

Biographies

Biographies and photos: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (also includes congressional and legislative district maps)

1911 Blue Book: State Officers



STATE OFFICERS

- 1. Francis E. McGovern, Governor.
- 2. James A. Frear, Secretary of State.
- 3. Andrew H. Dahl, State Treasurer.
- 4. Thomas Morris, Lieutenant Governor.
- 5. Levi H. Bancroft, Attorney General.
- 6. C. P. Cary, State Superintendent of Schools.
- 7. Herman L. Ekern, Insurance Commissioner.

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GOVERNOR

Scott Walker (Rep.): Born Colorado Springs, CO, November 2, 1967; married; 2 children. Graduate Delavan-Darien H.S. 1986; attended Marquette U. 1986-90. Former salesman, IBM Corporation; financial developer, American Red Cross. Milwaukee County Executive 2002-10; state representative 1993-2002.

Elected to Assembly in June 1993 special election; reelected 1994-2000; resigned 5/9/2002.

Elected governor 2010.

Telephone: Office: (608) 266-1212; Fax: (608) 267-8983.

E-mail: governor@wisconsin.gov

Mailing address: Office: P.O. Box 7863, Madison 53707-7863.

LIEUTENANT GOVERNOR

Rebecca Kleefisch (Rep.): Born Pontiac, MI, August 7, 1975; married; 2 children. Graduate Anthony Wayne H.S. (Whitehouse, OH) 1993; B.A. journalism UW-Madison 1997. Former news reporter, news anchor, media consultant, marketing consultant. Member: Americans for Prosperity; National Lieutenant Governors Association; National Rifle Association; Daughters of the American Revolution (pending); Wis. Federation of Republican Women; Crosspoint Community Church.

Elected lieutenant governor 2010.

Telephone: Office: (608) 266-3516; Fax: (608) 267-3571.

E-mail: ltgov@wisconsin.gov

Mailing address: Office: P.O. Box 2043, Madison 53701-2043.



**Governor
SCOTT WALKER**

SECRETARY OF STATE

Douglas J. La Follette (Dem.): Single. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford U. 1964; Ph.D. in organic chemistry Columbia U. 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Clean Wisconsin (formerly Wis. Environmental Decade, founder).

Elected secretary of state 1974 and 1982; reelected since 1986. Member: State Board of Commissioners of Public Lands (chp.).

Elected to Senate 1972.

Telephone: Office: (608) 266-8888; Fax: (608) 266-3159.

Mailing address: Office: 30 West Mifflin Street, 10th Floor, P.O. Box 7848, Madison 53707-7848.

STATE TREASURER

Kurt W. Schuller (Rep.): Born Milwaukee, June 21, 1955; married. Graduate Milwaukee James Madison H.S. 1973; associate degree in management and communication, Concordia U. 1998. Former small business owner and restaurant manager.

Elected state treasurer 2010. Member: Board of Commissioners of Public Lands; Wis. College Savings Program Board; Treasurer's Advisory Committee; Wis. Insurance Securities Fund (bd. of dir.).

Telephone: Office: (608) 266-1714.

Mailing address: Office: 1 South Pinckney Street, 3rd Floor, Suite 360, P.O. Box 7871, Madison 53707-7871.

ATTORNEY GENERAL

J.B. Van Hollen (Rep.): Born Rice Lake, February 19, 1966; married; 2 children. Graduate Ondossagon H.S. 1984; B.A. political science and economics, St. Olaf College (Northfield, MN) 1988; J.D. UW-Madison 1990. Attorney. Former U.S. Attorney, Western District of Wis. (2002-05); Bayfield County District Attorney (1999-2002); Ashland County District Attorney (1993-99). Former assistant U.S. attorney and former state public defender. Member: State Bar of Wis.; National Association of Attorneys General (exec. com. – fmr. Midwestern Region Chair of NAAG); Republican Attorneys General Association; Republican Party of Wisconsin; Republican Party of Dane County; National Rifle Association; Living Water Lutheran Church; Free and Accepted Masons; George Washington Masonic National Memorial Assn. (bd. of dir.). Former member: Iron River Fire Department; Iron River EMS.

Elected attorney general 2006; reelected 2010. Member: State Board of Commissioners of Public Lands.

Telephone: Office: (608) 266-1221; Fax: (608) 267-2779.

Mailing address: Office: Room 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

Tony Evers (nonpartisan office): Born Plymouth, November 5, 1951; married; 3 children, 5 grandchildren. Graduate Plymouth H.S. 1969; B.S. UW-Madison 1973; M.S. UW-Madison 1976; Ph.D. UW-Madison 1986. Former teacher, technology coordinator, principal, Tomah; superintendent of schools, Oakfield, Verona; CESA 6 administrator, Oshkosh; deputy state superintendent of public instruction. Member: Council of Chief State School Officers (past pres., Deputies Leadership Comm.); Next Generation Learners (NxGL) Com. (co-chp.). Former member: Wis. Association of CESA Administrators; Wis. Association of School District Administrators.

Elected state superintendent 2009. Member: UW Board of Regents; Wisconsin Technical College System Bd.

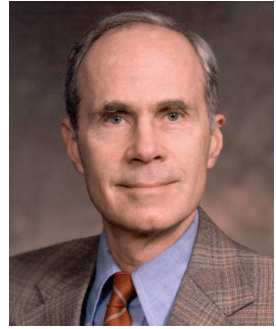
Telephone: Office: (608) 266-1771.

E-mail: dpistatesuperintendent@dpi.wi.gov

Mailing address: Office: 125 South Webster Street, P.O. Box 7841, Madison 53707-7841.



**Lieutenant Governor
KLEEFISCH**



**Secretary of State
La FOLLETTE**



**State Treasurer
SCHULLER**



**Attorney General
VAN HOLLEN**



**State Superintendent of
Public Instruction
EVERS**

SUPREME COURT JUSTICES

Mailing address: Supreme Court, P.O. Box 1688, Madison 53701-1688. Telephone: (608) 266-1298.

CHIEF JUSTICE

Shirley S. Abrahamson: Born New York City, December 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland College 1988, Hamline U. 1988, Notre Dame U. 1993, Suffolk U. 1994, DePaul U. 1996, Lawrence U. 1998, Marian College 1998, Roger Williams U. School of Law 2007. Member: American Philosophical Society (elected 1998); American Academy of Arts and Sciences (fellow 1997). Recipient: ABA *John Marshall Award* 2010; Wisconsin Counties Association *Friend of County Government Award* 2007; American Judicature Society *Dwight D. Opperman Award* 2004 and *Herbert Harley Award* 1999; ABA Commission on Women in the Profession *Margaret Brent Women Lawyers of Achievement Award* 1995; UW-Madison *Distinguished Alumni Award* 1994. Featured in *Great American Judges: An Encyclopedia* 2003.

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term 1979; reelected 1989, 1999, and 2009. Became chief justice August 1, 1996, upon the retirement of Chief Justice Roland B. Day.

JUSTICES

(In Order of Seniority)

Ann Walsh Bradley: Born Richland Center, July 5, 1950; married; 4 children. Graduate Richland Center H.S.; B.A. Webster College (St. Louis, MO) 1972; J.D. UW-Madison (Knapp Scholar) 1976. Former high school teacher, practicing attorney, and Marathon Co. circuit court judge. Member: National Conference on Uniform Laws; elected member of the American Law Institute; Bd. of Directors, International Judicial Academy; Bd. of Directors, National Assn. of Women Judges; state coordinator for iCivics; Wisconsin Bench Bar Committee; UW Law School Board of Visitors; Amer. Judicature Soc.; American Bar Assn.; State Bar of Wis.; Federal-State Judicial Council; Rotary International; lecturer for the ABA's Asian Law Initiative. Served on Wis. Task Force on Children in Need. Former member: Wis. Judicial College (associate dean and faculty); Wis. Rhodes Scholarship Com. (chp.); Wis. Judicial Council; Wis. Equal Justice Task Force; Wis. Jud. Conference (chp. and legis. com.); Civil Law Com. (exec. com.); Task Force on Children and Families; Wis. State Public Defender Board (bd. of dir.); Com. on the Admin. of Courts. Recipient: American Judicature Society's *Herbert Harley Award*; *Business and Professional Woman of the Year*; *Business Woman of the Year Athena Award*.

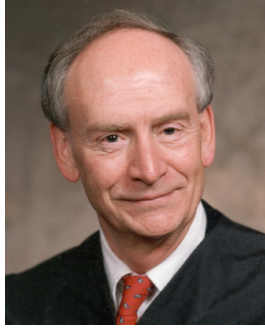
Elected to Supreme Court 1995; reelected 2005.

N. Patrick Crooks: Born Green Bay, May 16, 1938; married; 6 children. Graduate Green Bay Premontre H.S. 1956; B.A. (*magna cum laude*) St. Norbert Coll. 1960; J.D. U. of Notre Dame Law Sch. 1963; Army Judge Advocate General's School at U. of VA 1963-64; Natl. Jud. Coll. at U. of Nevada-Reno May 1984; Inst. of Jud. Admin. at N.Y.U. Law Sch. 1996. Former practicing attorney (1966-77); business law instructor, UW-Green Bay (1970-72); faculty, Wis. Jud. Coll.; attorney, Military Affairs Div., Army Judge Advocate General Office, Pentagon (1964-66); legal intern, Internal Security Div., U.S. Dept. of Justice (1962). Vietnam Era vet.; served in Army (capt.) 1963-66. Member: Amer. Bar Assn. and law school evaluator in its judicial division; Fellow of the American Bar Foundation; State Bar of Wis. and its Media and Law Relations Com.; Dane Co. Bar Assn.; Brown Co. Bar Assn. (pres. 1977); Assn. for Women Lawyers of Brown Co.; Notre Dame Law Assn. (bd. of dir.); Wis. Law Foundation (exec. com.). Former member: Wis. Judicial Council (1998-2002); Juvenile Justice Study Task Force (1994-95); United Way of Brown Co. (pres. 1976-78); East Central Criminal Justice Planning Coun. (1973-85); Brown Co. Legal Aid (chp. 1971-73); Fed. Bar Assn. (1964-65). Participant, Fifth Sir Richard May Seminar on International Law and International Courts, The Hague (2009). Recipient: Notre Dame *Academy Distinguished Alumnus of the Year Award* 2002; Amer. Bd. of Trial Advocates *Trial Judge of the Year* 1994; St. Norbert Coll. *Alma Mater Award* 1992 and *Distinguished Achievement Award in Social Science* 1977; U. of Notre Dame *Award of the Year* 1978; Army Judge Advocate General *Commendation Medal* 1966. Author of works in *Notre Dame Lawyer* 1961-63; *Judges Bench Book-Juvenile*. Brown Co. Ct. judge 1977-78; Brown Co. Circuit Ct. judge 1978-96.

Elected to Supreme Court 1996; reelected 2006.



