

# Biographies

**Biographies and photos:** Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (also includes congressional and legislative district maps)

## **View of a Newly Refurbished Column in the Wisconsin Historical Society Reading Room**

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*(Wisconsin Historical Society, 94.1.70)*

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## GOVERNOR

**Scott Walker (Rep.):** Born Colorado Springs, CO, November 2, 1967; married; 2 children. Graduate Delavan-Darien H.S. 1986; attended Marquette U. 1986-90. Former salesman, IBM Corporation; financial developer, American Red Cross. State representative 1993-2002; Milwaukee County Executive 2002-10.

Elected to Assembly in June 1993 special election; reelected 1994-2000; resigned 5/9/2002.

Elected governor 2010.

Telephone: Office: (608) 266-1212; Fax: (608) 267-8983.

E-mail: [governor@wisconsin.gov](mailto:governor@wisconsin.gov)

Mailing address: Office: P.O. Box 7863, Madison 53707-7863.

## LIEUTENANT GOVERNOR

**Rebecca Kleefisch (Rep.):** Born Pontiac, MI, August 7, 1975; married; 2 children. Graduate Anthony Wayne H.S. (Whitehouse, OH) 1993; B.A. journalism UW-Madison 1997. Former news reporter, media and marketing consultant. Member: National Lieutenant Governors Association; National Rifle Association; Aerospace States Association (manufacturing chair); Executive Committee of Republican Lieutenant Governors Association.

Elected lieutenant governor 2010.

Telephone: Office: (608) 266-3516; Fax: (608) 267-3571.

E-mail: [ltgov@wisconsin.gov](mailto:ltgov@wisconsin.gov)

Mailing address: Office: P.O. Box 2043, Madison 53702-2043.



**Governor  
SCOTT WALKER**

## SECRETARY OF STATE

**Douglas J. La Follette (Dem.):** Single. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford U. 1964; Ph.D. in organic chemistry Columbia U. 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Clean Wisconsin (formerly Wis. Environmental Decade, founder).

Elected secretary of state 1974 and 1982; reelected since 1986. Member: State Board of Commissioners of Public Lands (chp.).

Elected to Senate 1972.

Telephone: Office: (608) 266-8888 press 3; Fax: (608) 266-3159.

Mailing address: Office: 30 West Mifflin Street, 10th Floor, P.O. Box 7848, Madison 53707-7848.

## STATE TREASURER

**Kurt W. Schuller (Rep.):** Born Milwaukee, June 21, 1955; married. Graduate Milwaukee James Madison H.S. 1973; associate degree in management and communication, Concordia U. 1998. Former small business owner and restaurant manager.

Elected state treasurer 2010. Member: Board of Commissioners of Public Lands; Wis. College Savings Program Board; Treasurer's Advisory Committee; Wis. Insurance Securities Fund (bd. of dir.).

Telephone: Office: (608) 266-1714.

Mailing address: Office: 1 South Pinckney Street, 3rd Floor, Suite 360, P.O. Box 7871, Madison 53707-7871.

## ATTORNEY GENERAL

**J.B. Van Hollen (Rep.):** Born Rice Lake, February 19, 1966; married; 2 children. Graduate Ondossagon H.S. 1984; B.A. political science and economics, St. Olaf College (Northfield, MN) 1988; J.D. UW-Madison 1990. Attorney. Former U.S. Attorney, Western District of Wis. (2002-05); Bayfield County District Attorney (1999-2002); Ashland County District Attorney (1993-99). Former assistant U.S. attorney and former state public defender. Member: State Bar of Wis.; National Association of Attorneys General (vice pres./pres-elect; pres. 6/2013); Republican Attorneys General Association; Republican Party of Wisconsin; Republican Party of Dane County; National Rifle Association; Living Water Lutheran Church; Free and Accepted Masons; George Washington Masonic National Memorial Assn. (bd. of dir.). Former member: Iron River Fire Department; Iron River EMS.

Elected attorney general 2006; reelected 2010. Member: State Board of Commissioners of Public Lands.

Telephone: Office: (608) 266-1221; Fax: (608) 267-2779.

Mailing address: Office: Room 114 East, State Capitol, Madison 53702.

## STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

**Tony Evers (nonpartisan office):** Born Plymouth, November 5, 1951; married; 3 children, 5 grandchildren. Graduate Plymouth H.S. 1969; B.S. UW-Madison 1973; M.S. UW-Madison 1976; Ph.D. UW-Madison 1986. Former teacher, technology coordinator, principal, Tomah; superintendent of schools, Oakfield, Verona; CESA 6 administrator, Oshkosh; deputy state superintendent of public instruction. Member: Council of Chief State School Officers (past pres., Deputies Leadership Comm.); Next Generation Learners (NxGL) Com. (co-chp.). Former member: Wis. Association of CESA Administrators; Wis. Association of School District Administrators.

Elected state superintendent 2009; reelected 2013. Member: UW Board of Regents; Wisconsin Technical College System Bd.

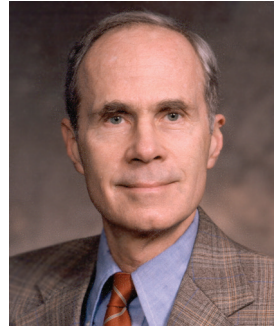
Telephone: Office: (608) 266-1771.

E-mail: dpistatesuperintendent@dpi.wi.gov

Mailing address: Office: 125 South Webster Street, P.O. Box 7841, Madison 53707-7841.



**Lieutenant Governor  
KLEEFISCH**



**Secretary of State  
La FOLLETTE**



**State Treasurer  
SCHULLER**



**Attorney General  
VAN HOLLEN**



**State Superintendent of  
Public Instruction  
EVERS**

## SUPREME COURT JUSTICES

Mailing address: Supreme Court, P.O. Box 1688, Madison 53701-1688. Telephone: (608) 266-1298.

### CHIEF JUSTICE

**Shirley S. Abrahamson:** Born New York City, December 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland College 1988, Hamline U. 1988, Notre Dame U. 1993, Suffolk U. 1994, DePaul U. 1996, Lawrence U. 1998, Marian College 1998, Roger Williams U. School of Law 2007. Member: American Philosophical Society (elected 1998); American Academy of Arts and Sciences (fellow 1997). Recipient: ABA *John Marshall Award* 2010; Wisconsin Counties Association *Friend of County Government Award* 2007; American Judicature Society *Dwight D. Opperman Award* 2004 and *Herbert Harley Award* 1999; ABA Commission on Women in the Profession *Margaret Brent Women Lawyers of Achievement Award* 1995; UW-Madison *Distinguished Alumni Award* 1994. Featured in *Great American Judges: An Encyclopedia* 2003.

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term 1979; reelected 1989, 1999, and 2009. Became chief justice August 1, 1996, upon the retirement of Chief Justice Roland B. Day.

### JUSTICES

#### (In Order of Seniority)

**Ann Walsh Bradley:** Born Richland Center, July 5, 1950; married; 4 children. Graduate Richland Center H.S.; B.A. Webster College (St. Louis, MO) 1972; J.D. UW-Madison (Knapp Scholar) 1976. Former high school teacher, practicing attorney, and Marathon Co. circuit court judge. Member: Elected member of the American Law Institute; Bd. of Directors, International Judicial Academy; North American Director, International Assn. of Women Judges; Bd. of Directors, National Assn. of Women Judges; state coordinator for iCivics; Wisconsin Bench Bar Committee; UW Law School Board of Visitors; Amer. Judicature Soc.; American Bar Assn.; State Bar of Wis.; Federal-State Judicial Council; Rotary International; lecturer for the ABA's Asian Law Initiative. Former member: National Conference on Uniform State Laws; Wis. Judicial College (associate dean and faculty); Wis. Rhodes Scholarship Com. (chp.); Wis. Judicial Council; Wis. Equal Justice Task Force; Wis. Jud. Conference (chp. and legis. com.); Civil Law Com. (exec. com.); Task Force on Children and Families; Wis. State Public Defender Board (bd. of dir.); Com. on the Admin. of Courts. Recipient: American Judicature Society's *Herbert Harley Award*; *Business and Professional Woman of the Year*; *Business Woman of the Year Athena Award*.

Elected to Supreme Court 1995; reelected 2005.

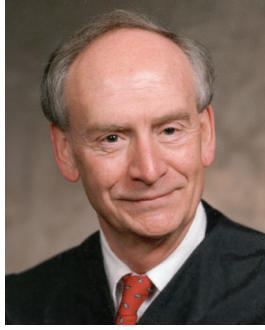
**N. Patrick Crooks:** Born Green Bay, May 16, 1938; married; 6 children. Graduate Green Bay Premontre H.S. 1956; B.A. (*magna cum laude*) St. Norbert Coll. 1960; J.D. U. of Notre Dame Law Sch. 1963; Army Judge Advocate General's School at U. of VA 1963-64; Natl. Jud. Coll. at U. of Nevada-Reno May 1984; Inst. of Jud. Admin. at N.Y.U. Law Sch. 1996. Former practicing attorney (1966-77); business law instructor, UW-Green Bay (1970-72); faculty, Wis. Jud. Coll.; attorney, Military Affairs Div., Army Judge Advocate General Office, Pentagon (1964-66); legal intern, Internal Security Div., U.S. Dept. of Justice (1962). Vietnam Era vet.; served in Army (capt.) 1963-66. Member: Federal-State Judicial Council; Amer. Bar Assn. and law school evaluator in its judicial division; Fellow of the American Bar Foundation; State Bar of Wis. and its Media and Law Relations Com.; Dane Co. Bar Assn.; Brown Co. Bar Assn. (pres. 1977); Assn. for Women Lawyers of Brown Co.; Notre Dame Law Assn. (bd. of dir.); Wis. Law Foundation (exec. com.). Former member: Wis. Judicial Council (1998-2002); Juvenile Justice Study Task Force (1994-95); United Way of Brown Co. (pres. 1976-78); East Central Criminal Justice Planning Coun. (1973-85); Brown Co. Legal Aid (chp. 1971-73); Fed. Bar Assn. (1964-65). Participant, Fifth Sir Richard May Seminar on International Law and International Courts, The Hague (2009). Recipient: Notre Dame *Academy Distinguished Alumnus of the Year Award* 2002; Amer. Bd. of Trial Advocates *Trial Judge of the Year* 1994; St. Norbert Coll. *Alma Mater Award* 1992 and *Distinguished Achievement Award in Social Science* 1977; U. of Notre Dame *Award of the Year* 1978; Army Judge Advocate General *Commendation Medal* 1966. Author of works in *Notre Dame Lawyer* 1961-63; *Judges Bench Book-Juvenile*. Brown Co. Ct. judge 1977-78; Brown Co. Circuit Ct. judge 1978-96.

Elected to Supreme Court 1996; reelected 2006.





**Justice  
BRADLEY**



**Justice  
CROOKS**



**Justice  
PROSSER**



**Chief Justice  
ABRAHAMSON**



**Justice  
ROGGENSACK**



**Justice  
ZIEGLER**



**Justice  
GABLEMAN**

**David T. Prosser, Jr.:** Born Chicago, IL, December 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Former practicing attorney; admin. asst. to U.S. Congressman Harold V. Froehlich 1973-74; attorney-advisor, U.S. Dept. of Justice 1969-72; lecturer, Indiana U.-Indianapolis Law School 1968-69. Member: State Bar of Wis.; Dane Co., Milwaukee Co., and Outagamie Co. Bar Assns.; James E. Doyle American Inn of Court; Friends of the Fox; James Watrous Gallery Advisory Committee. Former member: Wis. Coun. on Criminal Justice 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981; Wis. Sentencing Comm. 1984-88 and 1994-95; Wis. Sesquicentennial Comm. 1993-99; National Conference of Commissioners on Uniform State Laws 1983-96, 2005-07, 2012-present. Outagamie Co. District Attorney 1977-78. Commissioner, Wis. Tax Appeals Comm. 1997-98.

Elected to Wisconsin Assembly 1978 and served nine terms through 1996. Speaker of the Assembly 1995-96; Minority Leader 1989-94.

Appointed to Supreme Court September 1998 to fill vacancy created by resignation of Justice Janine P. Geske; elected to full term 2001; reelected 2011. Supreme Court Planning and Policy Advisory Committee's Court Financing Subcommittee 2002-04; Judicial Council of Wis. 2002-06; Citation of Unpublished Opinions Committee (2009); Rules Procedures Committee (2010-11).

**Patience Drake Roggensack:** Born Joliet, IL, July 7; married; 3 children. Graduate Lockport Township H.S.; B.A. Drake University; J.D. UW-Madison Law School (*cum laude*). Former practicing attorney. Member: Commissioner, Uniform Laws Commission; Fellow, American Bar Foundation; Wisconsin Judicial Council, 2011-present; Supreme Court Rules Procedure Committee; Supreme Court Finance Committee; Committee for Public Trust and Confidence in the Courts; American Bar Association; State Bar Association of Wisconsin; Western District of Wisconsin Bar Association (past pres.); Dane County Bar Association, served on Personnel Review Board (supreme court delegate); 2005 Judicial Conference (co-chair); 2005 Statewide Bench Bar Conference (co-chair). Board service on: YMCA; YWCA; Wisconsin Center for Academically Talented Youth; Olbrich Botanical Society; International Women's Forum (past president); A Fund For Women; Friends of the Arboretum.

Court of Appeals Judge, District IV (1996-2003). Served on Judicial Conference (legislative liaison); Publication Committee for the Court of Appeals; State Court/Tribal Court Planning Committee (co-chair); Personnel Review Board (appeals court delegate).

Elected to Supreme Court 2003; reelected 2013.

**Annette K. Ziegler:** Born Grand Rapids, MI, March 6, 1964; married; 3 children. Graduate Forest Hills Central H.S.; B.A. in Business Administration and Psychology Hope College (Holland, MI) 1986; J.D. Marquette University Law School 1989. Former practicing attorney (civil litigation) 1989-1995; Pro bono Special Asst. D.A. Milwaukee County 1992, 1996; Asst. U.S. Atty. Eastern Dist. of Wis. 1995-1997; Washington County Circuit Court Judge 1997-2007; Ct. of Appeals Dist. II (Judicial Exchange Program 1999); Deputy Chief Judge – Third Judicial District; Judicial faculty at various seminars. Member: State Bar of Wis.; American Bar Assn.; American Law Institute (elected member); American Bar Foundation (fellow); Washington County Bar Assn.; Milwaukee County Bar Assn.; Eastern Dist. of Wis. Bar Assn.; Boys & Girls Club of Washington County (trustee bd. pres.); Marquette U. Law Sch. Advisory Bd.; Rotary Club West Bend-Noon. Former member: Criminal Benchbook Com.; Criminal Jury Instruction Com.; Legal Assn. for Women; James E. Doyle American Inn of Court.

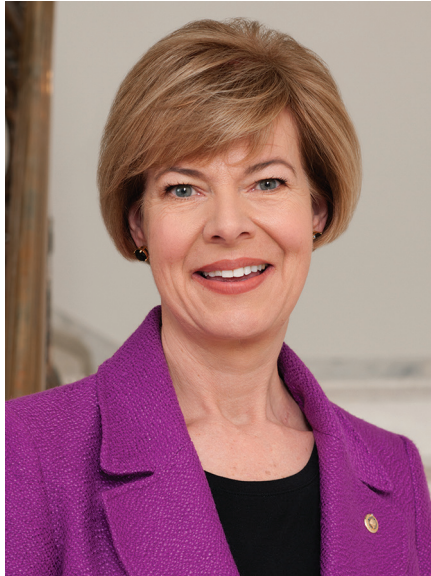
Elected to Supreme Court 2007.

**Michael J. Gableman:** Born West Allis, September 18, 1966. Graduate New Berlin West H.S.; A.B. in History/Education Ripon College 1988; J.D. Hamline U. Law School 1993. Former practicing attorney; Deputy corporation counsel, Forest County 1997-99; Assistant District Attorney, Langlade County 1996-99; Assistant District Attorney, Marathon County 1998-99; District Attorney, Ashland County, appointed 1999, elected 2002; Administrative Law Judge, Department of Workforce Development 2002; Burnett County Circuit Court Judge, appointed 2002, elected 2003. Member: State Bar of Wis.; Grantsburg Rotary International; Siren Fraternal Order of Moose. Past member: Burnett County Republican Party (chairman); Ashland Knights of Columbus (Grand Knight); Ashland Masons; Milwaukee Teachers Assoc.; Burnett County Restorative Justice (chairman of the board); Burnett County Drug and Alcohol Court (founding and first presiding judge); Siren Rotary International.

Elected to Supreme Court 2008.

**WISCONSIN MEMBERS OF THE 113th CONGRESS  
2013-2014**

**MEMBERS OF THE U.S. SENATE**



**U.S. Senator  
BALDWIN**

**Tammy Baldwin (Dem.)**

Born Madison, February 11, 1962. Graduate Madison West H.S.; A.B. in mathematics and government, Smith College (MA) 1984; J.D. UW-Madison 1989. Former practicing attorney, 1989-92. Madison City Council 1986; Dane Co. Board 1986-94.

State legislative service: Elected to Assembly, 78th District, 1992-96 (served until January 4, 1999).

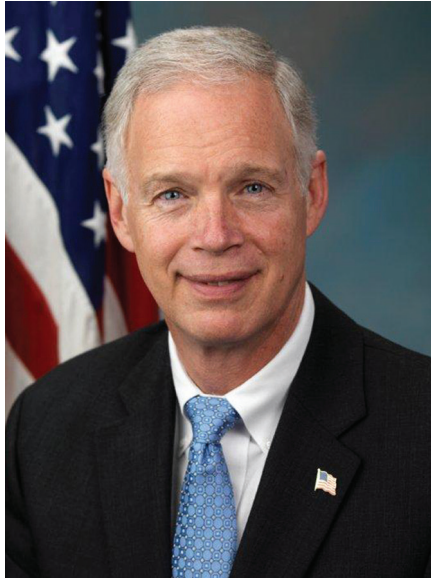
Elected to U.S. House of Representatives 1998; reelected 2000-2010. Elected to U.S. Senate 2012. Committee assignments: **113th Congress** — Budget Committee; Health, Education, Labor, and Pensions Committee and its Subcommittees on Employment and Workplace Safety, on Primary Health and Aging; Homeland Security and Governmental Affairs Committee and its Subcommittees on Financial and Contracting Oversight, on the Efficiency and Effectiveness of Federal Programs and the Federal Workforce, and Permanent Subcommittee on Investigations; Special Committee on Aging.

Telephones: Washington office: (202) 224-5653; District offices: La Crosse: (608) 796-0045; Madison: (608) 264-5338; Milwaukee: (414) 297-4451 or (800) 247-5645.

Internet address: <http://www.baldwin.senate.gov/>

Voting address: Madison 53703.

Mailing addresses: Washington office: 717 Hart Senate Office Building, Washington, D.C. 20510; District offices: 205 5th Avenue South, Room 216, La Crosse 54601; 14 West Mifflin Street, Suite 207, Madison 53703; 310 West Wisconsin Avenue, Suite 950, Milwaukee 53203.



**U.S. Senator  
JOHNSON**

**Ron Johnson (Rep.)**

Born Mankato, MN, April 8, 1955; 3 children. Graduate Edina H.S. 1973; B.S.B. U. of Minnesota 1977. Former CEO Pacur LLC. Former member: Partners in Education Council, Oshkosh Chamber of Commerce (business co-chair); Oshkosh Opera House Foundation (treas.); Lourdes Foundation (bd. pres.); Diocese of Green Bay Finance Council; Oshkosh Chamber of Commerce Board of Directors (chairman-elect); Oshkosh Area Community Foundation Investment Council.

Elected to U.S. Senate 2010. Committee assignments: **113th Congress** — Budget Committee (since 112th Congress); Commerce, Science and Transportation Committee and its Subcommittees on Aviation Operations, Safety, and Security, on Communications, Technology, and the Internet, on Competitiveness, Innovation, and Export Promotion, on Science and Space, on Surface Transportation and Merchant Marine Infrastructure, Safety, and Security; Foreign Relations Committee and its Subcommittees on European Affairs (ranking min. mbr.), on Near Eastern and South and Central Asian Affairs, on East Asian and Pacific Affairs, on International Operations and Organizations, Human Rights, Democracy, and Global Women's Issues; Homeland Security and Governmental Affairs Committee (since 112th Congress) and its Subcommittees on Financial and Contracting Oversight (ranking min. mbr.), on the Efficiency and Effectiveness of Federal Programs and the Federal Workforce, and Permanent Subcommittee on Investigations; Small Business and Entrepreneurship Committee.

Telephones: Washington office: (202) 224-5323; District offices: Milwaukee: (414) 276-7282; Oshkosh: (920) 230-7250.

Internet address: <http://ronjohnson.senate.gov>

Voting address: Oshkosh 54901.

Mailing addresses: Washington office: 328 Hart Senate Office Building, Washington, D.C. 20510; District offices: 517 East Wisconsin Avenue, Suite 408, Milwaukee 53202; 219 Washington Avenue, Suite 100, Oshkosh 54901.



**U.S. Representative  
RYAN**



**U.S. Representative  
POCAN**

## MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

### **Paul Ryan (Rep.), 1st Congressional District**

Born Janesville, 1970; married; 3 children. Graduate Janesville Craig H.S.; B.A. in economics and political science Miami U. of Ohio 1992. Former aide to U.S. Senator Robert Kastan and employed at family construction business. Member: Janesville Bowmen, Inc.; St. John Vianney's Parish.

Elected to U.S. House of Representatives 1998; reelected since 2000. Committee assignments: **113th Congress** — Budget Committee (chp., ranking member since 110th Congress, mbr. since 108th Congress, also 106th Congress); Ways and Means Committee (since 107th Congress) and its Subcommittee on Health. **109th Congress** — Joint Economic Committee (also 108th and 106th Congresses). **106th Congress** — Banking Committee; Government Reform Committee.

Telephones: Washington office: (202) 225-3031; District offices: Janesville: (608) 752-4050; Kenosha: (262) 654-1901; Racine: (262) 637-0510; Toll free: (888) 909-7926.

Internet address: <http://paulryan.house.gov>

Voting address: Janesville 53545.

Mailing addresses: Washington office: 1233 Longworth House Office Building, Washington, D.C. 20515; District offices: 20 South Main Street, Suite 10, Janesville 53545; 5455 Sheridan Road, Suite 125, Kenosha 53140; 216 6th Street, Racine 53403.

1st Congressional District: Kenosha, Milwaukee (part), Racine, Rock (part), Walworth (part), and Waukesha (part) Counties. (For detailed description, see Section 3.11, Wisconsin Statutes.)

### **Mark Pocan (Dem.), 2nd Congressional District**

Born Kenosha, August 14, 1964; married. Graduate Mary D. Bradford H.S. (Kenosha); B.A. UW-Madison 1986. Small businessperson. Member: American Civil Liberties Union; Colombia Support Network/Apartadó Sister City Organization; Clean Wisconsin; Painters and Allied Trades Union (AFL-CIO); Sierra Club; Fair Wisconsin; Southern Poverty Law Center. Former member: Big Brothers-Big Sisters. Recipient: SEIU *Legislator of the Year* 2009; Planned Parenthood Advocates of Wis. *Rebecca C. Young Leadership Award* 2009; Fair Wis. *Statewide Leader* 2009; Wis. Library Assn. *Public Policy Award* 2008; Wis. Coalition Against Sexual Assault *Voices of Courage Public Policy Award* 2008; Professional Fire Fighters of Wis. *Legislator of the Year* 2008; Wis. League of Conservation Voters *Conservation Honor Roll* 2008; Wis. AIDS Fund *Educate, Prevent, Protect* 2007; Wis. League of Conservation Voters *Conservation Champion* 2006; Wis. Counties Assn. *Outstanding Legislator Award* 2008, 2006; Clean Wisconsin *Clean 16 Award* 2004, 2002, 2000; ACLU *Special Recognition Award* 2001; Wis. Federation of Teachers State Employees Council *Representative of the Year* 2003, 2002. Dane Co. Board 1991-96.

State legislative service: Elected to Assembly, 78th District, 1998-2010 (served until January 3, 2013).

Elected to U.S. House of Representatives 2012. Committee assignments: **113th Congress** — Budget Committee; Oversight and Government Reform Committee.

Telephones: Washington office: (202) 225-2906; District office: Madison: (608) 258-9800.

Internet address: <http://pocan.house.gov/>

Voting address: 309 North Baldwin Street, Madison 53703.

Mailing addresses: Washington office: 313 Cannon House Office Building, Washington, D.C. 20515; District office: 10 East Doty Street, Suite 405, Madison 53703.

2nd Congressional District: Dane, Green, Iowa, Lafayette, Richland (part), Rock (part), Sauk Counties. (For detailed description, see Section 3.12, Wisconsin Statutes.)



**U.S. Representative  
KIND**



**U.S. Representative  
MOORE**

### **Ron Kind (Dem.), 3rd Congressional District**

Born La Crosse, March 16, 1963; married; 2 children. Graduate Logan H.S.; B.A. Harvard U. 1985; M.A. London School of Economics (England); J.D. U. of Minnesota Law School 1990. Attorney. Former La Crosse County assistant district attorney and State of Wisconsin special prosecutor. Member: U.S. Supreme Court Bar, State Bar of Wis. and La Crosse Co. Bar Assn.; Assn. of State Prosecutors; Democratic Party; Wis. Harvard Club (bd. of dir.); Boys and Girls Club of La Crosse (bd. of dir.); Coulee Council on Alcohol and Other Drug Abuse (bd. of dir.); Moose Club; Optimist Club.

Elected to U.S. House of Representatives 1996; reelected since 1998. Committee assignments: **113th Congress** — Ways and Means Committee (since 110th Congress) and its Subcommittees on Health, on Trade. **111th Congress** — Natural Resources Committee (since 105th Congress) and its Subcommittees on Insular Affairs, Oceans and Wildlife, on National Parks, Forests and Public Lands. Congressional memberships: New Democrat Coalition (chair); Upper Mississippi River Task Force (founder and co-chair); Congressional Wildlife Refuge Caucus (founder); Rural Health Care Coalition; Congressional Sportsmen's Caucus (former co-chair); Human Rights Caucus; Native American Caucus (vice chair); Renewable Energy and Energy Efficiency Caucus (vice chair); National Parks Caucus (co-chair); Congressional Caucus of the EU (co-chair); Congressional Organic Caucus (co-chair); Congressional Fitness Caucus (co-chair). House Leadership: Regional Whip.

Telephones: Washington office: (202) 225-5506; District offices: Eau Claire: (715) 831-9214; La Crosse: (608) 782-2558; Toll free: (888) 442-8040; TTY: (888) 880-9180.

Internet address: <http://kind.house.gov/>

Voting address: La Crosse 54603.

Mailing addresses: Washington office: 1502 Longworth House Office Building, Washington, D.C. 20515-4906; District offices: 131 S. Barstow Street, Suite 301, Eau Claire 54701; 205 5th Avenue South, Suite 400, La Crosse 54601.

3rd Congressional District: Adams, Buffalo, Chippewa (part), Crawford, Dunn, Eau Claire, Grant, Jackson (part), Juneau (part), La Crosse, Monroe (part), Pepin, Pierce, Portage, Richland (part), Trempealeau, Vernon, and Wood (part) Counties. (For detailed description, see Section 3.13, Wisconsin Statutes.)

### **Gwendolynne S. Moore (Dem.), 4th Congressional District**

Born Racine, April 18, 1951; 3 children. Graduate North Division H.S. (Milwaukee); B.A. in political science, Marquette U. 1978; certification in credit union management, Milwaukee Area Technical College 1983. Former housing officer with Wisconsin Housing and Economic Development Authority; development specialist Milwaukee City Development; program and planning analyst with Wisconsin Departments of Employment Relations and Health and Social Services. Member: National Black Caucus of State Legislators; National Conference of State Legislatures' Host Committee, Milwaukee 1995; National Black Caucus of State Legislators – Host Committee (chair) 1997; Wisconsin Legislative Black and Hispanic Caucus (chair since 1997).

State legislative service: Elected to Assembly 1988 and 1990; elected to Senate 1992, 1996, and 2000. Senate President Pro Tempore 1997, 1999 (eff. 7/15/96).

Elected to U.S. House of Representatives 2004; reelected since 2006. Committee assignments: **113th Congress** — Budget Committee (since 110th Congress); Financial Services Committee (since 109th Congress) and its Subcommittees on Capital Markets, Insurance, and Government Sponsored Enterprises, on International Monetary Policy. **110th Congress** — Small Business Committee and its Subcommittees on Contracting and Technology, on Regulations, Healthcare and Trade, on Rural and Urban Entrepreneurship.

Telephones: Washington office: (202) 225-4572; District office: Milwaukee: (414) 297-1140.

Internet address: <http://gwenmoore.house.gov>

Voting address: 4043 North 19th Place, Milwaukee 53209.

Mailing addresses: Washington office: 2245 Rayburn House Office Building, Washington, D.C. 20515; District office: 219 N. Milwaukee Street, Suite 3A, Milwaukee 53202-5818.

4th Congressional District: Milwaukee County (part): consisting of the Villages of Bayside (part), Brown Deer, Fox Point, Shorewood, West Milwaukee, and Whitefish Bay; the Cities of Cudahy, Glendale, Milwaukee (part), St. Francis, and South Milwaukee; Waukesha County (part). (For detailed description, see Section 3.14, Wisconsin Statutes.)



**U.S. Representative  
SENSENBRENNER**



**U.S. Representative  
PETRI**

### **F. James Sensenbrenner, Jr. (Rep.), 5th Congressional District**

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee Country Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Friends of the Museum, Milwaukee County; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election and reelected 1976. Assistant Minority Leader 1977.

Elected to U.S. House of Representatives 1978; reelected since 1980. Committee assignments: **113th Congress** — Judiciary Committee (chp. 107th-109th Congress, mbr. since 97th Congress) and its Subcommittees on Crime, Terrorism, and Homeland Security (chp.), on Courts, Intellectual Property, and the Internet; Science, Space, and Technology Committee (vice chp. 112th Congress, mbr. since 110th Congress) and its Subcommittees on Environment, on Oversight. **106th Congress** — Science Committee (chp., also mbr. since 97th Congress). **103rd Congress** — House Select Committee on Narcotics Abuse and Control (since 100th Congress). **96th Congress** — Standards of Official Conduct Committee.

Telephones: Washington office: (202) 225-5101; District office: (262) 784-1111; Toll free: (800) 242-1119.

Internet address: <http://sensenbrenner.house.gov>

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53052-0186.

Mailing addresses: Washington office: 2449 Rayburn House Office Building, Washington, D.C. 20515-4905; District office: 120 Bishops Way, Room 154, Brookfield 53005-6294.

5th Congressional District: Dodge (part), Jefferson, Milwaukee (part), Walworth (part), Washington, Waukesha (part) Counties. (For detailed description, see Section 3.15, Wisconsin Statutes.)

### **Thomas E. Petri (Rep.), 6th Congressional District**

Born Marinette, May 28, 1940; married; 1 child. Graduate Goodrich H.S.; B.A. Harvard College 1962; J.D. Harvard Law School 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972 and 1976.

Elected to U.S. House of Representatives in April 1979 special election; reelected since 1980. Committee assignments: **113th Congress** — Education and the Workforce (mbr. since 96th Congress) and its Subcommittees on Early Childhood, Elementary, and Secondary Education, on Higher Education and Workforce Training; Transportation and Infrastructure Committee (mbr. since 98th Congress) and its Subcommittees on Aviation, on Economic Development, Public Buildings, and Emergency Management, on Highways and Transit (chp.).

Telephones: Washington office: (202) 225-2476; District offices: Fond du Lac: (920) 922-1180; Oshkosh: (920) 231-6333; Toll free: (800) 242-4883.

Internet address: <http://petri.house.gov>

Voting address: (Town of Empire) N5329 DeNeuve Lane, Fond du Lac 54937.

Mailing addresses: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515-4906; District offices: 490 West Rolling Meadows Drive, Suite B, Fond du Lac 54937; 2390 State Road 44, Suite B, Oshkosh 54904.

6th Congressional District: Columbia, Dodge (part), Fond du Lac, Green Lake, Manitowoc, Marquette, Milwaukee (part), Ozauckee, Sheboygan, Waushara, Winnebago (part) Counties. (For detailed description, see Section 3.16, Wisconsin Statutes.)



**U.S. Representative  
DUFFY**



**U.S. Representative  
RIBBLE**

**Sean P. Duffy (Rep.), 7th Congressional District**

Born October 3, 1971; married; 6 children. Graduate Hayward H.S.; B.A. in business marketing St. Mary's (Winona, MN) 1994; J.D. William Mitchell College of Law 1999. Attorney. Former special prosecutor and district attorney, Ashland County.

Elected to U.S. House of Representatives 2010; reelected 2012. Committee assignments: **113th Congress** — Budget Committee; Financial Services Committee and its Subcommittees on Financial Institutions and Consumer Credit, on Insurance, Housing, and Community Opportunity, on Oversight and Investigations; Joint Economic Committee.

Telephones: Washington office: (202) 225-3365; District offices: Superior: (715) 392-3984; Wausau: (715) 298-9344.

Voting address: 5805 Pine Terrace, Weston 54476.

Mailing addresses: Washington office: 1208 Longworth House Office Building, Washington, D.C. 20515; District offices: 823 Belknap Street, Suite 225, Superior 54880; 208 Grand Avenue, Wausau 54403.

7th Congressional District: Ashland, Barron, Bayfield, Burnett, Chippewa (part), Clark, Douglas, Florence, Forest, Iron, Jackson (part), Juneau (part), Langlade, Lincoln, Marathon, Monroe (part), Oneida, Polk, Price, Rusk, St. Croix, Sawyer, Taylor, Vilas, Washburn, and Wood (part) Counties. (For detailed description, see Section 3.17, Wisconsin Statutes.)

**Reid J. Ribble (Rep.), 8th Congressional District**

Born Neenah, April 5, 1956; married; 2 children. Graduate Appleton East H.S. 1974; attended Grand Rapids School of Bible and Music 1975. Former president, Ribble Group, Inc., Reid Ribble Properties LLC, Reel Loud Records. Member: YMCA of the Fox Valley (fmr. bd. mbr.); National Roofing Contractors Assn. (fmr. pres.); Brown County Home Builders Assn.; Fox Valley Chamber of Commerce; National Association of Home Builders; United States Chamber of Commerce; Wisconsin Roofing Contractors Assn.

Elected to U.S. House of Representatives 2010; reelected 2012. Committee assignments: **113th Congress** — Agriculture Committee (mbr. since 112th Congress) and its Subcommittees on Conservation, Energy and Forestry, on Livestock, Rural Development, and Credit; Budget Committee (since 112th Congress); Transportation and Infrastructure Committee and its Subcommittees on Aviation, on Highways and Transit (vice chp.), on Water Resources and Environment.

Telephones: Washington office: (202) 225-5665; District offices: Appleton: (920) 380-0061; Green Bay: (920) 471-1950.

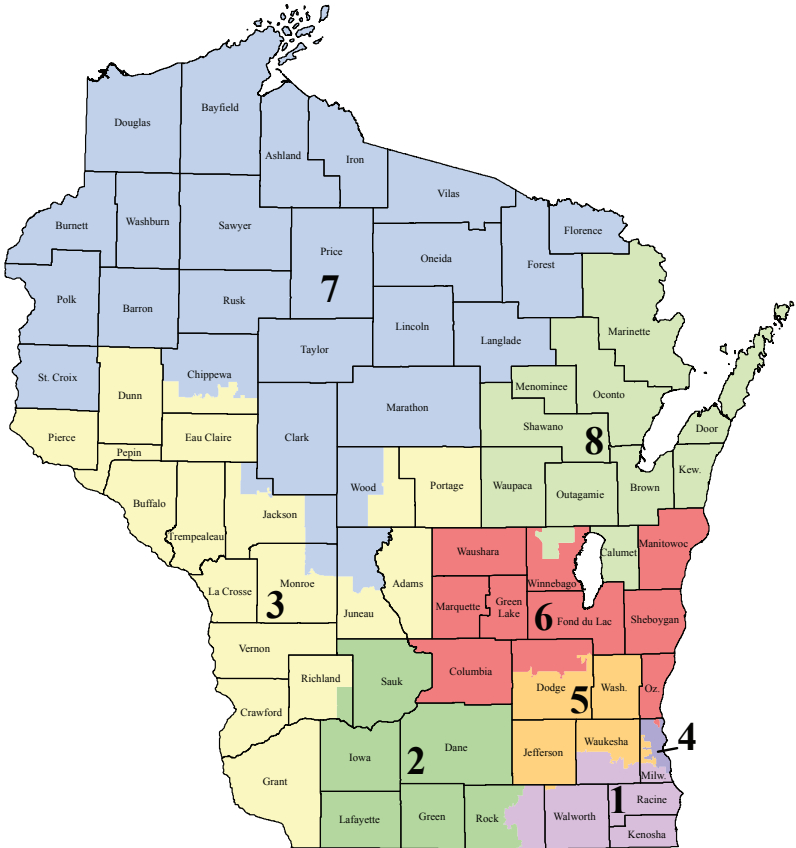
Voting address: Sherwood 54169.

Mailing addresses: Washington office: 1513 Longworth House Office Building, Washington, D.C. 20515; District offices: 333 West College Avenue, Appleton 54911; 550 North Military Avenue, Suite 4B, Green Bay 54303.

8th Congressional District: Brown, Calumet, Door, Kewaunee, Marinette, Menominee, Oconto, Outagamie, Shawano, Waupaca, Winnebago (part) Counties. (For detailed description, see Section 3.18, Wisconsin Statutes.)



**CONGRESSIONAL DISTRICTS  
Enacted by 2011 Wisconsin Act 44**



**2010 POPULATION OF CONGRESSIONAL DISTRICTS**

District	Population*	Deviation from Equal Population		Minority Population	
		Number	Percent	Hispanic	Other
Cong. Dist. 1 . . . . .	710,874	+1	+0.00	63,235	61,428
Cong. Dist. 2 . . . . .	710,874	+1	+0.00	41,423	71,683
Cong. Dist. 3 . . . . .	710,873	0	0.00	14,983	33,270
Cong. Dist. 4 . . . . .	710,873	0	0.00	110,488	285,413
Cong. Dist. 5 . . . . .	710,873	0	0.00	35,606	38,816
Cong. Dist. 6 . . . . .	710,873	0	0.00	27,087	36,154
Cong. Dist. 7 . . . . .	710,873	0	0.00	12,537	37,728
Cong. Dist. 8 . . . . .	710,873	0	0.00	30,697	48,027
<b>TOTAL . . . . .</b>	<b>5,686,986</b>			<b>336,056</b>	<b>612,519</b>

\*Wisconsin's 8 congressional districts were established by 2011 Wisconsin Act 44, based on the 2010 U.S. Census of Population. The ideal size of each district is 710,873.

Source: U.S. Department of Commerce, Census Bureau, P.L. 94-171 Redistricting File, March 2011.

2013 STATE SENATE OFFICERS



**President  
ELLIS**



**President Pro Tempore  
LEIBHAM**



**Majority Leader  
FITZGERALD**



**Assistant Majority Leader  
GROTHMAN**



**Minority Leader  
LARSON**



**Assistant Minority Leader  
HANSEN**



**Chief Clerk  
RENK**



**Sergeant at Arms  
BLAZEL**

2013 STATE ASSEMBLY OFFICERS



**Speaker  
VOS**



**Speaker Pro Tempore  
AUGUST**



**Majority Leader  
KRAMER**



**Assistant Majority Leader  
STEINEKE**



**Minority Leader  
BARCA**



**Assistant Minority Leader  
PASCH**



**Chief Clerk  
FULLER**

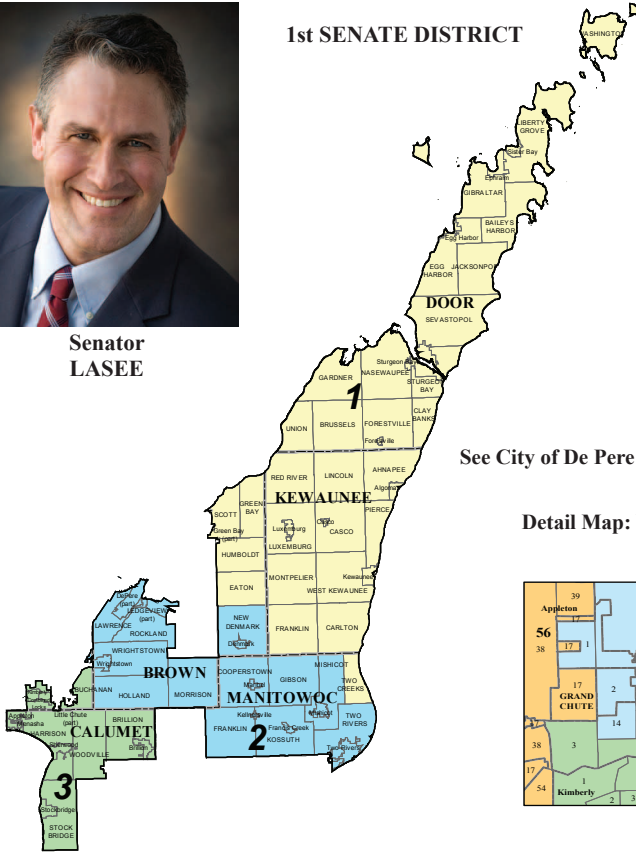


**Sergeant at Arms  
TONNON BYERS**



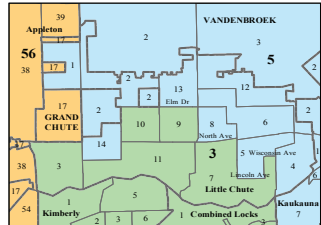
Senator LASEE

1st SENATE DISTRICT



See City of De Pere Detail Map on p. 78

Detail Map: Village of Little Chute



Frank Lasee (Rep.), 1st Senate District

Born Oceanside, CA, December 11, 1961; married; 6 children. B.A. UW-Green Bay 1986. Full-time legislator. Former manufacturing computer hardware and software salesman, business long-distance salesman. Former real estate salesman. Former member: Optimists; Rotary; Telecommunications Specialists of Wisconsin. Town of Ledgeview chairman 1993-97.

Elected to Assembly 1994-2006; elected to Senate 2010. Majority Caucus Chairperson 2013. Biennial committee assignments: 2013 — Insurance and Housing (chp., also 2011); Jt. Survey Com. on Tax Exemptions (co-chp.); Financial Institutions and Rural Issues (vice chp., also 2011); Elections and Urban Affairs; Government Operations, Public Works, and Telecommunications. 2011 — State and Federal Relations and Information Technology (vice chp.); Transportation and Elections.

Telephone: Office: (608) 266-3512.

E-mail: Sen.Lasee@legis.wisconsin.gov

Voting address: De Pere 54115.

Mailing address: Office: Room 316 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
BIES**



**Representative  
JACQUE**



**Representative  
A. OTT**

### **Gary Bies (Rep.), 1st Assembly District**

Born Manitowoc; married; 4 children, 5 grandchildren. Graduate Lincoln H.S., Manitowoc; Associate Degree Northeastern Technical College 1982. Full-time legislator. Former chief deputy sheriff, deputy sheriff, Door County Sheriff's Dept. 30 years, and project director for Door/Kewaunee Drug Task Force, 1990-2000. Navy veteran, 1964-69. Member: American Legion Post 527, 1970-present; Knights of Columbus, 1970-present; Northern Door Child Care (bd. dir.); St. Rosalia Catholic Church (former trustee and council member); Sturgeon Bay Rotary; volunteer guardian for disabled adults. Former member: Boy Scouts of America (cubmaster, scout master); Door/Kewaunee Selective Service Bd. (chp., vice chp.); Door Co. Highway Safety Com.; Door Co. Local Emergency Planning Com.; Help of Door County (bd. dir.).

