. ■ State legislative service: Elected to Senate 1994. Reelected 1996–2018. Majority Leader 2019, 2017, 2015, 2013, 2011 (through 7/24/12); Minority Leader 2011 (effective 7/24/12), 2009, 2007; Majority Leader 9/17/04 to 11/10/04.

**Congress:** Elected to U.S. House of Representatives in 2020. Committee assignments, 117th Congress: Education and Labor and its subcommittees on Health, Employment, Labor, and Pensions; and on Civil Rights and Human Rights. Judiciary and its subcommittees on Antitrust, Commercial and Administrative Law; and on Crime, Terrorism, and Homeland Security. Small Business and its subcommittees on Contracting and Infrastructure and on Oversight, Investigations, and Regulations.

**Contact:** Washington—202-225-5101; 1507 Longworth House Office Building, Washington, D.C. 20515. Brookfield—262-784-1111; 120 Bishops Way, No. 154, Brookfield, WI 53005.

**Website:** <https://fitzgerald.house.gov>

**Glenn Grothman**, U.S. Representative  
Republican, 6th Congressional District

**Biography:** Born Milwaukee, Wisconsin, July 3, 1955. Voting address: Glenbeulah, Wisconsin. ■ Graduate Homestead High School (Mequon); B.B.A. and J.D. University of Wisconsin-Madison. ■ Former practicing attorney. ■ Member: ABATE of Wisconsin; Rotary Club of Fond du Lac. ■ Recipient: The Association of Mature American Citizens *Friend of AMAC*;



International Food Distributors Association *Thomas Jefferson Award*; American Conservative Union *Award for Conservative Achievement*; FreedomWorks *Freedom Fighter Award*; Asian American Hotel Owners Association *Award*; U.S. Chamber of Commerce *Spirit of Enterprise Award*; National Retail Federation *Hero of Main Street*; Wisconsin Manufacturers and Commerce *Exemplar Award* for work on manufacturing tax credit; Wisconsin Farm Bureau's *Friend of Farm Bureau Award*; National Federation of Independent Business (NFIB) *Guardian of Small Business Award*; Motorcycle Riders Foundation *Champion of Motorcycle Rights and Safety*; Associated Builders and Contractors *Champion of the Merit Shop*; National Association of Mutual Insurance Companies *Benjamin Franklin Public Policy Award*; In Defense of Christians *Champion Award*; Family Research Council *True Blue Award*; Coalition for Medicare Choices *Medicare Advantage Champion*; National Association of Manufacturers *Manufacturing Legislative Excellence*; National Taxpayers Union *Taxpayers' Friend*; A-Team *A-Team All Star Award*; National Association of Home Builders *Defender of Housing*; Wisconsin Hemp Alliance *Hemp Hero Award* ■ State legislative service: Elected to Assembly in December 1993 special election. Reelected 1994–2002. Elected to Senate 2004. Reelected 2008–12. Assistant Majority Leader 2013, 2011; Assistant Minority Leader 2009; Minority Caucus Chair 2007; Majority Caucus Vice Chair 2003, 2001, 1999.

**Congress:** Elected to U.S. House of Representatives since 2014. Committee assignments, 117th Congress: Budget, Education and Labor and its subcommittees on Early Childhood, Elementary, and Secondary Education; and on Higher Education and Workforce Investment, Oversight and Reform, and its subcommittee on National Security, Ranking Member.

**Contact:** Washington—202-225-2476; 1427 Longworth House Office Building, Washington, D.C. 20515. Fond du Lac—920-907-0624; 24 West Pioneer Road, Fond du Lac, WI 54935.

**Website:** <https://grothman.house.gov>

**Tom Tiffany**, U.S. Representative  
Republican, 7th Congressional District

**Biography:** Born Wabasha, Minnesota, December 30, 1957; married; 3 children. Voting address: Town of Minocqua, Wisconsin. ■ Graduate Elmwood High School, 1976; B.S. in Agricultural Economics, University of Wisconsin-River Falls, 1980. ■ Dam tender, Wisconsin Valley Improvement Company. ■ Member: NRA; Ruffed Grouse Society. ■ Town of Little Rice



supervisor, 2009–13. ■ State legislative service: Elected to Assembly 2010. Elected to Senate 2012, 2014, 2016, 2018.

**Congress:** Elected to U.S. House of Representatives in May 2020 special election. Reelected November 2020. Committee assignments, 117th Congress: Judiciary and its subcommittees on Courts, Intellectual Property, and the Internet; on Crime, Terrorism, and Homeland Security; and on Immigration and Citizenship. Natural Resources and its subcommittees on National Parks, Forests, and Public Lands; and on Energy and Mineral Resources.

**Contact:** Washington—202-225-3365; 1719 Longworth House Office Building, Washington, D.C. 20515. Wausau—715-298-9344; 2620 Stewart Avenue, Suite 312, Wausau, WI 54401.

**Website:** <https://tiffany.house.gov>

**Mike Gallagher**, U.S. Representative  
Republican, 8th Congressional District

**Biography:** Born Green Bay, Wisconsin, March 3, 1984. Voting address: Green Bay, Wisconsin. ■ A.B. Princeton University; Master’s in Security Studies, Georgetown University; Ph.D. in International Relations, Georgetown University. ■ Iraq War Veteran, intelligence officer, served in U.S. Marine Corps 2006–13. ■ Former staffer, U.S. Senate Foreign Relations Committee; senior global market strategist at a fuel management services company.



**Congress:** Elected to U.S. House of Representatives since 2016. Committee assignments, 117th Congress: Armed Services and its subcommittees on Seapower and Projection Forces; and on Cyber, Innovative Technologies, and Information Systems. Transportation and Infrastructure and its subcommittees on Aviation; on Coast Guard and Maritime Transportation; and on Highways and Transit.

**Contact:** Washington—202-225-5665; 1230 Longworth House Office Building, Washington, D.C. 20515. De Pere—920-301-4500; 1702 Scheuring Road, Suite B, De Pere, WI 54115.

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