**Justice
BRADLEY**



**Justice
CROOKS**



**Justice
PROSSER**



**Chief Justice
ABRAHAMSON**



**Justice
ROGGENSACK**



**Justice
ZIEGLER**



**Justice
GABLEMAN**

David T. Prosser, Jr.: Born Chicago, IL, December 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Former practicing attorney; admin. asst. to U.S. Congressman Harold V. Froehlich 1973-74; attorney-advisor, U.S. Dept. of Justice 1969-72; lecturer, Indiana U.-Indianapolis Law School 1968-69. Member: State Bar of Wis.; Dane Co., Milwaukee Co., and Outagamie Co. Bar Assns.; James E. Doyle American Inn of Court; Friends of the Fox; James Watrous Gallery Advisory Committee. Former member: Wis. Coun. on Criminal Justice 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981; Wis. Sentencing Comm. 1984-88 and 1994-95; Wis. Sesquicentennial Comm. 1993-99; National Conference of Commissioners on Uniform State Laws 1983-96, 2005-07. Outagamie Co. District Attorney 1977-78. Commissioner, Wis. Tax Appeals Comm. 1997-98.

Elected to Wisconsin Assembly 1978 and served nine terms through 1996. Speaker of the Assembly 1995-96; Minority Leader 1989-94.

Appointed to Supreme Court September 1998 to fill vacancy created by resignation of Justice Janine P. Geske; elected to full term 2001; reelected 2011. Supreme Court Planning and Policy Advisory Committee's Court Financing Subcommittee 2002-04; Judicial Council of Wis. 2002-06; Citation of Unpublished Opinions Committee (2009); Rules Procedures Committee (2010-11).

Patience Drake Roggensack: Born Joliet, IL, July 7; married; 3 children. Graduate Lockport Township H.S.; B.A. Drake University; J.D. UW-Madison Law School (*cum laude*). Former practicing attorney. Member: Commissioner, Uniform Laws Commission; Fellow, American Bar Foundation; Wisconsin Judicial Council, 2011-present; Supreme Court Rules Procedure Committee; Supreme Court Finance Committee; Committee for Public Trust and Confidence in the Courts; American Bar Association; State Bar Association of Wisconsin; Western District of Wisconsin Bar Association (past pres.); Dane County Bar Association, served on Personnel Review Board (supreme court delegate); 2005 Judicial Conference (co-chair); 2005 Statewide Bench Bar Conference (co-chair). Board service on: YMCA; YWCA; Wisconsin Center for Academically Talented Youth; Olbrich Botanical Society; International Women's Forum (past president).

Court of Appeals Judge, District IV (1996-2003). Served on Judicial Conference (legislative liaison); Committee for Public Trust and Confidence in the Courts; Publication Committee for the Court of Appeals; State Court/Tribal Court Planning Committee (co-chair); Personnel Review Board (appeals court delegate).

Elected to Supreme Court 2003.

Annette K. Ziegler: Born Grand Rapids, MI, March 6, 1964; married; 3 children. Graduate Forest Hills Central H.S.; B.A. in Business Administration and Psychology Hope College (Holland, MI) 1986; J.D. Marquette University Law School 1989. Former practicing attorney (civil litigation) 1989-1995; Pro bono Special Asst. D.A. Milwaukee County 1992, 1996; Asst. U.S. Atty. Eastern Dist. of Wis. 1995-1997; Washington County Circuit Court Judge 1997-2007; Ct. of Appeals Dist. II (Judicial Exchange Program 1999); Deputy Chief Judge – Third Judicial District; Judicial faculty at various seminars. Member: State Bar of Wis.; American Bar Assn.; American Law Institute (elected member); American Bar Foundation (fellow); Washington County Bar Assn.; Milwaukee County Bar Assn.; Eastern Dist. of Wis. Bar Assn.; Boys & Girls Club of Washington County (trustee bd. pres.); Marquette U. Law Sch. Advisory Bd.; Rotary Club West Bend-Noon. Former member: Criminal Benchbook Com.; Criminal Jury Instruction Com.; Legal Assn. for Women; James E. Doyle American Inn of Court.

Elected to Supreme Court 2007.

Michael J. Gableman: Born West Allis, September 18, 1966. Graduate New Berlin West H.S.; A.B. in History/Education Ripon College 1988; J.D. Hamline U. Law School 1993. Former practicing attorney; Deputy corporation counsel, Forest County 1997-99; Assistant District Attorney, Langlade County 1996-99; Assistant District Attorney, Marathon County 1998-99; District Attorney, Ashland County, appointed 1999, elected 2002; Administrative Law Judge, Department of Workforce Development 2002; Burnett County Circuit Court Judge, appointed 2002, elected 2003. Member: State Bar of Wis.; Grantsburg Rotary International; Siren Fraternal Order of Moose. Past member: Burnett County Republican Party (chairman); Ashland Knights of Columbus (Grand Knight); Ashland Masons; Milwaukee Teachers Assoc.; Burnett County Restorative Justice (chairman of the board); Burnett County Drug and Alcohol Court (founding and first presiding judge); Siren Rotary International.

Elected to Supreme Court 2008.

**WISCONSIN MEMBERS OF THE 112th CONGRESS
2011-2012**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
KOHL**

Herbert H. Kohl (Dem.)

Born Milwaukee, February 7, 1935; single. Graduate Milwaukee Sherman Elementary School; Milwaukee Washington H.S.; B.A. in Business Administration, UW-Madison 1956; M.B.A. Harvard U. 1958; honorary L.L.D. Cardinal Stritch College 1986. Businessman; president of an investment company; owner of a professional basketball team; part owner of a professional baseball team. Former president of a business corporation. Served in Army Reserve 1958-64. Member: Democratic Party of Wisconsin (state chp. 1975-77). Recipient: Working Mother Magazine *Best of Congress Award* 2010, 2008; 2007 Inductee into the Wisconsin Athletic Hall of Fame; Madison Magazine *Best Corporate Citizen of 1997*; Pen and Mike Club *Wisconsin Sports Personality of the Year* 1985; Wisconsin Broadcasters Assn. *Joe Killeen Memorial Sportsman of the Year* 1985; Greater Milwaukee Convention and Visitors Bureau *Lamplighter Award* 1986; Wisconsin Parkinson Assn. *Humanitarian of the Year* 1986; Kiwanis *Milwaukee Award* 1987.

Elected to U.S. Senate 1988; reelected since 1994. Committee assignments: **112th Congress** — Appropriations Committee (since 103rd Congress) and its Subcommittees on Commerce, Justice, Science and Related Agencies, on Defense, on Interior, Environment and Related Agencies, on Labor, Health, Human Services, Education and Related Agencies, on Transportation, Housing and Urban Development and Related Agencies; Banking, Housing and Urban Affairs Committee (since 111th Congress) and its Subcommittees on Housing, Transportation and Community Development, on Financial Institutions and Consumer Protection, on Securities, Insurance and Investment; Judiciary Committee (since 101st Congress) and its Subcommittees on Administrative Oversight and the Courts, Antitrust, Competition Policy and Consumer Rights, on Crime and Terrorism; Special Committee on Aging (chp. 110th and 111th Congress, mbr. since 101st Congress). **102nd Congress** — Governmental Affairs Committee (also 101st Congress) and its Subcommittee on Government Information and Regulation (chp.); Select Committee on POW/MIA Affairs.

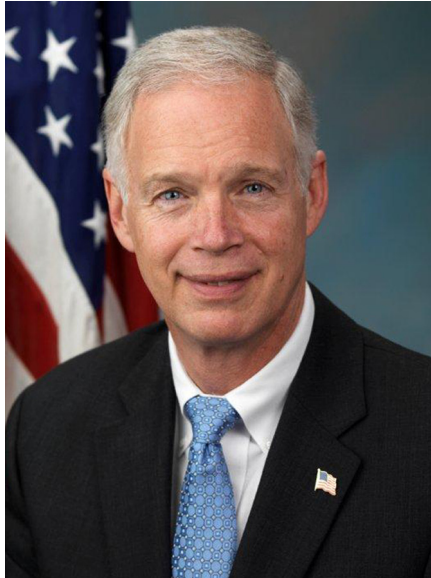
Telephones: Washington office: (202) 224-5653; District offices: Appleton: (920) 738-1640; Eau Claire: (715) 832-8424; La Crosse: (608) 796-0045; Madison: (608) 264-5338; Milwaukee: (414) 297-4451; Toll free: (800) 247-5645.

Internet address: www.kohl.senate.gov

E-mail: <http://kohl.senate.gov/contact.cfm>

Voting address: Milwaukee 53202.

Mailing addresses: Washington office: 330 Hart Senate Office Building, Washington, D.C. 20510-4903; District offices: 4321 West College Avenue, Suite 370, Appleton 54914; 402 Graham Avenue, Suite 206, Eau Claire 54701; 205 5th Avenue South, Room 216, La Crosse 54601; 14 West Mifflin Street, Suite 207, Madison 53703; 310 West Wisconsin Avenue, Suite 950, Milwaukee 53203.



**U.S. Senator
JOHNSON**

Ron Johnson (Rep.)

Born Mankato, Minn., April 18, 1955; 3 children. Graduate Edina H.S. 1973; B.S.B. U. of Minnesota 1977. Former CEO Pacur LLC. Former member: Partners in Education Council, Oshkosh Chamber of Commerce (business co-chair); Oshkosh Opera House Foundation (treas.); Lourdes Foundation (bd. pres.); Diocese of Green Bay Finance Council; Oshkosh Chamber of Commerce Board of Directors (chairman-elect); Oshkosh Area Community Foundation Investment Council.

Elected to U.S. Senate 2010. Committee assignments: **112th Congress** — Appropriations Committee and its Subcommittees on Commerce, Justice and Science, on Interior and Environment, on Labor, Health, Human Services and Education, on Department of State and Foreign Operations, and on Transportation, Housing and Urban Development; Budget Committee; Homeland Security and Governmental Affairs Committee and its Subcommittees on Oversight of Government Management, the Federal Workforce, and the District of Columbia (ranking min. mbr.), on Federal Financial Management, Government Information, Federal Services, and International Security, and Ad Hoc Subcommittee on Disaster Recovery and Intergovernmental Affairs; Special Committee on Aging.

Telephones: Washington office: (202) 224-5323; District offices: Milwaukee: (414) 276-7282; Oshkosh: (920) 230-7250.

Internet address: <http://ronjohnson.senate.gov>

Voting address: Oshkosh 54901.

Mailing addresses: Washington office: 386 Russell Senate Office Building, Washington, D.C. 20510; District offices: 517 East Wisconsin Avenue, Milwaukee 53202; 219 Washington Avenue, Oshkosh 54901.



**U.S. Representative
RYAN**



**U.S. Representative
BALDWIN**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Paul Ryan (Rep.), 1st Congressional District

Born Janesville, 1970; married; 3 children. Graduate Janesville Craig H.S.; B.A. in economics and political science Miami U. of Ohio 1992. Former aide to U.S. Senator Robert Kasten and employed at family construction business. Member: Janesville Bowmen, Inc.; St. John Vianney's Parish.

Elected to U.S. House of Representatives 1998; reelected since 2000. Committee assignments: **112th Congress** — Budget Committee (chp., ranking member 110th and 111th Congress, mbr. since 108th Congress, also 106th Congress); Ways and Means Committee (since 107th Congress). **109th Congress** — Joint Economic Committee (also 108th and 106th Congresses). **106th Congress** — Banking Committee; Government Reform Committee.