Elected to Assembly since 2000. Biennial committee assignments: **2013** — Corrections (chp.); Tourism (vice chp.); Criminal Justice; Natural Resources and Sporting Heritage; Veterans. **2011** — Criminal Justice and Corrections (chp.); Public Health and Public Safety (chp.); Tourism, Recreation and State Properties (since 2007); Veterans and Military Affairs (also 2007, 2003). **2009** — Public Safety; Transportation (vice chp. 2007). **2007** — Corrections and the Courts (chp. since 2003); Natural Resources (since 2003); Legis. Coun. Spec. Com. on Placement of Sex Offenders (co-chp.); Gov.'s Comm. on Reducing Racial Disparities. **2005** — Highway Safety (vice chp. since 2001); Veterans Affairs; Gov.'s Coun. on Highway Safety (since 2001); Wis. Sentencing Com. (since 2003); Legis. Coun. Com. on State and Tribal Relations. **2003** — Speaker's Task Force on Technical College System (co-chp.).

Telephone: Office: (608) 266-5350; (888) 482-0001 (toll free); District: (920) 854-2811.

E-mail: Rep.Bies@legis.wisconsin.gov

Voting address: 2520 Settlement Road, Sister Bay 54234.

Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8952, Madison 53708.

### **André Jacque (Rep.), 2nd Assembly District**

Born Beaver Dam, October 13, 1980; married; 3 children. Graduate Green Bay Southwest 1999; B.S. UW-Madison 2003; legislative capstone graduate certificate from UW-Madison La Follette Inst. of Public Affairs. Full-time legislator. Former transit planning coordinator, communications dir., grant-writing consultant. Member: Green Bay Area Crimestoppers (bd. mbr.); Brown Co. Taxpayers Assn; Knights of Columbus; NRA. Former member: Brown Co. Teen Leadership (bd. mbr.); Brown Co. United Way (marketing and communications com.); Higher Educ. Aids Bd. 2001-03. Recipient: Wis. Coalition Against Domestic Violence *Legislative Champion Award*; Wis. Counties Assn. *Outstanding Legislator Award*; Pro-Life Wis. *Legislator of the Year 2012*; American Wis. Coalition of Virtual Schools *Families Shining Star of Education Reform*; Dairy Business Assn. *Legislative Excellence Award*; Phillips Foundation *Distinguished Young Conservative Leader of the Year 2012*; Green Bay Area Chamber of Commerce Henry S. Baird *Legislator of the Year Award 2012*.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Public Safety and Homeland Security (chp.); Jt. Review Com. on Criminal Penalties (co-chp.); Jt. Legis. State Supported Programs Study and Adv. Com. (co-chp.); Judiciary (vice chp.); Criminal Justice; Energy and Utilities; Jobs, Economy and Mining; Urban and Local Affairs (also 2011). **2011** — Criminal Justice and Corrections (vice chp.); Judiciary and Ethics.

Telephone: Office: (608) 266-9870; (888) 534-0002 (toll free); District: (920) 336-4727.

E-mail: Rep.Jacque@legis.wisconsin.gov

Voting address: 1615 Lost Dauphin Road, De Pere 54115.

Mailing address: Office: Room 123 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Al Ott (Alvin R. Ott) (Rep.), 3rd Assembly District**

Born Green Bay, June 19, 1949; married; 4 children, 8 grandchildren. Graduate Brillion H.S.; UW-Madison Farm and Industry Short Course 1968; 1st Class of Participants in WI Rural Leadership Program 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer, and cash crop farmer. Member: Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Board 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

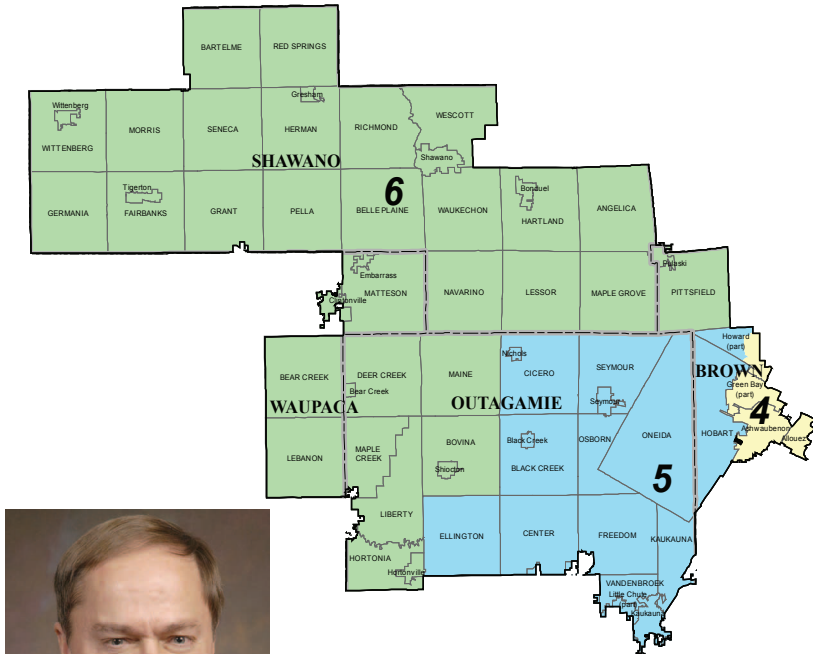
Elected to Assembly since 1986. Biennial committee assignments: **2013** — Natural Resources and Sporting Heritage (chp.); Agriculture (since 1995, also 1989, 1987, chp. 1995-2007); Consumer Protection; Tourism; Transportation (since 2003). **2011** — Rural Economic Development and Rural Affairs (chp.). **2009** — Public Safety. **2007** — Rural Economic Development (vice chp.); Forestry. **2005** — Natural Resources (mbr. since 1995); Rural Development (mbr. since 2003). **2001** — Energy and Utilities; Environment.

Telephone: Office: (608) 266-5831; (888) 534-0003 (toll free); District: (920) 989-1240.

E-mail: Rep.Ott@legis.wisconsin.gov

Voting address: (Town of Brillion) W2168 Campground Road, Forest Junction 54123-0112.

Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, Forest Junction 54123-0112.



**Senator  
COWLES**

See Green Bay Area Detail Map on p. 96

See Village of Little Chute Detail Map on p. 20

## 2nd SENATE DISTRICT

### Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Friends of the Fox River Trail; Salvation Army Volunteer.

Elected to Assembly 1982-86 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: **2013** — Energy, Consumer Protection, and Governmental Reform (chp.); Jt. Legis. Audit Com. (co-chp. since 2011, mbr. since 2003, also 1993); Jt. Com. on Information Policy and Technology (vice chp. since 2011, mbr. 2009); State and Federal Relations (vice chp.); Transportation, Public Safety, and Veterans and Military Affairs. **2011** — Energy, Biotechnology, and Consumer Protection (chp.); Workforce Development, Small Business and Tourism. **2009** — Commerce, Utilities, Energy, and Rail; Joint Com. for Review of Administrative Rules (also 2001, 1987 to 4/20/93). **2007** — Commerce, Utilities and Rail; Public Health, Senior Issues, Long-Term Care and Privacy. **2005** — Energy, Utilities and Information Technology (chp.); Jt. Com. on Finance (also 1993-99). **2003** — Energy and Utilities (chp.); Higher Education and Tourism; Building Comm. **2001** — Environmental Resources; Health, Utilities, Veterans and Military Affairs. **1999** — Jt. Survey Com. on Tax Exemptions; Joint Legislative Council (also 1997). **1997** — Environmental Education Bd. (since 1991). **1995** — Environment and Energy (chp. since 4/20/93). **1993** — Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on State Fire Programs (co-chp.). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Com. on Energy Resources; Gov.'s Council on Recycling. **1989** — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Nonpoint Source Pollution; Low-Level Radioactive Waste Council. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. **1985** — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. **1983** — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; (800) 334-1465 (toll free); District: (920) 448-5092; Fax: (920) 448-5093.

E-mail: Sen.Cowles@legis.wisconsin.gov

Voting address: 300 West St. Joseph Street, Green Bay 54301.

Mailing address: Office: Room 118 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
WEINGER**



**Representative  
STEINEKE**



**Representative  
TAUCHEN**

### **Chad Weinger (Rep.), 4th Assembly District**

Born Green Bay; married, twin daughters. Graduate Ashwaubenon H.S. 1991; BBA St. Norbert College 1995; MBA Cardinal Stritch University 2004. Former city clerk of Green Bay; foreign service, U.S. State Department; international election observer; chief of staff for mayor of Green Bay; deputy chief of staff to Cong. Mark Green; staff assistant to state senator Robert Cowles; former small business owner. Member: Brown Co. Taxpayers Assn.; Whitetails Unlimited; Ruffed Grouse; Ducks Unlimited. Former member: Wis. Municipal Clerks Assn.; Project Vote; On Broadway. Recipient: *Legislator of the Year Award*; *Freshman Legislator Leadership Award*; *Working Wisconsin Award*; *Defender of Liberty Award*; Named as *Future 15*.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — International Trade and Commerce (chp.); Insurance (vice chp., also 2011); Campaigns and Elections; Energy and Utilities (also 2011); Financial Institutions; Urban Education; Jt. Com. on Information Policy and Technology.

Telephone: Office: (608) 266-5840; District: (920) 632-7998; E-mail: Rep.Weinger@legis.wisconsin.gov

Voting address: 163 Hilltop, Green Bay 54301.

Mailing address: Office: Room 125 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Jim Steineke (Rep.), 5th Assembly District**

Born Milwaukee, November 23, 1970; married, 3 children. Graduate Wauwatosa West H.S. 1989; attended UW-Milwaukee and UW-Oshkosh. Regional manager. Former realtor, salesman. Former member: Realtors Assn. of Northeast Wis.; Wis. Realtors Assn. Town supervisor, Town of Vandenberg 2005-07; town chp. 2007-11. Outagamie Co. supervisor 2006-11.

Elected to Assembly 2010; reelected 2012. Assistant Majority Leader 2013. Biennial committee assignments: **2013** — Assembly Organization; Natural Resources and Sporting Heritage; Rules; Jt. Com. on Legislative Organization. **2011** — Rural Economic Development (vice chp.); Housing; Natural Resources.

Telephone: Office: (608) 266-2418; (888) 534-0005 (toll free).

E-mail: Rep.Steineke@legis.wisconsin.gov

Voting address: Kaukauna 54130.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Gary Tauchen (Rep.), 6th Assembly District**

Born Rice Lake, November 23, 1953; single. Graduate Bonduel H.S. 1971; attended UW-Madison 1971-72; B.S. in Animal Science, UW-River Falls 1976. Dairy farmer. Member: Wis. Farm Bureau; Badger AgVest, LLC (dir.); Professional Dairy Producers of Wis. (fmr. dir.); Dairy Business Assn.; Wis. Livestock Identification Consortium (fmr. dir., fmr. chm.); Brown, Shawano, Outagamie, Waupaca Co. Republican Party; Shawano Area Chamber of Commerce; Shawano Co. Dairy Promotions (fmr. dir.); Cooperative Resources International (fmr. vice chm.); AgSource Cooperative Services (fmr. chm.); National Dairy Herd Improvement Assn. (fmr. dir.); UW Center for Dairy Profitability (fmr. chm.); Shawano Rotary.

Elected to Assembly 2006; reelected since 2008. Minority Caucus Sergeant at Arms 2009. Biennial committee assignments: **2013** — Rural Affairs (chp., vice chp. 2007); Agriculture (vice chp., mbr. since 2007); Constitution and Ethics; International Trade and Commerce; State and Local Finance. **2011** — Elections and Campaign Reform (chp.); Energy and Utilities; Rural Economic Development and Rural Affairs. **2009** — Renewable Energy and Rural Affairs; Workforce Development. **2007** — Biofuels and Sustainable Energy; State Affairs.

Telephone: Office: (608) 266-3097; (888) 529-0006 (toll free); District: (715) 758-6181.

E-mail: Rep.Tauchen@legis.wisconsin.gov

Voting address: Bonduel 54107.

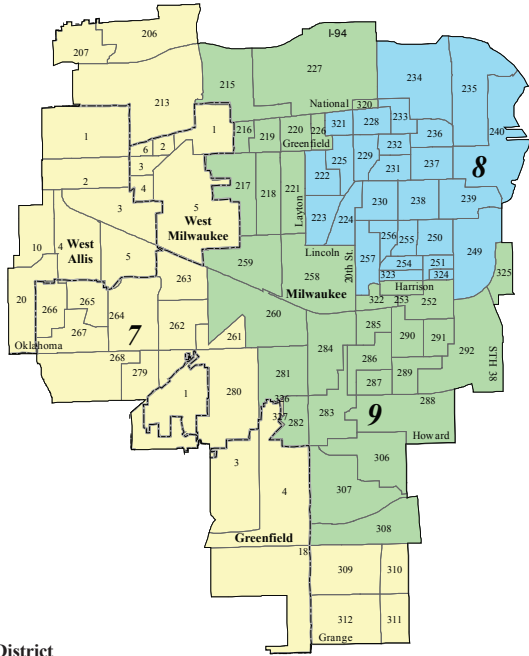
Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8953, Madison 53708.

## 3rd SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 &amp; 93



**Senator  
CARPENTER**



### Tim Carpenter (Dem.), 3rd Senate District

Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; M.A. UW-Madison La Follette Institute. Member: Sierra Club; Jackson Park Neighborhood Assn.; Story Hill Neighborhood Assn.; Milw. VA Soldiers Home Advisory Council. Recipient: Wisconsin Public Health Association's *Champion of Public Health* 2008; Coalition of Wisconsin Aging Groups *Russ Feingold Award for Service to Seniors* 2007; Shepherd Express *Best State Legislator* 2008; Wisconsin League of Conservation Voters *Conservation Champion* 2008; Shepherd Express *Legislator of the Year* 2003; Wis. Professional Fire Fighters *Legislator of the Year* 2002; Environmental Decade *Clean 16 Awards*.

Elected to Assembly 1984-2000; elected to Senate 2002; reelected since 2006. President Pro Tempore 2011 (eff. 7/17/12), 2007; Speaker Pro Tempore 1993. Biennial Senate committee assignments: **2013** — Health and Human Services; State and Federal Relations (also 2005); Transportation, Public Safety, and Veterans and Military Affairs; Jt. Com. on Information Policy and Technology; Coun. on Alcohol and Other Drug Abuse (also 2003-07); State Fair Park Bd.; Transportation Projects Comm. **2011** — Health; Insurance and Housing; Public Health, Human Services, and Revenue; Jt. Survey Com. on Tax Exemptions; Leg. Council Study Com. on Strategic Job Creation. **2009** — Public Health, Senior Issues, Long-Term Care and Job Creation (chp.); Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (vice chp.); Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Jt. Survey Com. on Retirement Systems. **2007** — Public Health, Senior Issues, Long-Term Care and Privacy (chp.); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (vice chp.); Health and Human Services (Health, Human Services, Insurance and Job Creation eff. 11/6/07); Jt. Legislative Council. **2005** — Health, Children, Families, Aging and Long-Term Care (also 2003); Labor and Election Process Reform. **2003** — Jt. Com. for Review of Administrative Rules (through 5/23/03); Administrative Rules (through 5/23/03); Judiciary, Corrections and Privacy; Council on Migrant Labor. Assembly committee assignments: **2001** — Aging and Long-Term Care (also 1997, 1995); Health (chp. 1991, mbr. since 1987); Public Health (also 1999); State and Local Finance. **1999** — Census and Redistricting; Urban and Local Affairs (also 1985). **1997** — Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation.

Telephone: Office: (608) 266-8535; (800) 249-8173 (toll free); Fax: (608) 282-3543.

E-mail: Sen.Carpenter@legis.wisconsin.gov

Voting address: 2957 South 38th Street, Milwaukee 53215.

Mailing address: Office: Room 109 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative  
RIEMER**



**Representative  
ZAMARRIPA**



**Representative  
ZEPNICK**

### **Daniel Riemer (Dem.), 7th Assembly District**

Born Milwaukee, December 10, 1986; single. Graduate Rufus King H.S. (Milwaukee) 2005; B.A. U. of Chicago 2009. Full-time legislator.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Health; International Trade and Commerce; Transportation; Ways and Means.

Telephone: Office: (608) 266-1733; District: (414) 617-9141; E-mail: Rep.Riemer@legis.wisconsin.gov

Voting address: 3721 West Oklahoma Avenue, #7, Milwaukee 53215.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8953, Madison 53708.

### **JoCasta Zamarripa (Dem.), 8th Assembly District**

Born Milwaukee, March 8, 1976; single. Graduate St. Joan Antida H.S. (Milwaukee) 1994; BFA UW-Milwaukee 2005. Full-time legislator. Former nonprofit professional. Member: Wisconsin Minority Health Leadership Council.

Elected to Assembly 2010; reelected 2012. Minority Caucus Vice Chairperson 2013. Biennial committee assignments: **2013** — Campaigns and Elections; Corrections; Jobs, Economy and Mining; Public Safety and Homeland Security; Rules; State Affairs; Gov.'s Council on Migrant Labor. **2011** — Homeland Security and State Affairs; Public Health and Public Safety; Ways and Means.

Telephone: Office: (608) 267-7669; (888) 534-0008 (toll free); District: (414) 384-2786.

E-mail: Rep.Zamarripa@legis.wisconsin.gov; Internet address: www.legis.wisconsin.gov/assembly/zamarripa

Voting address: Milwaukee 53204.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Josh Zepnick (Dem.), 9th Assembly District**

Born Milwaukee, March 21, 1968; married. Graduate Rufus King H.S. (Milwaukee); B.A. UW-Madison 1990; M.A. Univ. of Minnesota 1998. Full-time legislator. Former project consultant, Milwaukee Jobs Initiative, Milwaukee Community Service Corps, and Urban Economic Development Association of Wisconsin; research associate, Center for Democracy and Citizenship; aide to State Senator Bob Jauch and Congressman David R. Obey. Member: Jackson Park Neighborhood Assn.; Jackson Park Business Assn.; South Side Business Club. Former member: UFCW Local 1444.

Elected to Assembly since 2002. Minority Caucus Sergeant at Arms 2013, 2011. Biennial committee assignments: **2013** — Energy and Utilities (since 2005, vice chp. 2009); Financial Institutions (since 2003); State and Federal Relations; State and Local Finance. **2011** — Tourism, Recreation and State Properties; Leg. Coun. Spec. Com. on Local Service Consolidation (chp.). **2009** — Jt. Com. for Review of Administrative Rules (co-chp.); Ways and Means; Workforce Development (also 2007, 2003). **2007** — Gov.'s Council on Workforce Investment (also 2005). **2005** — Government Operations and Spending Limitations (also 2003); Southeast Wisconsin Freeways; State-Federal Relations; Jt. Select Com. on Road to the Future. **2003** — Transportation.

Telephone: Office: (608) 266-1707; (888) 534-0009 (toll free).

E-mail: Rep.Zepnick@legis.wisconsin.gov

Voting address: 3145 West Drury Lane, Milwaukee 53215.

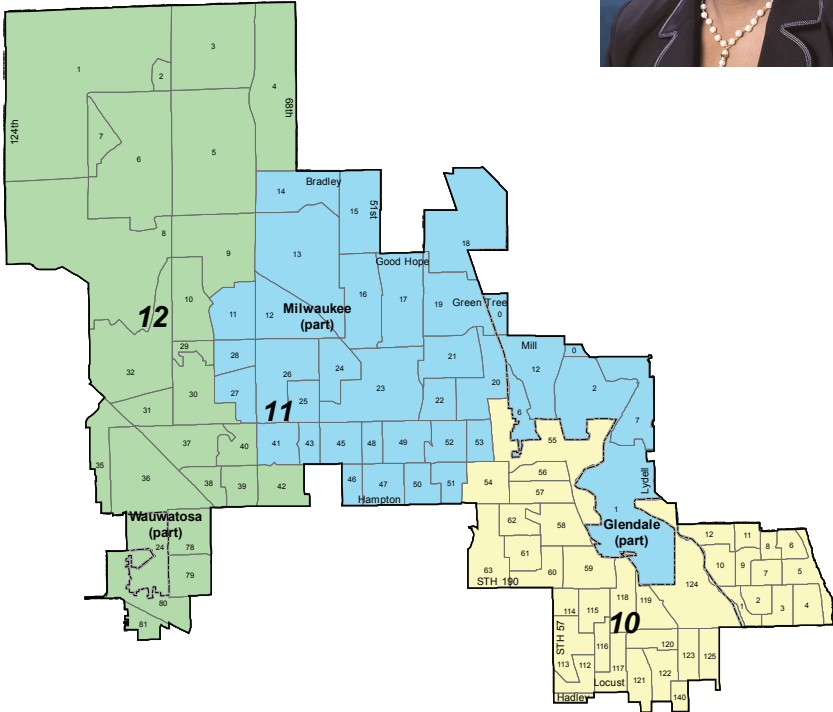
Mailing address: Office: Room 7 North, State Capitol, P.O. Box 8953, Madison 53708.

4th SENATE DISTRICT

Senator  
TAYLOR



See Milwaukee County Detail Map on pp. 92 & 93



**Lena C. Taylor (Dem.), 4th Senate District**

Born Milwaukee, July 25, 1966; 1 child. Graduate Rufus King H.S. (Milwaukee) 1984; B.A. in English UW-Milwaukee 1990; J.D. SIU-Carbondale 1993. Attorney. Member: Democratic Party of Wisconsin (former 1st vice chr.); Milwaukee Boy Scouts (advisory bd.); NAACP; Urban League of Milwaukee; Girl Scouts of Milwaukee Area; Unity Caucus; Milwaukee Community Justice Council.

Elected to Assembly in April 2003 special election; elected to Senate 2004; reelected since 2008. Biennial Senate committee assignments: **2013** — Agriculture, Small Business and Tourism; Economic Development and Local Government; Elections and Urban Affairs; Jt. Review Com. on Criminal Penalties (since 2007, co-chp. 2009); **2011** — Jt. Com. on Finance (since 2005, co-chp., eff. 7/24/12); Economic Development, Veterans and Military Affairs; Health, Revenue, Tax Fairness and Insurance; Judiciary and Government Operations (vice chp.); Jt. Legis. Audit Com; Jt. Com. on Employment Relations; Jt. Com. for Review of Admin. Rules; Jt. Legislative Council; Wis. Center Dist. Bd.; Claims Bd. **2009** — Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing (chp.); Judicial Council (also 2007); Wisconsin Housing and Economic Development Authority (since 2005). **2007** — Judiciary and Corrections (chp., Judiciary, Corrections and Housing eff. 11/6/07); Health, Human Services, Insurance and Job Creation (eff. 11/6/07); Jt. Survey Com. on Retirement Systems; Sentencing Commission. **2005** — Judiciary, Corrections and Privacy. Assembly committee assignments: **2003** — Criminal Justice; Economic Development; Financial Institutions; Tourism; Urban and Local Affairs.

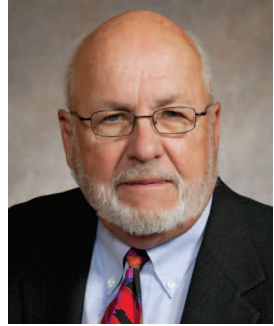
Telephone: Office: (608) 266-5810; District: (414) 342-7176.  
E-mail: Sen.Taylor@legis.wisconsin.gov; Internet address: www.senatortaylor.com  
Facebook: facebook.com/SenLenaTaylor; Twitter: @sentaylor  
Voting address: Ward 59, City of Milwaukee.  
Mailing address: Office: Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
PASCH**



**Representative  
BARNES**



**Representative  
KESSLER**

### **Sandy Pasch (Dem.), 10th Assembly District**

Born Milwaukee, May 19, 1954; married; 3 children. Graduate Bay View H.S. 1972; B.S. Nursing UW-Madison 1976; M.S. Psychiatric nursing U. of Rochester (NY) 1981; M.A. Bioethics Medical Coll. of Wisconsin 1999. Full-time legislator. Former assistant professor Columbia College of Nursing; clinical nurse specialist; community health nurse. Member: American Public Health Assn.; Wis. Nurses Assn.; National Alliance on Mental Illness (fmr. pres.); American Society for Bioethics and Humanities; NCSL Health Com.; Midwest CSG Health and Human Services Com.; Wis. Women's Council; UW Population Health Institute Advisory Bd.; City of Milw. Flooding Study Task Force; Milwaukee Legislative Caucus (chp.). Former member: Hope House (bd. mbr., secy.); American Red Cross – Southeastern Wis. Recipient: Milwaukee Shepard Express *Best State Legislator* 2011; Wis. Psychiatric Assn. *Friend of the WPA Award* 2011; HealthWatch Wis. *Elected Official of the Year* 2010; Wis. Public Health Assn. *Legislator of the Year* 2010; Nat'l. Alliance on Mental Illness – Greater Milw. *Legislator of the Year* 2010; Nat'l. Assn. of Social Workers – Wis. Chapter *Public Service Award* 2010; Wis. Nurses Assn. *Service to the WNA Award* 2010; Wis. Dietetic Assn. *Leadership in Nutrition Awareness Award* 2010; Wis. Academy of Family Physicians *Friend of Family Physicians* 2010; Wis. League of Conservation Voters *Conservation Champion* 2010; Wis. Soc. of Anesthesiologists *Excellence in Government Award* 2010; Equality Wis. *Equal Rights Champion* 2009.

Elected to Assembly 2008; reelected since 2010. Assistant Minority Leader 2013, 2011 (eff. 2/15/12). Biennial committee assignments: **2013** — Assembly Organization; Corrections; Family Law; Health (also 2011); Rules; Urban Education; Joint Legislative Council (ranking min. mbr., also 2011).

Telephone: Office: (608) 266-7671; (888) 534-0010 (toll free).

Voting address: 1717 East Kensington Boulevard, Apt. 404, Shorewood 53211.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Mandela Barnes (Dem.), 11th Assembly District**

Born Milwaukee, December 1, 1986; single. Graduate John Marshall H.S. (Milwaukee) 2003; attended Alabama A&M U. 2003-08. Full-time legislator. Former community organizer; lead organizer and Exec. Dir. of MICAHA (Milwaukee Inner City Congregations Allied for Hope). Member: ACLU of Wisconsin (bd. mbr.); NAACP Milwaukee Branch; Kappa Alpha Psi Fraternity, Inc.; Peace Action of Wisconsin; Democratic Party of Wisconsin.

Elected to Assembly 2012. Biennial committee assignments: **2013** — State and Federal Relations; Urban and Local Affairs; Urban Education; Ways and Means; Workforce Development.

Telephone: Office: (608) 266-3756; (888) 534-0011 (toll free); District: (414) 466-1660.

E-mail: Rep.Barnes@legis.wisconsin.gov

Voting address: Milwaukee 53223.

Mailing address: Office: Room 9 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Frederick P. Kessler (Dem.), 12th Assembly District**

Born Milwaukee, January 11, 1940; married; 2 children. Graduate Milw. Luth. H.S. and Capitol Page School 1957; B.A. U. of Wisconsin-Madison 1962; L.L.B. U. of Wisconsin 1966. Labor arbitrator. Member: Goethe House (vice pres., former pres.); Milwaukee Chap. ACLU (bd. mbr., former pres.); World Affairs Council of Milw. (bd. mbr.); Wis. Bar Assn.; Labor/Employment Relations Assn. (advisory com. mbr.); Democratic Party; DANK (German-American National Congress), Milwaukee chap. (former vice pres.); Milwaukee Donauschwaben; Amnesty International Group 107 (former chairman); Milw. Turners; NAACP. Former member: City of Milwaukee Harbor Comm. Recipient: Wisconsin ACLU *Eunice Edgar Lifetime Service Award* 2008; State Bar of Wis. *Scales of Justice Award* 2010. Presidential Elector for President Barack Obama 2012. County court judge (Milw. Co.) 1972-78; Circuit court judge (Milw. Co.) 1978-81, 1986-88. On January 11, 1961, his 21st birthday, he became the youngest person, up to that time, ever to serve in the legislature.

Elected to Assembly 1960, 1964-70; reelected since 2004. Biennial committee assignments: **2013** — Campaigns and Elections (also 2005); Criminal Justice (vice chp. 2009, mbr. 2007); Govt. Operations and State Licensing (eff. 4/29/13); Public Safety and Homeland Security. **2011** — Criminal Justice and Corrections; Election and Campaign Reform (also 2009); Jt. Com. for Review of Admin. Rules. **2009** — State Affairs and Homeland Security (chp.); Corrections and the Courts; Judiciary and Ethics (also 2007). **2007** — Elections and Constitutional Law. **2005** — Criminal Justice and Homeland Security; Judiciary (also 1965-71). **1971** — Elections (chp., mbr. 1969, 1965); Rules. **1961** — Education.

Telephone: Office: (608) 266-5813; (888) 534-0012 (toll free); District: (414) 368-3015.

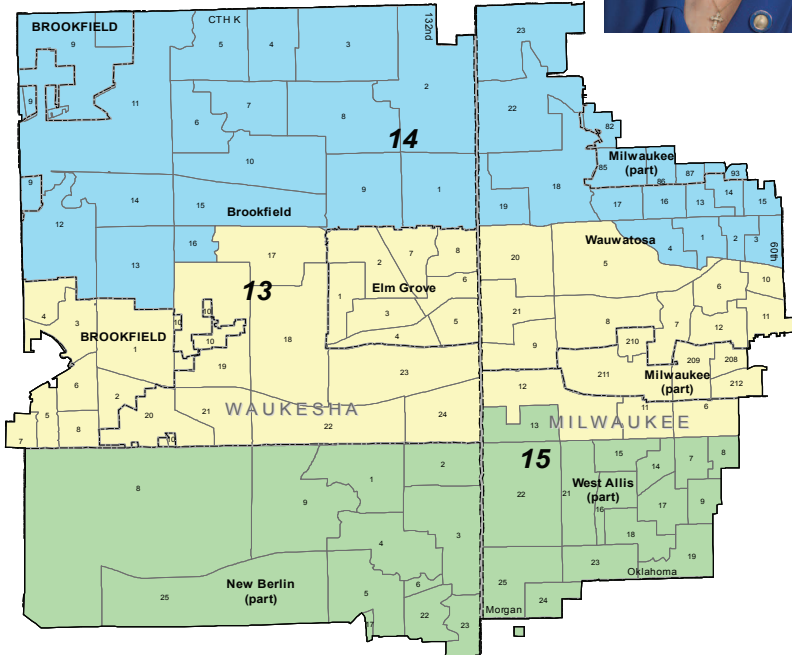
E-mail: Rep.Kessler@legis.wisconsin.gov

Voting address: 9312 West Clovernook Street, Milwaukee 53224.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

5th SENATE DISTRICT

Senator  
VUKMIR



See Milwaukee County Detail Map on pp. 92 & 93

See Waukesha County Detail Map on pp. 94 & 95

**Leah Vukmir (Rep.), 5th Senate District**

Born Milwaukee, April 26, 1958; 2 children. Graduate Brookfield East H.S. 1976; B.S. in nursing Marquette U. 1980; M.S. in nursing UW-Madison 1983. Registered nurse; nationally certified pediatric nurse practitioner. Former research fellow, Wisconsin Policy Research Institute; Past Pres. and Co-founder of Parents Raising Educational Standards in Schools (PRESS). Member: Republican Party of Milwaukee Co., Republican Party of Waukesha Co., Wauwatosa Republican Club; West Allis Speedskating Club (former ASU Speedskating Referee). Former member: Standards and Assessments Subcommittee of Gov. Thompson’s Task Force on Education and Learning; English/Language Arts Task Force of Gov. Thompson’s Council on Model Academic Standards. Nationally recognized authority and speaker on education issues and educational standards. Recipient: Center for Education Reform’s *Unsung Hero Award* 1998; Brookfield East High School *Alumni Achievement Award* 2002; American Legislative Exchange Council *Legislator of the Year* 2009.

Elected to Assembly 2002-08; elected to Senate 2010. Biennial Senate committee assignments: **2013** — Health and Human Services (chp.); Jt. Com. for Review of Admin. Rules (co-chp., also 2011); Judiciary and Labor (vice chp.); Education (vice chp. 2011). **2011** — Health (chp.); Public Health, Human Services, and Revenue. Assembly committee assignments: **2009** — Education (also 2007); Education Reform (chp. 2005, 2003, eff. 8/17/04, vice chp. 2003); Health and Health Care Reform (chp. 2007); Public Health (vice chp. 2007). **2007** — Criminal Justice (also 2003). **2005** — Health (vice chp., mbr. 2003); Children and Families (since 2003); Criminal Justice and Homeland Security; Medicaid Reform. **2003** — Economic Development.

Telephone: Office: (608) 266-2512.

E-mail: Sen.Vukmir@legis.wisconsin.gov

Voting address: Wauwatosa 53226.

Mailing address: Office: Room 131 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
HUTTON**



**Representative  
KOOYENGA**



**Representative  
SANFELIPPO**

**Rob Hutton (Rep.), 13th Assembly District**

Born Milwaukee, April 7, 1967; married; 4 children. Graduate Brookfield East H.S. 1985; B.A. history UW-White-water 1990. Executive/owner in trucking industry. Waukesha County Supervisor 2005-12.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Urban and Local Affairs (vice chp.); Government Operations and State Licensing; Small Business Development; Urban Education.

Telephone: Office: (608) 267-9836; (888) 534-0013 (toll free); District: (414) 380-9665.

E-mail: Rep.Hutton@legis.wisconsin.gov

Voting address: Brookfield 53045.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8952, Madison 53708.

**Dale Kooyenga (Rep.), 14th Assembly District**

Born Oak Lawn, IL, February 12, 1979; married; 3 children. Graduate Chicago Christian H.S. 1997; A.A. Moraine Valley Comm. College 2000; B.A. Lakeland College 2000; M.B.A. Marquette U. 2007. Certified public accountant. Member U.S. Army Reserve, 2005-present. Iraq War veteran. Member: American Legion; American Institute of Certified Public Accountants; Wis. Institute of Certified Public Accountants.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Government Operations and State Licensing; Jt. Com. on Finance. **2011** — Financial Institutions (vice chp.); Consumer Protection and Personal Privacy; Homeland Security and State Affairs.

Telephone: Office: (608) 266-9180; District: (414) 678-1586

E-mail: Rep.Kooyenga@legis.wisconsin.gov

Voting address: Brookfield 53005.

Mailing address: Office: Room 321 East, State Capitol, P.O. Box 8952, Madison 53708.

**Joe Sanfelippo (Rep.), 15th Assembly District**

Born Milwaukee February 26, 1964; married; 3 children. Graduate Thomas More H.S. 1982; attended Marquette U. 1982-84. Small businessman. Owned and operated a landscaping business for 20 years. Member: Mary Queen of Heaven Catholic Church, West Allis and St. John the Evangelist Parish, Greenfield. Milwaukee County Bd. of Supervisors 2008-12.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Housing and Real Estate (vice chp.); Financial Institutions; Health; Jobs, Economy and Mining; Transportation; Urban Education; Speaker's Task Force on Mental Health.

Telephone: Office: (608) 266-0620; (888) 534-0015 (toll free).

E-mail: Rep.Sanfelippo@legis.wisconsin.gov

Voting address: West Allis 53227.

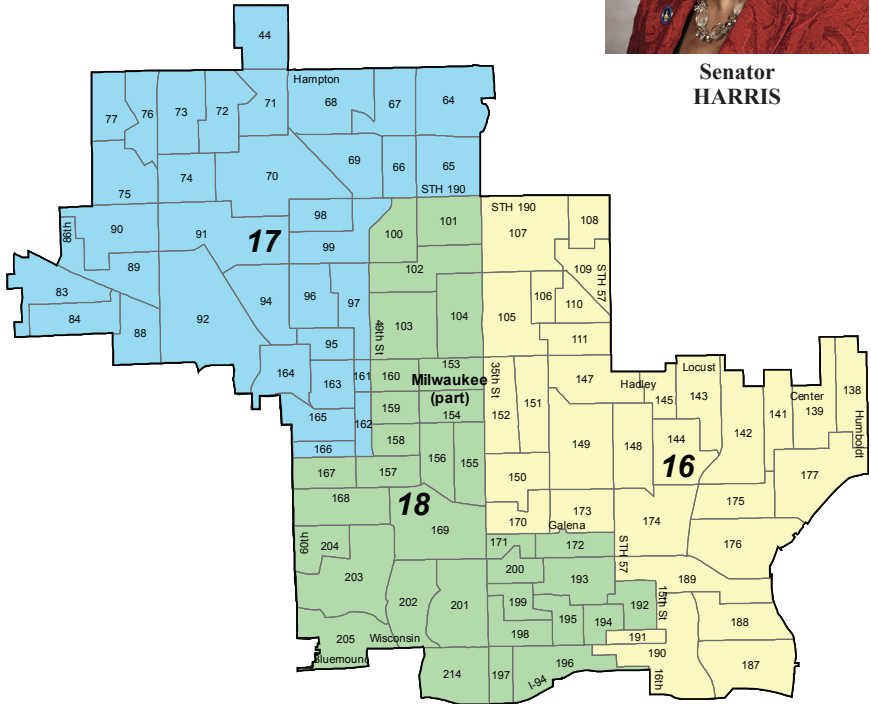
Mailing address: Room 21 North, State Capitol, P.O. Box 8953, Madison 53708.

6th SENATE DISTRICT



Senator HARRIS

See Milwaukee County Detail Map on pp. 92 & 93



Nikiya Harris (Dem.), 6th Senate District

Born Milwaukee, February 22, 1975; single. Graduate Washington H.S. 1994; B.S. education and community studies UW-Milwaukee 2001; M.S. administrative leadership UW-Milwaukee 2007. Full-time legislator. Former nonprofit fundraising professional, precollege coordinator, preschool teacher. Member: Nia Imani Family (bd. mbr.); League of Conservation Voters. Former member: Kids Matter, Inc. (bd. mbr.); Milw. Urban League Young Professionals; Assn. of Fundraising Professionals. Milwaukee County Bd. of Supervisors 2010-12.

Elected to Senate 2012. Minority Caucus Sergeant at Arms 2013. Biennial committee assignments: 2013 — Education; Government Operations, Public Works and Telecommunications; Judiciary and Labor; Jt. Com. for Review of Administrative Rules.

Telephone: Office: (608) 266-2500.

E-mail: Sen.Harris@legis.wisconsin.gov

Voting address: Milwaukee 53218.

Mailing address: Office: Room 3 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
YOUNG**



**Representative  
JOHNSON**



**Representative  
GOYKE**

**Leon D. Young (Dem.), 16th Assembly District**

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended UW-Milwaukee. Full-time legislator. Former police aide and police officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League; Social Development Commission Minority Male Forum on Corrections; National Black Caucus of State Legislators' Task Force on African American Males; 100 Black Men; Milwaukee Metropolitan Fair Housing; Boy Scouts of America (Urban Emphasis Com.); Martin Luther King Community Center (Revitalization Com.).

Elected to Assembly since 1992. Biennial committee assignments: **2013** — Financial Institutions (also 2011); Housing and Real Estate; Insurance (also 2011); State and Federal Relations. **2011** — Housing (since 2005, chp. 2009); Tourism, Recreation and State Properties (also 2007). **2009** — State Affairs and Homeland Security (vice chp.); Education Reform. **2007** — State Affairs (since 1993, vice chp. 1993). **2005** — Highway Safety (since 1999); Tourism (also 2003 eff. 2/14/03). **2003** — Criminal Justice (since 1999); Ways and Means (eff. 5/13/03). **2001** — Council on Alcohol and Other Drug Abuse (also 1999). **1999** — Transportation. **1997** — Government Operations; Highways and Transportation (also 1995). **1995** — Urban Education (also 1993). **1993** — Children and Human Services; Small Business and Economic Development; Urban and Local Affairs; Speaker's Task Force on African American Males; Legis. Coun. Com. on Educational Communications Technology.

Telephone: Office: (608) 266-3786; (888) 534-0016 (toll free); District: (414) 374-7414.

E-mail: Rep.Young@legis.wisconsin.gov

Voting address: 2224 North 17th Street, Milwaukee 53205.

Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.

**La Tonya Johnson (Dem.), 17th Assembly District**

Born Somerville, Tenn., June 22, 1972; 1 child. Graduate Bay View H.S. 1990; B.S. criminal justice Tennessee State U. 1997; attended UW-Milwaukee 1990-92. Full-time legislator. Former family child care provider/owner 2002-12; insurance agent 2000-02; financial employment planner 1997-2000. Member: AFSCME Wisconsin Child Care Providers Together Local 502 (pres.) AFSCME District Council 48 (vice pres.); African American Chamber of Commerce; Emerge Wisconsin Class 2012; CBTU-Coalition of Black Trade Unionists.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Children and Families; Consumer Protection; Criminal Justice; Urban Education.

Telephone: Office: (608) 266-5580; (888) 534-0017 (toll free); District: (414) 871-8306.

E-mail: Rep.Johnson@legis.wisconsin.gov

Voting address: Milwaukee 53210.

Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.

**Evan Goyke (Dem.), 18th Assembly District**

Born Neenah, November 24, 1982; single. Graduate Edgewood H.S. (Madison) 2001; B.A. political science St. John's U. (Minnesota) 2005; J.D. Marquette U. Law School 2009. Attorney. Former state public defender. Member: St. Michael's/St. Rose of Lima Catholic Church; American Federation of Teachers Local 4822; ACLU; NAACP; State Bar of Wisconsin; Milwaukee Young Lawyers Assn. (fmr. bd. mbr.); Historic Concordia Neighborhood Assn.; Eagle Scout, Boy Scouts of America.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Agriculture; Criminal Justice; Judiciary; Veterans; Jt. Review Com. on Criminal Penalties.

Telephone: Office: (608) 266-0645; (888) 534-0018 (toll free).

E-mail: Rep.Goyke@legis.wisconsin.gov

Voting address: Milwaukee 53208.

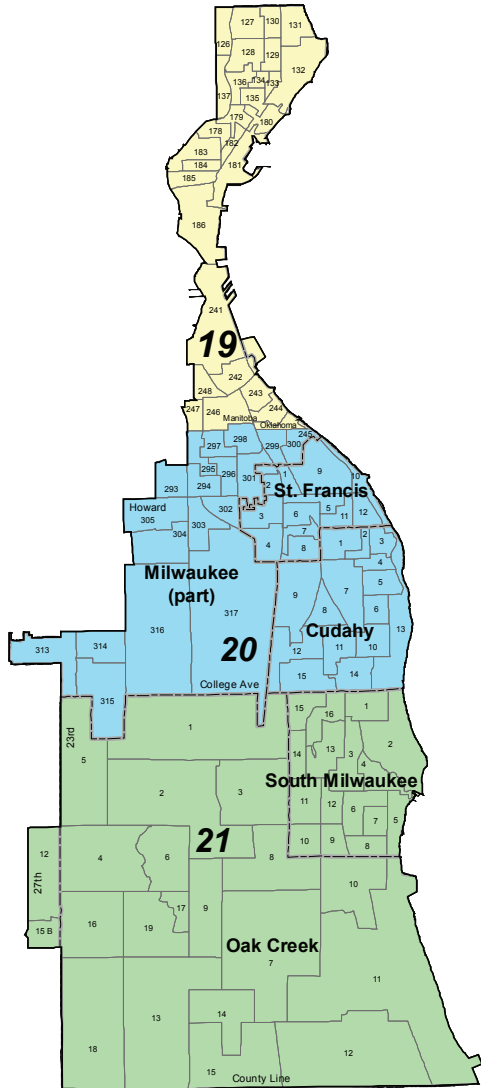
Mailing address: Office: Room 412 North, State Capitol, P.O. Box 8952, Madison 53708.