Telephones: Washington office: (202) 225-3031; District offices: Janesville: (608) 752-4050; Kenosha: (262) 654-1901; Racine: (262) 637-0510; Toll free: (888) 909-7926.

Internet address: <http://paulryan.house.gov>

Voting address: Janesville 53545.

Mailing addresses: Washington office: 1233 Longworth House Office Building, Washington, D.C. 20515; District offices: 20 South Main Street, Suite 10, Janesville 53545; 5455 Sheridan Road, Suite 125, Kenosha 53140; 216 6th Street, Racine 53403.

1st Congressional District: Kenosha, Milwaukee (part), Racine, Rock (part), Walworth, and Waukesha (part) Counties. (For detailed description, see Section 3.11, Wisconsin Statutes.)

Tammy Baldwin (Dem.), 2nd Congressional District

Born Madison, February 11, 1962. Graduate Madison West H.S.; A.B. in mathematics and government, Smith College (MA) 1984; J.D. UW-Madison 1989. Former practicing attorney, 1989-92. Member: American Civil Liberties Union of Wisconsin; Democratic Parties of Dane County and Wisconsin; Madison NAACP; State Bar of Wisconsin. Madison City Council 1986; Dane Co. Board 1986-94.

State legislative service: Elected to Assembly, 78th District, 1992-96 (served until January 4, 1999).

Elected to U.S. House of Representatives 1998; reelected since 2000. Committee assignments: **112th Congress** — Energy and Commerce Committee (since 109th Congress) and its Subcommittees on Health and on Environment and the Economy. **111th Congress** — Judiciary Committee and its Subcommittee on the Constitution, Civil Rights and Civil Liberties.

Telephones: Washington office: (202) 225-2906; District offices: Madison: (608) 258-9800; Beloit: (608) 362-2800.

Internet address: <http://tammybaldwin.house.gov>

Voting address: Madison 53703.

Mailing addresses: Washington office: 2446 Rayburn House Office Building, Washington, D.C. 20515-4902; District offices: 10 East Doty Street, Suite 405, Madison 53703; 400 E. Grand Avenue, Suite 402, Beloit 53511.

2nd Congressional District: Columbia, Dane, Green, Jefferson (part), Rock (part), Sauk (part), and Walworth (part) Counties. (For detailed description, see Section 3.12, Wisconsin Statutes.)



**U.S. Representative
KIND**



**U.S. Representative
MOORE**

Ron Kind (Dem.), 3rd Congressional District

Born La Crosse, March 16, 1963; married; 2 children. Graduate Logan H.S.; B.A. Harvard U. 1985; M.A. London School of Economics (England); J.D. U. of Minnesota Law School 1990. Attorney. Former La Crosse County assistant district attorney and State of Wisconsin special prosecutor. Member: U.S. Supreme Court Bar; State Bar of Wis. and La Crosse Co. Bar Assn.; Assn. of State Prosecutors; Democratic Party; Wis. Harvard Club (bd. of dir.); Boys and Girls Club of La Crosse (bd. of dir.); Coulee Council on Alcohol and Other Drug Abuse (bd. of dir.); Moose Club; Optimist Club.

Elected to U.S. House of Representatives 1996; reelected since 1998. Committee assignments: **112th Congress** — Ways and Means Committee (since 110th Congress) and its Subcommittees on Health, on Oversight. **111th Congress** — Natural Resources Committee (since 105th Congress) and its Subcommittees on Insular Affairs, Oceans and Wildlife, on National Parks, Forests and Public Lands. Congressional memberships: New Democrat Coalition (co-chair); Upper Mississippi River Task Force (founder and co-chair); Congressional Wildlife Refuge Caucus (founder); Rural Health Care Coalition; Congressional Sportsmen's Caucus (former co-chair); Human Rights Caucus; Native American Caucus (vice chair); Renewable Energy and Energy Efficiency Caucus (vice chair); National Parks Caucus (co-chair); Congressional Caucus of the EU (co-chair); Congressional Organic caucus (co-chair); Congressional Fitness Caucus (co-chair). House Leadership: Regional Whip.

Telephones: Washington office: (202) 225-5506; District offices: Eau Claire: (715) 831-9214; La Crosse: (608) 782-2558; Toll free: (888) 442-8040; TTY: (888) 880-9180.

Internet address: <http://www.house.gov/kind/>

Voting address: La Crosse 54603.

Mailing addresses: Washington office: 1406 Longworth House Office Building, Washington, D.C. 20515-4906; District offices: 131 S. Barstow Street, Suite 301, Eau Claire 54701; 205 5th Avenue South, Suite 400, La Crosse 54601.

3rd Congressional District: Buffalo, Clark (part), Crawford, Dunn, Eau Claire, Grant, Iowa, Jackson, Juneau, La Crosse, Lafayette, Monroe, Pepin, Pierce, Richland, St. Croix, Sauk, Trempealeau, and Vernon Counties. (For de-tailed description, see Section 3.13, Wisconsin Statutes.)

Gwendolynne S. Moore (Dem.), 4th Congressional District

Born Racine, April 18, 1951; 3 children. Graduate North Division H.S. (Milwaukee); B.A. in political science, Marquette U. 1978; certification in credit union management, Milwaukee Area Technical College 1983. Former housing officer with Wisconsin Housing and Economic Development Authority; development specialist Milwaukee City Development; program and planning analyst with Wisconsin Departments of Employment Relations and Health and Social Services. Member: National Black Caucus of State Legislators; National Conference of State Legislatures' Host Committee, Milwaukee 1995; National Black Caucus of State Legislators – Host Committee (chair), 1997; Wisconsin Legislative Black and Hispanic Caucus (chair since 1997). State legislative service: Elected to Assembly 1988 and 1990; elected to Senate 1992, 1996, and 2000. Senate President Pro Tempore 1997, 1995 (eff. 7/15/96).

Elected to U.S. House of Representatives 2004; reelected since 2006. Committee assignments: **112th Congress** — Budget Committee (since 110th Congress); Financial Services Committee (since 109th Congress) and its Subcommittees on Capital Markets and Government Sponsored Enterprises, on International Monetary Policy and Trade. **110th Congress** — Small Business Committee and its Subcommittees on Contracting and Technology, on Regulations, Healthcare and Trade, on Rural and Urban Entrepreneurship.

Telephones: Washington office: (202) 225-4572; District office: Milwaukee: (414) 297-1140.

Internet address: <http://gwenmoore.house.gov>

Voting address: 4043 North 19th Place, Milwaukee 53209.

Mailing addresses: Washington office: 2245 Rayburn House Office Building, Washington, D.C. 20515; District office: 219 N. Milwaukee Street, Suite 3A, Milwaukee 53202-5818.

4th Congressional District: Milwaukee County (part): consisting of the Village of West Milwaukee; the Cities of Cudahy, Milwaukee, St. Francis, South Milwaukee, and West Allis (part). (For detailed description, see Section 3.14, Wisconsin Statutes.)



**U.S. Representative
SENSENBRENNER**



**U.S. Representative
PETRI**

F. James Sensenbrenner, Jr. (Rep.), 5th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee Country Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Friends of the Museum, Milwaukee County; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election and reelected 1976. Assistant Minority Leader 1977.

Elected to U.S. House of Representatives 1978; reelected since 1980. Committee assignments: **112th Congress** — Judiciary Committee (chp. 107th-109th Congress, mbr. since 97th Congress) and its Subcommittees on Crime, Terrorism and Homeland Security (chp.), on Intellectual Property, Competition and the Internet; Science and Technology Committee (vice chp., mbr. since 110th Congress) and its Subcommittees on Space and Aeronautics, on Investigations and Oversight. **106th Congress** — Science Committee (chp., also mbr. since 97th Congress). **103rd Congress** — House Select Committee on Narcotics Abuse and Control (since 100th Congress). **96th Congress** — Standards of Official Conduct Committee.

Telephones: Washington office: (202) 225-5101; District office: (262) 784-1111; Toll free: (800) 242-1119.

Internet address: <http://sensenbrenner.house.gov>

E-mail: www.house.gov/writerep

Voting address: Menomonee Falls 53052-0186.

Mailing addresses: Washington office: 2449 Rayburn House Office Building, Washington, D.C. 20515-4905; District office: 120 Bishops Way, Room 154, Brookfield 53005-6294.

5th Congressional District: Jefferson (part), Ozaukee, Milwaukee (part) Counties: consisting of the Villages of Bay-side, Brown Deer, Fox Point, River Hills, Shorewood, and Whitefish Bay; the Cities of Glendale, Wauwatosa, and West Allis (part); Washington and Waukesha (part) Counties. (For detailed description, see Section 3.15, Wisconsin Statutes.)

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married; 1 child. Graduate Goodrich H.S.; B.A. Harvard College 1962; J.D. Harvard Law School 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972 and 1976.

Elected to U.S. House of Representatives in April 1979 special election; reelected since 1980. Committee assignments: **112th Congress** — Education and the Workforce and its Subcommittees on Early Childhood, Elementary and Secondary Education, on Higher Education and the Workforce; Transportation and Infrastructure Committee (mbr. since 98th Congress) and its Subcommittees on Aviation (chp.), on Highways and Transit. **111th Congress** — Education and Labor (mbr. since 96th Congress) and its Subcommittee on Early Childhood, Elementary and Secondary Education.

Telephones: Washington office: (202) 225-2476; District offices: Fond du Lac: (920) 922-1180; Oshkosh: (920) 231-6333; Toll free: (800) 242-4883.

Internet address: <http://petri.house.gov>

Voting address: (Town of Empire) N5329 DeNeuve Lane, Fond du Lac 54937.

Mailing addresses: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515-4906; District offices: 490 West Rolling Meadows Drive, Suite B, Fond du Lac 54937; 2390 State Road 44, Suite B, Oshkosh 54904.

6th Congressional District: Adams, Calumet (part), Dodge, Fond du Lac, Green Lake, Jefferson (part), Manitowoc, Marquette, Outagamie (part), Sheboygan, Waushara, and Winnebago Counties. (For detailed description, see Section 3.16, Wisconsin Statutes.)



**U.S. Representative
DUFFY**



**U.S. Representative
RIBBLE**

Sean P. Duffy (Rep.), 7th Congressional District

Born October 3, 1971; married; 6 children. Graduate Hayward H.S.; B.A. in business marketing St. Mary's (Winona, MN) 1994; J.D. William Mitchell College of Law 1999. Attorney. Former special prosecutor and district attorney, Ashland County.

Elected to U.S. House of Representatives 2010. Committee assignments: **112th Congress** — Financial Services and its Subcommittees on Financial Institutions and Consumer Credit, on Insurance, Housing and Community Opportunity.

Telephones: Washington office: (202) 225-3365; District office: Wausau: (715) 298-9344.

Voting address: 2906 City Heights Road, Ashland 54806.

Mailing addresses: Washington office: 1208 Longworth House Office Building, Washington, D.C. 20515; District office: 208 Grand Avenue, Wausau 54403.

7th Congressional District: Ashland, Barron, Bayfield, Burnett, Chippewa, Clark (part), Douglas, Iron, Langlade (part), Lincoln, Marathon, Oneida (part), Polk, Portage, Price, Rusk, Sawyer, Taylor, Washburn, and Wood Counties. (For detailed description, see Section 3.17, Wisconsin Statutes.)

Reid J. Ribble (Rep.), 8th Congressional District

Born Neenah, April 5, 1956; married; 2 children. Graduate Appleton East H.S. 1974; attended Grand Rapids School of Bible and Music 1975. Former president, Ribble Group, Inc., Reid Ribble Properties LLC, Reel Loud Records. Member: YMCA of the Fox Valley (bd. mbr.); National Roofing Contractors Assn. (fmr. pres.); Brown County Home Builders Assn.; Fox Valley Chamber of Commerce; National Association of Home Builders; United States Chamber of Commerce; Wisconsin Roofing Contractors Assn.

Elected to U.S. House of Representatives 2010. Committee assignments: **112th Congress** — Agriculture Committee and its Subcommittees on Conservation, Energy and Forestry, on Livestock, Dairy and Poultry; Budget.

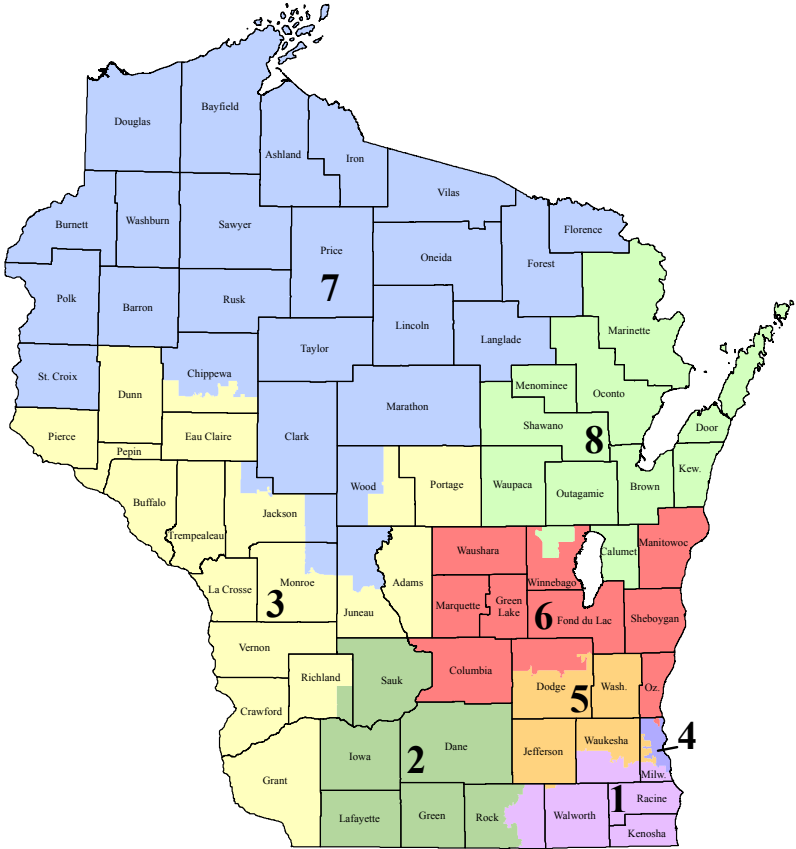
Telephones: Washington office: (202) 225-5665; District office: Appleton: (920) 380-0061.

Voting address: 1959 Scheuring Road, #10, Appleton 54914.

Mailing addresses: Washington office: 1513 Longworth House Office Building, Washington, D.C. 20515; District office: 333 West College Avenue, Appleton 54911.

8th Congressional District: Brown, Calumet (part), Door, Florence, Forest, Kewaunee, Langlade (part), Marinette, Menominee, Oconto, Oneida (part), Outagamie (part), Shawano, Vilas, and Waupaca Counties. (For detailed description, see Section 3.18, Wisconsin Statutes.)

**CONGRESSIONAL DISTRICTS
Enacted by 2011 Wisconsin Act 44**



2010 POPULATION OF CONGRESSIONAL DISTRICTS

District	Population*	Deviation from Equal Population		Minority Population	
		Number	Percent	Hispanic	Other
Cong. Dist. 1	710,874	+1	+0.00	63,235	61,428
Cong. Dist. 2	710,874	+1	+0.00	41,423	71,683
Cong. Dist. 3	710,873	0	0.00	14,983	33,270
Cong. Dist. 4	710,873	0	0.00	110,488	285,413
Cong. Dist. 5	710,873	0	0.00	35,606	38,816
Cong. Dist. 6	710,873	0	0.00	27,087	36,154
Cong. Dist. 7	710,873	0	0.00	12,537	37,728
Cong. Dist. 8	710,873	0	0.00	30,697	48,027
TOTAL	5,686,986			336,056	612,519

*Wisconsin's 8 congressional districts were established by 2011 Wisconsin Act 44, based on the 2010 U.S. Census of Population. The ideal size of each district is 710,873.

Source: U.S. Department of Commerce, Census Bureau, P.L. 94-171 Redistricting File, March 2011.

2011 STATE SENATE OFFICERS



**President
ELLIS**



**President Pro Tempore
LEIBHAM**



**Majority Leader
S. FITZGERALD**



**Assistant Majority Leader
GROTHMAN**



**Minority Leader
MILLER**



**Assistant Minority Leader
HANSEN**



**Chief Clerk
MARCHANT**



**Sergeant at Arms
BLAZEL**

2011 STATE ASSEMBLY OFFICERS



**Speaker
J. FITZGERALD**



**Speaker Pro Tempore
KRAMER**



**Majority Leader
SUDER**



**Assistant Majority Leader
KNODL**



**Minority Leader
BARCA**



**Assistant Minority Leader
SEIDEL**



**Chief Clerk
FULLER**

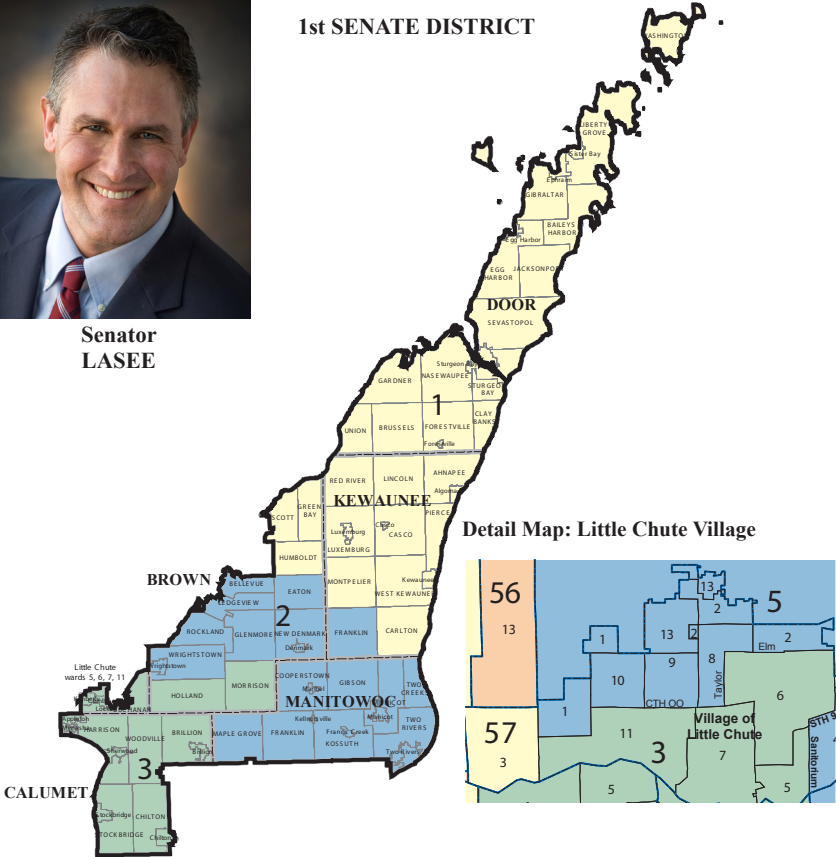


**Sergeant at Arms
TONNON BYERS**



Senator LASEE

1st SENATE DISTRICT



Frank Lasee (Rep.), 1st Senate District

Born Oceanside, CA, December 11, 1961; married; 6 children. B.A. UW-Green Bay 1986. Full-time legislator. Former real estate salesman, manufacturing computer hardware and software salesman, business long-distance salesman. Former member: Optimists; Rotary; Telecommunications Specialists of Wisconsin. Town of Ledgeview chairman 1993-97.

Elected to Assembly 1994-2006; elected to Senate 2010. Biennial committee assignments: 2011 — Insurance and Housing (chp.); Financial Institutions and Rural Issues (vice chp.); State and Federal Relations and Information Technology (vice chp.); Transportation and Elections.

Telephone: Office: (608) 266-3512; District: (920) 327-0585.

E-mail: Sen.Lasee@legis.wisconsin.gov

Voting address: De Pere 54115.

Mailing address: Office: Room 104 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BIES**



**Representative
JACQUE**



**Representative
A. OTT**

Gary Bies (Rep.), 1st Assembly District

Born Manitowoc, October 26, 1946; married; 4 children, 5 grandchildren. Graduate Lincoln H.S., Manitowoc; Associate Degree Northeastern Technical College 1982. Full-time legislator. Former chief deputy sheriff, deputy sheriff, Door County Sheriff's Dept. 30 years, and project director for Door/Kewaunee Drug Task Force, 1990-2000. Navy veteran, 1964-69. Member: American Legion Post 527, 1970-present; Knights of Columbus, 1970-present; Northern Door Child Care (bd. dir.); St. Rosalia Catholic Church (former trustee and council member); Sturgeon Bay Rotary; volunteer guardian for disabled adults. Former member: Boy Scouts of America (cubmaster, scout master); Door/Kewaunee Selective Service Bd. (chp., vice chp.); Door Co. Highway Safety Com.; Door Co. Local Emergency Planning Com.; Help of Door County (bd. dir.).

Elected to Assembly since 2000. Biennial committee assignments: **2011** — Criminal Justice and Corrections (chp.); Public Health and Public Safety (chp.); Tourism, Recreation and State Properties (since 2007); Veterans and Military Affairs (also 2007, 2003). **2009** — Public Safety; Transportation (vice chp. 2007). **2007** — Corrections and the Courts (chp. since 2003); Natural Resources (since 2003); Legis. Coun. Spec. Com. on Placement of Sex Offenders (co-chp.); Gov.'s Comm. on Reducing Racial Disparities. **2005** — Highway Safety (vice chp. since 2001); Veterans Affairs; Gov.'s Coun. on Highway Safety (since 2001); Wis. Sentencing Comm. (since 2003); Legis. Coun. Com. on State and Tribal Relations. **2003** — Speaker's Task Force on Technical College System (co-chp.).

Telephone: Office: (608) 266-5350; (888) 482-0001 (toll free); District: (920) 854-2811.