7th SENATE DISTRICT



Senator LARSON

See Milwaukee County Detail Map on pp. 92 & 93



Chris Larson (Dem.), 7th Senate District

Born Milwaukee County, November 12, 1980; married; 1 child. Graduate Thomas More H.S. 1999; degree in finance, UW-Milwaukee 2007. Full-time legislator. Former business manager. Member: Coalition to Save the Hoan Bridge (co-founder); League of Conservation Voters; Airport Area Economic Development Group; Bay View Neighborhood Assn.; Coalition for Advancing Transit (steering com.); Planned Parenthood Advocates of Wis.; Sierra Club; Humboldt Park Watch; South Side Business Club of Milw.; Bay View Historical Soc.; Arbor Day Foundation; Tri-Wisconsin; Badgerland Striders; Young Elected Officials; South Shore Park Watch; Bay View Lions Club; Lake Park Friends; Thomas More Alumni Club; MPTV Friends. Former member: WISPIRG (campus intern). Milwaukee Co. Bd. supervisor 2008-10.

Elected to Senate in 2010. Minority Leader 2013. Biennial committee assignments: 2013 — Senate Organization; Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization. 2011 — Jt. Com. on Review of Admin. Rules (co-chp., eff. 7/24/12); Education; Education and Corrections; Environment, Natural Resources and Tourism; Insurance and Housing; Natural Resources and Environment; Jt. Com. on Audit (eff. 7/24/12); Jt. Com. on Finance (eff. 7/24/12); Jt. Com. on Information Policy and Technology; Gov.'s Comm. on Waste, Fraud and Abuse; Spec. Task Force on UW Restructuring and Operational Flexibilities.

Telephone: Office: (608) 266-7505; (800) 361-5487 (toll free).

E-mail: Sen.Larson@legis.wisconsin.gov

Voting address: 3261 South Herman Street, Milwaukee 53207.

Mailing address: Office: Room 206 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative  
RICHARDS**

**Jon Richards (Dem.), 19th Assembly District**

Born Waukesha, September 5, 1963; married; 1 child. Graduate Waukesha North H.S.; B.A. Lawrence U. 1986; J.D. UW-Madison (Law Review) 1994; attended Keio University (Tokyo). Attorney. Former English teacher in Japan and former volunteer with Mother Teresa, Calcutta, India. Former Community Special Prosecutor Kenosha Co. District Attorney's Office. Volunteer Big Brothers/Big Sisters. Member: New Brady Street Area Assn. (bd. mbr.); Bay View Historical Soc.; Amer. Coun. of Young Political Leaders; Natl. Caucus of Environmental Legislators; Bay View Lions Club; Historic Third Ward Assn.; Clean Wisconsin; League of Conservation Voters. Recipient: ABC for Health *Legislator of the Year*; St. Bar of Wis. *Scales of Justice Award*; Wis. Freedom of Information Council *Political Openness Advocate of the Year*; Environmental Decade *Clean 16 Award Winner and Conservation Honor Roll*; Planned Parenthood of Wis. *Voice for Choice Award Winner*; Wis. Family Planning and Reproductive Health Assn. *Legislator of the Year*; Wis. Farm Bureau *Friend of Agriculture*; Wis. Cancer Coun. *Cancer Control Champion*; AIDS Resource Center of Wis. *Leadership Award*; MTEA *Don Feilbach Friend of Public Education in Milwaukee Award*; Equality Wis. *Equal Rights Champion*; Shepherd Express's *Milwaukee's Best Legislator* 2010, 2007, 2006, 2005, 2001.

Elected to Assembly since 1998. Assistant Minority Leader 2003-2007. Biennial committee assignments: **2013** — Financial Institutions (also 2011, 2001-07, ranking min. mbr. 2003-07); Jt. Com. on Audit (also 2011); Jt. Com. on Finance (also 2011, eff. 2/13/12). **2011** — Health. **2009** — Health and Health Care Reform (chp.).

Telephone: Office: (608) 266-0650; (888) 534-0019 (toll free).

E-mail: Rep.Richards@legis.wisconsin.gov; Internet address: www.jonrichards.org

Voting address: Milwaukee 53202.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8953, Madison 53708.

**Christine Sinicki (Dem.), 20th Assembly District**

Born Milwaukee, March 28, 1960; married; 2 children. Graduate Bay View H.S. Former small business manager. Member: Delegate-U.S. Pres. Electoral College, 2000; Amer. Coun. of Young Political Leaders, Delegate to Israel and Palestine, 2001; Milw. Com. on Domestic Violence and Sexual Assault; Wis. Civil Air Patrol, Major; Milw. City Coun. Parents and Teachers Assn.; Bay View Historical Soc.; Bay View Neighborhood Assn.; Fellow, Bowhay Institute, La Follette School, UW-Madison 2001; Founder, Conservatory of Lifelong Learning, Innovative School, Milw. Public School District; Flemming Fellow, Center for Policy Alternatives 2003. Awards: Wis. Environmental Decade *Clean 16 2000*; Wis. Ob/Gyn Physicians' *Legislator of the Year 2000*; Wis. Coalition Against Domestic Violence *DV Diva 2003*; Wis. Dept. of Veterans Affairs *Certificates of Commendation 2006, 2005*; Wis. League of Conservation Voters *Conservation Champion 2011, 2009, 2007*; Professional Firefighters of Wis. *Legislator of the Year 2010*; Wis. Grocers Assn. *Friend of Grocers 2010*; Cudahy Veterans' *Service Award 2010*; AMVETS *State Legislative Advocacy Award 2011*. Assembly Democratic Task Force on Working Families (chp.) 2003. State Assembly Milw. Caucus (chp. 2005, 2003). Dept. of Workforce Development State Minimum Wage Council (gov. appointee) 2005. Milw. School Board 1991-98.

Elected to Assembly 1998; reelected since 2000. Minority Caucus Secretary 2001. Biennial committee assignments: **2013** — Government Operations and State Licensing; Labor (chp. 2009, mbr. 2005, 2003); Urban Education; Veterans.

Telephone: Office: (608) 266-8588; (888) 534-0020 (toll free); District: (414) 481-7667.

E-mail: Rep.Sinicki@legis.wisconsin.gov

Voting address: Milwaukee 53207.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8953, Madison 53708.

**Mark R. Honadel (Rep.), 21st Assembly District**

Born Milwaukee, March 29, 1956; married; 3 children. Graduate Oak Creek H.S. 1974; attended Milwaukee Area Technical College and Marquette U. Independent businessman. Former professional metal fabricator, welding instructor, industrial manager. Member: South Milwaukee Street Scaping; Grant Park Garden Club; South Milwaukee Chamber of Commerce; South Milwaukee Lions. Former member: American Welding Society, V.I.C.A. welding judge.

Elected to Assembly in July 2003 special election; reelected since 2004. Majority Caucus Chairperson 2007. Biennial committee assignments: **2013** — Energy and Utilities (chp. since 2011, mbr. since 2003 eff. 8/23/03); Insurance (also 2003 eff. 9/18/03); Urban and Local Affairs; Ways and Means; Workforce Development (also 2009); Jt. Survey Com. on Tax Exemptions. **2011** — Labor and Workforce Development; Transportation (also 2003 eff. 9/8/03). **2009** — Labor. **2007** — Labor and Industry (chp.); Jobs and the Economy (vice chp.); Assembly Organization; Housing; Rules. **2005** — Southeast Wisconsin Freeways (chp.); Small Business (vice chp.); Economic Development (also 2003 eff. 8/23/03). **2003** — Corrections and the Courts (eff. 8/28/03, res. 9/18/03).

Telephone: Office: (608) 266-0610; (888) 534-0021 (toll free); District: (414) 764-9921.

E-mail: Rep.Honadel@legis.wisconsin.gov

Voting address: South Milwaukee 53172.

Mailing address: Office: Room 113 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative  
SINICKI**

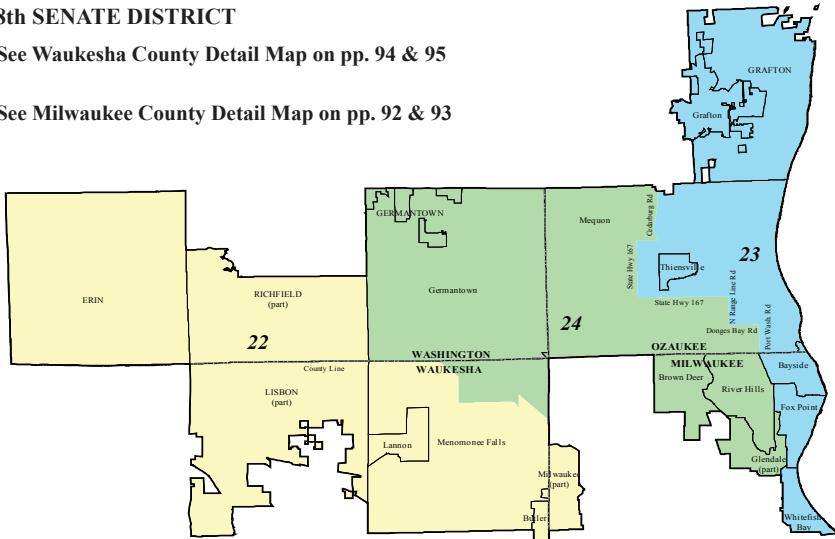


**Representative  
HONADEL**

**8th SENATE DISTRICT**

See Waukesha County Detail Map on pp. 94 &amp; 95

See Milwaukee County Detail Map on pp. 92 &amp; 93

**Senator  
DARLING****Alberta Darling (Rep.), 8th Senate District**

Born Hammond, IN, April 28, 1944; married; 2 children, 3 grandchildren. Graduate UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Former teacher and marketing director. Member: North Shore Rotary; College Savings Program Bd. (EdVest); Junior League of Milwaukee (former pres.); Tempo Professional Women's Organization; Blood Center of Wis. Bd. Former member: Next Door Foundation; Public Policy Forum; Wis. Strategic Planning Council for Economic Development; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); United Way Bd. (chp., allocations com.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.); League of Women Voters; Today's Girls/Tomorrow's Women/Boys Girls Club (founder); NCSL Education Com. (chp.); YMCA (bd. mbr.). Recipient: *Shining Star of Education Reform* 2011; Hispanic Chamber of Commerce *Government Advocates Award*; Greater Milwaukee Committee *Leadership Award* 2011; Leukemia and Lymphoma Society *Legislative Leadership Award* 2011, Friend of Housing *Legislator of the Year* 2012, 2006-2011, 2002, Wisconsin Manufacturers and Commerce *Working for Wisconsin* 2012, 2002; American Conservative Union *Foundation Defender of Liberty Award* 2012; *Friend of Grocers* 2012, 2000; 2011 Coalition of Wisconsin Aging Groups *Tommy G. Thompson Award for Service*; Wis. Stem Cell *Now Courage Award*; Wis. Multiple Sclerosis (MS) *Advocate of the Year* 2006; 2006 Inductee into the National MS Hall of Fame; Wisconsin Manufacturers and Commerce *100% Pro-Business Legislator* 2006; Wis. Builders Assn. *Friend of Housing* 2008; Amer. Cancer Soc. *Legislative Champion* 2006; Fair Air Coalition *Friend of Education*; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce*; Wis. Head Start Directors Assn. *Award of Excellence*; National Assn. of Community Leadership *Leadership Award*; United Way *Gwen Jackson Leadership Award*; William Steiger *Award for Human Service*; St. Francis Children's Center *Children Service Award*.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992; reelected since 1996. Biennial committee assignments: **2013** — Jt. Com. on Finance (co-chp., also 2011, 2003, mbr. since 1999, eff. 2/7/00); Workforce Development, Forestry, Mining and Revenue (vice chp.); Education (also 2011, 2005, 2001, 1999, 1997, 1993); Jt. Legis. Audit (also 2011, 2003); Jt. Com. on Employment Relations (also 2011, 2003); Jt. Legislative Council (since 2001); Milwaukee Child Welfare Partnership Council (since 1995); Wis. Center District Board of Dir. (also 2011, 2005, 2003); UW Hospitals and Clinics Authority Bd. (also 2003). **2011** — Economic Development, Veterans and Military Affairs. **2009** — Economic Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue. **2007** — Economic Development, Job Creation, Family Prosperity and Housing. **2005** — Health, Children, Families, Aging and Long-Term Care. **1999** — Jt. Com. for Review of Administrative Rules (since 1993); Jt. Com. on Information Policy (also 1995); Judiciary and Consumer Affairs; Child Abuse and Neglect Prevention Bd. (since 1993). **1997** — Education and Financial Institutions (chp., eff. 4/21/98, also 1995); Business, Economic Development and Urban Affairs (eff. 4/21/98, also 1995); Judiciary (eff. 4/21/98, also 1995); Labor, Transportation and Financial Institutions; Education Com. of the States (eff. 4/30/98, also 1995).

Telephone: Office: (608) 266-5830; E-mail: Sen.Darling@legis.wisconsin.gov

Voting address: River Hills 53217.

Mailing address: Office: Room 317 East, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative  
PRIDEMORE**



**Representative  
J. OTT**



**Representative  
KNODL**

### **Don Pridemore (Rep.), 22nd Assembly District**

Born Milwaukee, October 20, 1946; married; 3 sons. Graduate Milwaukee Lutheran H.S. 1964; B.S.E.E. Marquette U. 1977. Full-time legislator. Former electronics research technician, electronics design engineer, senior electronics project engineer, holder of 4 U.S. patents, and amateur ABATE chili judge. Awarded the Vietnam Service Medal in 1968; served in U.S. Air Force 1965-69. Member: Hartford Lions; Hartford Area Taxpayers Assn. (com. mbr., fmr. pres.); Greater Hartford Optimists Club (charter bd. mbr., fmr. pres.); Land-O-Hills Baseball League (fmr. 14-yr. commissioner); Erin Baseball Club (fmr. 15-yr. pres.); Washington and Waukesha Co. Republican Party; American Legion; VFW; NRA; Senior Friends (Hartford). Former member: IEEE; Wis. Citizens for Legal Reform (st. dir.); BSA Troop 741 (former ASM). Erin Park Bd. 1995-2010.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2013** — Urban Education (chp.); Campaigns and Elections (vice chp.); Education (also 2011); Veterans; Workforce Development (also 2007, 2005). **2011** — Children and Families (chp., also mbr. 2009); Colleges and Universities; Election and Campaign Reform (also 2009). **2009** — Education Reform (chp. 2007, mbr. 2005). **2007** — Children and Family Law (vice chp.); Judiciary and Ethics; Urban and Local Affairs (vice chp. 2005); Ways and Means (also 2005). **2005** — Budget Review.

Telephone: Office: (608) 267-2367; (888) 534-0099 (toll free); Fax: (608) 282-3699; District: (262) 670-0638.

E-mail: Rep.Pridemore@legis.wisconsin.gov

Voting address: Hartford 53027.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Jim Ott (Rep.), 23rd Assembly District**

Born Milwaukee, June 5, 1947; married; 2 sons, 1 grandchild. Graduate Milwaukee Washington H.S. 1965; B.S. UW-Milwaukee 1970; M.S. UW-Milwaukee 1975; J.D. Marquette U. 2000. Full-time legislator. Former broadcast meteorologist and instructor at UW-Parkside. Served in U.S. Army, 1970-73; Vietnam veteran. Member: State Bar of Wisconsin; American Meteorological Society; Mequon/Thiensville Noon Rotary; Mequon/Thiensville Chamber of Commerce; American Legion; Ozaukee County Republican Party; North Shore Branch Milwaukee Co. Republican Party; Lumen Christi Catholic Church (past parish council pres.). Recipient: National Weather Service *Public Service Award* 2006; Archbishops Vatican II *Service Award* 1999; Vietnam Campaign Medal and Meritorious Unit Citation; Emerging Political Leaders Program; BILLD Leadership Fellow.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2013** — Judiciary (chp.); Constitution and Ethics; Criminal Justice; Urban and Local Affairs; Veterans; Judicial Council (also 2011); Law Revision Com. (co-chp., also 2011). **2011** — Judiciary and Ethics (chp.); Jt. Com. for Review of Admin. Rules (co-chp.); Natural Resources (through 5/23/11, also 2009, vice chp. 2007). **2009** — Education Reform (also 2007); Fish and Wildlife. **2007** — Elections and Constitutional Law; Workforce Development.

Telephone: Office: (608) 266-0486; (888) 534-0023 (toll free); District: (262) 240-0808.

E-mail: Rep.OttJ@legis.wisconsin.gov

Voting address: Mequon 53092.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8953, Madison 53708-8953.

### **Dan Knodl (Rep.), 24th Assembly District**

Born Milwaukee, December 14, 1958; 4 children. Graduate Menomonee Falls East H.S. 1977; attended UW-Madison. Resort owner. Member: Washington Co. Convention and Visitors Bureau; Ozaukee/Washington Land Trust; Pike Lake Sportsmans Club. Pike Lake Protection District 2000-present (secy.). Washington County Board 2006-08.

Elected to Assembly 2008; reelected since 2010. Assistant Majority Leader 2011. Biennial committee assignments: **2013** — Labor (chp., mbr. 2009); Jobs, Economy and Mining (vice chp.); Government Operations and State Licensing; State Affairs; Urban Education; Workforce Development. **2011** — Aging and Long-Term Care (chp.); Jt. Survey Com. on Tax Exemptions (co-chp.); Assembly Organization; Colleges and Universities; Rules; Ways and Means (also 2009); Jt. Com. on Legislative Organization. **2009** — State Affairs and Homeland Security.

Telephone: Office: (608) 266-3796; (888) 529-0024 (toll free); District: (262) 502-0118.

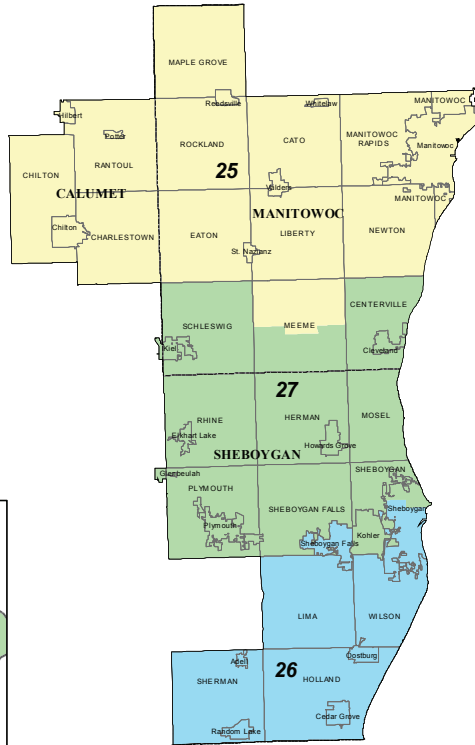
Voting address: N101 W14475 Ridgefield Court, Germantown 53022.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8952, Madison 53708.

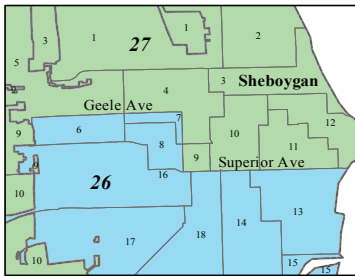


**Senator  
LEIBHAM**

### 9th SENATE DISTRICT



#### Detail Map: City of Sheboygan



### Joseph K. Leibham (Rep.), 9th Senate District

Born Sheboygan, June 6, 1969; married; 3 children. Graduate Sheboygan Area Lutheran H.S.; B.A. UW-Madison 1991; attended UW-La Crosse 1987-89 and Ealing College (London, England) 1990. Former food service industry account executive and manager/membership development, Sheboygan County Chamber of Commerce. Member: Sheboygan/Manitowoc Rebuilding Together; Friends of Sheboygan Senior Center; Citizen's Police Academy (graduate); Boy Scouts of America (Eagle Scout); Elder, Usher at Trinity Lutheran Church. Sheboygan City Council 1993-2000 (pres. 1995-96).

Elected to Assembly 1998-2000; elected to Senate 2002; reelected since 2006. President Pro Tempore 2013, 2011; Minority Caucus Chairperson 2009; Assistant Minority Leader 2007; Majority Caucus Vice Chairperson 2003. Biennial Senate committee assignments: **2013** — Elections and Urban Affairs (vice chp.); Transportation, Public Safety, and Veterans and Military Affairs (vice chp.); Jt. Com. for Review of Administrative Rules (vice chp., also 2011, co-chp. 2003, mbr. 2007); Economic Development and Local Government; Jt. Com. on Finance (also 2011, 2005); Jt. Legis. Council. **2011** — Transportation and Elections (vice chp.). **2009** — Economic Development; Transportation, Tourism, Forestry, and Natural Resources; Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Jt. Com. on Information Policy and Technology. **2007** — Ethics Reform and Government Operations; Transportation, Tourism and Insurance; Jt. Com. on Legis. Org. **2005** — Jt. Com. for Review of Criminal Penalties (co-chp.); Energy, Utilities and Information Technologies (through 6/13/05); Higher Education and Tourism (eff. 6/13/05). **2003** — Transportation and Information Infrastructure (chp.); Energy and Utilities. Assembly committee assignments: **2001** — Jt. Legis. Audit (co-chp.); Census and Redistricting (vice chp., also 1999); Tax and Spending Limitations (vice chp.); Energy and Utilities; State and Local Finance; Transportation (also 1999). **1999** — Utilities (vice chp.); Small Business and Economic Development; State Affairs.

Telephone: Office: (608) 266-2056; (888) 295-8750 (toll free); District: (920) 457-7367.

E-mail: Sen.Leibham@legis.wisconsin.gov

Internet address: leibhamsenate.com

Voting address: Sheboygan 53083.

Mailing address: Office: Room 15 South, State Capitol, P.O. Box 7882, Madison 53707-7882



**Representative  
TITTL**



**Representative  
ENDSLEY**



**Representative  
KESTELL**

### **Paul Tittl (Rep.), 25th Assembly District**

Born Delavan, November 23, 1961; married; 2 children, 2 grandchildren. Graduate Lincoln High (Manitowoc) 1980. Owner, Vacuum and Sewing Center. Member: National Rifle Association; Eagles Manitowoc; Manitowoc Co. Home Builders Association. Former member: Economic Development Authority; Wastewater Treatment Facility Bd.; Manitowoc Crime Prevention Com.; Community Development Authority; Safety Traffic and Parking Commission; Wisconsin Utility Tax Assn., 2009-13; WCA Taxation and Finance Steering Com., 2010-13; WCA Judicial and Public Safety Steering Com., 2010-13. Manitowoc City Council 2004-08 (pres. 2006-07); Manitowoc Co. Bd. of Supervisors 2006-13 (chm. 2010-12).

Elected to Assembly 2012. Biennial committee assignments: **2013** — Consumer Protection (vice chp.); Family Law; Small Business Development; State and Federal Relations; Veterans.

Telephone: Office: (608) 266-0315; (888) 529-0025 (toll free); District: (920) 682-6203 (home).

E-mail: Rep.Tittl@legis.wisconsin.gov

Voting address: Manitowoc 54220.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Mike Endsley (Rep.), 26th Assembly District**

Born Sheboygan, March 4, 1962; 2 children. Graduate Sheboygan Falls H.S. 1980; B.S. UW-Platteville 1984. Full-time legislator. Former sales manager. Member: St. Paul Lutheran Church; Wis. Right to Life; Sheboygan Co. Right to Life; Pro Life Wis.; Sheboygan Co. Republican Party; Sheboygan Co. Chamber of Commerce; Sheboygan Senior Activity Center (Advisory Bd.).

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Aging and Long Term Care (chp.); Small Business Development (vice chp.); Children and Families; Tourism; Transportation (also 2011); Veterans. **2011** — Jobs, Economy and Small Business (vice chp.); Ways and Means.

Telephone: Office: (608) 266-0656; (888) 529-0026 (toll free).

E-mail: Rep.Endsley@legis.wisconsin.gov

Voting address: 1829 North 27th Place, Sheboygan 53081.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Steve Kestell (Rep.), 27th Assembly District**

Born Town of Lyndon, Sheboygan Co., June 15, 1955; married; 3 adult children and grandchildren. Graduate Plymouth H.S. Bowhay Institute of Legislative Leadership 2000. Full-time legislator. Former retail manager and regional sales manager. Member: Sheboygan Co. Republican Party. Former member: Family Resource Center of Sheboygan County (bd. mbr.); Gov.'s Council on Highway Safety; Howards Grove Jaycees; ADA Volunteer Firefighters; 4-H project leader; Junior Achievement instructor. Howards Grove School Bd. 1981-84, 1986-98 (pres. 1995-98).

Elected to Assembly since 1998. Biennial committee assignments: **2013** — Education (chp., also 2011, vice chp. 2005, mbr. 1999-2005); Family Law (vice chp., also 2005, mbr. 2003, 2001); State and Local Finance; Urban Education; Ways and Means; Wis. Historical Soc. Bd. of Curators (since 2007). **2011** — Children and Families; Criminal Justice and the Courts; Insurance. **2009** — Children and Families (chp. 2001-2005, mbr. 1999); Corrections and the Courts; Workforce Development; Wis. Aerospace Auth. (also 2007). **2007** — Jt. Com. on Finance; Legis. Coun. Spec. Com. on Strengthening Wis. Families (chp.). **2005** — Rural Development (also 2003); Legis. Coun. Spec. Com. on Adoption and Termination of Parental Rights; Child Abuse and Neglect Prevention Bd. (since 4/7/2000). **2003** — Agriculture (since 1999). **2001** — Small Business and Consumer Affairs; Legis. Coun. Com. on Relative Caregivers (co-chp.). **1999** — Government Operations (vice chp.); Transportation; Legis. Coun. Spec. Com. on Navigable Waters Recodification.

Telephone: Office: (608) 266-8530; (888) 529-0027 (toll free); District: (920) 565-2044.

E-mail: Rep.Kestell@legis.wisconsin.gov

Voting address: Elkhart Lake 53020.

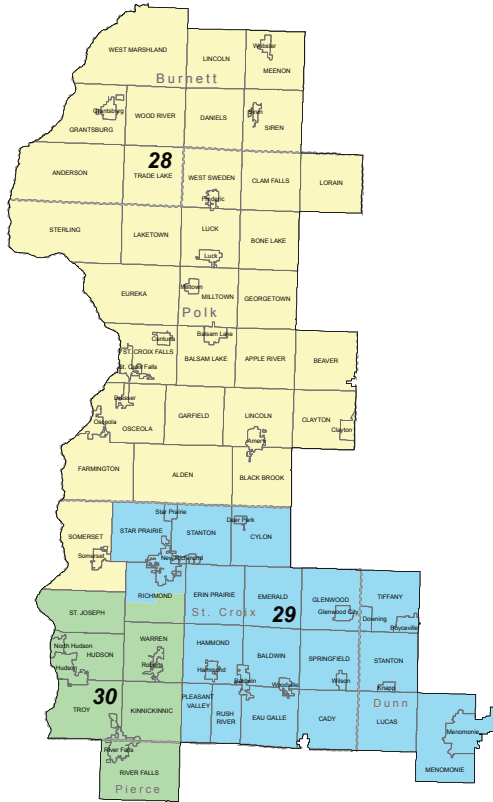
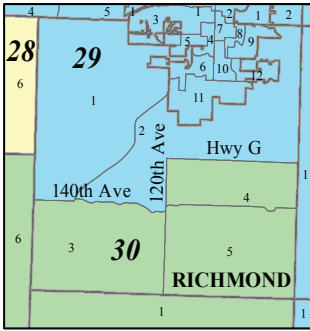
Mailing address: Office: 212 North, State Capitol, P.O. Box 8952, Madison 53708.

10th SENATE DISTRICT



Senator HARSDFORF

Detail Map: Town of Richmond



Sheila E. Harsdorf (Rep.), 10th Senate District

Born St. Paul, MN, July 25, 1956; 1 son. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Member: Pierce Co. Republican Party; Pierce Co. Farm Bureau (former dir. and treas.); Luther Memorial Church. Former member: Wis. State FFA Sponsors Bd. (chp.); Wis. Conservation Corps Bd. (secy.); Kinnickinnic River Land Trust Bd.; Pierce Co. Dairy Promotion Com. (past chm.); Wis. State ASCS Com.; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis.

Elected to Assembly 1988-96; elected to Senate 2000; reelected since 2004. Majority Caucus Vice Chairperson 2013, 2011; Minority Caucus Vice Chairperson 2009; Majority Caucus Sergeant at Arms 2005. Biennial Senate committee assignments: 2013 — Universities and Technical Colleges (chp.); Jt. Com. on Information Policy and Technology (co-chp., also 2011, mbr. 2001); Agriculture, Small Business and Tourism; Energy, Consumer Protection and Government Reform; Jt. Com. on Finance (also 2011, 2003); Midwestern Higher Education Comn. (vice chp., also 2011, mbr. 2003-07). 2011 — State and Federal Relations and Information Technology (chp.); Agriculture, Forestry, and Higher Education (vice chp.). 2009 — Agriculture and Higher Education (also 2007); Commerce, Utilities, Energy, and Rail; Jt. Legislative Council (also 2007, 2003); Mississippi River Parkway Commission (since 2001); World Dairy Center Authority (since 2003). 2007 — Commerce, Utilities and Rail. 2005 — Higher Education and Tourism (chp., also 2003); Jt. Survey Com. on Tax Exemptions (co-chp., mbr. 2003); Education (also 2001); Housing and Financial Institutions. 2003 — Law Revision Com. (also 2001). 2001 — 2001-2003 Biennial Budget; Labor and Agriculture; Environmental Education Bd.; Ad. Bd. for Midwest Center for Agricultural Research, Education, and Disease and Injury Prevention; Jt. Legis. Council Special Com. on the Public Health System's Response to Terrorism and Public Health Emergencies. Assembly committee assignments: 1997 — Jt. Com. on Finance (also 1995). 1993 — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989). 1991 — Agriculture, Aquaculture and Forestry; State Affairs (also 1989). 1989 — Agriculture and its Subcom. on Aquaculture.

Telephone: Office: (608) 266-7745; (800) 862-1092 (toll free); Fax: (608) 267-0369.

E-mail: Sen.Harsdorf@legis.wisconsin.gov

Voting address: Town of River Falls 54022.

Mailing address: Office: Room 18 South, P.O. Box 7882, Madison 53707-7882.



**Representative  
SEVERSON**



**Representative  
MURTHA**



**Representative  
KNUDSON**

### **Erik Severson (Rep.), 28th Assembly District**

Born Duluth, MN, February 3, 1974; married; 2 children. Graduate Esko H.S. 1992; B.S. U. of Minnesota-Duluth 1993; M.D. Mayo Medical School 2002; medical internship U. of North Dakota 2002-03; family medicine residency U. of Minnesota 2003-05. Physician. Member: NRA.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Health (chp., vice chp. 2011); Criminal Justice; Education; Energy and Utilities (also 2011); Workforce Development; Jt. Survey Com. on Retirement Systems. **2011** — Natural Resources.

Telephone: Office: (608) 267-2365; (888) 529-0028 (toll free).

E-mail: Rep.Severson@legis.wisconsin.gov

Voting address: Star Prairie 54026.

Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8953, Madison 53708.

### **John Murtha (Rep.), 29th Assembly District**

Born Baldwin, August 8, 1951; married; 4 children. Graduate St. Croix Central H.S. (Hammond) 1969; Chippewa Valley Tech. (Eau Claire) wood tech. 1970. Self employed. Member: NRA; AOPA. Town of Eau Galle Board (St. Croix Co.) supervisor 1999-2003, chairman 2003-09.

Elected to Assembly 2006; reelected since 2008. Majority Caucus Vice Chairperson 2013, 2011. Biennial committee assignments: **2013** — Housing and Real Estate (chp.); Agriculture (since 2007); International Trade and Commerce; Public Safety and Homeland Security; Rules (also 2011); Rural Affairs. **2011** — Housing (chp., mbr. 2009); Forestry; Rural Economic Development and Rural Affairs. **2009** — Rural Economic Development (also 2007). **2007** — Small Business (vice chp.); Labor and Industry.

Telephone: Office: (608) 266-7683; (888) 529-0029 (toll free).

E-mail: Rep.Murtha@legis.wisconsin.gov

Voting address: Baldwin 54002.

Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Dean Knudson (Rep.), 30th Assembly District**

Born Mayville, ND, April 29, 1961; married; 2 children. Graduate May-Port H.S. (Mayville, ND) 1979; attended Mayville St. College, North Dakota St. U.; D.V.M. Iowa St. U. 1986. Veterinarian. Member: Hudson Daybreak Rotary (fmr. pres.); Trinity Lutheran Church; Hudson Area Chamber of Commerce (fmr. pres.); Am. Veterinary Medical Assn.; Wisconsin Veterinary Medical Assn.; Minnesota Veterinary Medical Assn.; Republican Party of Wis.; Republican Party of St. Croix Co. (fmr. chm.); Republican Party of Pierce Co.; Hudson SAFE Senior Graduation Party (fmr. chm.); Iowa St. U. Alumni Assn.; Omega Tau Sigma. Mayor of Hudson 2008-10; Alderperson, Hudson 1996-2002; Hudson Library Bd. 1996-2002; Hudson Plan Commission 2008-10; St. Croix Business Park Bd. 2010.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Colleges and Universities (vice chp. 2011); Jt. Com. on Finance. **2011** — Education; Urban and Local Affairs.

Telephone: Office: (608) 266-1526; (888) 529-0030 (toll free); District: (715) 690-9225.

E-mail: Rep.Knudson@legis.wisconsin.gov

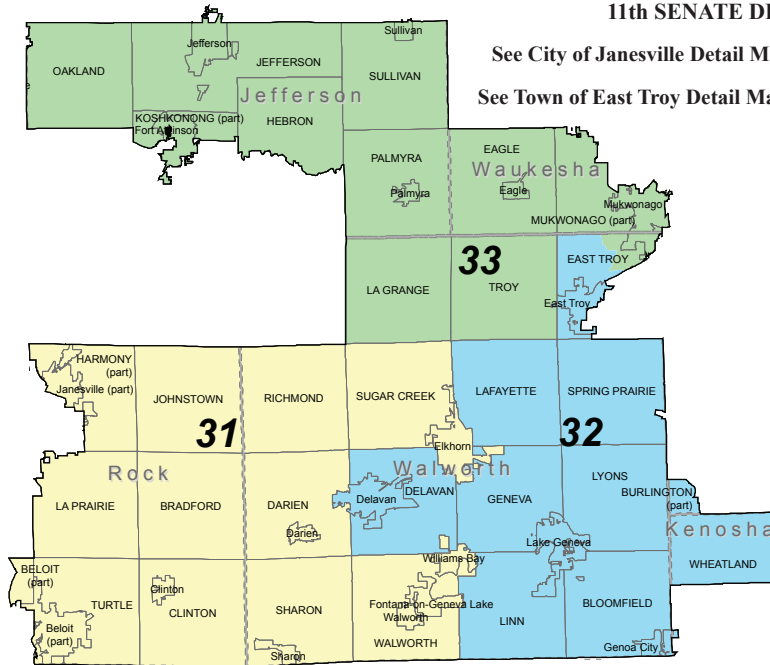
Voting address: 1753 Laurel Avenue, Hudson 54016.

Mailing address: Office: Room 320 East, State Capitol, P.O. Box 8952, Madison 53708.

## 11th SENATE DISTRICT

See City of Janesville Detail Map on p. 48

See Town of East Troy Detail Map on p. 74



See Waukesha County Detail Map on pp. 94 &amp; 95

Senator  
KEDZIE

## Neal J. Kedzie (Rep.), 11th Senate District

Born Waukesha, January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate school UW-Whitewater. Full-time legislator. Member: Civil Air Patrol (rank of major); Walworth, Waukesha, and Jefferson Co. Republican Parties; Walworth Co. Farm Bureau; Walworth Co. Historical Society; Walworth Co. L.E.P.C.; UW-Whitewater Communications Advisory Committee (2004-present); Black Point Historic Preserve Bd. (2011-present). Former member: Lauderdale-La Grange Volunteer Fire Dept. (secy.). La Grange Town Board 1987-98 (chm. 1988-98); La Grange Planning and Zoning Comm. (chm.).

Elected to Assembly 1996-2000; elected to Senate 2002; reelected since 2006. Assistant Senate Majority Leader 2005. Biennial Senate committee assignments: **2013** — Natural Resources (chp.); Energy, Consumer Protection and Government Reform (vice chp.); Jt. Review Com. on Criminal Penalties (co-chp.); Government Operations, Public Works, and Telecommunications; Leg. Coun. Spec. Com. on Legal Interventions for Persons with Alzheimer's Disease and Related Dementias; State of Wis. Building Comm.; Sporting Heritage Council; Wis. Environmental Education Bd. **2011** — Natural Resources and Environment (chp.); Mining Jobs, Select Com. on (chp., eff. 9/30/11); Energy, Biotechnology and Consumer Protection (vice chp., eff. 8/26/11); Judiciary, Utilities, Commerce, and Government Operations (vice chp.); Jt. Survey Com. on Retirement Systems (co-chp., eff. 8/26/11); Agriculture, Forestry, and Higher Education; Leg. Coun. Spec. Com. on Review of the Managed Forest Land Program. **2009** — Children and Families and Workforce Development; Commerce, Utilities, Energy, and Rail; Environment; Transportation, Tourism, Forestry, and Natural Resources; Wis. Environmental Education Bd. (since 1999). **2007** — Commerce, Utilities and Rail; Environment and Natural Resources (chp. 2003); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection; Leg. Council Spec. Com. on Great Lakes Water Resources Compact (chp.). **2005** — Natural Resources and Transportation (chp.); Agriculture and Insurance; Campaign Finance Reform and Ethics; Energy, Utilities and Information Technology (eff. 6/13/05); Higher Education and Tourism (through 6/13/05); Organization; Jt. Com. on Legislative Organization; Gov.'s Council on Highway Safety (eff. 1/23/06); Wis. Rustic Roads Bd. **2003** — Environment and Natural Resources (chp.); Agriculture, Financial Institutions and Insurance; Labor, Small Business Development and Consumer Affairs; Transportation and Information Infrastructure. Assembly committee assignments: **2001** — Environment (chp., also 1999, mbr. 1997); Aging and Long-Term Care; Financial Institutions (since 1997); Natural Resources (also 1999); Jt. Survey Com. on Tax Exemptions. **1999** — Conservation and Land Use (vice chp.); Housing (vice chp. 1997); Urban and Local Affairs. **1997** — Rural Affairs (vice chp.); State-Federal Relations; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-2635; (800) 578-1457 (toll free); District: (262) 742-2025.

E-mail: Sen.Kedzie@legis.wisconsin.gov

Voting address: Elkhorn 53121.

Mailing address: Office: Room 313 South, State Capitol, P.O. Box 7882, Madison 53707-7882.







**Representative  
LOUDENBECK**



**Representative  
AUGUST**



**Representative  
NASS**

### **Amy Loudenbeck (Rep.), 31st Assembly District**

Born Midland, MI, September 29, 1969; married. Graduate Hinsdale Central H.S. (Hinsdale, IL) 1987; B.A. political science, international relations UW-Madison 1991; studied abroad in Kingston, Jamaica. Former chamber of commerce executive, compliance manager, environmental/engineering services project manager. Member: State Line World Trade Assn. (pres.); Clinton Community Historical Soc.; Clinton Fencechoppers Snowmobile Club; International Miniature Zebu Cattle Assn.; Wis. DNR Green Tier Advisory Bd.; Friends of Clinton Public Library. Former member: Town of Linn Fire Dept. Town of Clinton supervisor 2010-12.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Workforce Development (chp.); Children and Families (vice chp.); Environment and Forestry; International Trade and Commerce; State and Federal Relations; Jt. Legis. Council; State Capitol and Executive Residence Bd. (also 2011); Wis. Housing and Economic Development Authority. **2011** — Tourism, Recreation and State Properties (vice chp.); Jobs, Economy and Small Business; Public Health and Public Safety.

Telephone: Office: (608) 266-9967; District: (262) 296-1030.

E-mail: Rep.Loudenbeck@legis.wisconsin.gov

Voting address: 10737 South State Road 140, Clinton 53525.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Tyler August (Rep.), 32nd Assembly District**

Born Wisconsin, January 26, 1983; single. Graduate Big Foot H.S. 2001; attended UW-Eau Claire and UW-Madison; completed 2012 Emerging Leader Program at Univ. of Virginia Darden School of Business. Full-time legislator. Former chief of staff to Rep. Thomas Lothian. Member: Republican Party of Wis. (fmr. bd. mbr.); Republican Party of 1st Congressional Dist. (fmr. chm.); Republican Party of Walworth Co. (fmr. chm, vice-chm.); National Rifle Association. Recipient: American Conservative Union *Defender of Liberty* 2012; GOPAC *Emerging Leader* 2012.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Government Operations and State Licensing (chp.); Jt. Survey Com. on Tax Exemptions (co-chp.); Labor (vice chp.); Health; Judiciary; State Affairs; Jt. Com. for Review of Admin. Rules. **2011** — Consumer Protection and Personal Privacy (vice chp.); Homeland Security and State Affairs; Insurance.

Telephone: Office: (608) 266-1190.

E-mail: Rep.August@legis.wisconsin.gov

Voting address: Lake Geneva 53147.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Stephen L. Nass (Rep.), 33rd Assembly District**

Born Whitewater, October 7, 1952. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Wis. Air National Guard (retired, 33 years of service), served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; Wis. State Assn. of Parliamentarians; Mukwonago Business Breakfast Club; Jefferson Co. Agribusiness Club. Whitewater City Council 1977-81; UW-Whitewater Bd. of Visitors 1979-89.

Elected to Assembly since 1990. Biennial committee assignments: **2013** — Colleges and Universities (chp., also 2011, 2007, mbr. since 2003); Education (vice chp. 1995-2001, mbr. since 1991); Government Operations and State Licensing; Housing and Real Estate; Labor; State and Local Finance. **2011** — Ways and Means (vice chp., also 2005, mbr. 2009, 2003); Labor and Workforce Development (also 2001). **2009** — Labor (chp. 2005, 2003). **2007** — Education Reform (vice chp., also 2003, chp. 2001, mbr. since 1999); Labor and Industry. **2005** — Property Rights and Land Management (vice chp.). **2001** — Personal Privacy; Education Commission of the States (also 1999). **1999** — Government Operations; Labor and Employment (vice chp. 1997, mbr. 1995); Jt. Com. on Audit. **1997** — Mandates (chp.); Criminal Justice and Corrections; Rural Affairs; Legis. Coun. Com. on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-5715; (888) 529-0033 (toll free); District: (262) 495-3424.

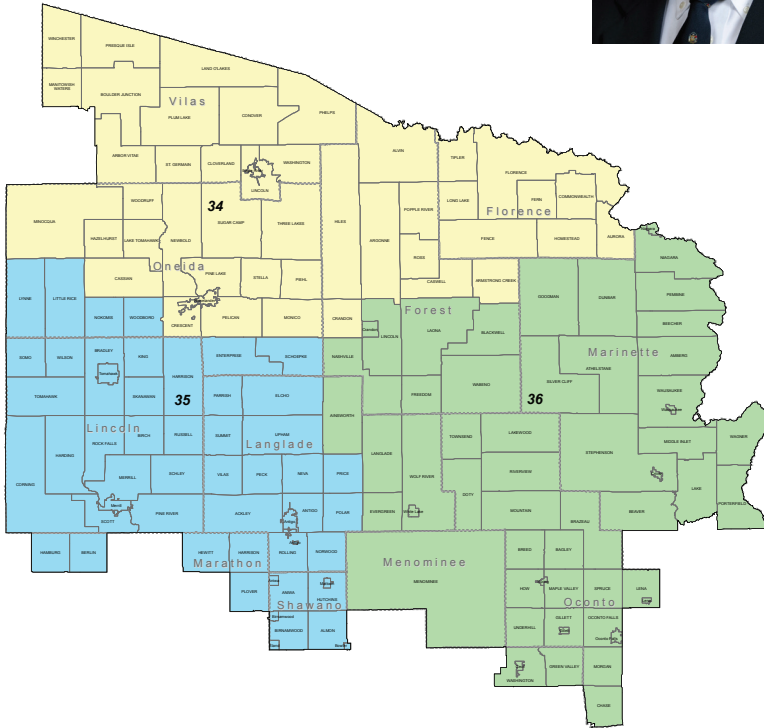
E-mail: Rep.Nass@legis.wisconsin.gov

Voting address: Whitewater 53190.

Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8953, Madison 53708.

12th SENATE DISTRICT

Senator  
TIFFANY



**Tom Tiffany (Rep.), 12th Senate District**

Born Wabasha, MN, December 30, 1957; married; 3 children. Graduate Elmwood H.S. 1976; B.S. Agricultural economics UW-River Falls 1980. Owner of excursion boat company and dam tender. Member: Minocqua Chamber of Commerce; Tomahawk Chamber of Commerce; Rhinelander Chamber of Commerce; National Rifle Association; Tavern League of Wisconsin; Ruffed Grouse Society. Former member: Oneida Co. Economic Development Corporation; Wisconsin Restaurant Assn. (bd. of dir.). Town supervisor 2009-13.

Elected to Assembly 2010; elected to Senate 2012. Biennial Senate committee assignments: **2013** — Workforce Development, Forestry, Mining, and Revenue (chp.); Agriculture, Small Business, and Tourism (vice chp.); Natural Resources; Jt. Com. for Review of Administrative Rules; Jt. Survey Com. on Tax Exemptions. Assembly committee assignments: **2011** — Forestry (vice chp.); Natural Resources; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-2509.

E-mail: [Sen.Tiffany@legis.wisconsin.gov](mailto:Sen.Tiffany@legis.wisconsin.gov)

Voting address: Town of Little Rice, Oneida County.

Mailing address: Office: Room 409 South, State Capitol, P.O. Box 7882, Madison 53708-7882.



**Representative  
SWEARINGEN**



**Representative  
CZAJA**



**Representative  
MURSAU**

### **Rob Swearingen (Rep.), 34th Assembly District**

Born Oneida Co., July 23, 1963; married; 2 children. Graduate Rhinelander H.S. 1981. Restaurant owner/operator. Member: Tavern League of Wisconsin (former pres., zone vice pres., district director); American Beverage Licensees (former member, bd. of dir.); Oneida Co. Tavern League (former pres., vice pres.); Rhinelander Chamber of Commerce; Oneida County Republican Party.

Elected to Assembly 2012. Biennial committee assignments: **2013** — State Affairs (vice chp.); Housing and Real Estate; Natural Resources and Sporting Heritage; Public Safety and Homeland Security; Small Business Development; Tourism.

Telephone: Office: (608) 266-7141; (888) 534-0034 (toll free); District: (715) 369-5493.

E-mail: Rep.Swearingen@legis.wisconsin.gov

Voting address: 4485 Oakview Lane, Rhinelander 54501.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Mary J. Czaja (Rep.), 35th Assembly District**

Born Tomahawk, September 25, 1963; 4 children. Graduate Tomahawk H.S. 1981; B.S. in finance and economics UW-River Falls 1986. Insurance agency owner. Member: Tomahawk Main St. Inc. (fmr. pres.); Tomahawk Regional Chamber of Commerce; Tomahawk Child Care (fmr. pres.); National Alliance for Insurance Education and Research (bd. mbr.). Former member: Professional Insurance Agents of Wis. (secy., treas., vice pres., pres., national dir.).

Elected to Assembly 2012. Biennial committee assignments: **2013** — Aging and Long Term Care (vice chp.); Environment and Forestry; Insurance; Small Business Development; Tourism.

Telephone: Office: (608) 266-7694; (888) 534-0035 (toll free).

E-mail: Rep.Czaja@legis.wisconsin.gov

Voting address: Irma 54442.

Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 321, Tomahawk 54487.

### **Jeffrey L. Mursau (Rep.), 36th Assembly District**

Born Oconto Falls, June 12, 1954; married; 4 sons, 8 grandchildren. Graduate Coleman H.S. 1972; attended UW-Oshkosh. Small business owner; electrical contractor. Member: Crivitz Ski Cats waterski team (advisor, former pres.); Crivitz Lions Club; Crivitz, WI – Crivitz, Germany Sister City Organization (fmr. dir.); Wings over Wisconsin; St. Mary's Catholic Church; 4th Degree Knights of Columbus; Friends of Gov. Thompson State Park; Master Loggers Certifying Bd. Recipient: Crivitz Business Association *Citizen of the Year* 1994. Crivitz Village President 1991-2004.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2013** — Environment and Forestry (chp.); Agriculture (also 2011, 2007); Natural Resources and Sporting Heritage; Rural Affairs; State and Federal Relations; Spec. Com. on State-Tribal Relations (chp., also 2011, 2007, vice chp. 2009); Gov. Council on Forestry; Wis. Environmental Education Bd. **2011** — Forestry (chp., vice chp. 2007, mbr. since 2005); Natural Resources (chp., mbr. since 2005). **2009** — Workforce Development. **2007** — Rural Economic Development (chp.); Consumer Protection and Personal Privacy. **2005** — Tourism (vice chp.); Rural Development; Small Business.

Telephone: Office: (608) 266-3780; (888) 534-0036 (toll free).

Voting address: 4 Oak Street, Crivitz 54114.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8953, Madison 53708.



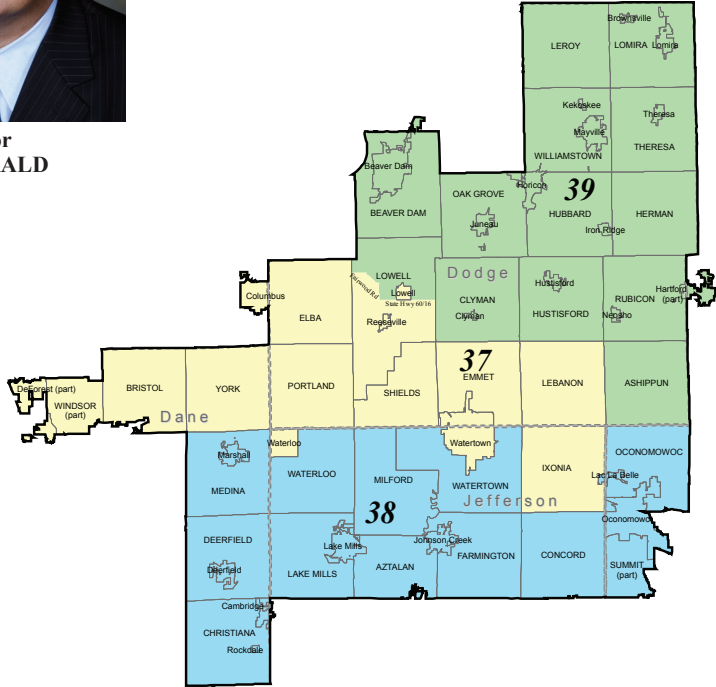
**Senator  
FITZGERALD**

**13th SENATE DISTRICT**

See City of Hartford Detail Map on p. 58

See Village of DeForest Detail Map on p. 46

See Waukesha County Detail Map on pp. 94 & 95



**Scott L. Fitzgerald (Rep.), 13th Senate District**

Born Chicago, IL, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985; U.S. Army Command and General Staff College. Former associate newspaper publisher; U.S. Army Reserve Lt. Colonel (ret.). Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Reserve Officers Assn.; Knights of Columbus.

Elected to Senate 1994; reelected since 1998. Majority Leader 2013, 2011 (through 7/24/12); Minority Leader 2011 (eff. 7/24/12), 2009, 2007; Majority Leader 9/17/04 to 11/10/04. Biennial committee assignments: **2013** — Senate Org. (chp. since 2011, mbr. since 2007); Jt. Com. on Employment Relations (since 2007); Jt. Com. on Legis. Org. (since 2007); Jt. Legislative Council (since 2005). **2005** — Jt. Com. on Finance (co-chp., mbr. since 2003); Jt. Legis. Audit. **2003** — Jt. Com. for Review of Criminal Penalties (co-chp.); Education, Ethics and Elections; Homeland Security, Veterans and Military Affairs and Government Reform; Judiciary, Corrections and Privacy; Claims Bd. (eff. 12/5/03). **2001** — Health, Utilities, Veterans and Military Affairs; Judiciary, Consumer Affairs, and Campaign Finance Reform; Privacy, Electronic Commerce and Financial Institutions (also 1999); Wis. Housing and Economic Development Authority. **1999** — Economic Development, Housing and Government Operations (member to 2/24/99, also 1997); Rural Economic Development Bd. (also 1997). **1997** — State Government Operations and Corrections (chp., eff. 4/21/98); Education (eff. 1/7/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Government Effectiveness (eff. 4/21/98, also 1995); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Jt. Com. on Information Policy (eff. 4/21/98, also 1995); Legis. Coun. Coms. on Local Government Spending (vice chp.), on the School Calendar. **1995** — Business, Economic Development and Urban Affairs (member to 6/96); Agriculture, Transportation, Utilities and Financial Institutions; Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660; E-mail: Sen.Fitzgerald@legis.wisconsin.gov

Voting address: Juneau 53039.

Mailing address: Office: Room 211 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
JAGLER**



**Representative  
KLEEFISCH**



**Representative  
BORN**

### **John Jagler (Rep.), 37th Assembly District**

Born Louisville, KY, November 4, 1969; married; 3 children. Graduate Oak Creek H.S. 1987; graduate Trans-American School of Broadcasting (Madison) 1989; attended UW-Parkside 1987-88. Owner, communications consulting company. Former radio morning show host, news anchor; communications director, assembly speaker Jeff Fitzgerald. Member: Down Syndrome Association of Wisconsin; Wisconsin Upside Down; Honorable Order of Kentucky Colonels; National Rifle Assn.; Watertown Elks Club. Former member: RTNDA – Radio TV News Directors Assn.; Milwaukee Press Club.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Education (vice chp.); Constitution and Ethics; Consumer Protection; Housing and Real Estate; Insurance; Urban Education.

Telephone: Office: (608) 266-9650; (888) 534-0037 (toll free).

E-mail: Rep.Jagler@legis.wisconsin.gov

Voting address: Watertown 53094.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Joel Kleefisch (Rep.), 38th Assembly District**

Born Waukesha, June 8, 1971; married; 2 children. Graduate Waukesha North H.S. 1989; B.A. Pepperdine U. 1993. Former investigative television news reporter for WISN-TV; legislative policy advisor and constituent director. Member: Watertown Elks Club; Watertown Moose Club; Stone Bank Lions Club; Ducks Unlimited; National Wild Turkey Federation; National Rifle Assn.; Wings Over Wisconsin; Lakewatch Volunteer Organization (founder).

Elected to Assembly 2004; reelected since 2006. Minority Caucus Vice Chairperson 2009. Biennial committee assignments: **2013** — Criminal Justice (chp., also 2007, mbr. 2009); Natural Resources and Sporting Heritage (vice chp.); Corrections; Labor; State Affairs (vice chp. 2007, mbr. 2005); Tourism. **2011** — Jt. Review Com. on Criminal Penalties (co-chp.); Natural Resources; Jt. Com. on Finance. **2009** — Consumer Protection; Rules; State Affairs and Homeland Security. **2007** — Children and Family Law; Colleges and Universities. **2005** — Financial Institutions; Judiciary; State-Federal Relations.

Telephone: Office: (608) 266-8551; (888) 534-0038 (toll free).

E-mail: Rep.Kleefisch@legis.wisconsin.gov

Voting address: Oconomowoc 53066.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 273, Okauchee 53069.

### **Mark L. Born (Rep.), 39th Assembly District**

Born Beaver Dam, April 14, 1976; married; 1 child. Graduate Beaver Dam H.S. 1994; B.A. political science and history, Gustavus Adolphus College (St. Peter, MN) 1998. Full-time legislator. Former corrections supervisor, Dodge Co. Sheriff Dept. Member: Dodge Co. Historical Society (vice pres.); Leadership Beaver Dam Steering Com.; Beaver Dam Lake Improvement Assn. (fmr. vice pres.); Republican Party of Dodge Co. (fmr. chm.); Beaver Dam Elks Lodge 1540; St. John's Lutheran Church, Beaver Dam. Beaver Dam Fire and Police Commission 1993-95; Beaver Dam City Council 1995-99.

Elected to Assembly 2012. Biennial committee assignments: **2013** — State and Local Finance (vice chp.); Financial Institutions; Insurance; Natural Resources and Sporting Heritage; Tourism; Workforce Development.

Telephone: Office: (608) 266-2540; District: (920) 887-2202.

E-mail: Rep.Born@legis.wisconsin.gov

Voting address: Beaver Dam 53916.

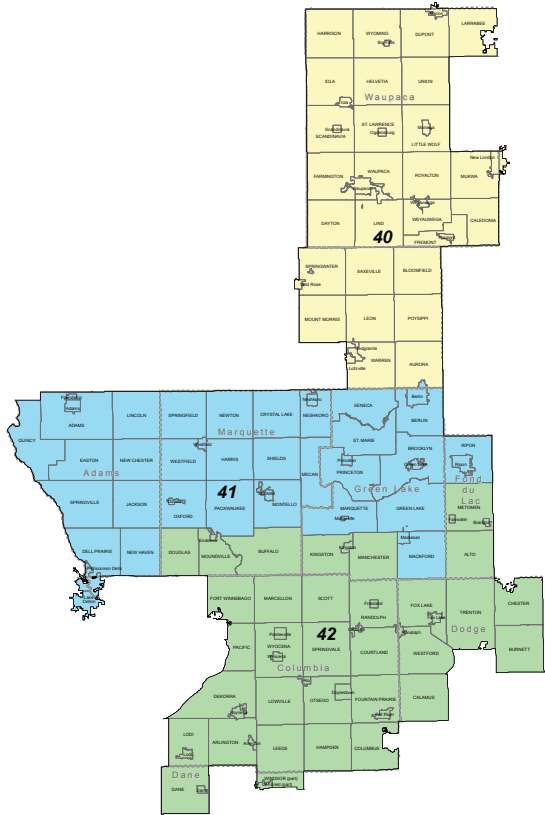
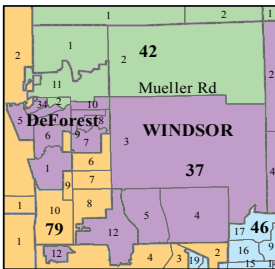
Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708.

14th SENATE DISTRICT



Senator  
OLSEN

Detail Map: Village of DeForest



**Luther S. Olsen (Rep.), 14th Senate District**

Born Berlin, February 26, 1951; married. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Partner in farm supply dealerships. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Education Commission of the States (bd. of dir.); NCSL Education Committee Co-Chair, 2012-14. Former member: Waushara Co. Fair Bd. (dir.); Family Health/La Clinica director (1995-99); Berlin Area School Board 1976-97 (pres. 1986-95).

Elected to Assembly 1994-2002; elected to Senate 2004; reelected since 2008. Biennial Senate committee assignments: **2013** — Education (chp., also 2011, 2005, mbr. 2009, 2007); Jt. Com. on Finance (vice chp., also 2011, mbr. since 2005); Insurance and Housing (also 2011); Educ. Communications Bd. (since 2005); State Capitol and Executive Residence Bd. (since 2009). **2011** — Leg. Coun. Spec. Coms. on Health Care Access (chp.), on Review of Spousal Maintenance Awards in Divorce Proceedings; University of Wisconsin Hospitals and Clinics Authority Bd. (also 2007, 2005). **2009** — Environment. **2007** — Jt. Survey Com. on Retirement Systems; Child Abuse and Neglect Prevention Bd. (also 2005). **2005** — Agriculture and Insurance; Legis. Coun. Spec. Com. on School Aid Formula (chp.). Assembly committee assignments: **2003** — Education (chp. since 1997, mbr. 1995); Education Reform (since 1999, vice chp. 2001); Health (since 1997); Housing; Rural Affairs; Workforce Development. **2001** — Ways and Means; Migrant Labor Council (since 1995). **1999** — Tourism and Recreation; Legis. Coun. Coms. on Dental Care Access, on Navigable Waters Recodification. **1997** — Colleges and Universities; State-Federal Relations; Gov.'s Council on Model Academic Standards; Legis. Coun. Coms. on Services for Visually Handicapped Students (chp.), on Children at Risk Program, on the School Calendar. **1995** — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-0751; (800) 991-5541 (toll free).

E-mail: [Sen.Olsen@legis.wisconsin.gov](mailto:Sen.Olsen@legis.wisconsin.gov)

Voting address: Ripon 54971.

Mailing address: Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
PETERSEN**



**Representative  
BALLWEG**



**Representative  
RIPP**

### **Kevin David Petersen (Rep.), 40th Assembly District**

Born Waupaca, December 14, 1964; married; 2 children. Graduate Waupaca H.S. 1983; B.S.M.E. U. of New Mexico 1989. Co-owner family-run electronics corporation. Served in U.S. Navy sub service, 1983-94, Persian Gulf War veteran. Member U.S. Naval Reserve 1994-2008. Member: Waupaca Co. Republican Party; VFW Post 1037 (life member); Amvets Post 1887 (life member); American Legion Post 161; United States Submarine Veterans, Inc.; Waupaca Area Chamber of Commerce; New London Chamber of Commerce; National Rifle Association. Town of Dayton Supervisor 2001-07.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2013** — Insurance (chp., also 2011); Energy and Utilities (vice chp. 2007, mbr. 2011, 2009); Health (also 2011); Jobs, Economy and Mining; State and Federal Relations; Jt. Com. on Information Policy and Technology. **2011** — Ways and Means; Jt. Com. on Audit. **2009** — Aging and Long-Term Care (also 2007); Veterans and Military Affairs (also 2007). **2007** — Homeland Security and State Preparedness.

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free).

E-mail: Rep.Petersen@legis.wisconsin.gov

Voting address: Waupaca 54981.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Joan Ballweg (Rep.), 41st Assembly District**

Born Milwaukee, March 16, 1952; married; 3 children. Graduate Nathan Hale H.S. (West Allis) 1970; attended UW-Waukesha; B.A. Elementary Education UW-Stevens Point 1974. Co-owner of farm equipment business. Former 1st grade teacher. Member: Markesan Chamber of Commerce (former treas.); Waupun Chamber of Commerce; Green Lake County Farm Bureau; Waupun Memorial Hospital (bd. of dir., fmr. chp.); Agnesian HealthCare Enterprises, LLC management com. (fmr. secy.); volunteer, Markesan District Schools; Markesan PTA (fmr. pres.); Markesan AFS Chapter (hosting coordinator, pres., fmr. host family, liaison). Former member: FEMA V Regional Advisory Council. Recipient: Markesan District Education Assn. *Friend of Education Award* 1990. Markesan City Council 1987-91; Mayor of Markesan 1991-97.

Elected to Assembly 2004; reelected since 2006. Majority Caucus Chairperson 2013, 2011. Biennial committee assignments: **2013** — Jt. Legis. Council (co-chp., also 2011); Colleges and Universities (vice chp. 2007, 2005, mbr. 2011, 2009); Assembly Org. (also 2011); Rules (also 2011); Tourism; Leg. Coun. Spec. Com. on 911 Communications (chp.). **2011** — Labor and Workforce Development (chp.); Homeland Security and State Affairs; Leg. Coun. Spec. Com. on Review of Higher Education Financial Aid Programs (chp.). **2009** — Renewable Energy and Rural Affairs; State Affairs and Homeland Security; Leg. Coun. Spec. Com. on Emergency Management and Continuity of Government (vice chp.). **2007** — Homeland Security and State Preparedness (chp.); Insurance (also 2005); Public Health; Small Business (also 2005); Leg. Coun. Spec. Com. on Disaster Preparedness Planning (chp.). **2005** — Family Law; Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-8077; (888) 534-0041 (toll free); District: (920) 398-3708.

E-mail: Rep.Ballweg@legis.wisconsin.gov

Voting address: 170 West Summit Street, Markesan 53946.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Keith Ripp (Rep.), 42nd Assembly District**

Born Madison, November 13, 1961; married; 3 children. Graduate Lodi H.S. 1980; UW-Madison farm and industry short course 1981. Farmer and small business owner. Member: Wis. Soybean Marketing Bd. (fmr. pres., vice pres.); Badger Agvest LLC (fmr. pres. and co-founder); Wis. Corn Growers Assn. (fmr. pres., vice pres.); Wis. Farm Bureau; Lodi FFA Alumni (fmr. pres., co-founder); Columbia and Dane Co. Republican Party; Yellow Thunder Snowmobile Club; Ducks Unlimited. Town of Dane Supervisor 2006-08.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2013** — Transportation (chp., mbr. since 2009); Agriculture (also 2011); Rural Affairs; Small Business Development; State Affairs; Ways and Means. **2011** — Consumer Protection and Personal Privacy (chp.); Rural Economic Development and Rural Affairs; State Fair Park Bd. **2009** — Criminal Justice; Renewable Energy and Rural Affairs.

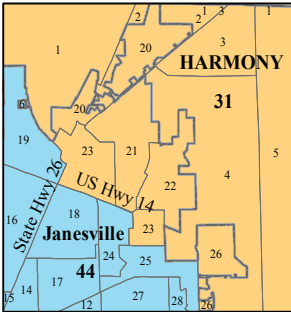
Telephone: Office: (608) 266-3404.

Voting address: Lodi 53555.

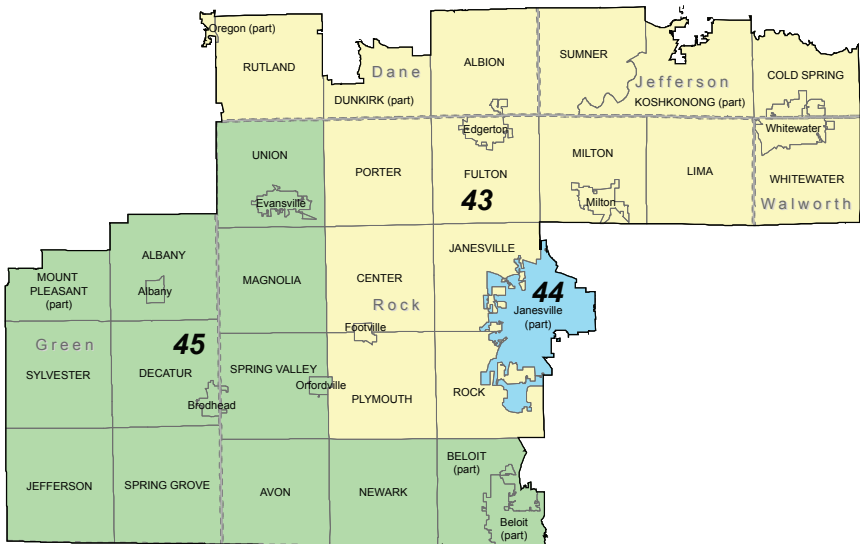
Mailing address: Office: Room 223 North, State Capitol, P.O. Box 8953, Madison 53708.

15th SENATE DISTRICT

Detail Map: City of Janesville



Senator CULLEN



**Tim Cullen (Dem.), 15th Senate District**

Born Janesville, February 25, 1944; married; 4 step-children, 2 children. Graduate Janesville H.S. 1962; B.S. UW-Whitewater 1966; graduate work Northern Ill. U. Full-time legislator. Secy. of Wis. Dept. of Health and Social Services 1987-88. Former vice president, senior vice president, Blue Cross/Blue Shield 1988-2007. Served in U.S. Army Reserve. Member: Les Aspin School of Gov't. Bd. of Visitors; Echo (bd. mbr.); Janesville Teacher Diversity Bd. (chp.). Former member: Common Cause (fmr. bd. mbr.); Wisconsin Eye (bd. mbr.); Janesville YMCA (bd. mbr.). Janesville city council 1970-71. Janesville School Bd. 2007-10.

Elected to Senate 1974-1986; reelected 2010. Majority Leader 1985, 1983, 1981 (eff. 5/26/82). Biennial committee assignments: **2013** — Education; Insurance and Housing. **2011** — Mining (chp.); Venture Capital and Small Business (chp.); Agriculture, Elections and UW System; Education and Corrections; Health, Revenue, Tax Fairness, and Insurance; Economic Development, Veterans and Military Affairs; State and Federal Relations and Information Technology; Workforce Development, Small Business, and Tourism; Jt. Legislative Council.

Telephone: Office: (608) 266-2253; (800) 334-1468 (toll free).

E-mail: Sen.Cullen@legis.wisconsin.gov

Voting address: Janesville 53545.

Mailing address: Office: Room 108 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative  
JORGENSEN**



**Representative  
KOLSTE**



**Representative  
RINGHAND**

### **Andy Jorgensen (Dem.), 43rd Assembly District**

Born Berlin, September 10, 1967; married; 3 children. Graduate Omro H.S. 1986; Brown Institute (MN) 1987. Former morning radio personality, assembly line operator, UAW shop steward, General Motors Janesville, worked on family dairy farm. Bd. member: Respite Care Assn. of Wis.; Jefferson Co. Local Emergency Planning Council; Jefferson Co. Agribusiness Club. Member: Rock Co. Farm Bureau; Trinity Lutheran Church, Fort Atkinson.

Elected to Assembly 2006; reelected since 2008. Minority Caucus Chairperson 2013. Biennial committee assignments: **2013** — Agriculture (since 2007); Assembly Organization; International Trade and Commerce; Rules; Rural Affairs (also 2007); Small Business Development. **2011** — Rural Economic Development and Rural Affairs; Transportation; Jt. Legis. Audit (vice chp. 2009). **2009** — Renewable Energy and Rural Affairs (chp.); Rural Economic Development (vice chp.); Labor. **2007** — Biofuels and Sustainable Energy; Consumer Protection and Personal Privacy.

Telephone: Office: (608) 266-3790; (888) 534-0043 (toll free).

E-mail: Rep.Jorgensen@legis.wisconsin.gov

Voting address: 1534 Joyce Road, Fort Atkinson 53538.

Mailing address: Office: Room 113 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Debra Kolste (Dem.), 44th Assembly District**

Born O'Neill, NE, June 20, 1953; married; 3 children. Graduate Kimball Co. H.S. (Kimball, NE) 1971; B.S. medical technology U. of Nebraska 1975. Full-time legislator. Former medical technologist. Member: YMCA of Northern Rock Co. (bd. mbr.); Health Net of Rock Co.; League of Women Voters; Friends of Rotary Gardens. Former member: Mercy Health Systems Volunteers (pres.); Rock Futbol Soccer League (founding bd. mbr.); PTO Bd.; PTA Bd. Janesville School Board, 2000-09.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Health; Small Business Development; Transportation; Workforce Development.

Telephone: Office: (608) 266-7503; (888) 947-0044 (toll free); District: (608) 756-4311.

E-mail: Rep.Kolste@legis.wisconsin.gov

Voting address: Janesville 53546.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Janis Ringhand (Dem.), 45th Assembly District**

Born Madison, February 13, 1950; married; 2 children, 5 grandchildren. Graduate Evansville H.S. 1968; Associate Degree Madison Area Tech. Coll. 1985. Full-time legislator. Former accountant for small businesses, executive director of nonprofit. Member: Stoughton Hospital Bd. (chp.); Rock Co. Literacy Connection (vice pres.); Evansville Chamber of Commerce; VFW Auxiliary Post 6905 (secy.); Evansville Energy Independence Team. Former member: Creekside Place, Inc. (bd. of dir.); Evansville Community Partnership (secy.). Evansville City Council 1998-2002, 2008-10. Mayor of Evansville 2002-06.

Elected to Assembly 2010; reelected 2012. Minority Caucus Secretary 2013. Biennial committee assignments: **2013** — Government Operations and State Licensing; Small Business Development; Urban and Local Affairs (also 2011); Veterans; Workforce Development. **2011** — Rural Economic Development and Rural Affairs; Veterans and Military Affairs.

Telephone: Office: (608) 266-1192; (888) 534-0080 (toll free); District: (608) 882-5879.

E-mail: Rep.Ringhand@legis.wisconsin.gov

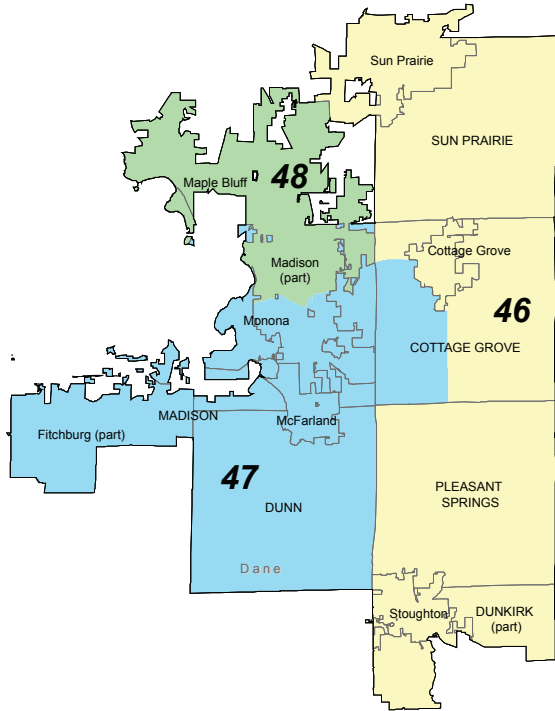
Voting address: 412 Fowler Circle, Evansville 53536.

Mailing address: Office: Room 321 West, State Capitol, P.O. Box 8953, Madison 53708.



**Senator  
MILLER**

**16th SENATE DISTRICT**



See Madison Area Detail Map on pp. 90 & 91

**Mark Miller (Dem.), 16th Senate District**

Born Boston, MA, February 1, 1943. Graduate Middleton H.S.; B.S. UW-Madison; Bowhay Institute for Legislative Leadership Development (BULLD) 1999; Flemming Fellows Leadership Institute 2002. Former military pilot; Wis. Air National Guard, 1966-95 (ret. Lt. Colonel); former real estate property manager. Dane County Bd. of Health 1998-2004; Bd. of Health for Madison and Dane Co. 2004-07. Dane Co. Board of Supervisors 1996-2000.

Elected to Assembly 1998-2002; elected to Senate 2004; reelected since 2008. Minority Leader 2011; Majority Caucus Chairperson 2007. Biennial Senate committee assignments: **2013** — Elections and Urban Affairs; Energy, Consumer Protection, and Government Reform; Natural Resources; Jt. Legislative Council (since 2005). **2011** — Senate Org.; Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization. **2009** — Environment (chp.); Jt. Com. on Finance (co-chp. since 11/5/07, mbr. 2007). **2007** — Environment and Natural Resources (chp.). **2005** — Agriculture and Insurance; Campaign Finance Reform and Ethics; Jt. Com. for Review of Administrative Rules; Child Abuse and Neglect Prevention Bd. (also 2003). Assembly committee assignments: **2003** — Children and Families (since 1999); Health (since 1999); Natural Resources (also 2001); Veterans and Military Affairs; Environmental Education Bd. (also 2001). **2001** — Environment. **1999** — Campaigns and Elections; Consumer Affairs; Public Health.

Telephone: Office: (608) 266-9170; District: (608) 221-2701.

E-mail: [Sen.Miller@legis.wisconsin.gov](mailto:Sen.Miller@legis.wisconsin.gov)

Voting address: Monona 53716.

Mailing address: Office: Room 7 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
HEBL**



**Representative  
KAHL**



**Representative  
SARGENT**

### **Gary Alan Hebl (Dem.), 46th Assembly District**

Born Madison, May 15, 1951; married; 3 children; 1 grandson. Graduate Sun Prairie H.S. 1969; B.A. Political Science UW-Madison 1973; Gonzaga U. Law School 1976. Bowhay Institute for Legislative Leadership Development 2008. Attorney and owner of a title insurance company. Member: Wis. League of Conservation Voters; Dane Co. Bar Assn.; Wis. Bar Assn.; Sun Prairie Optimist Club (youth coordinator, fmr. pres.); Sun Prairie Chamber of Commerce (pres. elect 2014, pres.); U.W. Flying Club (chm., bd. of dir.); Aircraft Owners Assn.; Experimental Aircraft Assn.; Knights of Columbus (4th deg. mbr.); Sun Prairie Cable Access Bd.; YMCA (bd. of dir., fmr. pres.); Sun Prairie Public Library Bd. of Trustees (fmr. pres.); Sacred Heart Parish Council (fmr. trustee); Sun Prairie Quarterback Club (fmr. pres.). Recipient: State Bar of Wis. *Scales of Justice Award* 2009-10; Wis. Dietetic Assn. *Nutrition Champion Award* 2010; Pharmacy Society of Wis. *Legislator of the Year* 2010, 2009; Sun Prairie *Star* poll *Best Attorney in Sun Prairie* 2010, 2009, 2008, 2004, 2003, 2002; *James J. Reiningger Award* for lifetime achievement 2008; Wis. Assn. of PEG Channels *Friend of Access Award* 2010, 2007; Wis. League of Conservation Voters *Conservation Champion* 2011-12, 2009-10, 2005-06; Madison Magazine *One of Madison's Best Real Estate Attorneys* 2002; Sun Prairie Exchange Club *Book of Golden Deeds Award* 2003; Chamber of Commerce *Judith Krivsky Business Person of the Year Award* 2002; Sun Prairie Business and Education Partnership *Outstanding Small Business of the Year* 2001.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2013** — Family Law; Judiciary (ranking mbr.); Natural Resources and Sporting Heritage; Tourism; Jt. Com. for Review of Administrative Rules (ranking mbr., mbr. since 2009). **2011** — Consumer Protection and Personal Privacy; Criminal Justice and Corrections (eff. 5/11/11); Judiciary and Ethics (ranking mbr., chp. 2009); Tourism, Recreation and State Properties (eff. 2/7/12); Leg. Coun. Spec. Com. on Judicial Discipline and Recusal (co-chp.). **2009** — Ways and Means (chp. eff. 9/18/09, vice chp., mbr. since 2005); Insurance; Natural Resources (since 2005). **2007** — Housing; Small Business (also 2005). **2005** — Property Rights and Land Management.

Telephone: Office: (608) 266-7678.

E-mail: Rep.Hebl@legis.wisconsin.gov

Voting address: Sun Prairie 53590.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Robb Kahl (Dem.), 47th Assembly District**

Born Menomonee Falls, January 5, 1972; married; 4 children. Graduate L.P. Goodrich H.S. (Fond du Lac) 1990; B.A. *cum laude* Ripon College 1994; J.D. *cum laude* U. of Wisconsin Law School 1997; attended Syracuse College of Law 1994-95. Attorney, small business owner. Member: State Bar of Wis.; Democratic Party of Wis.; Monona Chamber of Commerce; Fitchburg Chamber of Commerce; McFarland Chamber of Commerce; Monona Grove Businessmen's Assn.; International Union of Operating Engineers; Ripon College Bd. of Trustees. Law clerk, Wis. court of appeals 1997-98; Wis. Transportation Finance and Policy Commission 2011-13; Monona Community Development Authority (chair) 2011-13; Monona City Council 2001-03; Mayor of Monona 2003-11.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Aging and Long Term Care; Children and Families (eff. 5/10/13); Energy and Utilities; Insurance; State Affairs; Jt. Com. for Review of Administrative Rules.

Telephone: Office: (608) 266-8570; District: (608) 224-0342.

Voting address: Monona 53716.

Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Melissa Sargent (Dem.), 48th Assembly District**

Born Madison, March 28, 1969; married; 4 sons. Graduate Madison East H.S. 1987; B.A. UW-Madison 1991. Small business owner. Member: Wis. League of Conservation Voters; Sierra Club; Democratic Party; Wis. Business Alliance; Emerge Wis.; NARAL Pro-Choice Wis.; Make Room for Youth; Friends of Cherokee Marsh. Former member: Midwest Shiba Inu Dog Rescue (pres.); Gompers PTO (pres.). Dane Co. Bd. of Supervisors 2010-present.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Aging and Long Term Care; Financial Institutions; International Trade and Commerce; Small Business Development; Jt. Legis. Audit Com.

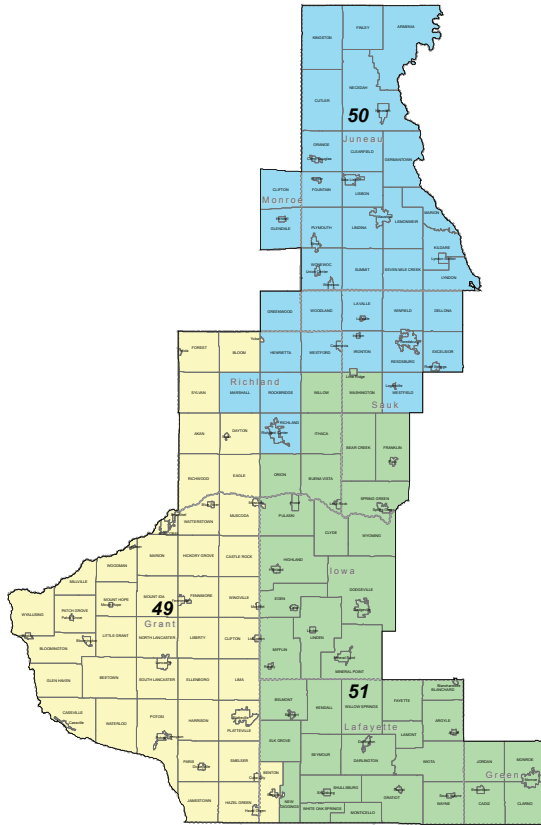
Telephone: Office: (608) 266-0960.

E-mail: Rep.Sargent@legis.wisconsin.gov

Voting address: 1638 Mayfield Lane, Madison 53704.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8953, Madison 53708.

## 17th SENATE DISTRICT



Senator  
SCHULTZ

### Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: National Conference of State Legislatures; National Conference of Insurance Legislators; Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club. Awards: Military Order of the Purple Heart *Legislator of the Year* 2002; Wisconsin Wetlands Association and Sierra Club *Conservation Award* 2002; Deer and Elk Farmers Association *Legislator of the Year* 2002; WMC *Outstanding Legislator Award* 2001; Tavern League of Wisconsin *Top Shelf Award* 2000; Neighborhood Housing Services *Legislative Leadership Award* 2000; *Excellence in Education Award* 2000; *Friend of Grocers Award* 2010, 2006, 2004; AFSCME Local 2748 *Appreciation Award* 1998; Wis. Sheriffs and Deputy Sheriffs Assn. *Commendation* 1997; Wis. Counties Assn. *Friend of County Government* 2004; Council of State Governments *Toll Fellow* 1996, 1995; Wis. Hospitals Assn. *Health Care Leadership Award* 2003; Wis. Farm Bureau Federation *Friend of Agriculture* 2006, 2004; Wis. Federation of Cooperatives *Friend of Cooperatives* 2003; Wis. Pharmacists Assn. *Outstanding Legislator*; Wis. Assn. of Health Underwriters *Insuring Freedom Award* 2004; Wis. Medical Society *Health Leadership Award* 2004; Wis. Ethanol Producers Assn. and Wis. Corn Growers Assn. *Legislator of the Year* 2006; Wis. Dept. of Veterans Affairs *Iron Mike Award* 2006; Wis. Community Action Program Assn. *William Steiger Human Services Award* 2008.

Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected since 1994. Majority Leader 2005, 2003 (eff. 11/9/04). Biennial committee assignments: **2013** — Financial Institutions and Rural Issues (chp., also 2011); Universities and Technical Colleges (vice chp.); Agriculture, Small Business and Tourism; Insurance and Housing (vice chp. 2011); State and Federal Relations; Jt. Legis. Coun. (since 2009, also 2005); Jt. Survey Com. on Retirement Systems (also 2009, co-chp. 2003); State Historical Soc. Bd. of Curators (since 2001). **2011** — State of Wis. Building Comm. **2009** — Public Health, Senior Issues, Long-Term Care, and Job Creation. **2007** — Environment and Natural Resources; Public Health, Senior Issues, Long-Term Care and Privacy; Transportation, Tourism and Insurance. **2005** — Organization (chp.); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; State and Federal Relations; State Capitol and Executive Residence Bd. (since 1999). **2003** — Agriculture, Financial Institutions and Insurance (chp.); Health, Children, Families, Aging and Long Term Care; Higher Education and Tourism; Transportation Projects Commission (also 2001).

Telephone: Office: (608) 266-0703; (800) 978-8008 (toll free); District: (608) 647-4614.

E-mail: Sen.Schultz@legis.wisconsin.gov

Voting address: Richland Center 53581.

Mailing address: Office: Room 122 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
TRANEL**



**Representative  
BROOKS**



**Representative  
MARKLEIN**

### **Travis Tranel (Rep.), 49th Assembly District**

Born Dubuque, IA, September 12, 1985; married; 3 children. Graduate Wahlert Catholic H.S. (Dubuque, IA) 2004; B.A. Loras College (Dubuque, IA) 2007. Dairy farmer, small business owner. Member: St. Joseph Sinsinawa Parish Council, 2010-12 (pres., 2011-12); Wis. Farm Bureau; Knights of Columbus; National Rifle Association; Ducks Unlimited; Platteville Area Chamber of Commerce; Southwest Wis. Young Professionals; Grant Co. Republican Party. Recipient: *DBA Legislative Excellence Award* 2012; *WMC Working for Wisconsin Award* 2012; *MMAC Champion of Commerce Award* 2012.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — State and Federal Relations (chp.); Agriculture (vice chp. 2011); Campaigns and Elections; Family Law; Insurance (also 2011). **2011** — Financial Institutions.

Telephone: Office: (608) 266-1170; (888) 872-0049 (toll free).