E-mail: Rep.Bies@legis.wisconsin.gov

Voting address: 2520 Settlement Road, Sister Bay 54234.

Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8952, Madison 53708.

André Jacque (Rep.), 2nd Assembly District

Born Beaver Dam, October 13, 1980; married; 2 children. Graduate Green Bay Southwest 1999; B.S. UW-Madison 2003. Full-time legislator. Former transit planning coordinator, communications director, grant-writing consultant. Member: Green Bay Area Crimestoppers (bd. mbr.); Brown Co. Teen Leadership (bd. mbr.); Brown Co. United Way (marketing and communications com.); Brown Co. Taxpayers Association; Pro-Life Wisconsin; Wis. Right to Life; Knights of Columbus; National Rifle Association. Higher Educational Aids Bd. 2001-03.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Criminal Justice and Corrections (vice chp.); Judiciary and Ethics; Urban and Local Affairs.

Telephone: Office: (608) 266-9870; (888) 534-0002 (toll free); District: (920) 469-0573.

E-mail: Rep.Jacque@legis.wisconsin.gov

Voting address: 2390 East Ridge Terrace, Bellevue 54311.

Mailing address: Office: Room 9 West, State Capitol, P.O. Box 8952, Madison 53708.

Al Ott (Alvin R. Ott) (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 4 children, 7 grandchildren. Graduate Brillion H.S.; UW-Madison Farm and Industry Short Course 1968; 1st Class of Participants in WI Rural Leadership Program 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer, and cash crop farmer. Member: Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Board 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

Elected to Assembly since 1986. Biennial committee assignments: **2011** — Rural Economic Development and Rural Affairs (chp.); Agriculture (also 2009, 1989, 1987, chp. 1995-2007); Transportation (since 2003). **2009** — Public Safety. **2007** — Rural Economic Development (vice chp.); Forestry. **2005** — Natural Resources (mbr. since 1995); Rural Development (mbr. since 2003). **2001** — Energy and Utilities; Environment; World Dairy Center Authority (also 1999). **1999** — Conservation and Land Use; Consumer Affairs (also 1997); Utilities. **1993** — Agriculture, Forestry and Rural Affairs (ranking minority mbr.); Environmental Resources; Labor and Job Training; Legis. Coun. Com. on Protection of Rural Resources. **1991** — Agriculture, Aquaculture and Forestry.

Telephone: Office: (608) 266-5831; (888) 534-0003 (toll free); District: (920) 989-1240.

E-mail: Rep.Ott@legis.wisconsin.gov

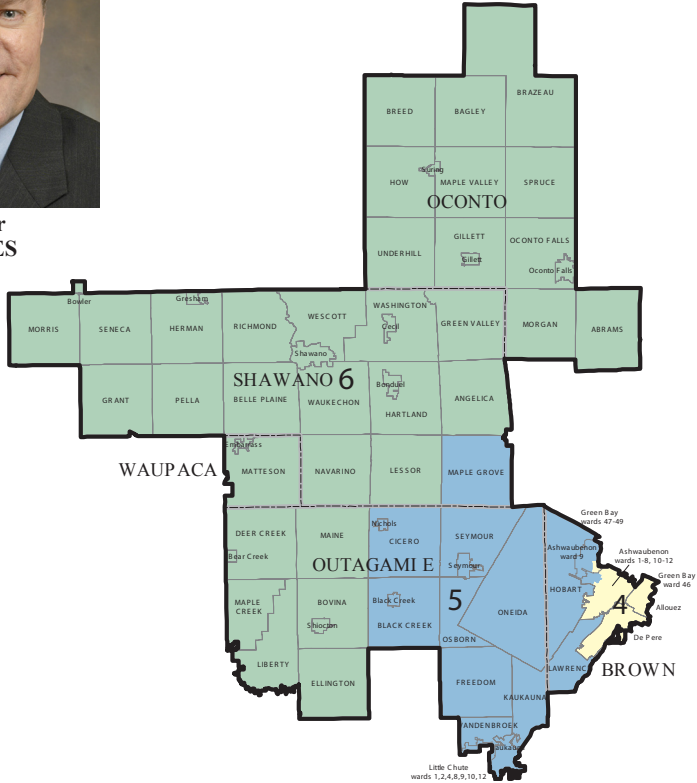
Voting address: (Town of Brillion) W2168 Campground Road, Forest Junction 54123-0112.

Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, Forest Junction 54123-0112.



**Senator
COWLES**

2nd SENATE DISTRICT



See Green Bay Area Detail Map on p. 96

Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Prevent Blindness Wisconsin – NE Wis. Chapter; Friends of the Fox River Trail; Salvation Army Volunteer.

Elected to Assembly 1982-86 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: **2011** — Energy, Biotechnology, and Consumer Protection (chp.); Jt. Legis. Audit Com. (co-chp., mbr. since 2003, also 1993); Jt. Com. on Information Policy and Technology (vice chp., mbr. 2009); Workforce Development, Small Business and Tourism. **2009** — Commerce, Utilities, Energy, and Rail; Joint Com. for Review of Administrative Rules (also 2001, 1987 to 4/20/93). **2007** — Commerce, Utilities and Rail; Public Health, Senior Issues, Long-Term Care and Privacy. **2005** — Energy, Utilities and Information Technology (chp.); Jt. Com. on Finance (also 1993-99). **2003** — Energy and Utilities (chp.); Higher Education and Tourism; Building Con. **2001** — Environmental Resources; Health, Utilities, Veterans and Military Affairs. **1999** — Jt. Survey Com. on Tax Exemptions; Joint Legislative Council (also 1997). **1997** — Environmental Education Bd. (since 1991). **1995** — Environment and Energy (chp. since 4/20/93). **1993** — Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on State Fire Programs (co-chp.). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Com. on Energy Resources; Gov.'s Council on Recycling. **1989** — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Nonpoint Source Pollution; Low-Level Radioactive Waste Council. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. **1985** — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. **1983** — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; (800) 334-1465 (toll free); District: (920) 448-5092; Fax: (920) 448-5093.

E-mail: Sen.Cowles@legis.wisconsin.gov

Voting address: 300 West St. Joseph Street, Green Bay 54301.

Mailing address: Office: Room 118 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WEINGER**



**Representative
STEINEKE**



**Representative
TAUCHEN**

Chad Weinger (Rep.), 4th Assembly District

Born Green Bay, February 1972; married. Graduate Ashwaubenon H.S. 1991; BBA St. Norbert College 1995; MBA Cardinal Stritch University 2004. Former city clerk of Green Bay; foreign service specialist, U.S. State Department; international election observer; chief of staff for mayor of Green Bay; deputy chief of staff to Cong. Mark Green; small business owner. Member: Brown Co. Taxpayers Assn.; Ducks Unlimited; Whitetails Unlimited. Former member: Wis. Municipal Clerks Assn.; Project Vote; On Broadway.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Insurance (vice chp.); Elections and Campaign Reform; Energy and Utilities.

Telephone: Office: (608) 266-5840; District: (920) 544-3500; E-mail: Rep.Weinger@legis.wisconsin.gov

Voting address: 163 Hilltop, Green Bay 54301.

Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8953, Madison 53708.

Jim Steineke (Rep.), 5th Assembly District

Born Milwaukee, November 23, 1970; married. Graduate Wauwatosa West H.S. 1989; attended UW-Milwaukee and UW-Oshkosh. Regional manager. Former realtor, salesman. Former member: Realtors Assn. of Northeast Wis.; Wis. Realtors Assn. Town supervisor, Town of Vandenberg 2005-07; town chp. 2007-11. Outagamie Co. supervisor 2006-11.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Rural Economic Development (vice chp.); Housing; Natural Resources.

Telephone: Office: (608) 266-2418; (888) 534-0005 (toll free).

E-mail: Rep.Steineke@legis.wisconsin.gov

Voting address: Kaukauna 54130.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

Gary Tauchen (Rep.), 6th Assembly District

Born Rice Lake, November 23, 1953; single. Graduate Bonduel H.S. 1971; attended UW-Madison 1971-72; B.S. in Animal Science, UW-River Falls 1976. Dairy farmer. Member: Wis. Farm Bureau; Badger AgVest, LLC (dir.); Professional Dairy Producers of Wis. (fmr. dir.); Dairy Business Assn.; Wis. Livestock Identification Consortium (fmr. dir., fmr. chm.); Shawano, Oconto, Outagamie, Waupaca Co. Republican Party; Shawano Area Chamber of Commerce; Shawano Co. Dairy Promotions (fmr. dir.); Cooperative Resources International (fmr. vice chm.); AgSource Cooperative Services (fmr. chm.); National Dairy Herd Improvement Assn. (fmr. dir.); UW Center for Dairy Profitability (fmr. chm.); Shawano Rotary.

Elected to Assembly 2006; reelected since 2008. Minority Caucus Sergeant at Arms 2009. Biennial committee assignments: **2011** — Elections and Campaign Reform (chp.); Agriculture (since 2007); Energy and Utilities; Rural Economic Development and Rural Affairs. **2009** — Renewable Energy and Rural Affairs; Workforce Development. **2007** — Rural Affairs (vice chp.); Biofuels and Sustainable Energy; State Affairs.

Telephone: Office: (608) 266-3097; (888) 529-0006 (toll free); District: (715) 758-6181.

E-mail: Rep.Tauchen@legis.wisconsin.gov

Voting address: Bonduel 54107.

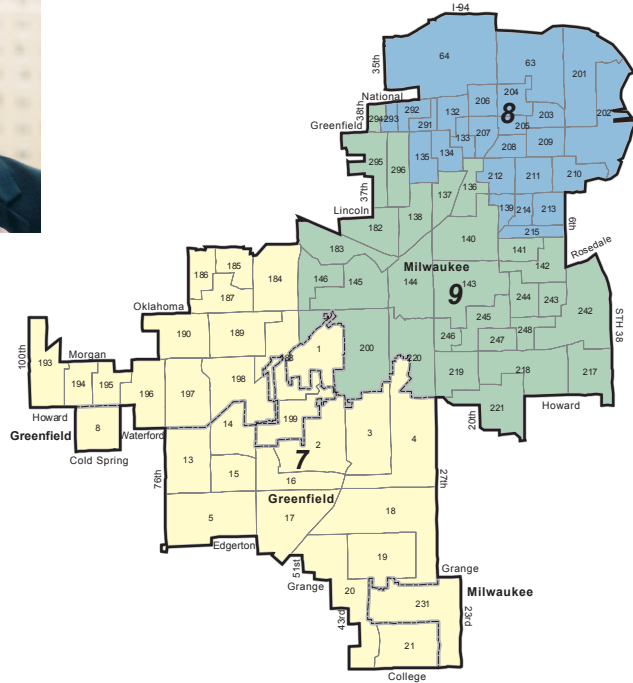
Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8953, Madison 53708.

3rd SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 & 93



**Senator
CARPENTER**



Tim Carpenter (Dem.), 3rd Senate District

Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; M.A. UW-Madison La Follette Institute. Member: Sierra Club; Jackson Park Neighborhood Assn.; Park People (friends of Milwaukee County Parks); Southside Business Assn. Recipient: Wisconsin Public Health Association's *Champion of Public Health* 2008; Coalition of Wisconsin Aging Groups *Russ Feingold Award for Service to Seniors* 2007; Shepherd Express *Best State Legislator* 2008; Wisconsin League of Conservation Voters *Conservation Champion* 2008; Shepherd Express *Legislator of the Year* 2003; Wis. Professional Fire Fighters *Legislator of the Year* 2002; Environmental Decade *Clean 16 Awards*.

Elected to Assembly 1984-2000; elected to Senate 2002; reelected since 2006. President Pro Tempore 2007; Speaker Pro Tempore 1993. Biennial Senate committee assignments: **2011** — Health; Insurance and Housing; Public Health, Human Services, and Revenue; Jt. Survey Com. on Tax Exemptions; Leg. Council Study Com. on Strategic Job Creation. **2009** — Public Health, Senior Issues, Long-Term Care and Job Creation (chp.); Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (vice chp.); Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Jt. Survey Com. on Retirement Systems. **2007** — Public Health, Senior Issues, Long-Term Care and Privacy (chp.); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (vice chp.); Health and Human Services (Health, Human Services, Insurance and Job Creation eff. 11/6/07); Jt. Legislative Council; Alcohol and Other Drug Abuse (since 2003). **2005** — Health, Children, Families, Aging and Long-Term Care (also 2003); Labor and Election Process Reform; State and Federal Relations. **2003** — Jt. Com. for Review of Administrative Rules (through 5/23/03); Administrative Rules (through 5/23/03); Judiciary, Corrections and Privacy; Council on Migrant Labor. Assembly committee assignments: **2001** — Aging and Long-Term Care (also 1997, 1995); Health (chp. 1991, mbr. since 1987); Public Health (also 1999); State and Local Finance. **1999** — Census and Redistricting; Urban and Local Affairs (also 1985). **1997** — Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation.

Telephone: Office: (608) 266-8535; (800) 249-8173 (toll free); Fax: (608) 282-3543.

E-mail: Sen.Carpenter@legis.wisconsin.gov

Voting address: 2957 South 38th Street, Milwaukee 53215.

Mailing address: Office: Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KRUSICK**



**Representative
ZAMARRIPA**



**Representative
ZEPNICK**

Peggy Krusick (Dem.), 7th Assembly District

Born Milwaukee, Oct. 26, 1956; married; 1 daughter and 1 son. Grad. Milwaukee Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978. Full-time legislator. Former Assembly legislative aide; staff member Governor's Ombudsman Program for the Aging and Disabled. Member: UWM Alumni Association; Alzheimer's Association; Jackson Park Community Association; Fairview Neighborhood Association; St. Gregory the Great Church.

Elected to Assembly in June 1983 special election; reelected since 1984. Author of 2009 Assisted Living Resident Advocacy Act; 2009 Disability Ombudsman Expansion Act; 2009 Homestead Property Tax Relief Inflation Adjustment Act; 2007 Emergency Organ Transport Act; 2006 Disabled Parking Accessibility Act; 2006 Unpaid Property Tax Collection Act; 2006 Stolen Goods Recovery Act; 2004 Child Protection and Clergy Abuse Reporting Act; 2004 Child Support Collection Act; 2004 Comprehensive Background Checks for School Bus Drivers Act; 2002 Senior Care Prescription Drug Benefit Program; 1998 Caregiver Criminal Background Checks and Abuse Prevention Act; 1998 Nursing Home Resident Protection Act; 1998 Child Abuse Prosecution Act; 1998 Truancy Reform Act; 1996 Anti-Graffiti Act; 1994 Fair Prescription Drug Pricing Act; 1994 Truancy Driver's License Suspension Act; 1993 Welfare Fugitive Arrest Act; 1990 Stolen Goods Recovery Act; 1989 Elder Abuse Fund; 1987 Nursing Home Reform Act; 1985 Youth Suicide Prevention Act. Biennial committee assignments: **2011** — Aging and Long-Term Care (since 2007, chp. 2009); Jobs, Economy and Small Business (also 2009). **2009** — Education. **2007** — Consumer Protection and Personal Privacy; Education Reform.

Telephone: Office: (608) 266-1733; District: (414) 543-0017; E-mail: Rep.Krusick@legis.wisconsin.gov
Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

JoCasta Zamarripa (Dem.), 8th Assembly District

Born Milwaukee, March 8, 1976; single. Graduate St. Joan Antida H.S. (Milwaukee) 1994; BFA UW-Milwaukee 2005. Full-time legislator. Former nonprofit professional. Member: 9 to 5 National Assn. of Working Women; 9 to 5 Milwaukee (fmr. bd. secy.); Equality Wisconsin (fmr. bd. mbr.).

Elected to Assembly 2010. Biennial committee assignments: **2011** — Homeland Security and State Affairs; Public Health and Public Safety; Ways and Means.

Telephone: Office: (608) 267-7669; (888) 534-0008 (toll free); District: (414) 384-2786.

E-mail: Rep.Zamarripa@legis.wisconsin.gov

Voting address: Milwaukee 53204.

Mailing address: Office: Room 412 North, State Capitol, P.O. Box 8953, Madison 53708.

Josh Zepnick (Dem.), 9th Assembly District

Born Milwaukee, March 21, 1968; married. Graduate Rufus King H.S. (Milwaukee); B.A. UW-Madison 1990; M.A. Univ. of Minnesota 1998. Full-time legislator. Former project consultant, Milwaukee Jobs Initiative, Milwaukee Community Service Corps, and Urban Economic Development Association of Wisconsin; research associate, Center for Democracy and Citizenship; aide to State Senator Bob Jauch and Congressman David R. Obey. Member: Jackson Park Neighborhood Assn.; Jackson Park Business Assn.; South Side Business Club. Former member: UFCW Local 1444.

Elected to Assembly 2002; reelected since 2004. Minority Caucus Sergeant at Arms 2011. Biennial committee assignments: **2011** — Energy and Utilities (since 2005, vice chp. 2009); Financial Institutions (since 2003); Tourism, Recreation and State Properties; Leg. Coun. Spec. Com. on Local Service Consolidation (chp.). **2009** — Jt. Com. for Review of Administrative Rules (co-chp.); Ways and Means; Workforce Development (also 2007, 2003). **2007** — Gov.'s Council on Workforce Investment (also 2005). **2005** — Government Operations and Spending Limitations (also 2003); Southeast Wisconsin Freeways; State-Federal Relations; Jt. Select Com. on Road to the Future. **2003** — Transportation.

Telephone: Office: (608) 266-1707; (888) 534-0009 (toll free); Home: (414) 727-0841.

E-mail: Rep.Zepnick@legis.wisconsin.gov

Voting address: 3173 South 49th Street, Milwaukee 53219.

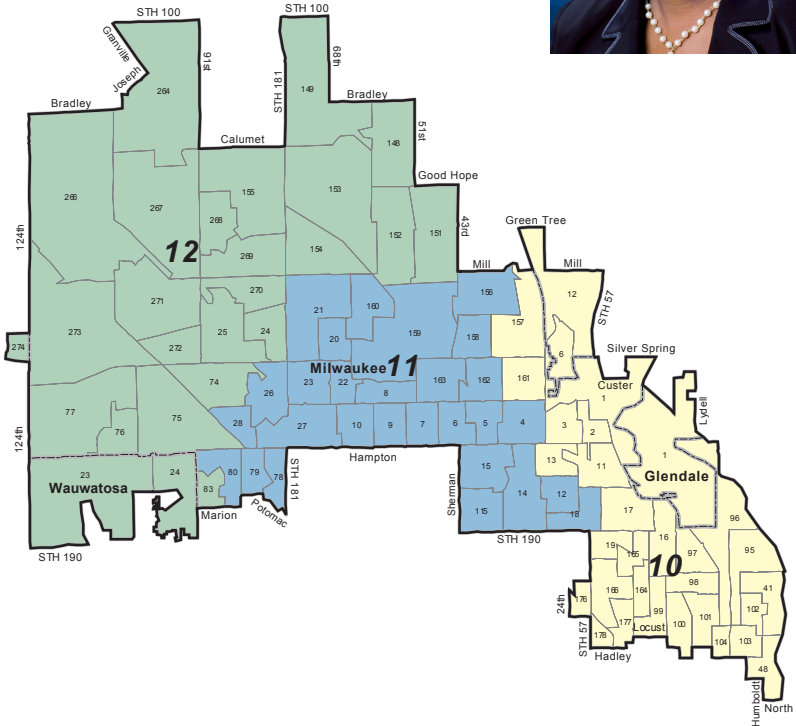
Mailing address: Office: Room 7 North, State Capitol, P.O. Box 8953, Madison 53708.

4th SENATE DISTRICT

Senator
TAYLOR



See Milwaukee County Detail
Map on pp. 92 & 93



Lena C. Taylor (Dem.), 4th Senate District

Born Milwaukee, July 25, 1966; 1 child. Graduate Rufus King H.S. (Milwaukee) 1984; B.A. in English UW-Milwaukee 1990; J.D. SIU-Carbondale 1993. Attorney. Member: Democratic Party of Wisconsin (former 1st vice chr.); Milwaukee Boy Scouts (advisory bd.); NAACP; Urban League of Milwaukee; Girl Scouts of Milwaukee Area; Unity Caucus; Milwaukee Community Justice Council.

Elected to Assembly in April 2003 special election; elected to Senate 2004; reelected 2008. Biennial Senate committee assignments: **2011** — Economic Development, Veterans and Military Affairs; Jt. Com. for Review of Admin. Rules; Jt. Review Com. on Criminal Penalties (since 2007, co-chp. 2009); Jt. Com. on Finance (since 2005); Jt. Legislative Council. **2009** — Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing (chp.); Judicial Council (also 2007); Wisconsin Housing and Economic Development Authority (since 2005). **2007** — Judiciary and Corrections (chp., Judiciary, Corrections and Housing eff. 11/6/07); Health, Human Services, Insurance and Job Creation (eff. 11/6/07); Jt. Survey Com. on Retirement Systems; Sentencing Commission. **2005** — Judiciary, Corrections and Tourism. Assembly committee assignments: **2003** — Criminal Justice; Economic Development; Financial Institutions; Tourism; Urban and Local Affairs.

Telephone: Office: (608) 266-5810; District: (414) 342-7176.

E-mail: Sen.Taylor@legis.wisconsin.gov

Internet address: www.senatortaylor.com

Voting address: Ward 17, City of Milwaukee.