E-mail: Rep.Tranel@legis.wisconsin.gov

Voting address: Cuba City 53807.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Ed Brooks (Rep.), 50th Assembly District**

Born Baraboo, July 1, 1942; married; 3 children; 5 grandchildren. Graduate Webb H.S. (Reedsburg) 1960; B.S. agricultural economics UW-Madison 1965. Dairy producer. Former co. sup. f/USDA, FmHA, loan officer f/PCA Madison. Served in U.S. Army Reserve 1965-71. Member: Wis. Fed. of Co-ops (fin. chairman); Wis. Farm Bureau; American Legion Post 350. Former member: C.A.L.S. B.O.V.; Endeavor 4-H Club (leader); St. John Lutheran Church (past pres. church council). Recipient: *Friend of Cooperatives* 2012; *Friend of Wisconsin Towns* 2011; *WMC Working for Wisconsin* 2011-12; *Friend of Education* 1998; *Friend of Extension*. Town supervisor 1979-1985; town chairman 1985-present.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2013** — Urban and Local Affairs (chp., also 2011); Public Safety and Homeland Security (vice chp.); Agriculture (since 2009); Corrections; Veterans. **2011** — Criminal Justice and Corrections. **2009** — Corrections and the Courts; Criminal Justice.

Telephone: Office: (608) 266-8531; (877) 947-0050 (toll free); District: (608) 524-2406.

E-mail: Rep.Brooks@legis.wisconsin.gov

Voting address: Reedsburg 53959.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Howard Marklein (Rep.), 51st Assembly District**

Born Madison, October 3, 1954; married; 2 children, 3 stepchildren, 3 grandchildren. Graduate River Valley H.S. (Spring Green) 1972; B.A. UW-Whitewater 1976. Certified public accountant; certified fraud examiner. Member: St. John's Catholic Church, Spring Green (fin. com. mbr.); Taliesin Preservation Inc. Bd. of Trustees (treas.); Wis. Academy of Science Arts and Letters (treas.); UW-Whitewater Natl. Alumni Assn. (pres); UW-Whitewater Foundation (bd. of dir. pres.); Wis. Academy Foundation Bd. of Dir. (treas.). Former member: Fort Health Care Bd. of Dir. (chp., treas.); Fort Atkinson Rotary Club (pres.); Fort Atkinson Chamber of Commerce (pres.); Whitewater Chamber of Commerce (pres.); Dodgeville Chamber of Commerce (vice pres.).

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Ways and Means (chp.); Agriculture (also 2011); Education (vice chp. 2011); Financial Institutions (also 2011); Rural Affairs; Jt. Legis. Audit Com.; Small Business Regulatory Review Bd. (chp.). **2011** — UW Hospitals and Clinics Authority.

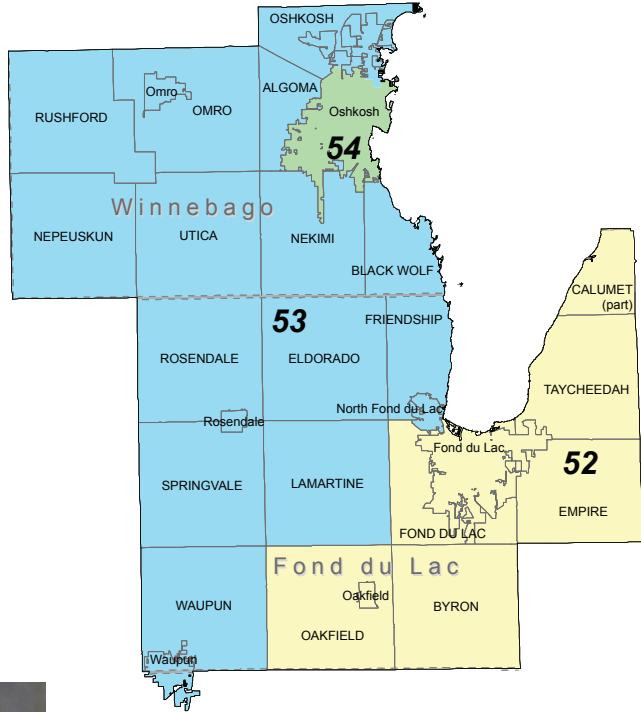
Telephone: Office: (608) 266-7502; (888) 534-0051 (toll free); District: (608) 588-5632.

E-mail: Rep.Marklein@legis.wisconsin.gov

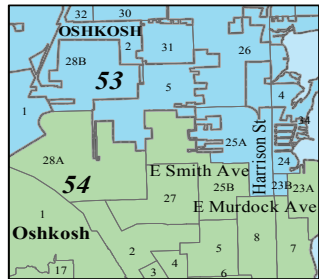
Voting address: S11665 Soeldner Road, Spring Green 53588.

Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8953, Madison 53708.

18th SENATE DISTRICT



**Senator  
GUDEX**



**Detail Map: Oshkosh Area**

**Rick Gudex (Rep.), 18th Senate District**

Born Fond du Lac, July 23, 1968. Graduate St. Mary Springs H.S. (Fond du Lac) 1986. Full-time legislator. Former production manager. Member: Knights of Columbus Council 664; Elks Club BPOE #57. Mayor of Mayville 1998-2000. Fond du Lac City Council 2009-12.

Elected to Senate 2012. Biennial committee assignments: **2013** — Economic Development and Local Government (chp.); Government Operations, Public Works, and Telecommunications (vice chp.); Education; Universities and Technical Colleges; Jt. Com. on Information Policy and Technology.

Telephone: Office: (608) 266-5300; (888) 736-8720 (toll free); District (920) 922-1383.

E-mail: Sen.Gudex@legis.wisconsin.gov

Voting address: Fond du Lac 54935.

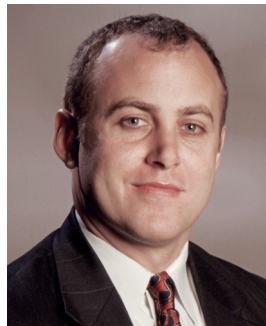
Mailing address: Office: Room 415 South, State Capitol, P.O. Box 7882, Madison 53707-7882. District: P.O. Box 1381, Fond du Lac 54936-1381.



**Representative  
THIESFELDT**



**Representative  
SCHRAA**



**Representative  
HINTZ**

### **Jeremy Thiesfeldt (Rep.), 52nd Assembly District**

Born Fond du Lac, November 22, 1966; married; 4 children. Graduate Kettle Moraine Lutheran H.S. (Jackson) 1985; B.S. Elementary education Dr. Martin Luther College 1989. Full-time legislator. Former teacher. Member: Thrivent Financial for Lutherans; Americans for Prosperity; Fond du Lac Noon Rotary; Fond du Lac County Rep. Party; Redeemer Lutheran Church. Former member: Camp Croix (1995-96); Minnesota District Lutheran Teachers' Conf. (1989-96); Wisconsin Area Lutheran Educators' Conf. (1999-2010); Wisconsin Lutheran State Teachers' Conf. (1996-99). Fond du Lac city council 2005-10 (vice pres. 2006-09).

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Consumer Protection (chp.); Transportation (vice chp.); Urban Education (vice chp.); Campaigns and Elections; Corrections; Education (also 2011). **2011** — Urban and Local Affairs (vice chp.); Children and Families; Criminal Justice and Corrections (eff. 5/23/11).

Telephone: Office: (608) 266-3156; (888) 529-0052 (toll free); District: (920) 933-2086.

E-mail: Rep.Thiesfeldt@legis.wisconsin.gov

Voting address: Fond du Lac 54935.

Mailing address: Office: Room 16 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Michael Schraa (Rep.), 53rd Assembly District**

Born Fort Carson, CO, April 17, 1961; married; 3 children. Graduate Oshkosh North H.S. 1979; attended UW-Oshkosh 1980-82. Restaurant owner. Former stock broker/investment advisor. Member: Winnebago Co. Republican Party (ex. bd.); Fond du Lac Co. Republican Party; Southwest Rotary (Oshkosh); Oshkosh Chamber of Commerce; Portico Church (Oshkosh); Fond du Lac Co. Farm Bureau; NFIB; Wis. Ind. Business; NRA. Former member: Oshkosh Jaycees; Big Brothers/Big Sisters; Exchange Club.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Corrections (vice chp.); Agriculture; Children and Families; Colleges and Universities; Rural Affairs; Small Business Development.

Telephone: Office: (608) 267-7990; District: (920) 267-0217.

Voting address: Oshkosh 54904.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 2253, Oshkosh 43903-2253.

### **Gordon Hintz (Dem.), 54th Assembly District**

Born Oshkosh, November 29, 1973; single. Graduate Oshkosh North H.S. 1992; B.A. Hamline U. (St. Paul, Minn.) 1996; M.P.A. UW-Madison 2001. Municipal consultant. Former legislative staff assistant, U.S. Representative Jay Johnson, U.S. Senator Herb Kohl; management and budget analyst, City of Long Beach, CA; instructor, political science dept., UW-Oshkosh. Member: Oshkosh Rotary Club; First Congregational Church; Propel; Oshkosh Chamber of Commerce; Winnebago Co. Democratic Party; 6th Congressional Dist. Democratic Party (chm.). Former member: International City/County Management Assn.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2013** — Financial Institutions (ranking min. mbr., mbr. 2011); Urban and Local Affairs (ranking min. mbr., mbr. 2009, 2007); Jobs, Economy and Mining; State and Local Finance; Building Comn. (also 2011); State Capitol and Executive Residence Bd. **2011** — Education; Labor and Workforce Development (eff. 4/26/11). **2009** — Colleges and Universities (since 2007); Consumer Protection (chp.); Workforce Development (vice chp.); Jobs, the Economy, and Small Business. **2007** — Aging and Long-Term Care; Judiciary and Ethics.

Telephone: Office: (608) 266-2254; (888) 534-0054 (toll free); District: (920) 232-0805.

E-mail: Rep.Hintz@legis.wisconsin.gov

Voting address: 1209 Waugoo Avenue, Oshkosh 54901.

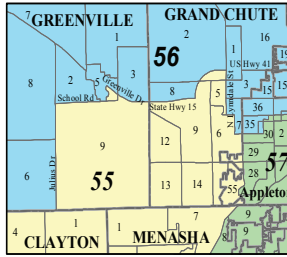
Mailing address: Office: Room 109 North, State Capitol, P.O. Box 8952, Madison 53708.

See Fox Cities Detail Map on p. 98

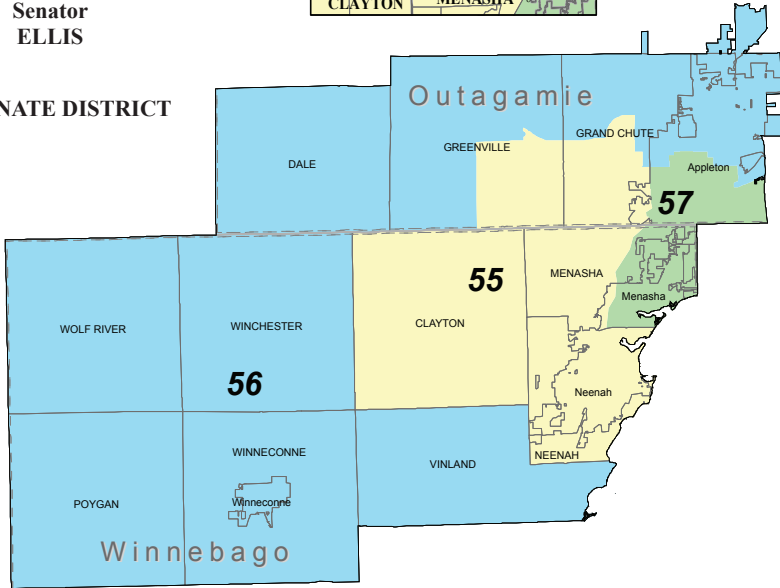


**Senator  
ELLIS**

**Detail Map: Grand Chute**



**19th SENATE DISTRICT**



**Michael G. Ellis (Rep.), 19th Senate District**

Born Neenah; married. Graduate Neenah H.S.; B.S. in secondary education UW-Oshkosh 1965. Legislator and farmer. Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. President of the Senate 2013, 2011 (through 7/17/12); Minority Leader 1999 (resigned 1/25/00), 1997 (1/15/97 to 4/20/98), 1995 (eff. 6/96); Majority Leader 1997 (eff. 4/21/98), 1995 (eff. 1/95 to 6/96), 1993 (eff. 4/20/93); Assistant Minority Leader 1987, 1985. Biennial committee assignments: **2013** — State and Federal Relations (chp.); Jt. Com. on Employment Relations (co-chp., also 2011, also mbr. 1989-1999, res. 1/25/00); Jt. Com. on Legislative Organization (co-chp., also 2011, also mbr. 1985-1999, res. 1/25/00); Senate Organization (chp. 1997, eff. 4/21/98, also 1/95 to 6/96, 1993, mbr. 2011, 1985-1999, resigned 1/25/00). **2011** — Jt. Legislative Council (co-chp., also mbr. 1989 to 1999, res. 1/25/00). **2009** — Ethics Reform and Government Operations (also 2007); Jt. Survey Com. on Tax Exemptions (co-chp. 2003, mbr. 2007, 2001). **2005** — Campaign Finance Reform and Ethics (chp.); State and Federal Relations (chp.). **2003** — Education, Ethics and Elections (chp.). **2001** — Jt. Survey Com. on Retirement Systems (also 1999); Retirement Research Com. (also 1999); Universities, Housing, and Government Operations. **1995** — Jt. Com. on Information Policy (resigned 12/5/95); Spec. Com. on State and Federal Relations (vice chp. eff. 6/96, chp. 1/95 to 6/96); School Funding Commission. **1993** — Senate Rules (mbr. 1987 to 4/20/93). **1991** — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com.

Telephone: Office: (608) 266-0718; District: (920) 751-4801.

Voting address: Neenah 54956.

Mailing address: Office: Room 220 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 429 South Commercial Street, Neenah 54956.





**Representative  
KAUFERT**



**Representative  
MURPHY**



**Representative  
BERNARD SCHABER**

### **Dean R. Kaufert (Rep.), 55th Assembly District**

Born Outagamie County, May 23, 1957; married; 2 children, 2 grandchildren. Graduate Neenah H.S. Trophy and Awards store owner. EMT-B (NREMT) Mountain Ambulance and Rescue Volunteer. Member: Winnebago Co. Republican Party; Neenah-Menasha Noon Optimists; Neenah-Menasha Elks Club; Fox Cities Chamber of Commerce; Governor's Council on Domestic Abuse 2001-07. Neenah City Council 1985-91.

Elected to Assembly since 1990. Majority Caucus Sergeant at Arms 1997, 1995; Minority Caucus Sergeant at Arms 1993. Biennial committee assignments: **2013** — Tourism (chp.); Financial Institutions (vice chp. 2007, chp. 1995, mbr. 2011, 2009, 1993); Small Business Development; Transportation; Jt. Com. for Review of Admin. Rules. **2011** — Tourism, Recreation and State Properties (chp., also 2007, mbr. 2009); Health; Jt. Legislative Council (since 2003); State Building Comm. (since 2007); Governor's Council on Tourism (also 2009). **2007** — Corrections and the Courts. **2005** — Jt. Com. on Finance (co-chp., also 2003, mbr. since 1997); Jt. Legis. Audit (vice chp., mbr. 2003); Jt. Com. on Employment Relations (also 2003). **1999** — Jt. Com. on Information Policy (also 1997). **1997** — Legis. Coun. Com. on Local Government Funding. **1995** — Housing (vice chp., mbr. 1993, 1991); Criminal Justice and Corrections; Mandates; Small Business and Economic Development (also 1993); Spec. Com. on Gambling Oversight (vice chp.). **1993** — Criminal Justice and Public Safety (also 1991). **1991** — Environmental Resources, Utilities and Mining; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

Telephone: Office: (608) 266-5719; (888) 534-0055 (toll free); District: (920) 729-0521.

E-mail: Rep.Kaufert@legis.wisconsin.gov

Voting address: 1360 Alpine Lane, Neenah 54956.

Mailing address: Office: Room 15 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Dave Murphy (Rep.), 56th Assembly District**

Born Appleton, November 26, 1954; married; 2 children. Graduate Hortonville H.S. 1972; attended UW-Fox Valley 1972-74. Full-time legislator. Former owner, fitness center and agri-business; real estate broker. Member: Fox Valley Lutheran Homes (delegate); Greenville Lions Club. Former member: Zion Lutheran Church Council (pres.); Paper Valley Soccer Club (vice-pres.).

Elected to Assembly 2012. Biennial committee assignments: **2013** — Colleges and Universities (vice chp.); Constitution and Ethics; Housing and Real Estate; Insurance; Urban and Local Affairs.

Telephone: Office: (608) 266-7500; District: (920) 378-1424.

Voting address: Greenville 54942.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Penny Bernard Schaber (Dem.), 57th Assembly District**

Born Mundelein, IL November 5, 1953; married. Graduate Mundelein H.S. 1971; Associate Degree, Physical Therapist Assistant, Southern Illinois U. 1973; B.S. Physiology Southern Illinois U. 1977; B.S. Physical Therapy Northwestern U. 1980; Associate Degree, Natural Resources Technology, Fox Valley Technical Coll. 1986. Full-time legislator. Retired physical therapist, last 10 years as a school physical therapist. Peace Corps volunteer, Campino Grande Brazil 1977-78. Member: Fox Valley Sierra Group (former chp., membership chair); John Muir Chapter, Sierra Club (former chp., outings and membership chair); Wis. League of Conservation Voters; American Physical Therapy Assn.; Wis. Physical Therapy Assn. Former member: Master Gardener, Outagamie Co.; Historic Hearthstone (bd. of dir.).

Elected to Assembly since 2008. Minority Caucus Vice Chairperson 2011 (eff. 2/15/12), Minority Caucus Secretary 2011. Biennial committee assignments: **2013** — Aging and Long Term Care (also 2011, eff. 12/6/11); Jobs, Economy and Mining; State Affairs; Transportation (also 2011); Jt. Survey Com. on Tax Exemptions. **2011** — Jobs, Economy and Small Business (vice chp. 2009); Public Health and Public Safety. **2009** — Health and Health Care Reform; Public Health.

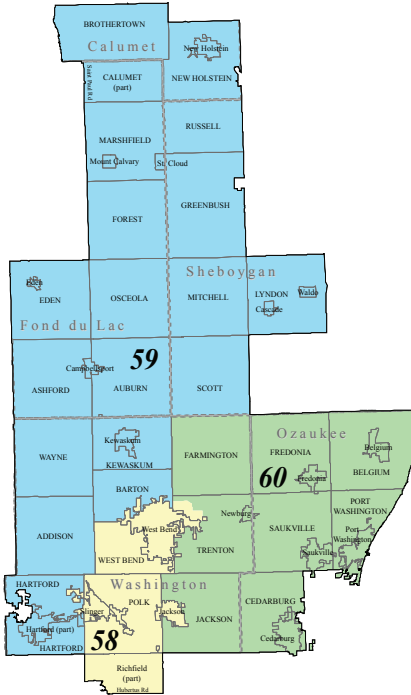
Telephone: Office: (608) 266-3070; (888) 534-0057 (toll free); District: (920) 739-6041.

E-mail: Rep.BernardSchaber@legis.wisconsin.gov

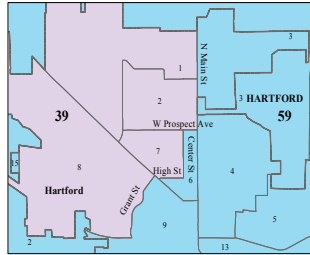
Voting address: 815 East Washington Street, Appleton 54911.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8952, Madison 53708.

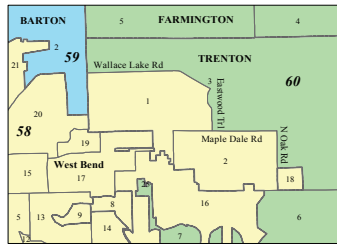
20th SENATE DISTRICT



Detail Map: City of Hartford



Detail Map: Town of Trenton



Senator GROTHMAN



Glenn Grothman (Rep.), 20th Senate District

Born Milwaukee, July 3, 1955. Graduate Homestead H.S. (Mequon); B.B.A.; J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington Co. Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington Co.; Kettle Moraine Symphony (bd. member). Recipient: Milwaukee Co. Rep. Party *Assembly Tax Cutter of the Year* 2002; Ind. Bus. Assn. *Legislator of the Year* 2000; Wis. Counties Assn. *Outstanding Legislator Award* 1997-98; Wis. Right to Life *Pro-Life Hero Award* 1996, *Sanctity of Life Award* 2004; Pro-Life Wis. *Legislator of the Year* 2010, 1995; Wis. Grocers Assn. *Friend of Grocers Award* 1997-2012; Wis. Farm Bureau *Friend of Agriculture Award* 1995-2007; Wis. Dairy Business Assn. *Milk Bottle Award* 2006, 2004; Wis. Curves for Women *Legislator of the Year Award* 2003; Wis. Builders Assn. *Friend of Housing Award* 2001-07, *Legislator of the Year* 2005; Apartment Assoc. *Legislator of the Year* 2000; Nat'l Fed. of Independent Businesses *Guardian of Small Business Award* 1999-2000, 2005-06; WMC *Working for Wisconsin Award* 1998-2006, *Exemplar Award* for work on manufacturing tax credit 2012; Wis. Guild of Midwives *Legislator of the Year* 2006; Eagle Forum *Leadership Award* 2007; Wis. Bear Hunters Assn. *Hero Award* 2010; *Friends of Wis. Craft Brewers Award* 2012; Milw. Metropolitan Assn. of Commerce *Champion of Commerce Award* 2012.

Elected to Assembly in December 1993 special election; reelected 1994-2002; elected to Senate 2004; reelected since 2008. Assistant Majority Leader 2013, 2011; Assistant Minority Leader 2009; Minority Caucus Chairperson 2007; Majority Caucus Vice Chairperson 2003, 2001, 1999. Biennial Senate committee assignments: **2013** — Judiciary and Labor (chp.); Senate Org. (since 2009); Workforce Development, Forestry, Mining, and Revenue; Jt. Com. on Finance (also 2011); Jt. Com. on Leg. Org. (since 2009). **2011** — Labor, Public Safety, and Urban Affairs (vice chp.); Education (since 2005); Jt. Com. for Review of Administrative Rules (since 2005, co-chp. 2005). **2009** — Judiciary, Corrections, Insurance, Campaign Finance Reform and Housing; Labor, Elections and Urban Affairs (also 2007); Transportation, Tourism, Forestry, and Natural Resources; WHEDA Bd. (also 2007). Assembly committee assignments: **2003** — Jt. Com. for Review of Administrative Rules (co-chp. since 1995); Campaigns and Elections; Judiciary (vice chp. 1997, also 1995, mbr. 1993); Labor; Rules (since 1999); Law Revision Com. (co-chp. since 1997, mbr. 1995). **2001** — Children and Families (also 1999); Education Reform (also 1999). **1999** — Legis. Coun. Com. on Use of Prescription Drugs for Children (co-chp.). **1997** — Income Tax Review. **1993** — Spec. Com. on Welfare Reform.

Telephone: Office: (608) 266-7513; (800) 662-1227 (toll free); District: (262) 338-8061.  
 E-mail: Sen.Grothman@legis.wisconsin.gov  
 Voting address: 151 University Drive 312-N, West Bend 53095.  
 Mailing address: Office: Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
STRACHOTA**



**Representative  
LeMAHIEU**



**Representative  
STROEBEL**

### **Pat Strachota (Rep.), 58th Assembly District**

Born Cuyahoga Co., Ohio, June 29, 1955; married; 4 children. Graduate Glen Oak/Gimour Academy 1973; B.A. Government, minor in American History, certificate in Urban Planning, St. Mary's College (Notre Dame, Ind.) 1977. Full-time legislator. Member: West Bend Noon Rotary; Kettle Moraine YMCA (bd. mbr.); West Bend Chamber of Commerce; Washington Co. Ag. and Industry Society; Washington Co. Historical Society; Friend of West Bend Art Gallery; St. Frances Cabrini Parish; West Bend Community Foundation (bd. mbr.). Former member: West Bend Economic Development Corp. (bd. mbr.); West Bend/Jackson Boys & Girls Club (bd. mbr.); Great Blue Heron Girl Scout Council (bd. mbr.). Washington Co. Board 1986-2002. Southeast Wisconsin Regional Planning Comm. 1986-2002.

Elected to Assembly 2004; reelected since 2006. Majority Caucus Vice Chairperson 2007. Biennial committee assignments: **2013** — Jt. Com. on Finance (vice chp., mbr. 2011); Health (also 2011, 2005). **2009** — Health and Health Care Reform (also 2007); Jobs, the Economy and Small Business; Public Health. **2007** — Jobs and the Economy (chp.); Workforce Development (vice chp.); Aging and Long-Term Care (also 2005); Rules; Ways and Means (also 2005). **2005** — Medicaid Reform (vice chp.); Southeast Wisconsin Freeways.

Telephone: Office: (608) 264-8486; District: (262) 338-3790.

E-mail: Rep.Strachota@legis.wisconsin.gov

Voting address: West Bend 53095.

Mailing address: Office: Room 324 East, State Capitol, P.O. Box 8953, Madison 53708.

### **Daniel R. LeMahieu (Rep.), 59th Assembly District**

Born Sheboygan, November 5, 1946; married; 3 children. Graduate Oostburg H.S. 1964; attended UW-Sheboygan and UW-Milwaukee. Former publisher of Lakeshore Weekly. Vietnam Era veteran; served in Army, 1969-71. Member: Oostburg Business Association (past pres.); Oostburg Kiwanis Club (past pres.). Recipient: *Friend of Agriculture Award* 2005-06, 2003-04; Wis. Counties Assn. *Legislator of the Year* 2008, *Outstanding Legislator Award* 2005-06, 2003-04; Wis. Grocers Assn. *Friend of Grocers Award* 2011-12, 2009-10, 2007-08, 2003-04; *Friend of the Dairy Industry Award* 2011-12, 2005-06, 2003-04; Wis. Pro-Life *Legislator of the Year* 2005; Wis. Builders Assn. *Friend of the Housing Industry Award* 2011, 2010, 2009, 2008, 2007, 2006, 2005; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce Award* 2011-12, 2007-08, 2005-06; NFIB *Guardian of Small Business Award* 2007-08; Wis. Manufacturing and Commerce *Working for Wisconsin Award* 2011-12. Sheboygan Co. Bd. 1988-Dec. 2002 (chm. 2000-Dec. 2002).

Elected to Assembly since 2002. Biennial committee assignments: **2013** — Jt. Com. for Review of Administrative Rules (co-chp., also 2007, vice chp. 2005, mbr. since 2005); Jt. Com. on Finance (also 2011). **2009** — Corrections and the Courts (since 2005); Natural Resources (also 2007); Urban and Local Affairs (vice chp. 2007, 2003, chp. 2005). **2007** — Aging and Long-Term Care (also 2003). **2003** — Rural Development; Small Business.

Telephone: Office: (608) 266-9175; (888) 534-0059 (toll free); District: (920) 528-8679.

E-mail: Rep.LeMahieu@legis.wisconsin.gov

Voting address: W6284 Lake Ellen Drive, P.O. Box 277, Cascade 53011.

Mailing address: Office: Room 304 East, State Capitol, P.O. Box 8952, Madison 53708.

### **Duey Stroebel (Rep.), 60th Assembly District**

Born Cedarburg, September 1, 1959; married; 8 children. Graduate Cedarburg H.S. 1978; B.B.A. UW-Madison 1984; M.S. UW-Madison 1987. Real estate. Member: Ozaukee Board of Realtors; Cedarburg Chamber of Commerce; Greater Cedarburg Foundation (fmr. pres.); City of Cedarburg Downtown Ad Hoc Committee; Concordia University President's Council. Former member: Ozaukee Bank and Cornerstone Bank (bd. of dir.). Town of Cedarburg Parks Commission 2001-04; Town of Cedarburg Planning Commission 2003-05; Cedarburg School Board 2007-12.

Elected to Assembly in May 2011 special election; reelected 2012. Biennial committee assignments: **2013** — State and Local Finance (chp.); Jt. Survey Com. on Retirement Systems (co-chp.); Colleges and Universities; Environment and Forestry; Financial Institutions (also 2011); Insurance (also 2011). **2011** — Natural Resources.

Telephone: Office: (608) 267-2369; (888) 534-0060 (toll free) District: (262) 424-2583.

E-mail: Rep.Stroebel@legis.wisconsin.gov

Voting address: Cedarburg 53012.

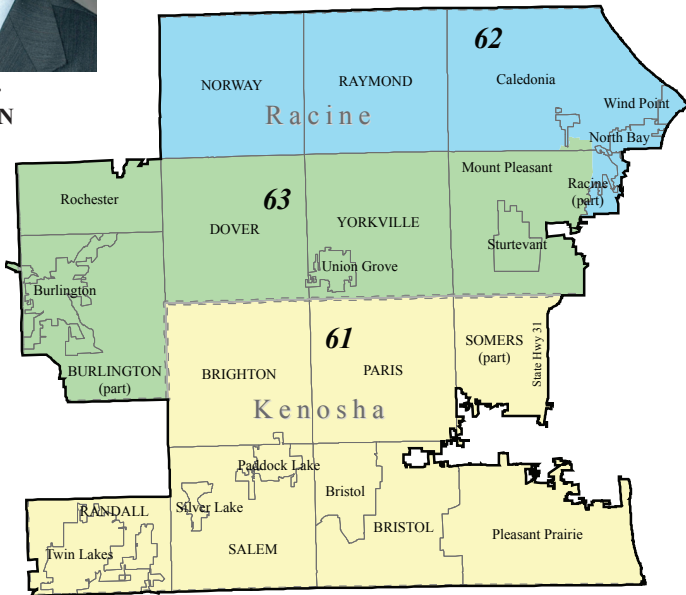
Mailing address: Office: Room 207 North, State Capitol, P.O. Box 8953, Madison 53708.

## 21st SENATE DISTRICT



**Senator  
LEHMAN**

See Racine Area Detail Map on p. 98



**John W. Lehman (Dem.), 21st Senate District**

Born Rhinelander, August 2, 1945; married; 3 daughters. Graduate Washington Park H.S. (Racine); B.A. Luther College 1967; M.Ed. Carthage College 1979; attended UW-Parkside and UW-Madison. Full-time legislator. Former high school history and economics teacher. Member: Racine Co. Democratic Party; Prader-Willi Syndrome Assn. of Wis.; Racine Heritage Museum; Friends of the Library, Racine Public Library; Clean Wisconsin; Sierra Club; South-eastern Wis. Educator Hall of Fame; Washington Park H.S. Hall of Fame. Former member: Racine Public Library Bd. (former pres.); Racine Sister City Planning Council; Racine Bd. of Health; Racine Education Association. Recipient: Luther College *Distinguished Service Award* 2007; Wis. League of Conservation Voters *Conservation Champion* 2007-08, 2005-06. Racine City Council 1988-2000 (former pres.).

Elected to Assembly 1996-2004; elected to Senate 2006; reelected in June 2012 special election. Majority Caucus Chairperson 2009. Biennial Senate committee assignments: **2013** — Education (chp. 2009, mbr. 2007); Workforce Development, Forestry, Mining, and Revenue; Jt. Legis. Audit Com.; Jt. Survey Com. on Tax Exemptions. **2011** — Education and Corrections (chp.); Children and Families, Disability Rights, and Housing Sustainability (vice chp.); Job Training, Technical Colleges, and Workforce Development; Labor, Consumer Buying Power and Consumer Protection; Jt. Com. on Finance (also 2009). **2009** — Economic Development; Labor, Elections and Urban Affairs; Jt. Com. for Review of Admin. Rules (vice co-chp. 2007). **2007** — Economic Development, Job Creation, Family Prosperity and Housing (vice chp.). Assembly committee assignments: **2005** — Education (since 1997); Education Reform (since 2001); Insurance (also 2003); Workforce Development (also 2003). **2001** — Environment; Natural Resources (also 1999); Public Health (eff. 11/19/01); Small Business and Consumer Affairs; Legis. Coun. Spec. Com. on Mental Health Parity. **1999** — Family Law; Small Business and Economic Development (also 1997). **1997** — Urban and Local Affairs; Legis. Coun. Com. on the School Calendar.

Telephone: Office: (608) 266-1832; (866) 615-7510 (toll free); District: (262) 632-3330.

E-mail: Sen.Lehman@legis.wisconsin.gov

Voting address: 708 Orchard Street, Racine 53405-2354.

Mailing address: Office: Room 5 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
KERKMAN**



**Representative  
WEATHERSTON**



**Representative  
VOS**

### **Samantha Kerkman (Rep.), 61st Assembly District**

Born Burlington, March 6, 1974; 2 children. Graduate Wilmot H.S.; B.A. UW-Whitewater 1996. Member: Kenosha Area Business Alliance; Twin Lakes Chamber and Area Business Assn.; Twin Lakes American Legion Auxiliary Post 544; VFW Auxiliary, Bloomfield Center Post 5830; St. Alphonsus Catholic Church. Former member: Burlington Area Chamber of Commerce; Powers Lake Sportsmen Club.

Elected to Assembly since 2000. Majority Caucus Sergeant at Arms 2013, 2011. Biennial committee assignments: **2013** — Jt. Legis. Audit Com. (co-chp., also 2011, mbr. since 2001); Ways and Means (vice chp., chp. 2011, 2007, mbr. since 2001); Children and Families; Judiciary (also 2001-05). **2011** — Financial Institutions (also 2003, 2001); Judiciary and Ethics (since 2007). **2007** — Homeland Security and State Preparedness (vice chp.); Consumer Protection and Personal Privacy; Jobs and the Economy. **2005** — Budget Review (chp., also 2003); State-Federal Relations (vice chp.); Southeast Wisconsin Freeways. **2001** — Urban and Local Affairs (vice chp.); Government Operations.

Telephone: Office: (608) 266-2530; (888) 529-0061 (toll free); District: (262) 279-1037.

E-mail: Rep.Kerkman@legis.wisconsin.gov

Internet: [www.legis.state.wi.us/assembly/asm66/news/default.htm](http://www.legis.state.wi.us/assembly/asm66/news/default.htm)

Voting address: Town of Randall.

Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 156, Powers Lake 53159.

### **Thomas Weatherston (Rep.), 62nd Assembly District**

Born Buffalo, NY, February 15, 1950; married; 1 child. Graduate Williamsville Central H.S. 1968; A.A.S. construction management, Erie Community College 1975; B.S. industrial engineering State University College of NY at Buffalo 1977. Full-time legislator. Former director of facilities management at Modine Manufacturing Company, and adjunct instructor at Gateway Technical College. Vietnam veteran, served in U.S. Air Force 1968-72. Member: Kiwanis; Vietnam Veterans of America Chapter 767; Veterans of Foreign Wars Post 10301. Former member: Racine Area Veterans Inc. (pres.); St. Catherine H.S. (bd. mbr.); Salvation Army (advisory bd.). Caledonia Utility District Commission 2011-13. Caledonia Village Trustee 2010-13.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Veterans (vice chp.); Colleges and Universities; Consumer Protection; State and Local Finance; Workforce Development.

Telephone: Office: (608) 266-0731; (888) 534-0062 (toll free); District: (262) 989-3424.

E-mail: Rep.Weatherston@legis.wisconsin.gov

Voting address: Racine 53402.

Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Robin J. Vos (Rep.), 63rd Assembly District**

Born Burlington, July 5, 1968. Graduate Burlington H.S. 1986; UW-Whitewater 1991. Owner of several small businesses. Former congressional district director; former legislative assistant. Member: Rotary Club (past pres.); Ducks Unlimited; Racine/Kenosha Farm Bureau; Knights of Columbus; Racine Co. Rep. Party; Racine Area Manufacturers and Commerce; NFIB (leadership council mbr.); Union Grove Chamber of Commerce; Burlington Chamber of Commerce. UW Board of Regents 1989-91. Racine Co. Board 1994-2004 (former chp. of Finance and Personnel Com.).

Elected to Assembly 2004; reelected since 2006. Speaker of the Assembly 2013. Biennial committee assignments: **2013** — Assembly Organization (chp.); Jt. Com. on Legis. Organization (co-chp.); Jt. Com. on Employment Relations (co chp., mbr. 2011); Rules (vice chp.); Jt. Legislative Council (since 2009). **2011** — Jt. Com. on Finance (co-chp., mbr. since 2007); Jt. Com. on Audit. **2009** — Insurance. **2007** — Elections and Constitutional Law (vice chp. eff. 1/3/08); Jobs and the Economy (eff. 1/17/08).

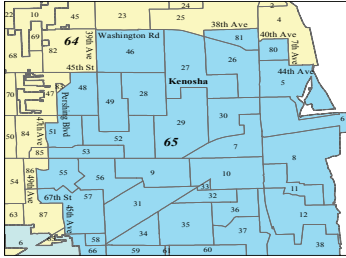
Telephone: Office: (608) 266-3387; (888) 534-0063 (toll free); Fax: (608) 282-3663; District: (262) 514-2597.

E-mail: Rep.Vos@legis.wisconsin.gov

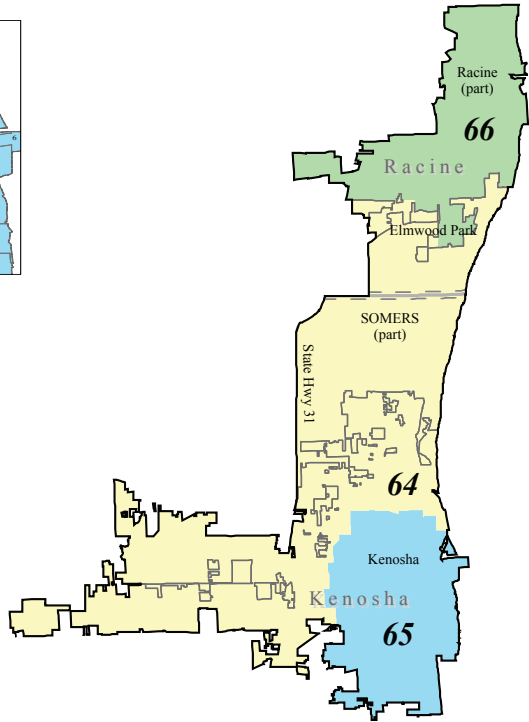
Voting address: 960 Rock Ridge Road, Burlington 53105.

Mailing address: Office: Room 217 West, State Capitol, P.O. Box 8953, Madison 53708.

## Detail Map: City of Kenosha



**Senator  
WIRSCH**



### Robert W. Wirsch (Dem.), 22nd Senate District

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Danish Brotherhood; Kenosha Sport Fishing and Conservation Assn.; Friends of the Museum; Kenosha Scout Leaders Rescue Squad Advisory Council; Democratic. Party of Wis. Former member: Kenosha Boys and Girls Club (bd. of dir.). Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd., and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate since 1996. Minority Caucus Chairperson 2003. Biennial committee assignments: **2013** — Government Operations, Public Works, and Telecommunications; Natural Resources; Jt. Com. on Finance (also 2001). **2011** — Energy, Biotechnology, and Consumer Protection; Labor, Public Safety, and Urban Affairs; Natural Resources and Environment. **2009** — Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection (chp.); Jt. Survey Com. on Retirement Systems (co-chp., also 2007, 2001, 1999, mbr. since 1997); Commerce, Utilities, Energy and Rail; Environment; Labor, Elections and Urban Affairs (vice chp. 2007); Jt. Legislative Council. **2007** — Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (chp.); Commerce, Utilities and Rail; Environment and Natural Resources. **2005** — Energy, Utilities and Information Technology; Natural Resources and Transportation; Veterans, Homeland Security, Military Affairs, Small Business and Government Reform; Retirement Research Com. (since 1997). **2003** — Energy and Utilities; Environment and Natural Resources; Homeland Security, Veterans and Military Affairs and Government Reform. **2001** — Environmental Resources; Human Services and Aging (also 1999); Judiciary, Consumer Affairs, and Campaign Finance Reform. **1999** — Economic Development, Housing and Government Operations (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; State of Wis. Building Comm.; Law Revision Com.; Transportation Projects Comm. **1997** — Jt. Legis. Audit (co-chp., eff. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 1/5/98, also 1995); Agriculture and Environmental Resources (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (eff. 1/15/97 to 1/7/98); Judiciary, Campaign Finance Reform and Consumer Affairs (chp., eff. 1/5/98); Council on Workforce Excellence.

Telephone: Office: (608) 267-8979; District: (262) 694-7379; Office Hotline: (888) 769-4724.

E-mail: Sen.Wirsch@legis.wisconsin.gov

Voting address: Somers 53144.

Mailing address: Office: Room 127 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
BARCA**



**Representative  
OHNSTAD**



**Representative  
MASON**

### **Peter W. Barca (Dem.), 64th Assembly District**

Born Kenosha, August 7, 1955; married; 2 children. Graduate Mary D. Bradford H.S. 1973; B.S. UW-Milwaukee 1977; attended Harvard U.; M.A. UW-Madison 1983. Past president, Aurora Assoc. International. Former CEO, Northpointe Resources; National Ombudsman, USSBA; Midwest Regional Administrator, USSBA. Member: Foundation Bd. of Dir., UW-Parkside; Society for ISCTR (co-founder); WISITALIA (past pres.); Former member: Lake County Econ. Dev. Com. on Small Business (chp.); Com. to Found the Boys and Girls Club of Kenosha (chp.); Lake County Partnership on Econ. Dev. (exec. com.); Small Business Forum of DNC (nat'l co-chair); Kenosha Family and Aging Soc. (bd. mbr.); Kenosha Incubator Assn. (chm.).

Elected to Assembly 1984-1992 (resigned 6/8/93 upon election to U.S. Congress); reelected since 2008. Minority Leader 2013, 2011; Majority Caucus Chairperson 2009, 1993, 1991. Biennial committee assignments: **2013** — Assembly Organization (since 2009, also 1993, 1991); Rules (since 2009, also 1993, 1991); Jt. Com. on Employment Relations (also 2011); Jt. Com. on Information Policy and Technology; Jt. Legislative Council (also 2011); Jt. Com. on Legislative Organization (also 2011); Wisconsin Economic Development Corporation Bd. (also 2011). **2009** — Jt. Legis. Audit Com. (co-chp.); Financial Institutions; Jobs, the Economy and Small Business.

Telephone: Office: (608) 266-5504; (888) 534-0064 (toll free).

E-mail: Rep.Barca@legis.wisconsin.gov

Voting address: Kenosha 53144.

Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Tod Ohnstad (Dem.), 65th Assembly District**

Born Eau Claire, May 21, 1952; married. Graduate Altoona Public H.S. 1970; attended UW-Parkside. Former member: UAW Local 72 (chm. of trustees, shop committeeman, bargaining committee, executive bd.). City of Kenosha Alderman 2008-present.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Insurance; Jobs, Economy and Mining; Labor; Tourism.

Telephone: Office: (608) 266-0455; (888) 534-0065 (toll free); District: (262) 764-1950.

E-mail: Rep.Ohnstad@legis.wisconsin.gov

Voting address: Kenosha 53140.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Cory Mason (Dem.), 66th Assembly District**

Born Racine, January 25, 1973; married; 2 daughters, 1 son. Graduate Case H.S. (Racine); B.A. in philosophy UW-Madison. Full-time legislator. Member: River Alliance of Wis. (fmr. bd. mbr.); UW Center for Tobacco Research and Intervention (fmr. bd. mbr.); League of Conservation Voters; Racine Heritage Museum; Root River Council; I-94 Labor Development Com. (fmr. co-chp.); Wis. Coastal Management Bd. Former member: Racine Rotary West. Redevelopment Authority of Racine 2005-11 (commissioner).