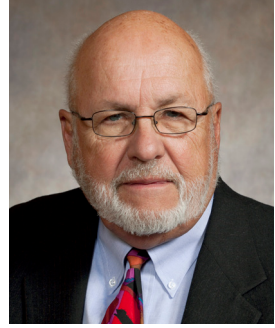
Mailing address: Office: Room 20 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
COGGS**



**Representative
FIELDS**



**Representative
KESSLER**

Elizabeth M. Coggs (Dem.), 10th Assembly District

Born Milwaukee; 3 daughters, 1 grandson. Graduate Lincoln H.S. (Milwaukee) 1974; B.A. UW-Milwaukee 1992. Full-time legislator. Member: King Advisory Inc.; Dr. Martin L. King Back to School Festival (founder); NAACP; Holy Redeemer Institutional Church of God in Christ; Milwaukee Urban League Guild (mbr.); Greater Holy Temple Academy Bd. (vice chw.); Abundant Life Ministry. Former member: Wis. State PTA; House of Peace; Vision for Vliet (chw.). Recipient: Combined Community Service Board *Ten Year Chairwoman's Award* 2010; King Team and Friends of the King Community Center Board *A True Friend of the Community Award* 2010; Milwaukee County Parks *Special Recognition* 2008; #1 Stunna – Milwaukee Chapter – *Certificate of Recognition* 2007; Career Youth Development *M.C. Image Award* 2007; Here We Grow Again *Outstanding Volunteer* 2006; The Tenth Annual Black History Celebration *Appreciation Award* 2006; Wisconsin Park and Recreation Association *Silver Star Award* 2004; Andre Lee Ellis and Company *The First Annual Heart of the Arts Award* 2001; Genesis Behavioral Services, Inc. *Recognition Award* 2001. Milwaukee Co. Bd. supervisor 1988-2010, chp. of Finance and Audit (3 yrs.), chp. of Health and Human Needs (6 yrs.), chp. of Housing and Community Development (4 yrs.).

Elected to Assembly 2010. Biennial committee assignments: **2011** — Aging and Long-Term Care; Consumer Protection and Personal Privacy; Urban and Local Affairs.

Telephone: Office: (608) 266-0960; (888) 534-0010 (toll free).

E-mail: Rep.Coggs@legis.wisconsin.gov

Voting address: 2960 North 7th Street, Milwaukee 53212.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8952, Madison 53708.

Jason M. Fields (Dem.), 11th Assembly District

Born Milwaukee, January 29, 1974; single. Graduate Milwaukee Lutheran H.S. 1992. Former stockbroker, financial advisor, banker. Member: Prince Hall Masonic Lodge No. 4; Alpha Phi Alpha Fraternity, Inc.; Milwaukee Urban League Young Professionals; National Association of Insurance and Financial Advisors; National Association of Black Accountants. Member: Democratic Party of Wisconsin (fmr. Chairman of 4th Congressional District); Milwaukee County Democrats (fmr. 2nd District vice chairman); YPM (Young Professionals of Milwaukee).

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2011** — Financial Institutions (chp. 2009); Insurance; Jobs, Economy and Small Business (also 2009). **2009** — Education Reform; Transportation. **2007** — Jobs and the Economy; Small Business (also 2005); Ways and Means (also 2005); Workforce Development. **2005** — Economic Development; Financial Institutions; Urban and Local Affairs.

Telephone: Office: (608) 266-3756; (888) 534-0011 (toll free); District: (414) 466-1660.

E-mail: Rep.Fields@legis.wisconsin.gov

Voting address: Milwaukee 53218.

Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.

Frederick P. Kessler (Dem.), 12th Assembly District

Born Milwaukee, January 11, 1940; married; 2 children. Graduate Milwaukee Lutheran H.S. and Capitol Page School 1957; B.A. U. of Wisconsin-Madison 1962; L.L.B. U. of Wisconsin-Madison 1966. Labor arbitrator. Member: Goethe House (vice pres., former pres.); Milwaukee Chap. ACLU (bd. mbr., former pres.); World Affairs Council of Milwaukee (bd. mbr.); Wis. Bar Assn.; Industrial Relations Research Assn. (advisory com. mbr.); Democratic Party; DANK (German-American National Congress), Milwaukee chap. (former vice pres.); Milwaukee Donauschwaben; Amnesty International Group 107 (former chairman); Milwaukee Turners; NAACP. Former member: City of Milwaukee Harbor Comm. Recipient: Wisconsin ACLU *Eunice Edgar Lifetime Service Award* 2008; State Bar of Wis. *Scales of Justice Award* 2010. County court judge (Milw. Co.) 1972-78; Circuit court judge (Milw. Co.) 1978-81, 1986-88. On January 11, 1961, his 21st birthday, he became the youngest person, up to that time, ever to serve in the legislature.

Elected to Assembly 1960, 1964-70; reelected since 2004. Biennial committee assignments: **2011** — Criminal Justice and Corrections; Election and Campaign Reform (also 2009); Jt. Com. for Review of Admin. Rules. **2009** — State Affairs and Homeland Security (chp.); Criminal Justice (vice chp., mbr. since 2007); Corrections and the Courts; Education Reform; Judiciary and Ethics (also 2007); Personal Privacy. **2007** — Elections and Constitutional Law; Ways and Means. **2005** — Campaigns and Elections; Criminal Justice and Homeland Security; Judiciary (also 1965-71); State-Federal Relations. **1971** — Elections (chp., mbr. 1969, 1965); Rules. **1961** — Education.

Telephone: Office: (608) 266-5813; (888) 534-0012 (toll free); District: (414) 535-0266.

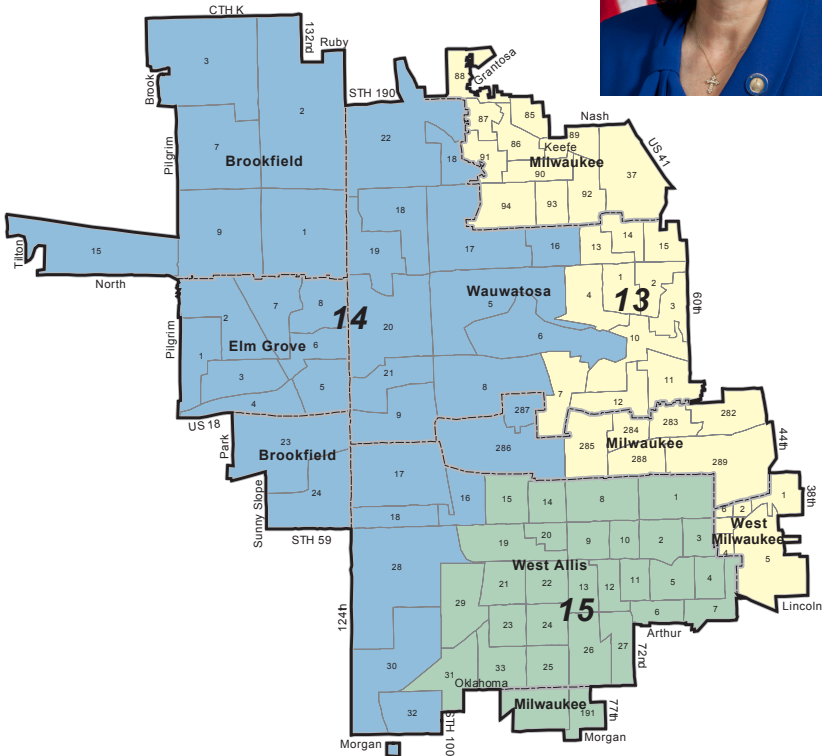
E-mail: Rep.Kessler@legis.wisconsin.gov

Voting address: 11221 West Sanctuary Drive, Milwaukee 53224.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8952, Madison 53708.

5th SENATE DISTRICT

Senator
VUKMIR



See Milwaukee County Detail Map on pp. 92 & 93

See Waukesha County Detail Map on pp. 94 & 95

Leah Vukmir (Rep.), 5th Senate District

Born Milwaukee, April 26, 1958; 2 children. Graduate Brookfield East H.S. 1976; B.S. in nursing Marquette U. 1980; M.S. in nursing UW-Madison 1983. Registered nurse; nationally certified pediatric nurse practitioner. Former research fellow, Wisconsin Policy Research Institute; Past Pres. and Co-founder of Parents Raising Educational Standards in Schools (PRESS). Member: Republican Party of Milwaukee Co., Republican Party of Waukesha Co., Wauwatosa Republican Club; West Allis Speedskating Club (former ASU Speedskating Referee). Former member: Standards and Assessments Subcommittee of Gov. Thompson’s Task Force on Education and Learning; English/Language Arts Task Force of Gov. Thompson’s Council on Model Academic Standards. Nationally recognized authority and speaker on education issues and educational standards. Recipient: Center for Education Reform’s *Unsung Hero Award* 1998; Brookfield East High School *Alumni Achievement Award* 2002; American Legislative Exchange Council *Legislator of the Year* 2009.

Elected to Assembly 2002-08; elected to Senate 2010. Biennial Senate committee assignments: **2011** — Health (chp.); Education (vice chp.); Jt. Com. for Review of Admin. Rules (co-chp.); Public Health, Human Services, and Revenue. Assembly committee assignments: **2009** — Education (also 2007); Education Reform (chp. 2005, 2003, eff. 8/17/04, vice chp. 2003); Health and Health Care Reform (chp. 2007); Public Health (vice chp. 2007). **2007** — Criminal Justice (also 2003). **2005** — Health (vice chp., mbr. 2003); Children and Families (since 2003); Criminal Justice and Homeland Security; Medicaid Reform. **2003** — Economic Development.

Telephone: Office: (608) 266-2512.

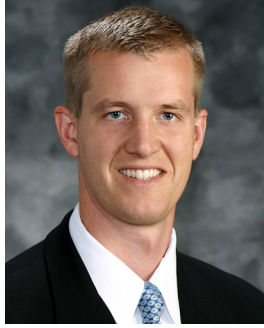
E-mail: Sen.Vukmir@legis.wisconsin.gov

Voting address: Wauwatosa 53226.

Mailing address: Office: Room 131 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
CULLEN**



**Representative
KOOYENGA**



**Representative
STASKUNAS**

David A. Cullen (Dem.), 13th Assembly District

Born Milwaukee, February 1, 1960; married; 2 children. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Democratic Party of Wisconsin. Awards: Wis. Environmental Decade *Clean 16 Award* 2003-04, 1999-2000, 1993-96; Wis. Maternal and Child Health Coalition *Outstanding Elected Official* 1997. Milwaukee School Board 1983-90 (pres. 1987-90).

Elected to Assembly in May 1990 special election; reelected since November 1990. Biennial committee assignments: **2011** — Insurance (since 2003, 1999, chp. 2009); Judiciary and Ethics (also 2009); Comn. on Uniform State Laws (since 1999). **2009** — Jt. Survey Com. on Tax Exemptions (vice chp.); Colleges and Universities; Education Reform (also 1999-2003); Public Safety. **2007** — Jt. Legis. Audit (since 1999); Consumer Protection and Personal Privacy; Sentencing Comm. **2005** — Family Law; Southeast Wisconsin Freeways. **2003** — Judiciary (also mbr. 1995, 1993, vice chp. 1991). **2001** — Economic Development. **1999** — Campaigns and Elections; Special Com. on the Renovation of Lambeau Field. **1997** — Campaign Finance Reform; Insurance, Securities and Corporate Policy (also 1995, vice chp. 1993); Law Revision Com. (also 1995); Legis. Coun. Com. on Discipline of Health Care Professionals.

Telephone: Office: (608) 267-9836; (888) 534-0013 (toll free); District: (414) 774-4115; Fax: (608) 282-3613.