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2013** — Jt. Com. on Finance (ranking min. mbr, also 2011 eff. 1/12/12, mbr 2009); Jt. Legis. Council. **2011** — Jobs, Economy and Small Business; Natural Resources (ranking min. mbr., mbr. since 2007); Tourism, Recreation and State Properties; Legis. Coun. Spec. Com. on Infant Mortality. **2009** — Jt. Com. on Information Policy and Technology; Spec. Com. on Clean Energy Jobs; UW Hospitals and Clinics Authority Board; Groundwater Work Group. **2007** — Education; Jobs and the Economy.

Telephone: Office: (608) 266-0634; (888) 534-0066 (toll free).

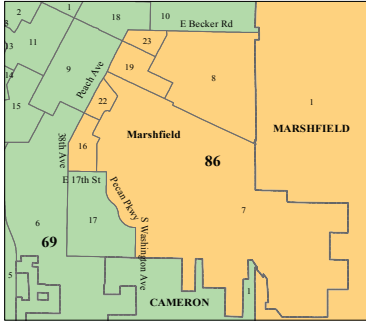
Voting address: 1948 Michigan Boulevard, Racine 53402.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8953, Madison 53708.

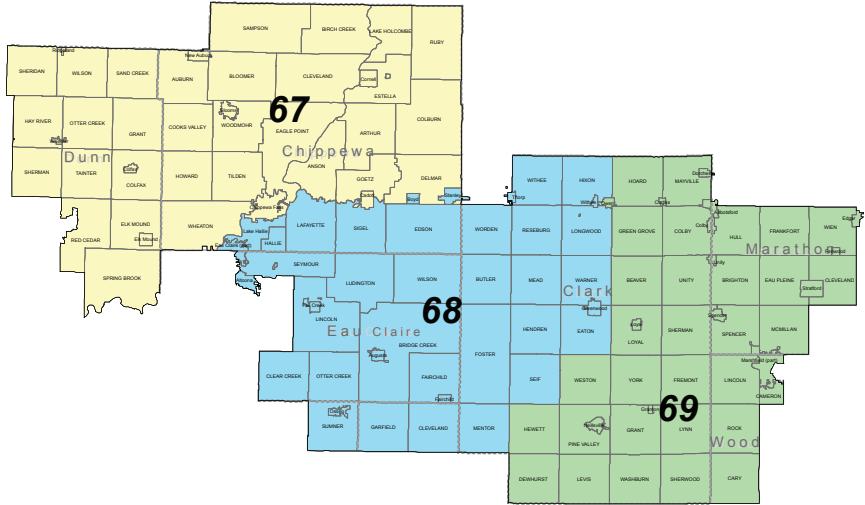
23rd SENATE DISTRICT

See Eau Claire Area Detail Map on p. 97

Detail Map: City of Marshfield



Senator MOULTON



Terry Moulton (Rep.), 23rd Senate District

Born Whitefish, MT, July 19, 1946; married; 2 children, 8 grandchildren. Graduate Chippewa Falls H.S. 1964; attended UW-Eau Claire. Owner of archery and tackle shop and fishing tackle manufacturer. Former hospital accountant and business manager. Member: Chippewa Falls and Eau Claire Chambers of Commerce; Archery Range and Retailers Organization; Muskies, Inc.; Chippewa Bowhunters; Chippewa Rod and Gun; Eau Claire Archers; Eau Claire Rod and Gun Club.

Elected to Assembly 2004, 2006; elected to Senate 2010. Biennial committee assignments: **2013** — Agriculture, Small Business, and Tourism (chp.); Health and Human Services (vice chp.); Natural Resources (vice chp.); Small Business Regulatory Review Bd. (also 2011); State of Wis. Building Comm.; Council on Tourism (also 2011). **2011** — Workforce Development, Small Business, and Tourism (chp.); Natural Resources and Environment (vice chp.); Agriculture, Forestry, and Higher Education; Health.

Telephone: Office: (608) 266-7511; (888) 437-9436 (toll free).

E-mail: Sen.Moulton@legis.wisconsin.gov

Voting address: Chippewa Falls 54729.

Mailing address: Office: Room 306 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative  
LARSON**



**Representative  
BERNIER**



**Representative  
SUDER**

### **Tom Larson (Rep.), 67th Assembly District**

Born Eau Claire, February 11, 1948; married; 3 children. Graduate Colfax H.S. 1966; attended Chippewa Valley Tech. Coll. Full-time legislator. Master electrician, licensed designer. Member: NFIB; Chippewa Valley Home Builders; ABC of Wisconsin; Colfax Kiwanis; Int'l. Assn. of Electrical Inspectors; Menomonie Chamber of Commerce; Colfax Sportsman Club; NRA; Chippewa Falls Chamber of Commerce.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Family Law (chp.); Energy and Utilities (vice chp., mbr. 2011); Jobs, Economy and Mining; Judiciary; Small Business Development; Transportation. **2011** — Judiciary and Ethics (vice chp.); Rural Economic Development and Rural Affairs.

Telephone: Office: (608) 266-1194; (888) 534-0067 (toll free); District: (715) 962-3030.

E-mail: Rep.Larson@legis.wisconsin.gov

Voting address: Colfax 54730.

Mailing address: Office: Room 18 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Kathy Bernier (Rep.), 68th Assembly District**

Born Eau Claire, April 29, 1956; 3 children, 6 grandchildren. Graduate Chippewa Falls Senior H.S. 1974; B.A. UW-Eau Claire; certificate in public management essentials, UW-Green Bay 2005. Member: American Legislative Exchange Council; Chippewa Falls Chamber of Commerce; Lake Hallie Optimists Club; Wis. Women in Government; National Federation of Women Legislators. Former member: Wis. County Clerks Assn. (legis. chair, fmr. treas.); Wis. County Constitutional Officers; Chippewa County Humane Assn.; Kiwanis Noon Club. Village of Lake Hallie trustee 2007-present. Chippewa County Clerk 1999-2011.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Campaigns and Elections (chp.); Rural Affairs (vice chp.); Aging and Long-Term Care (also 2011); Public Safety and Homeland Security; Workforce Development. **2011** — Election and Campaign Reform (vice chp.); Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-9172; (888) 534-0068 (toll free).

E-mail: Rep.Bernier@legis.wisconsin.gov

Voting address: 10923 40th Avenue, Chippewa Falls 54729.

Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Scott Suder (Rep.), 69th Assembly District**

Born Medford, September 28, 1968. Graduate Abbotsford H.S.; B.A. UW-Eau Claire 1991. Former legislative aide. Member of Wis. Air National Guard, 2003-2010; veteran of Operation Iraqi Freedom (3 tours). Member: Abbotsford Sportsman Club; NRA (lifetime mbr.); NRA-ILA; Natl. Assn. of Sportsmen Legislators; Abbotsford American Legion; Wis. Farm Bureau; NWF; Abbotsford Lions Club. Recipient: MMAC *Champion of Commerce* 2010; Wis. Builders Assn. *Friend of Housing* 2008; Dairy Business Assn. *Legislative Excellence Award* 2010; Wis. Academy of Pediatrics *Legislator of the Year Award* 2008; Wis. Housing Alliance *Outstanding Legislative Leader Award* 2006; NCSL *Model of Civic Honor* 2007; Wis. Council of the Blind and Visually Impaired *Outstanding Leadership Award* 2007; Am. Acad. of Pediatrics *Legislator of the Year* 2007; Wis. Bearhunters Assn. *Legislator of the Year* 2006; Wis. Coalition Against Sexual Assault *Voices of Courage Public Policy Award* 2006; Wis. Coalition Against Domestic Abuse *Legislative Champion Award* 2010, *Partner in Social Justice Award* 2003; NWF *Legislator of the Year* 2002; Amer. Police Hall of Fame *Distinguished Service Award*; NFIB *Guardian of Small Business Award*; *Friend of Wis. Grocers Award*; NRA *Defender of Freedom Award*; *Friend of Agriculture Award* 2000-04. Abbotsford City Coun. 1996-2001.

Elected to Assembly since 1998. Majority Leader 2013, 2011; Minority Caucus Chairperson 2009. Biennial committee assignments: **2013** — Rules (chp., also 2011, mbr. 2009); Assembly Organization (vice chp., also 2011, mbr. 2009); Veterans; Jt. Com. on Employment Relations (also 2011); Jt. Legis. Council (also 2011); Jt. Com. on Legis. Organization (also 2011). **2009** — Fish and Wildlife; Insurance; Personal Privacy. **2007** — Jt. Com. on Finance; Rural Economic Development Bd. (since 2003). **2005** — Criminal Justice and Homeland Security (chp.); Rural Development (vice chp., also 2003); Agriculture (since 1999); Corrections and the Courts (vice chp. 1999-2001, mbr. 2003); Transportation (since 1999). **2003** — Criminal Justice (chp. and mbr. since 2001); Law Revision Com. (also 2001). **2001** — Census and Redistricting. **1999** — Campaigns and Elections (vice chp.); Highway Safety (eff. 10/12/99); Judiciary and Personal Privacy; Waste Cutters Task Force (chp.)

Telephone: Office: (608) 266-2401; (888) 534-0069 (toll free); District: (715) 223-6964.

E-mail: Rep.Suder@legis.wisconsin.gov

Voting address: 102 South 4th Avenue, Abbotsford 54405.

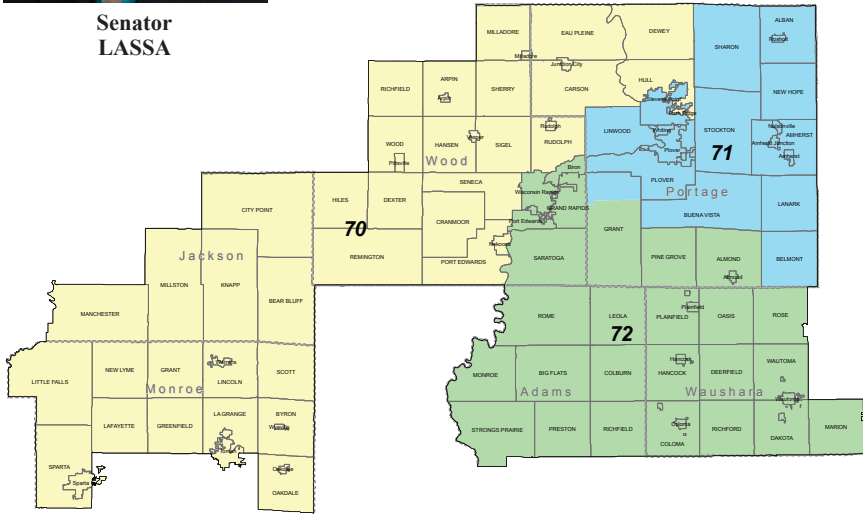
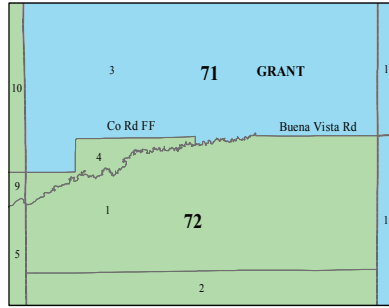
Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8953, Madison 53708.

24th SENATE DISTRICT

Detail Map: Town of Grant



Senator LASSA



Julie M. Lassa (Dem.), 24th Senate District

Born Stevens Point, October 21, 1970; married; 3 children. Graduate Stevens Point Area Senior H.S.; B.S. in political science and public administration UW-Stevens Point 1993; UW-Madison La Follette Institute of Public Affairs graduate work. Full-time legislator. Former legislative aide and executive director, Plover Area Business Assn. Member: Heart of Wisconsin Business and Economic Alliance; Adams County Chamber of Commerce; Sparta Area Chamber of Commerce; Greater Tomah Area Chamber of Commerce; Black River Area Chamber of Commerce; Waushara Area Chamber of Commerce; Portage Co. Democratic Party (former chp.); Portage Co. Business Council; Small Business Environmental Council; Workforce Innovation Council. Dewey Town Board 1993-94.

Elected to Assembly 1998-2002 (resigned eff. 5/9/03); elected to Senate in April 2003 special election; reelected since 2004. Minority Caucus Chairperson 2013, 2011; Minority Caucus Secretary 1999. Biennial Senate committee assignments: 2013 — Agriculture, Small Business, and Tourism; Economic Development and Local Government; Financial Institutions and Rural Affairs; Wisconsin Economic Development Corporation Bd.; Child Abuse and Neglect Prevention Bd. (since 2007, also 2003, 2001). 2011 — Economic Development, Veterans and Military Affairs; Financial Institutions and Rural Issues; Jt. Legislative Audit (also 2007, 2005). 2009 — Economic Development (chp.); Children and Families and Workforce Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Jt. Com. on Finance. 2007 — Economic Development, Job Creation, Family Prosperity and Housing (chp.); Agriculture and Higher Education (vice chp.); Campaign Finance Reform, Rural Issues and Information Technology. 2005 — Housing and Financial Institutions; Job Creation, Economic Development and Consumer Affairs (ranking min. mbr.). 2003 — Agriculture, Financial Institutions and Insurance; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: 2003 — Agriculture (since 1999); Budget Review (ranking min. mbr.); Economic Development (ranking minority mbr., 2001); Financial Institutions; Rural Affairs. 2001 — Colleges and Universities (also 1999); Labor and Workforce Development. 1999 — Small Business and Economic Development; Transportation; World Dairy Center Authority.

Telephone: Office: (608) 266-3123; (800) 925-7491 (toll free); District: (715) 342-3806. E-mail: Sen.Lassa@legis.wisconsin.gov Voting address: Stevens Point 54482. Mailing address: Office: Room 126 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
VRUWINK**



**Representative  
SHANKLAND**



**Representative  
KRUG**

### **Amy Sue Vruwink (Dem.), 70th Assembly District**

Born Wisconsin Rapids, May 22, 1975; married; 2 children. Graduate Auburndale H.S. 1993; B.S. Marian University (Fond du Lac) 1997. Full-time legislator. Former legislative aide to U.S. Representative David R. Obey and Area Program Director for the Minnesota Farm Bureau. Member: Sparta Area Chamber of Commerce; Tomah Area Chamber of Commerce; Wood County Farm Bureau; National Rifle Association; Wisconsin Bear Hunters; Central Wisconsin Fair Association. Recipient: Wis. Builders Assn. *Friend of Housing* 2013, 2012, 2010; Auburndale FFA *Friend of the FFA* 2011-12; School Nutrition Assn. of Wis. *Star Advocate* 2010; Wis. Assn. of Fairs *Grand Champion Supporter* 2010; Aldo Leopold Audubon Society *Outstanding Conservation Voting Record* 2009-10; DBA *Distinguished Leadership Award* 2009; WPA *Friend of the Industry* 2009; Wis. Federation of Cooperatives *Friend of Cooperatives* 2008; Wis. Community Action Program Assn. *Jacqueline Lawrence Outstanding Advocate Award* 2007; Wis. Housing Alliance *Outstanding Legislative Leader* 2006; DBA *Friend of the Wis. Dairy Industry* 2005-06; Marian University *Distinguished Alumni Award* 2005; Wis. Farm Bureau Federation *Friend of Agriculture* 2005-06, 2003-04; Am. Cancer Society *Certificate of Recognition* 2004; Wis. Bear Hunters Assn. *Appreciation* (2-time).

Elected to Assembly since 2002. Minority Caucus Secretary 2005, 2003. Biennial committee assignments: **2013** — Agriculture (ranking min. mbr, also 2011, chp. 2009, mbr. since 2003); Rural Affairs (ranking min. mbr.); Transportation (since 2003); Veterans; Educational Communications Bd. (also 2011); Transportation Projects Commission (also 2003-2007). **2011** — Rural Economic Development and Rural Affairs. **2009** — Fish and Wildlife; Health and Health Care Reform (since 2007); Personal Privacy; Renewable Energy and Rural Affairs; Rural Economic Development Bd. (since 2005). **2005** — Aging and Long-Term Care (also 2003); Health (also 2003); Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-8366; (888) 534-0070 (toll free); District: (715) 652-2909.

E-mail: Rep.Vruwink@legis.wisconsin.gov

Voting address: 9425 Flower Lane, Milladore 54454.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Katrina Shankland (Dem.), 71st Assembly District**

Born Wausau, August 4, 1987; single. Graduate Wittenberg-Birmamwood H.S. 2005; B.A. political science UW-Madison 2009; attended UW-Marathon Co. 2004-05, Marquette U. 2005-06. Full-time legislator. Former field organizer and programs coordinator at renewable energy nonprofit. Member: Portage Co. Democratic Party.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Constitution and Ethics; Energy and Utilities; Natural Resources and Sporting Heritage; State Affairs (eff. 4/29/13); Workforce Development.

Telephone: Office: (608) 267-9649; (888) 534-0071 (toll free); District: (715) 881-1880.

E-mail: Rep.Shankland@legis.wisconsin.gov

Voting address: 833 Clark Street, Apt. G, Stevens Point 54481.

Mailing address: Office: Room 418 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Scott S. Krug (Rep.), 72nd Assembly District**

Born Wisconsin Rapids, September 16, 1975; married; 5 children. Graduate Lincoln H.S. 1993; attended UW-Stevens Point; A.D. Mid-State Tech. Coll. 1999; B.A.S. psychology UW-Green Bay 2009. Employment training specialist. Former Wood Co. jail discharge planner, Juneau Co. law enforcement officer. Member: Heart of Wisconsin Business and Economic Alliance; Wisconsin Rapids Rotary. Former member: WINR Advisory Bd.; ICS Self-sufficiency Committee. Recipient: WMC *Working for Wisconsin Award* 2012; Dairy Business Assn. *Legislative Excellence Award* 2012; 3rd Congressional District *State Legislator of the Year* 2012.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Children and Families (chp, vice chp. 2011); Environment and Forestry (vice chp.); Colleges and Universities; Corrections; Rural Affairs. **2011** — Criminal Justice and Corrections; Rural Economic Development and Rural Affairs.

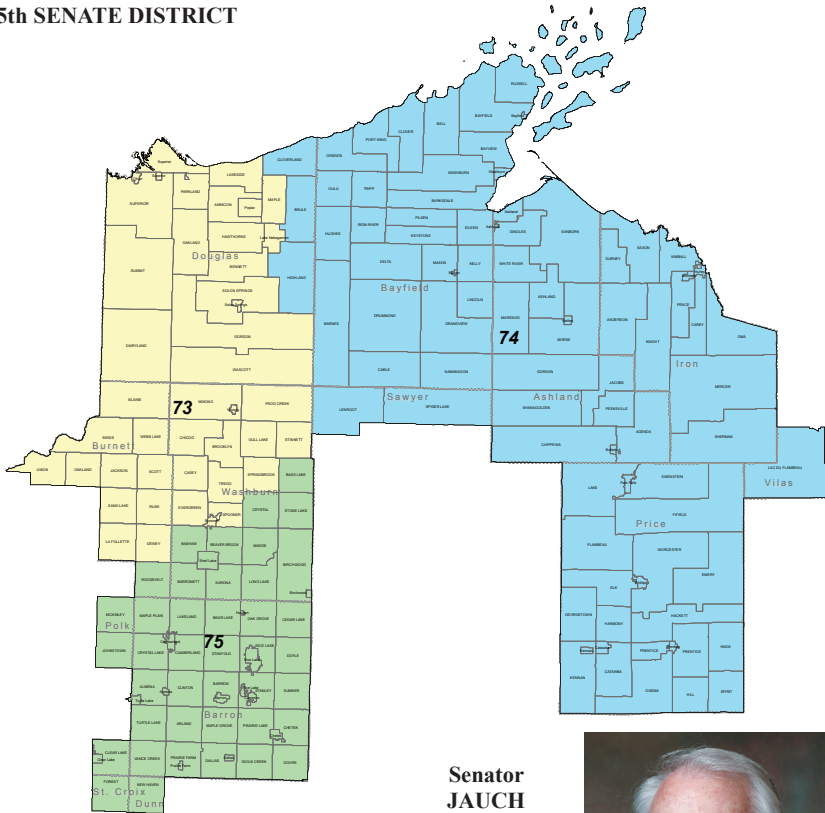
Telephone: Office: (608) 266-0215; (888) 529-0072 (toll free); District: (715) 459-2267.

E-mail: Rep.Krug@legis.wisconsin.gov

Voting address: Town of Rome 54457.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8952, Madison 53708.

## 25th SENATE DISTRICT


**Senator  
JAUCH**
**Robert Jauch (Dem.), 25th Senate District**

Born Wheaton, IL, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field rep. for Congressman David Obey. Veteran; served in Army 1964-68. Member: Vietnam Veterans of America; VFW; NCSL.

Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1995, 1993 (eff. 5/12/93). Biennial committee assignments: **2013** — Financial Institutions and Rural Issues; Workforce Development, Forestry, Mining, and Revenue. **2011** — Education (vice chp. 2009, mbr. 2005, 1993-2001); Public Health, Human Services, and Revenue; Jt. Com. on Finance (also 2007, 1991-99, Asm. mbr. 1985, 1983 eff. 10/7/83); Jt. Survey Com. for Retirement Systems (also mbr. and co-chp. 1987 to 4/20/93). **2009** — Children and Families and Workforce Development (chp.); Environment; Rural Issues, Biofuels, and Information Technology; Jt. Legis. Audit; Jt. Com. on Information Policy and Technology (also 2007, co-chp. 2001). **2007** — Tax Fairness and Family Prosperity (chp., eff. 11/5/07); Jt. Com. for Review of Administrative Rules (co-chp., mbr. 1987-1993); Environment and Natural Resources (vice chp.). **2005** — Jt. Survey Com. on Tax Exemptions. **2003** — Education, Ethics and Elections; Health, Children, Families, Aging and Long Term Care. **2001** — 2001-03 Biennial Budget (chp.); Economic Development and Corrections (chp.); Privacy, Electronic Commerce and Financial Institutions (also 1999); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Com. (since 1997). **1999** — Jt. Com. on Information Policy (co-chp., also 1997, eff. 1/15/97 to 4/20/98, 1995). **1997** — Education and Financial Institutions (eff. 4/21/98); Insurance, Tourism and Rural Affairs (eff. 1/15/97 to 4/20/98); Jt. Legislative Council (also 1995); Education Comn. of the States (also 1995); Submerged Cultural Resources Council (also 1995); Midwestern Higher Education Comn.; Legis. Coun. Coms. on Children at Risk Program, on School Discipline and Safety. **1995** — Jt. Com. on Employment Relations (resigned 10/17/95, also 1993); Jt. Com. on Legislative Organization (resigned 10/17/95, also 1993); Insurance (eff. 12/95-6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Senate Organization (resigned 10/17/95, also 1993); School Funding Comn.; Spec. Com. on State and Federal Relations (vice chp., resigned 10/17/95); Council on Alcohol and Other Drug Abuse; Disability Bd.; Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Student Readiness Study Com.; Retirement Research Com. (mbr. and co-chp. 1987-4/20/93); Legis. Coun. Coms. on AISC, on Children in Need of Protection or Services, on State Fire Programs.

Telephone: Office: (608) 266-3510; (800) 469-6562 (toll free).

E-mail: Sen.Jauch@legis.wisconsin.gov

Voting address: Poplar 54864-9126.

Mailing address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative  
MILROY**



**Representative  
BEWLEY**



**Representative  
SMITH**

### **Nick Milroy (Dem.), 73rd Assembly District**

Born Duluth, MN, April 15, 1974; married; 3 children. Graduate Superior Senior H.S. 1992; B.S. UW-Superior 1998; attended UW-Eau Claire 1999-2000. Full-time legislator. Former fisheries biologist. Served in U.S. Navy 1992-94, U.S. Naval Reserve 1994-2000; deployed to Persian Gulf during Operation Southern Watch. Member: Douglas Co. Democratic Party (former secy.). Former member: Lake Superior Bi-national Forum; St. Louis River Watershed TMDL Partnership (bd. of dir.); Am. Fisheries Soc.; Duluth-Superior Metropolitan Interstate Council (policy bd. mbr.); Head of the Lakes Fair (bd. of dir.). Superior City Council 2005-09.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2013** — Environment and Forestry; Natural Resources and Sporting Heritage; Rural Affairs; Veterans; Leg. Council Spec. Com. on State-Tribal Relations (also 2011). **2011** — Forestry (also 2009); Natural Resources (also 2009); Veterans and Military Affairs (also 2009). **2009** — Fish and Wildlife (vice chp.).

Telephone: Office: (608) 266-0640; (888) 534-0073 (toll free); District: (715) 392-8690.

E-mail: Rep.Milroy@legis.wisconsin.gov

Voting address: 4543 South Sam Anderson Road, South Range 54874.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Janet Bewley (Dem.), 74th Assembly District**

Born Painesville, OH, November 10, 1951; married; 5 children. Graduate James Ford Rhodes H.S. (Cleveland, OH) 1969; B.A. Case Western Reserve U. 1973; M. Ed. U. of Maine 1977. Full-time legislator. Former Community Relations Officer, WHEDA. Ashland City Council 2007-09.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Colleges and Universities; Housing and Real Estate; Public Safety and Homeland Security; Rural Affairs; Transportation Projects Comm.; Leg. Coun. Spec. Com. on State-Tribal Relations (also 2011). **2011** — Forestry; Homeland Security and State Affairs; Housing; Transportation.

Telephone: Office: (608) 266-7690; (888) 534-0074 (toll free); District: (715) 682-0285.

E-mail: Rep.Bewley@legis.wisconsin.gov

Voting address: 810 Chapple Avenue, Ashland 54806.

Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Stephen Smith (Dem.), 75th Assembly District**

Born Minneapolis, MN, August 31, 1951; married; 3 children. Graduate St. John's Preparatory (Collegeville, MN) 1969; B.S. accounting, UW-Superior 1973; attended UW-Madison 1971, UW Center-Barron Co. 1969-71. Full-time legislator. Owner of home center. Former owner of school bus company and accountant. Member: Shell Lake Lions Club; Elks Lodge 1441; Knights of Columbus Council 2137. Former member: Boys and Girls Club of Rice Lake Bd. (founding mbr.); Wis. School Bus Assn. Bd. (1982-2006, pres. 1991-93); Rice Lake Jaycees; Apple Valley Jaycees (state dir.); Eagan, Minn. Jaycees (pres.); Phi Beta Lambda. Shell Lake Zoning Bd. of Appeals 2008-present. Rice Lake Airport Commission 2001-06. Rice Lake Zoning Bd. of Appeals 2002-06. Barron Co. Bd. of Supervisors 1986-88.

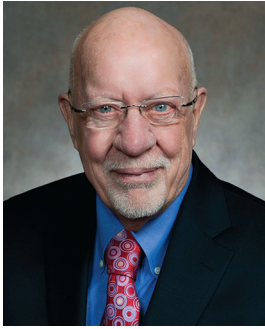
Elected to Assembly 2012. Biennial committee assignments: **2013** — Agriculture; Rural Affairs; Small Business Development.

Telephone: Office: (608) 266-2519; (888) 534-0075 (toll free); District: (715) 468-4075.

E-mail: Rep.Smith@legis.wisconsin.gov

Voting address: Shell Lake 54871.

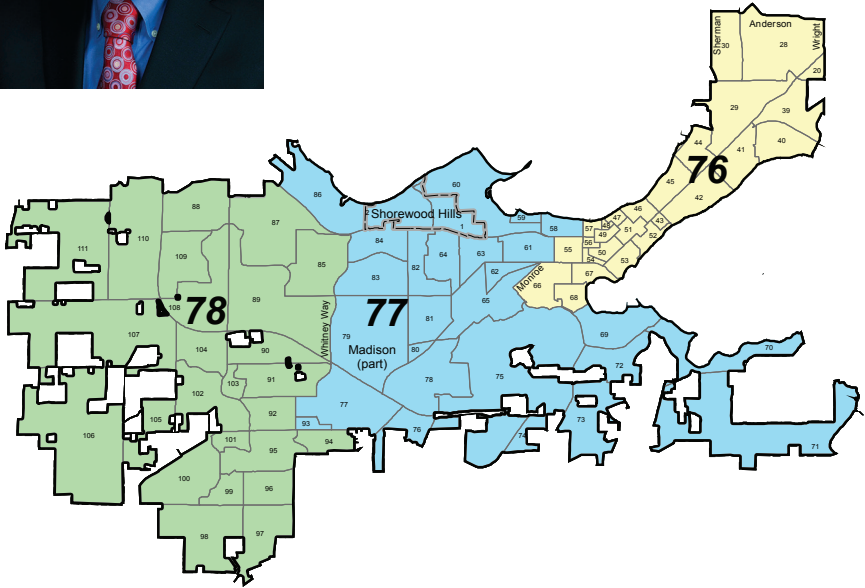
Mailing address: Office: Room 4 West, State Capitol, P.O. Box 8953, Madison 53708.



## 26th SENATE DISTRICT

See Madison Area Detail Map on pp. 90 &amp; 91

**Senator  
RISSER**



**Fred Risser (Dem.), 26th Senate District**

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (MN), UW-Madison; B.A. U. of Oregon 1950; LL.B. U. of Oregon 1952. Attorney. World War II veteran; Navy. Member: State Bar of Wis. and Oregon and Dane Co. Bar Assns.; NCSL (past mbr. Natl. Exec. Com.); CSG (past mbr. Natl. Exec. Com., Midwestern Conf. chp. 1993, 1982). Presidential Elector 2012, 2008, 1964.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. Longest serving legislator in Wisconsin history and longest serving state legislator in U.S. President of the Senate 2011 (eff. 7/17/12), 2009, 2007, 2001, 1999, 1997 (eff. 1/15/97 to 4/20/98), 1995 (eff. 7/9/96), also 1979 to 4/20/93; Co-Majority Leader 2001 (eff. 10/22/02); Assistant Minority Leader 1995 (eff. 1/5/95 to 7/12/96), 1993 (eff. 4/20/93, also 1965); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: **2013** — Judiciary and Labor; State and Federal Relations; Joint Legislative Council (co-chp. 2011 eff. 7/17/12, also 2007, 2001, 1999, 1997, chp. 1987, 1983, 1971, mbr. 1967-2009); State of Wis. Building Comm. (vice chp. 2009, 2007, 2001, 1999, 1971 to 5/19/93, mbr. since 1969); State Capitol and Executive Residence Bd. (chp. since 2003, co-chp. 1989 to 4/20/98, mbr. since 1983). **2011** — Judiciary, Utilities, Commerce, and Government Operations; Senate Organization (chp. 1987 to 4/20/98, also chp. 1977-1981, mbr. 2011 eff. 7/17/12, 2009, 2007, 1967-2003); Jt. Com. on Legislative Organization (co-chp. eff. 7/17/12, also 2009, 2007, 2001, 1999, 1997, eff. 1/15/97 to 4/20/98, also 1977 to 4/20/93, mbr. 1967-2003); Jt. Com. for Review of Admin. Rules (also 2009); Jt. Com. on Employment Relations (co-chp. eff. 7/17/12, also 2009, 2007, 2001, 1999, 1997, eff. 1/6/97 to 4/20/98, also 1995, eff. 7/9/96, also 1979 to 4/20/93, mbr. 1973-2009); Jt. Com. on Information Policy and Technology; Comm. on Uniform State Laws (since 2005). **2009** — Ethics Reform and Government Operations (chp., also 2007); State Historical Society Bd. of Curators (since 1983). **2007** — Wis. Environmental Education Bd. (also 2005). **2005** — Campaign Finance Reform and Ethics; Judiciary, Corrections and Privacy (eff. 4/1/05); State and Federal Relations. **2003** — Environment and Natural Resources. **2001** — Judiciary, Consumer Affairs, and Campaign Finance Reform; Disability Bd. (since 1997). For committee activities prior to 2001, see previous editions of the *Wisconsin Blue Book*.

Telephone: Office: (608) 266-1627; District: (608) 238-5008.

E-mail: Sen.Risser@legis.wisconsin.gov

Voting address: Madison 53703.

Mailing address: Office: Room 130 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
TAYLOR**



**Representative  
BERCEAU**



**Representative  
HULSEY**

### **Chris Taylor (Dem.), 76th Assembly District**

Born January 13, 1968, Los Angeles, CA; married; 2 children. Graduate Birmingham H.S. (Van Nuys, CA) 1986; B.A. U. of Pennsylvania 1990; J.D. U. of Wisconsin Law School 1995. Full-time legislator. Former public policy director, Planned Parenthood of Wisconsin and practicing attorney. Member: State Bar of Wisconsin; Wisconsin League of Conservation Voters; Planned Parenthood Advocates of Wisconsin; Planned Parenthood Federation; Sierra Club; Lowell Home School Association; Democratic Party of Wisconsin. Former member: Public Interest Law Bd. (legislative subcom. chair).

Elected to Assembly in August 2011 special election; reelected 2012. Biennial committee assignments: **2013** — Children and Families; Family Law; Health (also 2011); Labor; Jt. Legis Council Law Revision Com. (also 2011); Steering Com. for Symposia Series on State Income Tax. **2011** — Labor and Workforce Development; Ways and Means.

Telephone: Office: (608) 266-5342; E-mail: Rep.Taylor@legis.wisconsin.gov

Voting address: Madison 53704.

Mailing address: Office: State Capitol, P.O. Box 8953, Madison 53708.

### **Terese Berceau (Dem.), 77th Assembly District**

Born Green Bay, August 23, 1950. B.S. UW-Madison 1973; graduate studies in Urban and Regional planning UW-Madison. Staff, UW-Madison Robert M. La Follette School; staff, Wis. Counties Assn.; real estate sales; substitute teacher. Member: Dane Co. Dem. Party; Planned Parenthood Advocates of Wisconsin; Madison Civics Club; League of Conservation Voters. Former member: Monona Terrace Community and Convention Center Bd.; Greater Madison Convention and Visitors Bureau Bd.; Gov.'s Coun. on Domestic Abuse. Recipient: Wis. Coalition Against Domestic Violence *Legislative Champion Award* 2010; Wis. Women's Network *Stateswoman of the Year* 2006; Wis. League of Conservation Voters Award 2002-2010; Wis. Council of the Blind *Legislator of the Year* 2005; Wis. Coalition Against Sexual Assault *Voices of Courage Award* 2005; Wis. Alliance of Cities *Urban Families Recognition* 2004; Domestic Abuse Intervention Services *Certificate of Recognition* 2004; Wis. Coalition Against Domestic Violence "*DV Diva*" Award 2003; Domestic Abuse Intervention Service *Public Service Award* 2002; National Alliance for the Mentally III — Dane County *Community Action Citizen Award* 2003. City of Madison Community Development Authority (chp. 1989-92); Dane Co. Bd. of Supervisors 1992-2000.

Elected to Assembly since 1998. Biennial committee assignments: **2013** — Campaigns and Elections; Colleges and Universities; Insurance; State and Local Finance; Jt. Survey Com. on Retirement Systems; Jt. Legislative Council; State Coun. on Alcohol and Other Drug Abuse. **2011** — Children and Families; Wis. State Historical Society Curator. **2009** — Urban and Local Affairs (chp.).

Telephone: Office: (608) 266-3784; District: (608) 225-8193; E-mail: Rep.Berceau@legis.wisconsin.gov

Web site: <http://www.terese.org>

Voting address: Madison 53711.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Brett Hulsey (Dem.), 78th Assembly District**

Born April 28, 1959, Oklahoma City, OK; one son, one daughter. Attended UW, Dartmouth College, Oklahoma State, and Colorado State U. B.A. Middlebury College 1982; M.S. Natural Science U. of Oklahoma 1988. Founder-owner of energy and environmental consulting firm. Former VISTA volunteer for Alaska state division of energy; environmental policy advisor and assistant political director for the 1992 Clinton-Gore campaign; union leader; stone-masons asst. foreman, Rocky Mountain Institute; Sierra Club: senior Midwest rep., Great Lakes program dir., coordinator of Challenge to Sprawl campaign, Protect Our Families from Floods Project; former middle and H.S. teacher, Cross Academy, Norman, OK. Member: Democratic Party; AARP; Sierra Club; Clean Wisconsin; Wis. Wildlife Federation; YMCA; Spring Harbor Middle School PTO; NACo Green Government Advisory Com.; Madison Nordic Ski Club (fmr. pres.). Former member: Stephens Elem. PTO (co-pres.); First Unitarian Soc. Recipient: FEMA *Outstanding Public Service Award*; ARC of Dane Co. *Elected Official Award for work with people with disability challenges*; Men's Fitness Magazine *Clean Water Champion*. Four-time Wis. Ironman, college cross country team captain, nationally ranked cross country ski racer, Eagle Scout. Dane Co. supervisor 1998-2011, Personnel and Finance Com. (chp.), Strategic Growth Com. (chp.), Lakes and Watersheds Comm., Manure Management Subcom., Transportation Council (vice chp.), Transportation Planning Bd., Public Protection and Judiciary Com., Long Range Trans. Planning Com., Recycling and Solid Waste Com.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Energy and Utilities (also 2011); Government Operations and Licensure (ranking mbr.); Jobs, Economy and Mining; Tourism; Ways and Means (ranking mbr.). **2011** — Natural Resources; Tourism, Recreation, and State Properties (eff. 9/30/11).

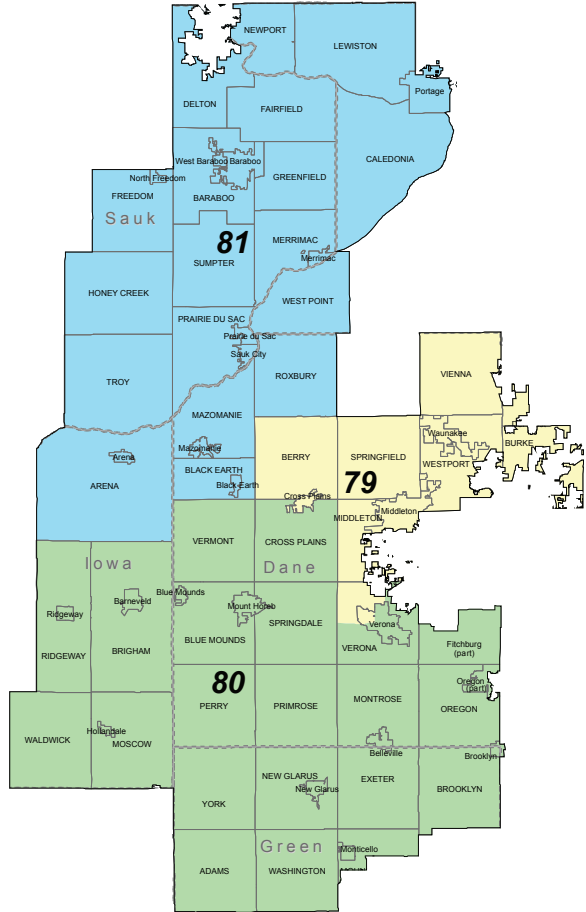
Telephone: Office: (608) 266-7521; E-mail: Rep.Hulsey@legis.wisconsin.gov

Voting address: 21 Merrill Crest Drive, Madison 53705.

Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.



Senator ERPENBACH



Jon B. Erpenbach (Dem.), 27th Senate District

Born Middleton, January 28, 1961; 2 children. Graduate Middleton H.S.; attended UW-Oshkosh 1979-81. Former communications director, legislative aide, radio personality, short order cook, meat packer, truck driver, and City of Middleton recreation instructor.

Elected to Senate 1998; reelected since 2002. Minority Leader 2003 session. Biennial committee assignments: 2013 — Health and Human Services (chp. 2007); Insurance and Housing; Universities and Technical Colleges. 2011 — Health; Judiciary, Utilities, Commerce, and Government Operations; Transportation and Elections; Jt. Legis. Coun. (also 2003, 1999). 2009 — Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (chp.); Jt. Survey Com. on Tax Exemptions (co-chp., also 2007); Commerce, Utilities, Energy, and Rail; Education (vice chp. 2007, mbr. 2005, 2001, 1999); Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing. 2007 — Campaign Finance Reform, Rural Issues and Information Technology (vice chp.); Transportation, Tourism and Insurance. 2005 — Agriculture and Insurance; Health, Children, Families, Aging and Long-Term Care. 2003 — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Senate Organization; Jt. Legis. Coun. Spec. Com. on Review of Open Records Law (co-chp. since 2001). 2001 — Privacy, Electronic Commerce and Financial Institutions (chp., also 1999); 2001-03 Biennial Budget; Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Com. on Information Policy and Technology; Law Revision Committee (also 1999); Legis. Coun. Com. on Condominium Law Review (co-chp. since 1999). 1999 — Jt. Committee on Information Policy; Lambeau Field; Jt. Survey Committee on Retirement Systems; Census Education Bd.; Governor's Blue Ribbon Task Force on Passenger Rail.

Telephone: Office: (608) 266-6670; District: (888) 549-0027 (toll free).

E-mail: Sen.Erpenbach@legis.wisconsin.gov

Voting address: 7194 Belle Fontaine Boulevard, Middleton 53562.

Mailing address: Office: Room 104 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative  
HESELBEIN**



**Representative  
POPE**



**Representative  
CLARK**

### **Dianne Hesselbein (Dem.), 79th Assembly District**

Born Madison, March 10, 1971; married; 3 children. Graduate La Follette H.S. (Madison) 1989; B.S. UW-Oshkosh 1993; M.A. Edgewood College 1996. Full-time legislator. Member: Dane Co. Democratic Party; Friends of Pheasant Branch; Clean WI; Wis. League of Conservation Voters; Middleton Action Team; VFW Ladies Auxiliary Council. Former member: Parent Teacher Organization (pres.); Boy Scouts of America (clubmaster); Girl Scout troop leader. Middleton-Cross Plains Area School District Bd. 2005-08. Dane Co. Bd. 2008-present.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Colleges and Universities; Education; Natural Resources and Sporting Heritage; Tourism; Veterans.

Telephone: Office: (608) 266-5340; (888) 534-0079 (toll free).

E-mail: Rep.Hesselbein@legis.wisconsin.gov

Voting address: Middleton 53562.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Sondy Pope (Dem.), 80th Assembly District**

Born Madison, April 27, 1950; married. Graduate River Valley H.S.; attended Madison Area Technical College and Edgewood College. Former Associate Director of the Foundation for Madison's Public Schools. Member: Natl. Caucus of Environmental Legislators; Honorary Life Member, Wis. Congress of Parents and Teachers. Fellow, Bowhay Institute, La Follette School, UW-Madison; Fellow, Flemming Institute, Center for Policy Alternatives; School and District Accountability Team 2011-13; Educator Effectiveness Coordinating Council 2011-13. Oakhill Correctional Institute Advisory Bd.; State Superintendent's Entrepreneurship Task Force (co-chp.) 2009-11.

Elected to Assembly since 2002. Biennial committee assignments: **2013** — Consumer Protection (also 2009); Education (chp. 2009, mbr. since 2003); Rules; Urban Education; Jt. Legis. Council Spec. Com. on Improving Educational Opportunities in High School. **2011** — Children and Families (also 2009); Housing; Jt. Leg. Council Spec. Com. on Infant Mortality. **2009** — Corrections and the Courts (since 2005); State Affairs and Homeland Security; Leg. Coun. Spec. Com. on School Safety. **2007** — Aging and Long-Term Care (since 2003); Education Reform. **2005** — Medicaid Reform. **2003** — Rural Affairs; Small Business.

Telephone: Office: (608) 266-3520; (888) 534-0080 (toll free).

E-mail: Rep.Pope@legis.wisconsin.gov

Voting address: 9262 Moen Road, Cross Plains 53528.

Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Fred Clark (Dem.), 81st Assembly District**

Born Ann Arbor, MI, May 14, 1959; 1 child. Graduate Huron H.S. (Ann Arbor, MI) 1977; attended Michigan Tech. U.; B.S. Michigan State U. 1985; M.S. UW-Madison 1992. Forester. Small business owner, forestry contractor. Member: Society of American Foresters (chair, southwest Wis. chapter); Great Lakes Timber Professionals Assn.; Wis. League of Conservation Voters; Pheasants Forever; Wis. Council on Forestry.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2013** — Education (also 2011); Environment and Forestry; Jobs, Economy and Mining; Natural Resources and Sporting Heritage. **2011** — Natural Resources (also 2009); Rules; Tourism, Recreation and State Properties (vice chp. 2009); Transportation Projects Comm. **2009** — Forestry (chp., eff. 12/4/09); Rural Economic Development; Wis. Council on Tourism.

Telephone: Office: (608) 266-7746; (888) 534-0081 (toll free).

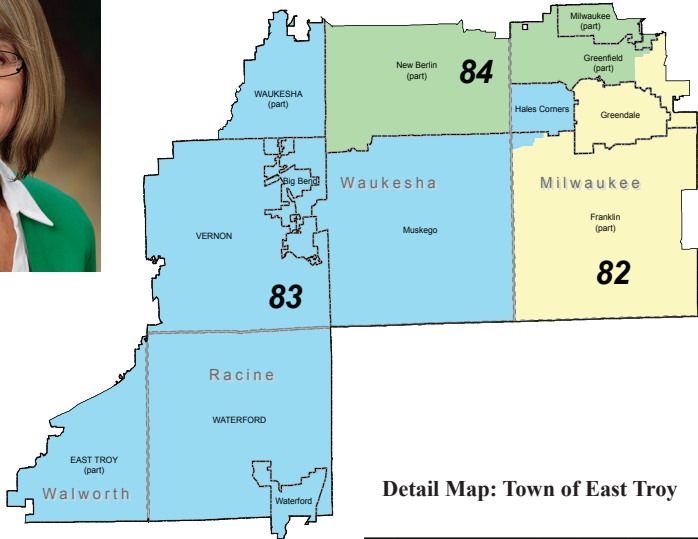
Voting address: 938 Water Street #202, Sauk City 53583.

Mailing address: Room 122 North, State Capitol, P.O. Box 8952, Madison 53708.

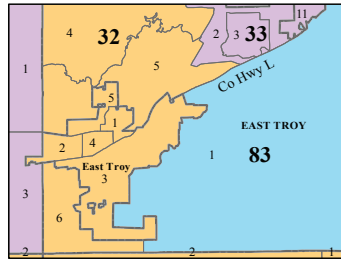
28th SENATE DISTRICT



Senator  
**LAZICH**



Detail Map: Town of East Troy



See Milwaukee Area Detail Map on pp. 92 & 93  
See Waukesha County Area Detail Map on pp. 94 & 95

**Mary A. Lazich (Rep.), 28th Senate District**

Born Loyal, October 3, 1952; married; 3 children. B.A. UW-Milwaukee, *summa cum laude*. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; Waukesha Co. Republican Women’s Club; New Berlin Lioness; New Berlin Historical Society; Boy Scout Advisory Com., Potawatomi Area Council. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Community Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

Elected to Assembly 1992-96 (resigned eff. 4/20/98); elected to Senate in April 1998 special election; reelected since 2000. Majority Caucus Chairperson 2003. Biennial Senate committee assignments: **2013** — Elections and Urban Affairs (chp.); Health and Human Services (also 2007); Jt. Com. on Finance (also 2005, 2003); Jt. Legis. Audit (since 2009, 2001, 1999, co-chp. 1997 eff. 4/21/98). **2011** — Transportation and Elections (chp.); Public Health, Human Services, and Revenue (vice chp.); Labor, Public Safety, and Urban Affairs; Jt. Legis. Council. **2009** — Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection. **2007** — Education (also 2001, 1999); Judiciary and Corrections; Sentencing Comm. **2005** — Labor and Election Process Reform; Women’s Council (also 1999, 1997). **2003** — Jt. Com. on Administrative Rules; Energy and Utilities; Law Revision Com. (co-chp.). **2001** — Health, Utilities, Veterans and Military Affairs; Jt. Com. on Information Policy and Technology. **1999** — Council on Highway Safety. **1997** — Education and Financial Institutions; Government Effectiveness; State Government Operations and Corrections; Forward Wisconsin, Inc. Assembly committee assignments: **1997** — Jt. Legis. Audit (co-chp., also 1995); Working Families (vice chp.); Financial Institutions; Health (since 1993); Labor and Employment (also 1995). **1995** — Insurance, Securities and Corporate Policy; Urban Education (also 1993); Welfare Reform; Legis. Coun. Com. on Health Care Information. **1993** — Excise and Fees; Judiciary; Transportation; Legis. Coun. Com. on Child Care Economics.

Telephone: Office: (608) 266-5400; (800) 334-1442 (toll free); District: (414) 425-9452.

E-mail: Sen.Lazich@legis.wisconsin.gov

Voting address: New Berlin 53151.

Mailing address: Office: Room 8 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
STONE**



**Representative  
CRAIG**



**Representative  
KUGLITSCH**

### **Jeff Stone (Rep.), 82nd Assembly District**

Born Topeka, KS, January 28, 1961; married. Graduate West Muskingum H.S. (Zanesville, OH); B.A. in political science and history, Washburn U. (Topeka) *magna cum laude* and Phi Kappa Phi 1983. Printing business owner. Member: Partners of Parks, Greenfield; South Suburban Chamber of Commerce; Greendale Chamber of Commerce; Greenfield Chamber of Commerce (past secy.); Greendale Lions. Awards: NFIB *Guardian of Small Business Award* 2011-12; Wis. Troopers Assn. *Legislator of the Year* 2007; Wis. Counties Assn. *Outstanding Legislator Award* 2005-06; TDA *Transportation Service Award* 2005; MMAC *Champion of Commerce* 2011-12; *Friend of YMCA of Metropolitan Milwaukee* 2006; Aggregate Producers of Wis. 2005; Wis. Builders Assn. *Friend of the Housing Industry* 2001-12; Milwaukee Co. Republican Party *Taxcutter of the Year* 2001; *Legislative Leadership National Com. Against Drunk Driving Award* 2000; Wisconsin Manufacturers and Commerce *Working for Wisconsin* 2012, 2004, 2002, 2000. Greenfield City Council 1994-98.

Elected to Assembly in April 1998 special election; reelected since November 1998. Biennial committee assignments: **2013** — Small Business Development (chp.); Health (vice chp., chp. 2011); Jobs, Economy and Mining; Transportation (since 2009, chp. 2001, vice chp. 1999); Ways and Means; Jt. Legis. Council; Wis. Economic Development Corp. Bd. **2011** — Election and Campaign Reform; Jobs, Economy and Small Business; Legis. Coun. Spec. Com. on Local Service Consolidation. **2009** — Elections and Campaign Finance Reform; Health and Healthcare Reform. **2007** — Jt. Com. on Finance (since 2003); Leg. Coun. Spec. Com. on Airport Authorities (chp.); Wis. Center District Bd. (eff 4/29/08). **2005** — University of Wis. Hospitals and Clinics Authority.

Telephone: Office: (608) 266-8590; (888) 534-0082 (toll free); District: (414) 529-1100.

E-mail: Rep.Stone@legis.wisconsin.gov

Voting address: 5535 Grandview Drive, Greendale 53129.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8953, Madison 53708.

### **David Craig (Rep.), 83rd Assembly District**

Born Waukesha, March 16, 1979; married; 5 children. Graduate Wisconsin Lutheran H.S. 1997; attended UW-Waukesha; B.A. UW-Milwaukee 2002. Licensed real estate agent. Former aide to Congressman Paul Ryan. Village of Big Bend trustee 2008-10.

Elected to Assembly in May 2011 special election; reelected 2012. Biennial committee assignments: **2013** — Financial Institutions (chp., mbr. 2011); Campaigns and Elections; Family Law; Government Operations and State Licensing; Insurance (also 2011); Judiciary. **2011** — Judiciary and Ethics.

Telephone: Office: (608) 266-3363; (888) 534-0083 (toll free).

E-mail: Rep.Craig@legis.wisconsin.gov

Voting address: P.O. Box 323, Big Bend 53103.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Michael Kuglitsch (Rep.), 84th Assembly District**

Born Milwaukee, February 3, 1960; married; 4 children. Graduate New Berlin West H.S. 1978; B.A. Business UW-Whitewater 1983. Business consultant. Former member: Wisconsin Restaurant Assn. (pres.); Wisconsin Bowling Centers Assn. (pres.); New Berlin Chamber of Commerce (pres.).

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — State Affairs (chp.); International Trade and Commerce (vice chp.); Jobs, Economy and Mining; Labor; Workforce Development. **2011** — Homeland Security and State Affairs (vice chp.); Jobs, Economy and Small Business; Labor and Workforce Development.

Telephone: Office: (608) 267-5158.

E-mail: Rep.Kuglitsch@legis.wisconsin.gov

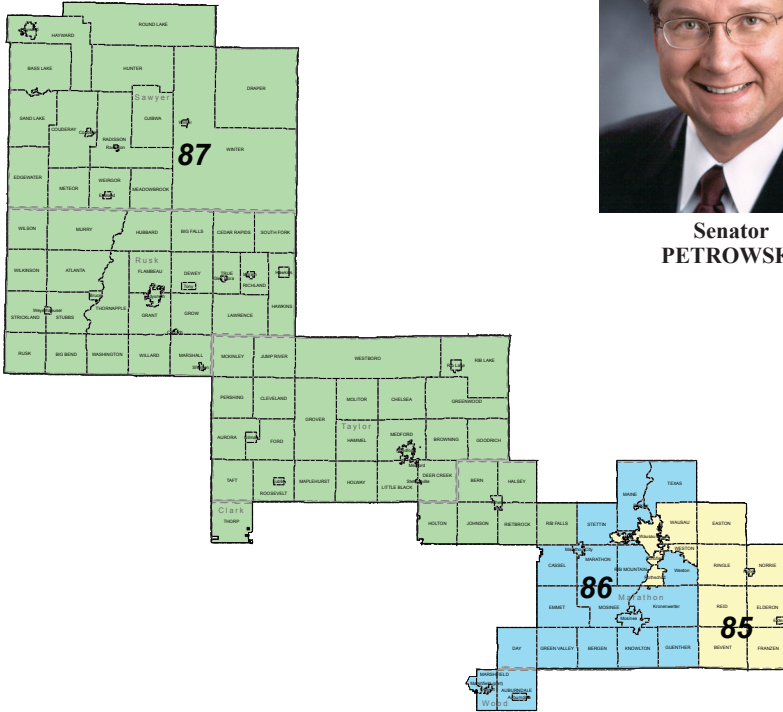
Voting address: New Berlin 53146.

Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8952, Madison 53708.

29th SENATE DISTRICT



Senator  
PETROWSKI



See City of Marshfield Detail Map on p. 64

**Jerry Petrowski (Rep.), 29th Senate District**

Born Wausau, June 16, 1950; married; 4 children, 2 grandchildren. Graduate Newman H.S. (Wausau); attended UW-Marathon County and Northcentral Technical College. Former ginseng, dairy, and beef farmer. Served in Army Reserve 1968-74. Member: 7th Congressional District, Marathon, Wood, Taylor, Rusk, Sawyer, Price, Lincoln, Portage, and Shawano County Republican Parties; Farm Bureau; Natl. Rifle Assn.; Friends of Rib Mountain; Marathon Lions. Former member: Wis. Rifle and Pistol Assn.; Internatl. Brotherhood of Electrical Workers Local #1791; Childcare Connection Bd.; DOT Law Enforcement Adv. Coun.; Marathon County Hunger Coalition. Recipient: Wis. Vietnam Veterans' *Legislator of the Year Award* 2002; Wis. Dept. of Veterans Affairs *Certificate of Commendation* 2005; Wis. Towns Assn. *Friend of Wis. Towns Award* 2011; Wis. Dental Assn. *Award of Honor (Mission of Mercy)* 2011; Wis. Farm Bureau's *Friend of Agriculture Award* 2006, 2004; Wis. Dairy Business Assn. *Award* 2012, 2010, 2008; 3M *Award of Appreciation* 2001; Wis. Paper Council *Champion of Paper Award* 2007; UWSP Paper Science Foundation *Friends of the Foundation Award* 2005; Amer. Academy of Pediatrics *Childhood Legislator Advocate of the Year* 2005; Wis. Grocers Assn. *Friend of the Grocers Award* 2012, 2008, 2006, WMC *Working for Wisconsin Award* 2012, 2002, 2000; Wis. Builders Assn. *Friend of Housing Award* 2006; State Farm Insurance *Golden Car Seat Award* 2007; Wis. Troopers Assn. *Legislator of the Year Award* 2003; Wis. County Police Assn. *Legislative Merit Award* 2007; Allied Health Chiropractic Centers *Commitment and Dedication to the Chiropractic Profession Award* 2004; Wis. Ginseng Board *Assistance to the Wis. Ginseng Industry Award* 2005; Wis. Bear Hunters Assn. *Hero Award* 2012.

Elected to Assembly 1998-2010; elected to Senate in June 2012 special election. Majority Caucus Sergeant at Arms 2003-2007. Biennial Senate committee assignments: **2013** — Transportation, Public Safety, and Veterans and Military Affairs (chp.); Economic Development and Local Government (vice chp.); Agriculture, Small Business, and Tourism; Financial Institutions and Rural Issues; Joint Legislative Council; State Councils on: Interstate Compact on Educational Opportunity for Military Children; Military and State Relations; Highway Safety; Transportation Projects Commission. Assembly committee assignments: **2011** — Transportation (chp., also 2007, vice chp. 2001-05, mbr. 2009, 1999); Public Health and Public Safety; Rural Economic Development and Rural Affairs; Veterans and Military Affairs (since 2007, also 1999-2003). **2009** — Renewable Energy and Rural Affairs; **2007** — Rural Affairs; State Affairs (since 1999); Gov.'s Council on Highway Safety (since 2003).

Telephone: Office: (608) 266-2502.

E-mail: Sen.Petrowski@legis.wisconsin.gov

Voting address: Marathon 54448.

Mailing address: Office: Room 123 South, State Capitol, P.O. Box 7882, Madison 53707.



**Representative  
WRIGHT**

**Mandy Wright (Dem.), 85th Assembly District**

Born Wausau, June 7, 1977; married; 3 children. Graduate Wausau East H.S. 1995; B.A. English and Norwegian, St. Olaf (Northfield, MN) 1999; ELL and English teacher's certification, Concordia 2004; M.A. education Viterbo 2008. Full-time legislator. Former Wausau school district teacher and soccer coach; teen coordinator, Boys and Girls Club, case manager, Big Brothers/Big Sisters. Member: League of Conservation Voters; Leigh Yawkey Woodson Art Museum; Wis. Farmer's Union; Democratic Party of Wis.; Noon Optimists; Wausau Nordic Ski Club; Friends of Rib Mountain; Wausau Region Chamber of Commerce; Sierra Club; YMCA; Stoney Acres Community Farm; Hmong 18 Clan Council of Wisconsin (adv.); Religion Education Teachers (vol.); YMCA Horizon Mentor (vol.); Safe Schools Ambassador Family Leader (vol.).

Elected to Assembly 2012. Biennial committee assignments: **2013** — Agriculture; Consumer Protection; Education; Small Business Development.

Telephone: Office: (608) 266-0654; (888) 534-0085 (toll free).

E-mail: Rep.Wright@legis.wisconsin.gov

Voting address: Wausau 54403.

Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8953, Madison 53708.

**John Spiros (Rep.), 86th Assembly District**

Born Akron, Ohio, July 28, 1961; married; 5 children. Graduate Marietta H.S. (Marietta, Ohio) 1979; A.A.S. criminal justice MTCC (Omaha, NE) 1985. Vice president, safety and claims management for a transport company. Served in U.S. Air Force 1979-85. Member: Trucking Industry Defense Assn. (bd. mbr.); Wis. Farm Bureau; Central Wis. State Fair (bd. mbr.). Former member: Marshfield Rotary Club. City of Marshfield Alderman 2005-13.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Criminal Justice (vice chp.); Children and Families; Transportation; Ways and Means.

Telephone: Office: (608) 266-1182; (888) 534-0086 (toll free).

E-mail: Rep.Spiros@legis.wisconsin.gov

Voting address: Marshfield 54449.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8953, Madison 53708.

**Mary Williams (Rep.), 87th Assembly District**

Born Phillips, July 8, 1949; married; 3 children, 4 grandchildren. Graduate Phillips H.S. 1967; associate degree Taylor Co. Teachers Coll. 1969; B.S. elementary ed. UW-Stevens Point 1974. Restaurant owner. Former elementary teacher, Medford Area School Dist. Member: Farm Bureau; Dairy Promotion Com.; Dairy Breakfast Com.; Pri-Ru-Ta RC&D (pres.); Taylor Co. Safe & Stable Families; Wis. Restaurant Assn.; Natl. Fed. of Ind. Businesses; Chamber of Commerce; We Whittlesey Whizzers Snowmobile Club; Taylor Co. Local Emergency Planning Com. Former member: Big Brothers/Big Sisters of Taylor Co. (pres.); Restorative Justice of Taylor Co. (pres.); Intl. Trade, Business and Economic Development Council — Tourism Com. (chp.); Price Waterways Assn.; Taylor Co. Cooperative Youth Fair; WEAC; NEA. Recipient: State Bar of Wis. *Scales of Justice Award* 2011-12; Wis. Forestry Council *Distinguished Service Award* 2008; Wis. Bear Hunters *Hero Award*; Wis. Builders Assn. *Friend of Housing; Friend of Wis. Dairy Industry*; WCCO *Legislator of the Year* 2004, 2003; Natl. MS Society *Outstanding Volunteer Advocate* 2003. Taylor Co. Tourism Council. Taylor Co. Bd. 1992-96.

Elected to Assembly since 2002. Majority Caucus Secretary 2013, 2011, 2007; Minority Caucus Secretary 2009. Biennial committee assignments: **2013** — Jobs, Economy and Mining (chp.); Aging and Long Term Care; Family Law; International Trade and Commerce; Natural Resources and Sporting Heritage; Rules (since 2007). **2011** — Jobs, Economy and Small Business (chp., mbr. 2009); Children and Families; Forestry (also 2003-07); Natural Resources (also 2003-07).

Telephone: Office: (608) 266-7506; (888) 534-0087 (toll free); District: (715) 748-5980.

E-mail: Rep.WilliamsM@legis.wisconsin.gov

Voting address: 542 Billings Avenue, Medford 54451.

Mailing address: Office: Room 17 West, State Capitol, P.O. Box 8953, Madison 53708.

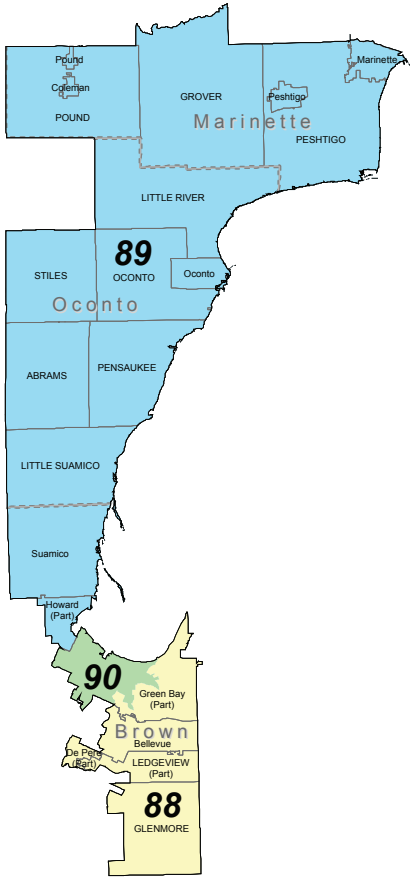


**Representative  
SPIROS**



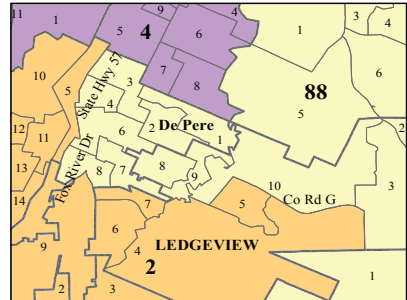
**Representative  
WILLIAMS**

30th SENATE DISTRICT



Senator HANSEN

Detail Map: City of De Pere



See Green Bay Area Detail Map on p. 96

**Dave Hansen (Dem.), 30th Senate District**

Born Green Bay, December 18, 1947; married; 3 children, 11 grandchildren. Graduate Green Bay West H.S.; B.S. UW-Green Bay 1971. Full-time legislator. Former teacher. Former truck driver for Green Bay Department of Public Works. Former Teamster’s Union steward. Former member: Brown Co. Human Services Bd. (chp.); N.E.W. Zoo Advisory Bd.; Brown Co. Education and Recreation Com. (chp.); Great Lakes Compact Commission. Brown Co. Bd. Supervisor 1996-2002.

Elected to Senate 2000; reelected since 2004. Assistant Minority Leader 2013, 2011, 2005, 2003; Majority Leader 2009 (eff. 12/15/10); Assistant Majority Leader 2011 (eff. 7/24/12); 2009, 2007. Biennial committee assignments: **2013** — Agriculture, Small Business and Tourism; Energy, Consumer Protection and Government Reform; Senate Organization (since 2003); Transportation, Public Safety, and Veterans and Military Affairs; Jt. Com. on Legislative Organization (since 2003); Jt. Survey Com. on Retirement Systems (co-chp. 2011, eff. 7/24/12). **2011** — Transportation, Infrastructure, Financial Institutions and Retirement Security (chp.); Job Creation, Energy & Utilities, and Rural Affairs (vice chp.); Agriculture, Forestry, and Higher Education; Energy, Biotechnology, and Consumer Protection; State and Federal Relations and Information Technology; Jt. Com. on Finance (eff. 7/24/12, 2009, vice co-chp. 2007). **2009** — Education (since 2005); Transportation, Tourism, Forestry, and Natural Resources; Jt. Leg. Coun. Spec. Com. on State-Tribal Relations; Claims Bd.; Transportation Projects Commission (also 2001); Women’s Council. **2007** — Commerce, Utilities and Rail; Transportation, Tourism and Insurance. **2005** — Agriculture and Insurance; Labor and Election Process Reform. **2003** — Jt. Legis. Audit (through 5/23/03); Agriculture, Financial Institutions and Insurance; Education, Ethics and Elections; Labor, Small Business Development and Consumer Affairs. **2001** — Labor and Agriculture (chp.); Jt. Com. for Review of Administrative Rules; Environmental Resources; Human Services and Aging; Universities, Housing, and Government Operations; Law Revision Committee; Unemployment Insurance Advisory Council (*ex officio* member).

Telephone: Office: (608) 266-5670; (866) 221-9395 (toll free); District: (920) 391-2000.

E-mail: Sen.Hansen@legis.wisconsin.gov

Voting address: 3489 Blackwolf Run, Green Bay 54311.

Mailing address: Office: Room 106 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
KLENKE**



**Representative  
NYGREN**



**Representative  
GENRICH**

**John L. Klenke (Rep.), 88th Assembly District**

Born Green Bay, April 25, 1958; married; 6 children. Graduate Green Bay Southwest H.S. 1976; B.A. accounting/finance 1980; M.S. Taxation 1982. Full-time legislator. Former treasurer, vice president corporate strategy, division president, and director of corporate tax for interstate trucking firm. Member: St. Bernards and St. Phillips Catholic Parish.

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Jt. Com. on Finance. **2011** — Energy and Utilities (vice chp.); Jobs, Economy and Small Business; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-0485; (888) 534-0088 (toll free); District: (920) 469-8599.

E-mail: Rep.Klenke@legis.wisconsin.gov

Voting address: 3463 Yorkshire Road, Green Bay 54311.

Mailing address: Office: Room 306 East, State Capitol, P.O. Box 8952, Madison 53708.

**John Nygren (Rep.), 89th Assembly District**

Born Marinette, February 27, 1964; married; 3 children. Graduate Marinette H.S. 1982; attended UW-Marquette. Insurance and financial representative. Former restaurant owner and operator. Member: Jaycees (lifetime mbr., fmr. chapter, state, U.S. pres.); Marinette Kiwanis (fmr. pres.); Marinette Co. GOP (fmr. chm.). City of Marinette Recreation and Planning Bd. 2003-06.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2013** — Jt. Com. on Finance (co-chp., mbr. 2011); Jt. Com. on Audit; Jt. Legis. Council; Jt. Com. on Employment Relations. **2011** — Insurance (also 2009, vice chp. 2007). **2009** — Education (also 2007); Health and Health Care Reform (also 2007). **2007** — Jobs and the Economy.

Telephone: Office: (608) 266-2343; (888) 534-0089 (toll free).

E-mail: Rep.Nygren@legis.wisconsin.gov

Voting address: Marinette 54143.

Mailing address: Office: Room 309 East, State Capitol, P.O. Box 8953, Madison 53708.

**Eric Genrich (Dem.), 90th Assembly District**

Born Green Bay, October 8, 1979; married; 2 children. Graduate Notre Dame Academy 1998; B.A. UW-Madison 2002; MLIS UW-Milwaukee 2010. Full-time legislator. Former librarian and legislative aide. Member: NeighborWorks Green Bay; Democratic Party of Brown County; Fisk Addition Neighborhood Assn.; AFSCME Local 1901B; Current Young Professionals Network.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Financial Institutions; Housing and Real Estate; Ways and Means.

Telephone: Office: (608) 266-0616; (888) 534-0090 (toll free); District: (920) 593-8528.

E-mail: Rep.Genrich@legis.wisconsin.gov

Voting address: 1089 Division Street, Green Bay 54303.

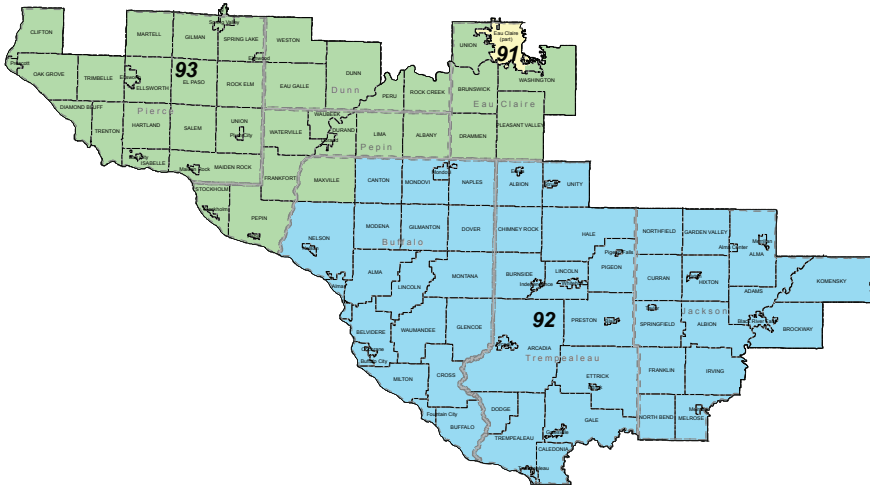
Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.



**Senator  
VINEHOUT**

**31st SENATE DISTRICT**

See Eau Claire Area Detail Map on p. 97



**Kathleen Vinehout (Dem.), 31st Senate District**

Born June 16, 1958; married; 1 child. B.S. with honors in education Southern Illinois U. 1980; M.P.H. St. Louis U. 1982; Ph.D. St. Louis U. 1987; A.D. in agriculture. Organic farmer. Former dairy farmer, university professor, health care manager. Member: Wis. Farmers Union; Wis. Farm Bureau Federation (fmr. bd. mbr., Buffalo Co.); Alma Chamber of Commerce; Democratic Party of Buffalo Co. (fmr. chp.); Andrew Blackfoot American Legion Auxiliary Post 129. Former member: Buffalo Co. Agricultural Fair Assn. (bd. mbr.); American Federation of Teachers (treas., Local 4100). Recipient: Wis. Farmers Union *Friend of Farmers Union Award* 2013; Wis. Congress of Parents and Teachers *Joan Dykstra Friends of Children Award* 2012; Wis. Aquaculture Assn. *Friend of Wisconsin Aquaculture* 2011; La Crosse Area Development Council *Triangle of Achievement*; AFSCME Council 40 *Protector of Quality Services Award* 2010; School Administrators Alliance *Legislator of the Year* 2010; Wis. Academy of Family Physicians *Friend of Family Medicine*; Wis. Grocers Assn. *Friend of Grocers* 2010; Wis. Crop Production Assn. *Outstanding Service to Agriculture Award*; Wis. Assn. of County Homes 2010 *Outstanding Legislative Service Award*; Wis. Troopers Assn. *Legislator of the Year* 2010; Wis. League of Conservation Voters *Conservation Champion* 2008; Wis. Assn. of PEG Channels *Friend of Access* 2008; Wis. Assn. of FFA *Honorary State FFA Degree* 2008; Pharmacy Soc. of Wis. *Legislator of the Year* 2008; Wis. Federation of Cooperatives *Friend of Cooperatives* 2008. Mississippi River Regional Planning Commission 2004–present.

Elected to Senate 2006; reelected 2010. Minority Caucus Vice Chairperson 2013, 2011; Majority Caucus Vice Chairperson 2009. Biennial committee assignments: **2013** — Agriculture, Small Business and Tourism; Education (also 2011); Jt. Com. on Information Policy and Technology; Jt. Com. for Review of Admin. Rules; Jt. Legislative Audit Com. (co.-chp., 2011 eff. 7/24/12, 2009); Mississippi River Parkway Comm. (also 2011). **2011** — Agriculture, Forestry, and Higher Education; Financial Institutions and Rural Issues. **2009** — Agriculture and Higher Education (chp., also 2007); Children, Families and Workforce Development; Economic Development; Public Health, Senior Issues, Long-Term Care, and Job Creation. **2007** — Health and Human Services (vice chp.); Economic Development, Job Creation, Family Prosperity and Housing; Judiciary and Corrections.

Telephone: Office: (608) 266-8546; (877) 763-6636 (toll free).

E-mail: Sen.Vinehout@legis.wisconsin.gov

Voting address: Alma 54610.

Mailing address: Office: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative  
WACHS**



**Representative  
DANOU**



**Representative  
PETRYK**

### **Dana Wachs (Dem.), 91st Assembly District**

Born Eau Claire, August 25, 1957; married; 3 children. Graduate Memorial H.S. (Eau Claire) 1975; attended UW-Eau Claire 1975-76; B.S. Marquette U. 1981; J.D. Valparaiso U. 1985. Attorney. Member: American Bar Assn.; Wis. State Bar; Eau Claire County Bar Assn; Wis. Assn. of Justice; Rotary; Chippewa Valley Jazz Orchestra (bd. mbr.); Wis. Farmers Union; Muskies, Inc. Eau Claire City Council 2009-12 – Eau Claire City County Bd. of Health, Eau Claire Transit Comm., Eau Claire Affirmative Action Com., Eau Claire Parks and Waterways Com., L.E. Phillips Memorial Library (bd. mbr.), Eau Claire Economic Policy Adv. Com.

Elected to Assembly 2012. Biennial committee assignments: **2013** — Colleges and Universities; Constitution and Ethics; Judiciary; Workforce Development.

Telephone: Office: (608) 266-7461; (888) 534-0091 (toll free); District (715) 552-1439.

E-mail: Rep.Wachs@legis.wisconsin.gov

Voting address: Eau Claire 54701.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8953, Madison 53708.

### **Chris Danou (Dem.), 92nd Assembly District**

Born Bloomington, IL, 1967; married; 2 children. Graduate Columbus H.S. (Marshfield) 1985; A.A. UW-Marshfield/Wood Co. 1987; B.A. with distinction UW-Madison 1989; M.A. international affairs The American U. (Washington, D.C.) 1991; M.S. natural resources UW-Stevens Point 1997. Full-time legislator. Former police officer, City of Onalaska. Member: Wis. Farm Bureau Fed.; Ducks Unlimited; National Farmers Union; Pheasants Forever; Trout Unlimited; The Nature Conservancy. Former member: Onalaska Professional Police Assn. (pres.); Wis. Professional Police Assn; Wis. Crime Victims Council. Recipient: Wisconsin Professional Police Association *Legislator of the Year* 2009-10; *Friend of Grocers* 2012, 2010.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2013** — Agriculture (since 2009); Environment and Forestry; Insurance; Natural Resources and Sporting Heritage; Transportation. **2011** — Homeland Security and State Affairs; Natural Resources (vice chp. 2009); Rural Economic Development and Rural Affairs. **2009** — Fish and Wildlife; Renewable Energy and Rural Affairs.

Telephone: Office: (608) 266-7015; (888) 534-0091 (toll free); District: (608) 534-5016.

E-mail: Rep.Danou@legis.wisconsin.gov

Voting address: Trempealeau 54661.

Mailing address: Office: Room 107 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Warren Petryk (Rep.), 93rd Assembly District**

Born Eau Claire, January 24, 1955; single. Graduate Boyceville H.S. 1973; attended UW-Stout; B.A. with highest honors UW-Eau Claire 1978. Eagle Scout, November 1969. Worked in community relations for United Cerebral Palsy of West Central Wis.; co-founder of musical entertainment group "The Memories". Member: Eau Claire, Menomonee, Ellsworth, and Prescott Chambers of Commerce; National Rifle Association; Eau Claire Rod and Gun Club; Cleghorn Lions Club; Chippewa Valley Council of Boy Scouts of America (bd. dir.).

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Veterans (chp.); Workforce Development (vice chp.); Aging and Long-Term Care (vice chp. 2011); Jobs, Economy and Mining; Natural Resources and Sporting Heritage; Jt. Com. on Information Policy and Technology. **2011** — Jobs, Economy and Small Business; Veterans and Military Affairs.

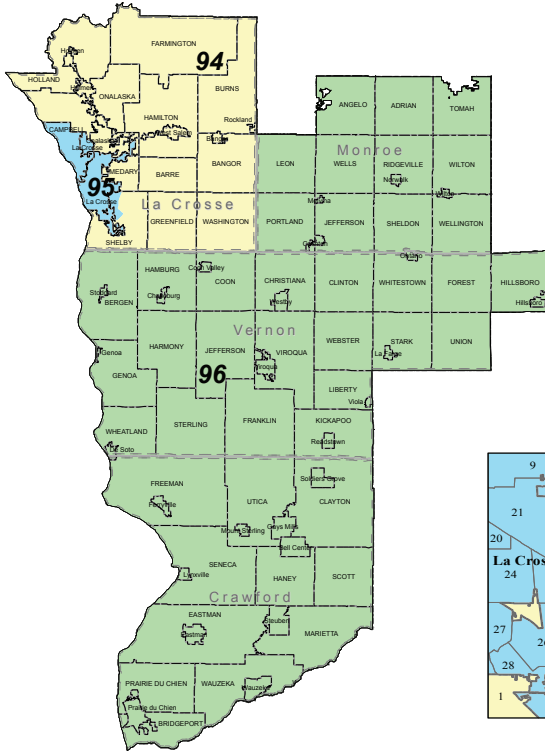
Telephone: Office: (608) 266-0660; (888) 534-0093 (toll free); District (715) 878-4002.

E-mail: Rep.Petryk@legis.wisconsin.gov

Voting address: Eleva 54738.

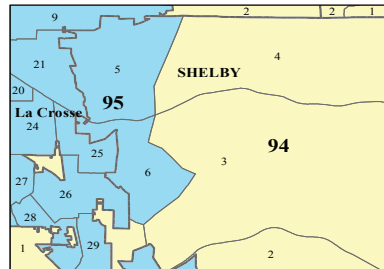
Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8953, Madison 53708.

32nd SENATE DISTRICT



Senator SHILLING

Detail Map: Town of Shelby



**Jennifer Shilling (Dem.), 32nd Senate District**

Born Oshkosh, July 4, 1969; married; 2 children. Graduate Buffalo Grove, IL H.S.; B.A. in political science and public administration, UW-La Crosse 1992. Former congressional aide and legislative aide. Member: UW-La Crosse Alumni Assn. (fmr. pres.); La Crosse Co. League of Women Voters; La Crosse Co. Democratic Party (former chp.); UW-La Crosse Chancellor’s Community Council; Viterbo University Bd. of Advisors; La Crosse Area Chamber of Commerce; La Crosse County Local Emergency Planning Com.; La Crosse Area Habitat for Humanity Women Build; Vernon Women’s Alliance; Viroqua Chamber Main Street; Riverfront La Crosse Community Advisory Bd. La Crosse Co. Bd. 1990-92.

Elected to Assembly 2000-10; elected to Senate in special election August 2011; reelected 2012. Minority Caucus Sergeant at Arms 2005. Biennial Senate committee assignments: **2013** — Government Operations, Public Works, and Telecommunications; Universities and Technical Colleges; Jt. Com. on Finance (also 2011). Assembly committee assignments: **2011** — Jt. Com. on Finance (also 2009). **2009** — Health and Health Care Reform (also 2007); Rules. **2007** — Colleges and Universities (since 2003); Workforce Development; State of Wisconsin Building Commission (also 2005). **2005** — Financial Institutions (since 2001); Health (since 2001); Highway Safety (also 2003). **2003** — Insurance (also 2001). **2001** — Personal Privacy; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Office: (608) 266-5490; (800) 385-3385 (toll free).

E-mail: [Sen.Shilling@legis.wisconsin.gov](mailto:Sen.Shilling@legis.wisconsin.gov)

Voting address: La Crosse 54601.

Mailing address: Office: Room 20 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative  
DOYLE**



**Representative  
BILLINGS**



**Representative  
NERISON**

### **Steve Doyle (Dem.), 94th Assembly District**

Born La Crosse, May 21, 1958; married; 2 children. Graduate Aquinas H.S. 1976; B.A. UW-La Crosse 1980; J.D. U. of Wisconsin Law School 1986. Attorney. Former instructor, UW-La Crosse. Former member: Family Resource Center (bd. mbr.); Family and Childrens Center (bd. mbr.); Coulee Region Humane Society (bd. mbr., pres.). La Crosse Co. Bd. 1986-present (chairperson 2002-11).

Elected to Assembly in May 2011 special election; reelected 2012. Biennial committee assignments: **2013** — Corrections; Insurance (also 2011); Tourism; Transportation (also 2011). **2011** — Rural Economic Development and Rural Affairs; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-0631; (888) 534-0094 (toll free); District: (608) 783-1204; (608) 784-7299.

E-mail: Rep.Doyle@legis.wisconsin.gov

Voting address: N5525 Hauser Road, Onalaska 54650.

Mailing address: Office: Room 124 North, State Capitol, P.O. Box 8952, Madison 53708.

### **Jill Billings (Dem.), 95th Assembly District**

Born Rochester, MN, January 19, 1962; 2 children. Graduate Stewartville H.S. 1980; B.A. Augsburg College, Minneapolis, MN 1989. Council of State Governments BILLD Fellow 2012. Full-time legislator. Former teacher of English and Citizenship to Hmong adults. Member: Viterbo University Board of Advisors; UW-La Crosse Chancellor's Community Council; La Crosse County League of Women Voters; La Crosse County Democratic Party. Former member: Wisconsin Counties Association County Ambassador Program; La Crosse Area Family Policy Board; Stepping Stones Children's Advocacy Center; La Crosse County Economic Development Fund; La Crosse Community Foundation Granting Advisory Board. La Crosse County Board 2004-12.

Elected to the Assembly in November 2011 special election; reelected 2012. Biennial committee assignments: **2013** — Constitution and Ethics (co-chp.); Children and Families; Colleges and Universities; Tourism; Workforce Development; Legis. Coun. Spec. Com. on Permanency for Young Children in the Child Welfare System. **2011** — Public Health and Safety; Consumer Protection and Personal Privacy.

Telephone: Office: (608) 266-5780; (888) 534-0095 (toll free).

Voting address: 403 South 13th Street, La Crosse 54601.

Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Lee Nerison (Rep.), 96th Assembly District**

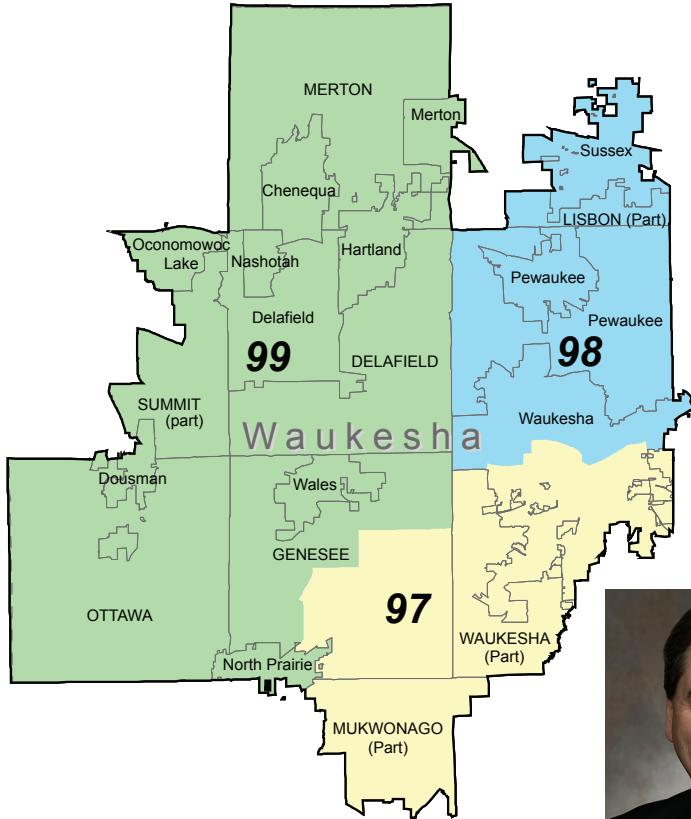
Born La Crosse, July 31, 1952; married; 3 children, 3 grandchildren. Graduate Viroqua H.S. 1970; UW-Madison Farm and Industry Short Course 1971. Farmer. Former dairy farmer. Member: Coon Valley Lions. Former member: Vernon Co-op Oil and Gas (bd. mbr., secretary); Viroqua FFA Alumni (reporter); Westby FFA Alumni; Church Council (vice pres., treasurer). Vernon Co. Board 1998-2006 (chairperson 2002-06).

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2013** — Agriculture (chp., also 2011, vice chp. 2007, 2005, mbr. 2009); Aging and Long-Term Care; Consumer Protection; Natural Resources and Sporting Heritage; Veterans. **2011** — Natural Resources (since 2007); Veterans and Military Affairs. **2009** — Public Safety; Rural Economic Development. **2007** — Rural Affairs (chp.); Energy and Utilities (also 2005); Public Health. **2005** — Rural Affairs and Renewable Energy; Tourism.

Telephone: Office: (608) 266-3534; District: (608) 634-4562.

Voting address: Westby 54667.

Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8953, Madison 53708.



**33rd SENATE DISTRICT**

See Waukesha County Detail Map on pp. 94 & 95

See Waukesha Area Detail Map on p. 97

**Senator FARROW**

**Paul Farrow (Rep.), 33rd Senate District**

Born Milwaukee, 1964; married; 2 children. Graduate Marquette U. H.S. 1982; A.D. Waukesha Co. Tech. Coll. 1987; B.A. Carroll Coll. 1991. Self employed. Partner in a radon mitigation company. Former owner of home inspection business. Member: Pewaukee Chamber of Commerce; Presidential Advisory Council, Carroll U.; Waukesha Co. Business Alliance; Waukesha Co. Republican Party. Former member: National Assn. of Home Inspectors; World Muskie Hunt (past pres.).

Elected to Assembly 2010; elected to Senate in December 2012 special election. Biennial Senate committee assignments: **2013** — Government Operations, Public Works, and Telecommunications (chp.); Education (vice chp.); Judiciary and Labor; Jt. Survey Com. on Retirement Systems. Assembly committee assignments: **2011** — Transportation (vice chp.); Colleges and Universities; Housing.

Telephone: Office: (608) 266-9174.

E-mail: Sen.Farrow@legis.wisconsin.gov

Voting address: Pewaukee 53072.

Mailing address: Office: Room 323 South, State Capitol, P.O. Box 7882, Madison 53707.



**Representative  
KRAMER**



**Representative  
NEYLON**



**Representative  
KAPENGA**

### **Bill Kramer (Rep.), 97th Assembly District**

Born Waukesha, January 21, 1965; single. Graduate Waukesha South H.S. 1983; B.B.A. in accounting, *magna cum laude*, UW-Whitewater 1987; J.D. Duke U. School of Law 1994. Certified financial planner, attorney, and certified public accountant. Member: Waukesha Elks; Free and Accepted Mason, Waukesha Lodge #37; Waukesha Chamber of Commerce; St. Mary's Parish; Waukesha Co. Republican Party. Waukesha Co. Board 1998-99, 2004-07.

Elected to Assembly 2006; reelected since 2008. Speaker Pro Tempore 2013, 2011. Biennial committee assignments: **2013** — Assembly Organization (also 2011); Financial Institutions (chp. 2011, mbr. since 2007); Rules (also 2011); Jt. Legis. Council. **2011** — Jt. Survey Com. on Retirement Systems (co-chp.). **2009** — Criminal Justice (also 2007); Judiciary and Ethics (vice chp. 2007); Jt. Legis. Audit. **2007** — Aging and Long-Term Care; Elections and Constitutional Law; Insurance.

Telephone: Office: (608) 266-8580; District: (262) 546-4603.

Voting address: S39 W27465 Brookhill Drive, Waukesha 53189.

Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.

### **Adam Neylon (Rep.), 98th Assembly District**

Born Elgin, IL, December 30, 1984; single. Graduate H.D. Jacobs H.S. 2003; B.A. Carroll U. 2008. Small business owner. Former legislative staffer for U.S. Rep. Jim Sensenbrenner and State Rep. Bill Kramer. Member: Presidents Advisory Council at Carroll U.; Waukesha Co. Business Alliance; Republican Party of Waukesha Co. (fmr. youth chm.); National Rifle Association.

Elected to Assembly in April 2013 special election. Biennial committee assignments: **2013** — Children and Families; Energy and Utilities; Government Operations and State Licensing; State Affairs; State Supported Programs Study and Advisory Com.

Telephone: Office: (608) 266-5120.

E-mail: Rep.Neylon@legis.wisconsin.gov

Voting address: Pewaukee 53072.

Mailing address: Office: Room 121 West, State Capitol, P.O. Box 8953, Madison 53708.

### **Chris Kapenga (Rep.), 99th Assembly District**

Born Zeeland, MI, February 19, 1972; married; 2 children. Graduate Holland Christian (Holland, MI) 1990. B.S. in accountancy, Calvin College (Grand Rapids, MI) 1994. Business owner. Former certified public accountant. Member: Elmbrook Church Financial Counseling (dir.). Former member: WSCA School Bd. (vice chm., treas., secy.); WICPA; Metro-Milwaukee Chamber of Commerce; Institute of Management Accountants (bd. mbr.).

Elected to Assembly 2010; reelected 2012. Biennial committee assignments: **2013** — Constitution and Ethics (chp.); Financial Institutions (vice chp.); Health; Jobs, Economy and Mining; Labor. **2011** — Labor and Workforce Development (vice chp.); Insurance; Jobs, Economy and Small Business; Ways and Means.

Telephone: Office: (608) 266-3007; (888) 529-0099 (toll free).

Voting address: Delafield 53018.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8952, Madison 53708.



**Jeffrey Renk: Senate Chief Clerk**

Born Wauwatosa, January 31, 1960; married; 1 child. Graduate Wauwatosa West H.S. 1978; attended UW-Milwaukee 1978-80; B.S. political science UW-Madison 1984. Former Senate assistant chief clerk 2004-12; computer programmer, Legislative Technology Services Bureau 1998-2004; Assembly chief clerk staff 1988-98; Assembly messenger 1983-88. Member: American Society of Legislative Clerks and Secretaries. Former member: National Association of Legislative Information Technology.

Elected Senate Chief Clerk 2013.

Telephone: Office: (608) 266-2517.

Voting address: Fitchburg 53719.

Mailing address: Office: Room B20 Southeast, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Edward (Ted) A. Blazel: Senate Sergeant at Arms**

Born Quincy, IL, June 14, 1972; married; 2 children. Graduate Quincy Senior H.S. 1990; B.A. St. Norbert College (De Pere) 1994; M.A. Marquette U. (Milwaukee) 1998. Former legislative aide. Member: National Legislative Service and Security Assn.; Heritage Heights Community Assn.

Elected Senate Sergeant at Arms 2003; reelected since 2005.

Telephone: Office: (608) 266-1801.

Voting address: Madison 53714.

Mailing address: Office: Room B35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Patrick E. Fuller: Assembly Chief Clerk**

Born Toledo, Ohio, February 24, 1954; married; 1 child. Graduate St. Francis de Sales H.S. (Toledo) 1972; B.E. U. of Toledo 1980; M.B.A. Touro University International (Los Alamitos, CA) 2001. Former director Wisconsin Troops to Teachers Program, Wis. Dept. of Veterans Affairs 1998-2000. Vietnam Era and Operation Desert Storm veteran. Served in U.S. Marine Corps 1972-86; U.S. Army 1986-97. Member: NRA; Second Marine Division Assn.; Veterans of Foreign Wars; Disabled Veterans of America; American Legion; Force Recon Association; 75th Ranger Regiment Association.

Elected Assembly Chief Clerk 2003; reelected since 2005.

Telephone: Office: (608) 266-5811.

E-mail address: Patrick.Fuller@legis.wisconsin.gov

Voting address: 214 Grove Street, Ridgeway 53582.

Mailing address: Office: Suite 401, 17 West Main Street, Risser Justice Center, Madison 53708-8952.



**Anne Tonnon Byers: Assembly Sergeant at Arms**

Born Green Bay, December 14, 1968; married; 2 children. Graduate Green Bay East H.S. 1987; attended UW-Green Bay; B.S. UW-Madison 1991; UW Certified Public Management Program 2001. Former Assistant Assembly Sergeant at Arms 1998-2010; Office Manager for Assembly Sergeant 1993-98. Member: Cub Scout Pack 53.

Elected Assembly Sergeant at Arms 2011; reelected 2013.

Telephone: Office: (608) 266-1503.

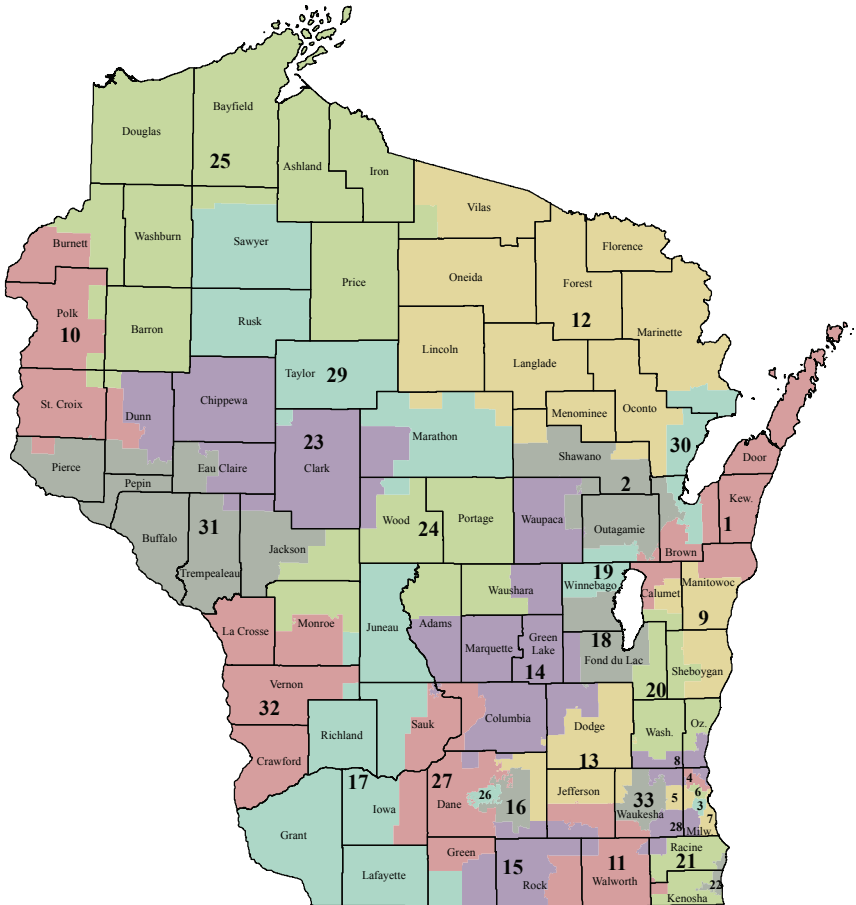
E-mail address: anne.tonnonbyers@legis.wisconsin.gov

Voting address: Village of McFarland.

Mailing address: Office: Room 411 West, State Capitol, P.O. Box 8952, Madison 53708-8952.

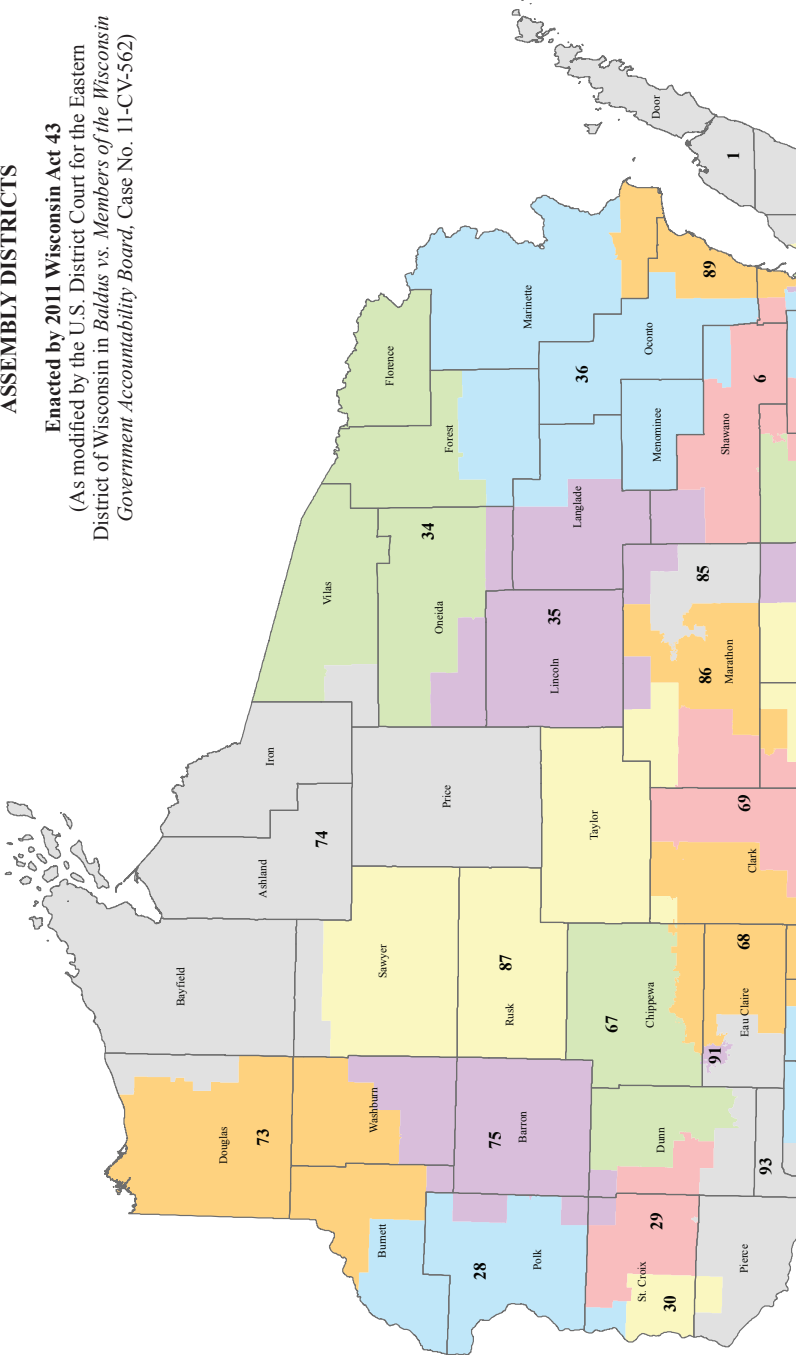
SENATE DISTRICTS

Enacted by 2011 Wisconsin Act 43



**ASSEMBLY DISTRICTS**

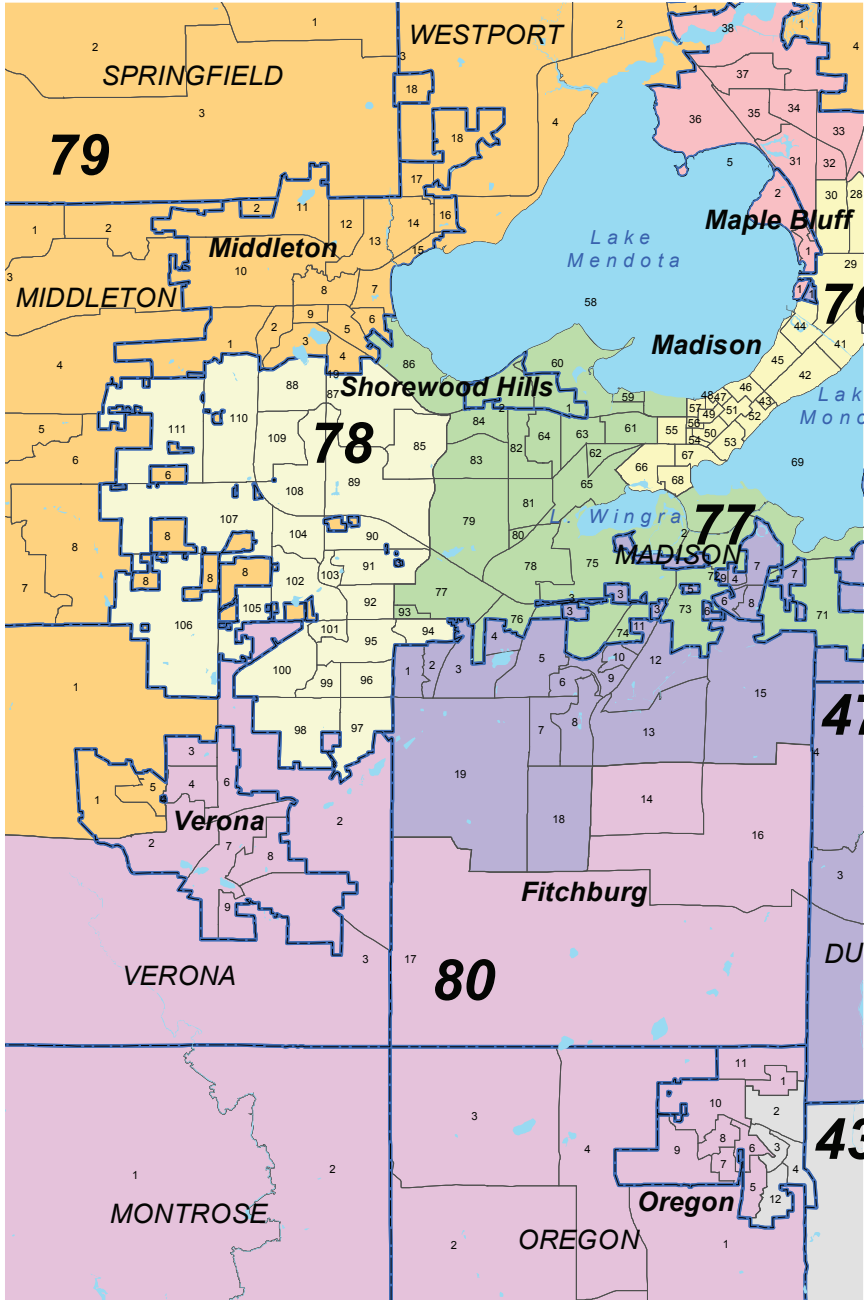
**Enacted by 2011 Wisconsin Act 43**  
(As modified by the U.S. District Court for the Eastern  
District of Wisconsin in *Baldus vs. Members of the Wisconsin  
Government Accountability Board*, Case No. 11-CV-562)

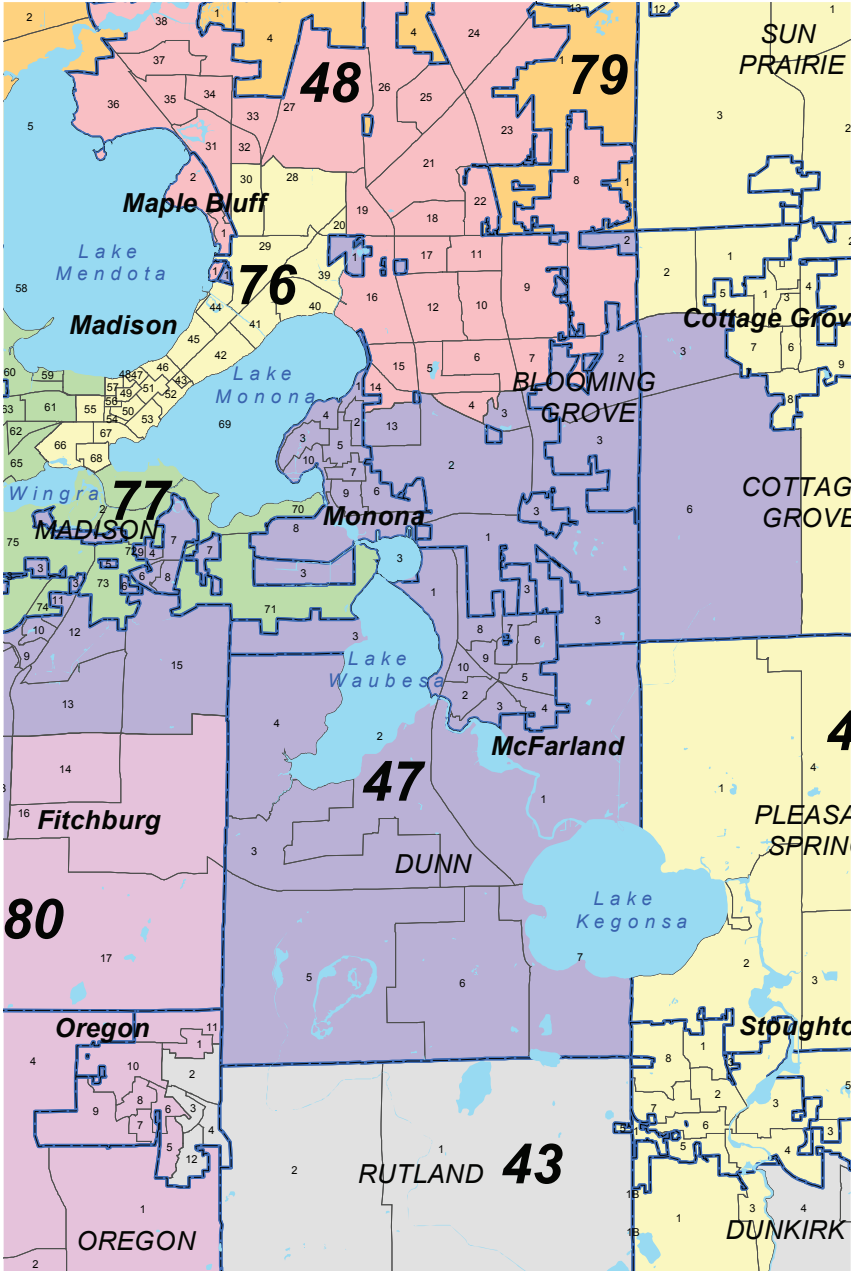




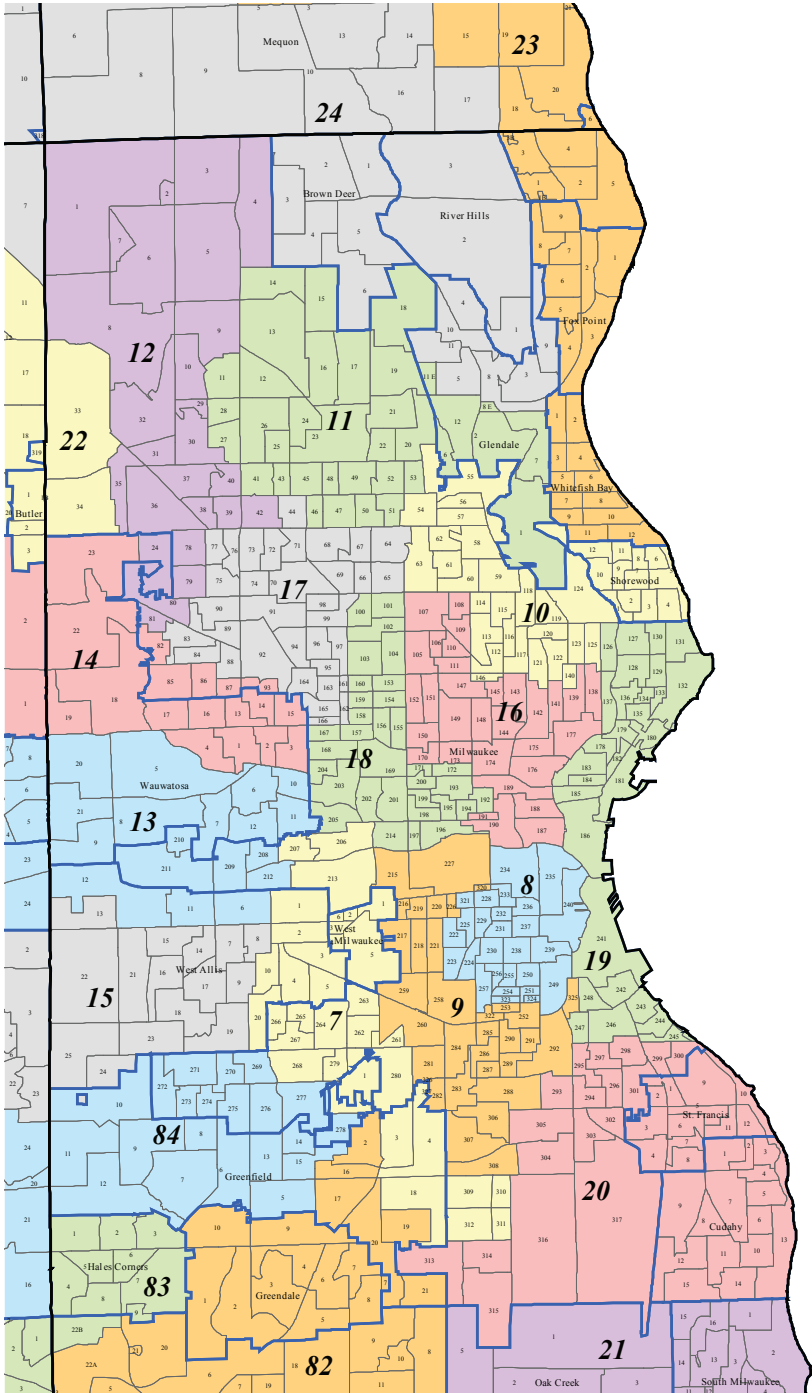


**Detail Map: Madison Area**

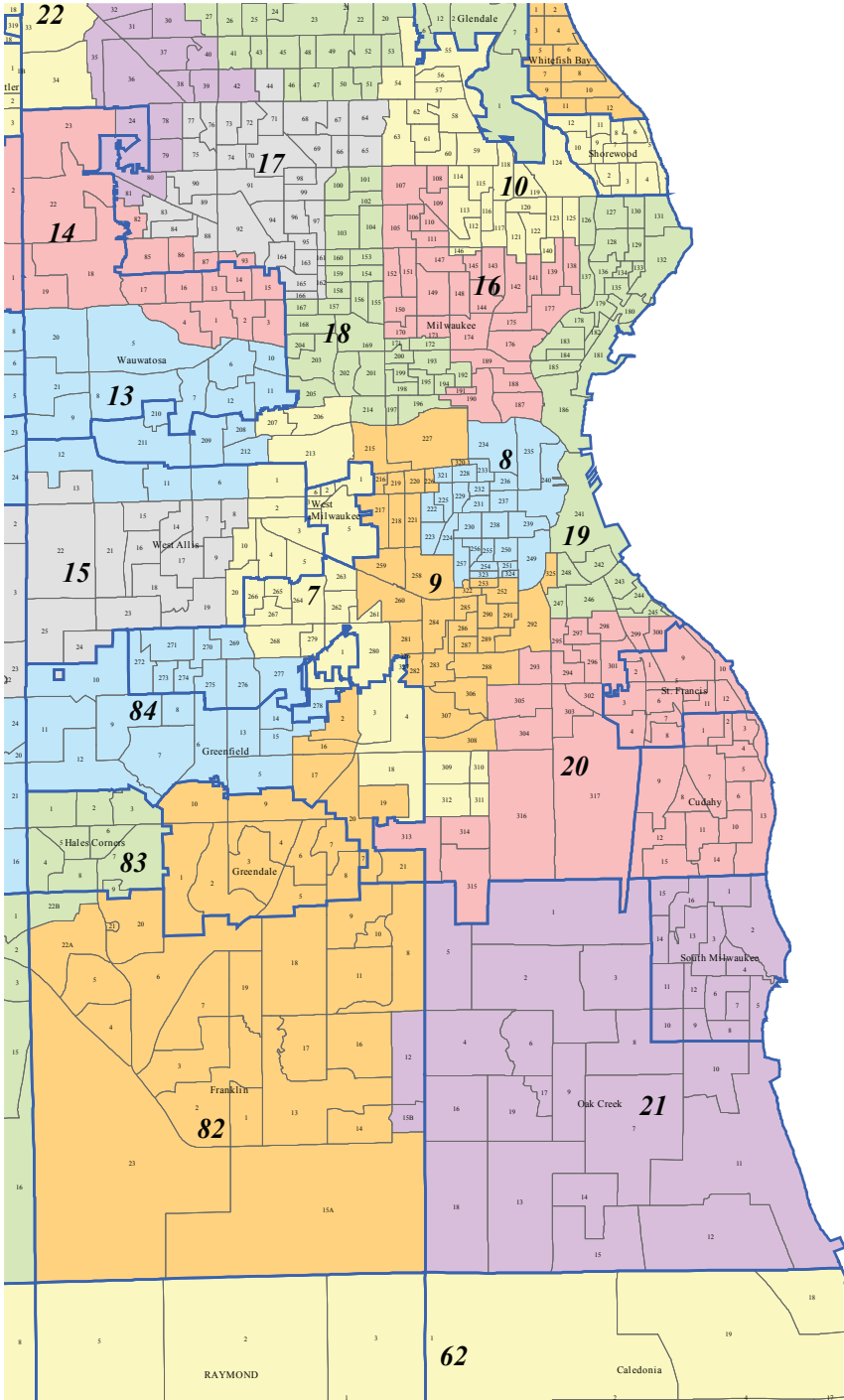




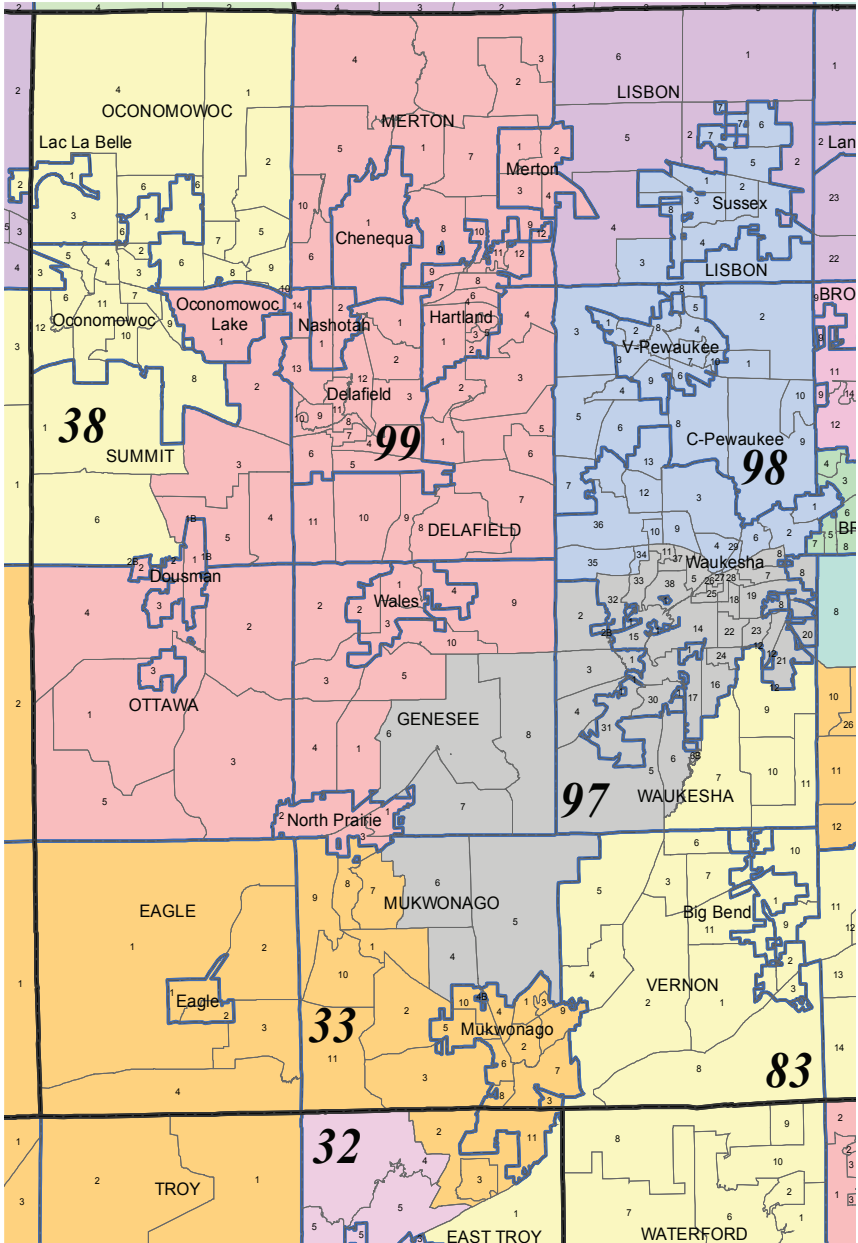
Detail Map: Milwaukee County (North)



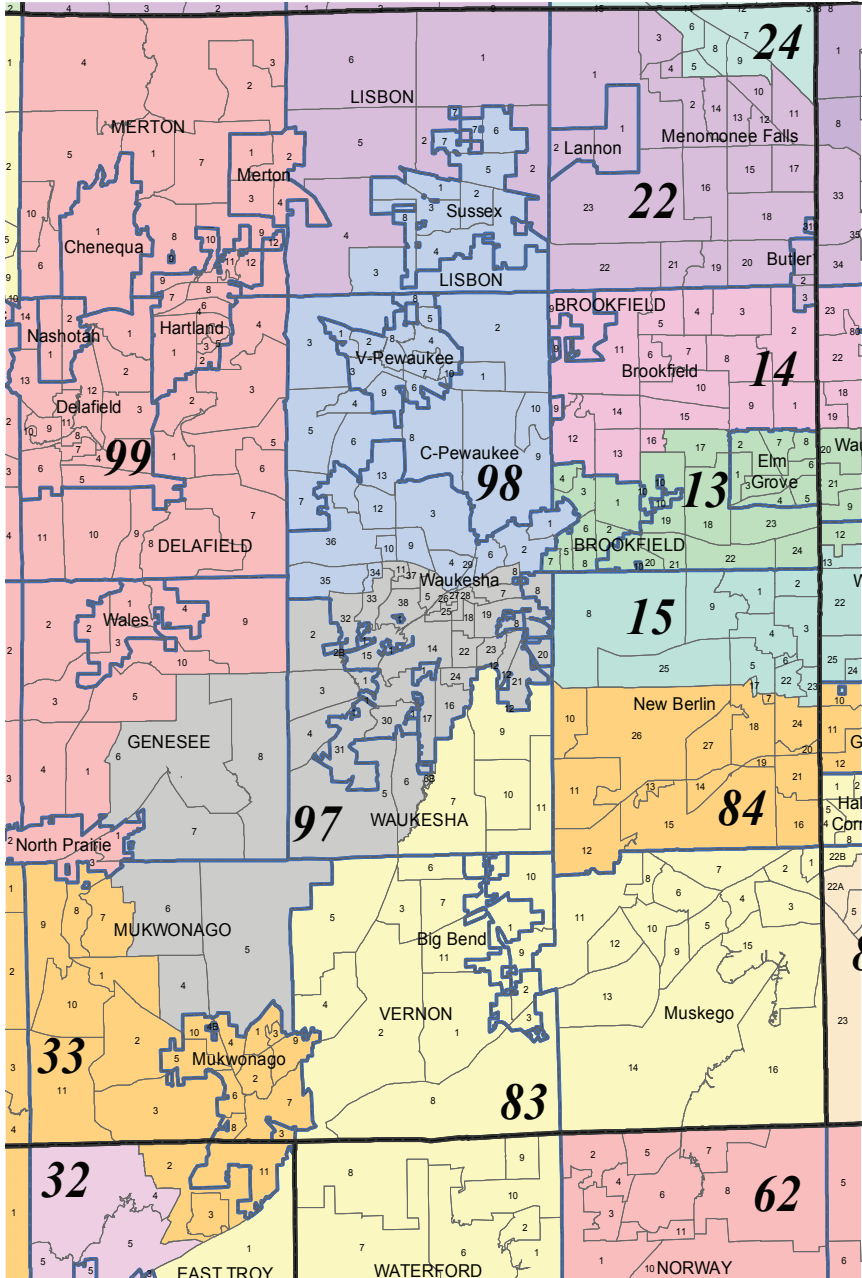
Detail Map: Milwaukee County (South)



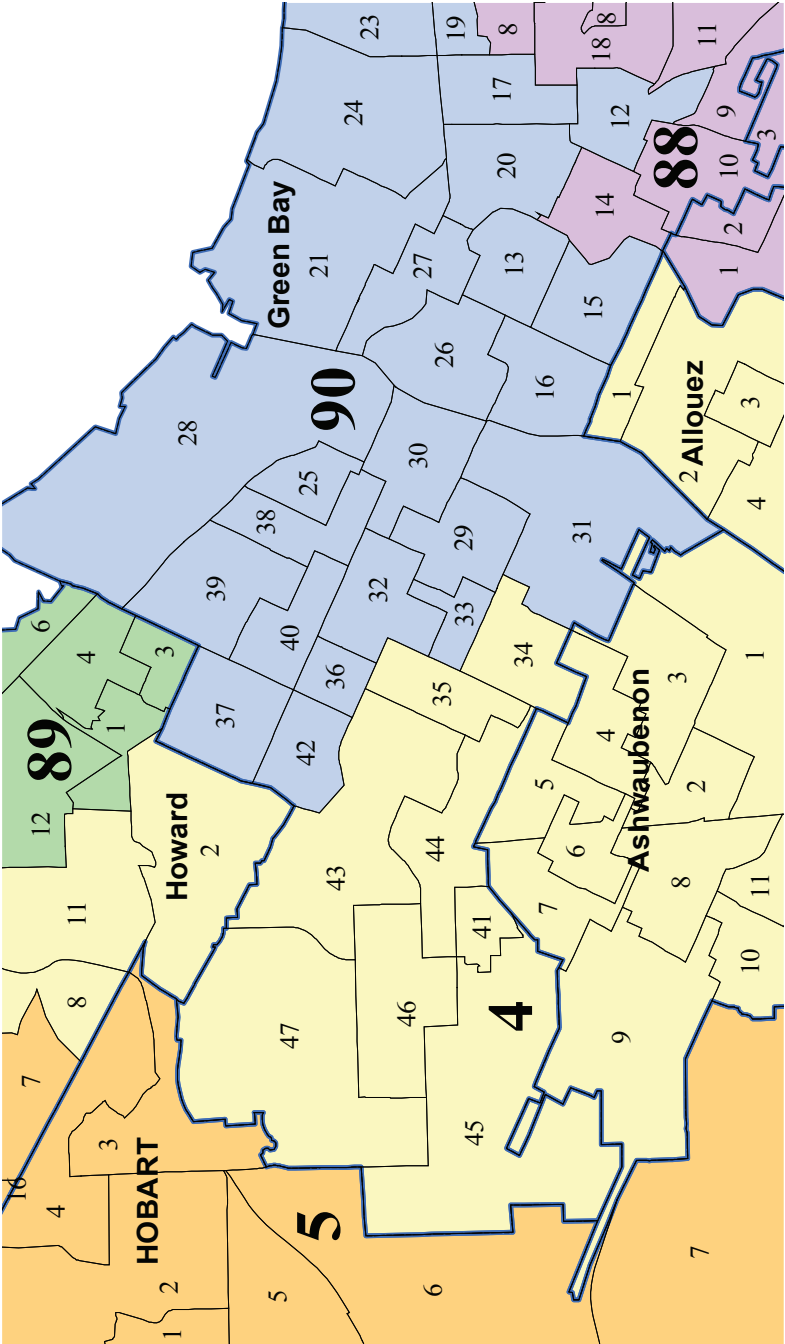
Detail Map: Waukesha County (West)



Detail Map: Waukesha County (East)

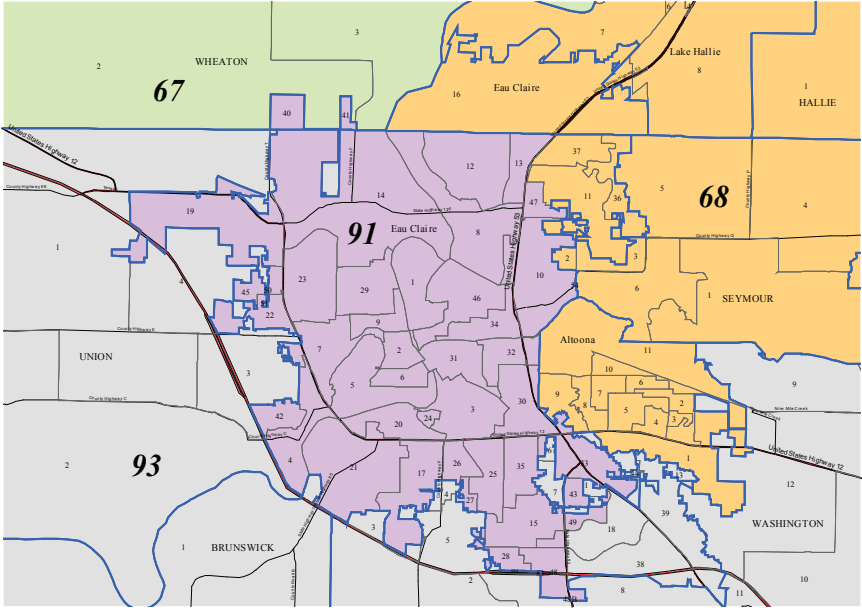


Detail Map: Green Bay Area

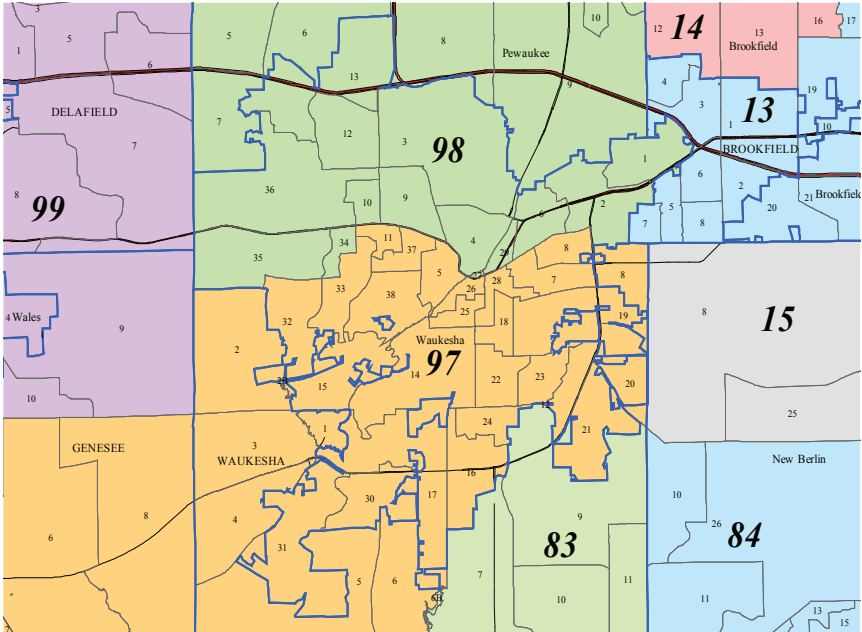




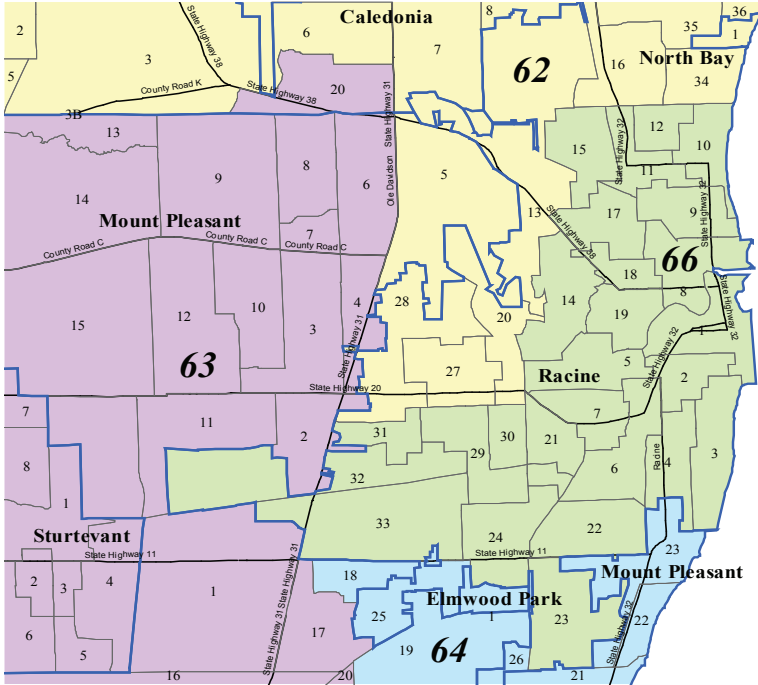
**Detail Map: Eau Claire Area**



**Detail Map: Waukesha Area**



Detail Map: Racine Area



Detail Map: Fox Cities