E-mail: Rep.Cullen@legis.wisconsin.gov

Voting address: 2845 North 68th Street, Milwaukee 53210.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8952, Madison 53708.

Dale Kooyenga (Rep.), 14th Assembly District

Born Oak Lawn, IL, February 12, 1979; married; 2 children. Graduate Chicago Christian H.S. 1997; A.A. Moraine Valley Comm. College 2000; B.A. Lakeland College 2000; M.B.A. Marquette U. 2007. Certified public accountant. Member U.S. Army Reserve, 2005-present. Iraq War veteran. Member: American Legion; American Institute of Certified Public Accountants; Wis. Institute of Certified Public Accountants.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Financial Institutions (vice chp.); Consumer Protection and Personal Privacy; Homeland Security and State Affairs.

Telephone: Office: (608) 266-9180; District: (414) 678-1586; E-mail: Rep.Kooyenga@legis.wisconsin.gov

Voting address: 15365 St. Therese Boulevard, Brookfield 53005.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8952, Madison 53708.

Anthony J. Staskunas (Dem.), 15th Assembly District

Born West Allis, January 3, 1961; married; 3 children. Graduate West Allis Nathan Hale H.S.; B.A. *cum laude* UW-Milwaukee (Phi Beta Kappa) 1983; J.D. UW-Madison 1986. Legislator and attorney. Member: WA/WM Chamber of Commerce (bd. of dir.); WA/WM Community Alliance Against Drugs; volunteer attorney to WA/WM Crimestoppers. Recipient: Wis. League of Conservation Voters *Conservation Champion* 2009; MADD *Public Policy Recognition Award* 2008; Wis. PTA *Friend of Education Award* 2004; WA/WM Education Assn. *Friend of Education Award* 2000; Wis. Right to Life *Leadership Award* 2000; Independent Business Assn. of Wis. *Freshman of the Session Award* 1997-98 session; WA/WM Alliance Against Drugs *Outstanding Community Involvement Award*; WMC *Working for Wisconsin Award* 2002, 2000. West Allis Bd. of Health (chm.). West Allis City Coun. 1988-97 (License and Health Com., chm.).

Elected to Assembly since 1996. Speaker Pro Tempore 2009; Minority Caucus Chairperson 2007. Biennial committee assignments: **2011** — Energy and Utilities (since 2005); Judiciary and Ethics (also 2007); Ways and Means. **2009** — Public Safety (chp.); Criminal Justice (also 2007, 2003, 2001); Personal Privacy; Rules (also 2007); Jt. Legislative Council; State Fair Park Bd. (since 2001). **2005** — Insurance; Judiciary (since 2001 and co-chp. of its 2001 Special Task Force on Identity Theft).

Telephone: Office: (608) 266-0620; (888) 534-0015 (toll free); District: (414) 541-9440.

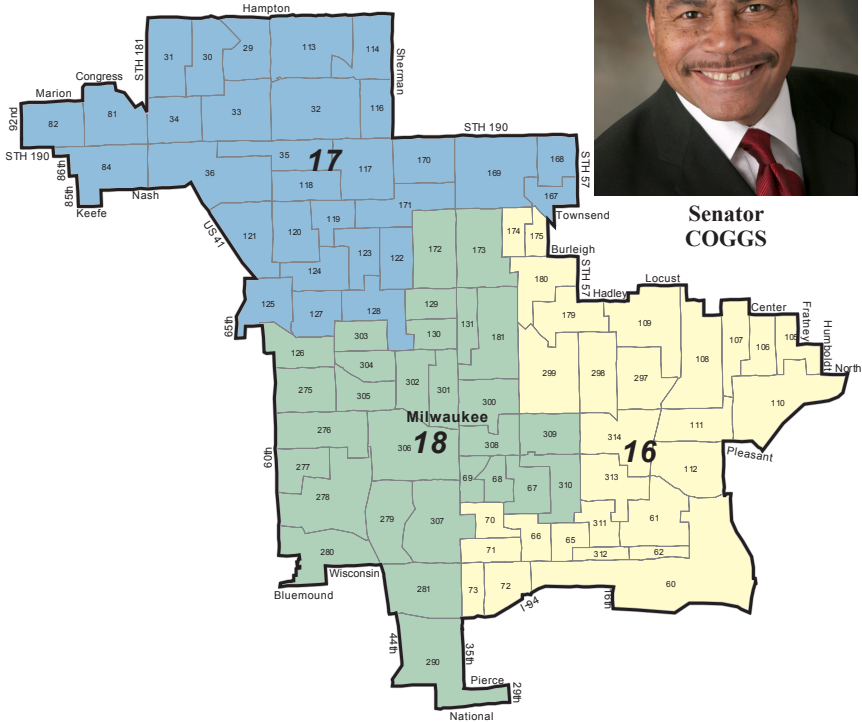
E-mail: Rep.Staskunas@legis.wisconsin.gov

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6th SENATE DISTRICT

See Milwaukee County Detail
Map on pp. 92 & 93



Senator
COGGS

Spencer Coggs (Dem.), 6th Senate District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. MATC (Milw.) 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker, and industrial printer. Member: NAACP; National Labor Caucus of State Legislators (fmr. pres.); Natl. Conference of State Legislators; Natl. Black Caucus of State Legislators; African American Male Natl. Council (exec. bd.); AFSCME Local 1091 (former chief steward). Former member: Fed. of Black City Empl. (pres.); Isaac Coggs and MLK Community Health Centers Bd. (bd. chair). Governor's Business Opportunity Advisory Commission (co-chp.); Governor's Commission on Reducing Racial Disparities in Wisconsin's Criminal Justice System (co-chp.).

Elected to Assembly 1982-2002; elected to Senate in November 2003 special election; reelected since 2004. Majority Caucus Sergeant at Arms 2007; Majority Caucus Vice Chairperson 1989, 1987, 1985. Biennial Senate committee assignments: **2011** — Insurance and Housing; Labor, Public Safety, and Urban Affairs; Transportation and Elections. **2009** — Labor, Elections and Urban Affairs (chp., also 2007); Public Health, Senior Issues, Long-Term Care and Job Creation; Veterans and Military Affairs, Biotechnology and Financial Institutions (vice chp. 2007); Jt. Legislative Council (also 2007, 2003); Migrant Labor Council. **2007** — Public Health, Senior Issues, Long-Term Care and Privacy (vice chp.); Educational Communications Bd. (since 2003); Milwaukee Child Welfare Partnership Council (since 2003); Legis. Coun. Com. on State-Tribal Relations (since 2003, also 1999, 1993, 1985-89). **2005** — Housing and Financial Institutions; Judiciary, Corrections and Privacy (res. 4/1/05, also 2003 eff. 12/1/03, res. 7/26/04); Jt. Com. for Review of Criminal Penalties (also 2003 eff. 12/1/03). **2003** — Jt. Com. for the Review of Administrative Rules; Select Com. on Control of Health Care Costs. Assembly committee assignments: **2003** — Finance (also 2001); Jt. Com. on Finance (also 2001, 1993-97); Workforce Development. **2001** — Census and Redistricting; Children and Families (also 1999); Corrections and the Courts (also 1999); Public Health. **1999** — Government Operations. **1997** — Gang Violence Prevention Council. **1995** — Legis. Coun. Com. on Lead Poisoning Prevention and Control. **1993** — State Council on Alcohol and Other Drug Abuse; Speaker's Task Force on Gang Violence (chp., also 1991). **1991** — Urban and Local Affairs (chp. since 1985); Children and Human Services (since 1987); Colleges and Universities (since 1987); Urban Education (also 1989); Special Com. on Reapportionment. **1989** — Select Com. on the Census; State of Wis. Building Com.

Telephone: Office: (608) 266-2500; (877) 474-2000 (toll free); District: (414) 442-0739.

E-mail: Sen.Coggs@legis.wisconsin.gov

Voting address: Milwaukee 53222.

Mailing address: Office: Room 109 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
YOUNG**



**Representative
TOLES**



**Representative
GRIGSBY**

Leon D. Young (Dem.), 16th Assembly District

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended UW-Milwaukee. Full-time legislator. Former police aide and police officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League; Social Development Commission Minority Male Forum on Corrections; National Black Caucus of State Legislators' Task Force on African American Males; 100 Black Men; Milwaukee Metropolitan Fair Housing; Boy Scouts of America (Urban Emphasis Com.); Martin Luther King Community Center (Revitalization Com.).

Elected to Assembly since 1992. Biennial committee assignments: **2011** — Financial Institutions; Housing (since 2005, chp. 2009); Insurance; Tourism, Recreation and State Properties (also 2007). **2009** — State Affairs and Homeland Security (vice chp.); Education Reform. **2007** — State Affairs (since 1993, vice chp. 1993). **2005** — Highway Safety (since 1999); Tourism (also 2003 eff. 2/14/03). **2003** — Criminal Justice (since 1999); Ways and Means (eff. 5/13/03). **2001** — Council on Alcohol and Other Drug Abuse (also 1999). **1999** — Transportation. **1997** — Government Operations; Highways and Transportation (also 1995). **1995** — Urban Education (also 1993). **1993** — Children and Human Services; Small Business and Economic Development; Urban and Local Affairs; Speaker's Task Force on African American Males; Legis. Coun. Com. on Educational Communications Technology.

Telephone: Office: (608) 266-3786; (888) 534-0016 (toll free); District: (414) 374-7414.

E-mail: Rep.Young@legis.wisconsin.gov

Voting address: 2224 North 17th Street, Milwaukee 53205.

Mailing address: Office: Room 123 West, State Capitol, P.O. Box 8953, Madison 53708.

Barbara L. Toles (Dem.), 17th Assembly District

Born Milwaukee. Graduate West Division H.S. (Milwaukee) 1973; B.A. UW-Madison 1979; M.Ed. Marquette U. 1997. Full-time legislator. Former adjunct faculty, community outreach coordinator and advisor, Milwaukee Area Technical College. Member: American Federation of Teachers Local 212 (fmr. exec. bd. mbr.); League of Women Voters of Milwaukee County (past pres.); NAACP; Women in Government (state dir.); Wisconsin Donor Network Advisory Bd. Recipient: St. Mark AME Church, *Dr. Martin Luther King, Jr. Social Action Award* 2011; Alpha Kappa Alpha Sorority, Inc., *Traillblazer Service Award* 2011; Top Ladies of Distinction, Inc., Milwaukee Chapter, *"Women Who Make A Difference" Award* 2011; NAACP 2006 Theme Award, *Voting Our Values/Valuing Our Votes*.

Elected to Assembly in January 2004 special election; reelected since November 2004. Majority Caucus Vice Chairperson 2009. Biennial committee assignments: **2011** — Colleges and Universities; Jobs, Economy and Small Business (also 2009); Labor and Workforce Development; Ways and Means (since 2005). **2009** — Workforce Development (chp., mbr. since 2003, eff. 2/6/04); Labor. **2007** — Jobs and the Economy; State Affairs (also 2005). **2005** — Economic Development. **2003** — Children and Families (eff. 2/6/04); Health (eff. 2/6/04).

Telephone: Office: (608) 266-5580; (888) 534-0017 (toll free); District: (414) 444-3810.

E-mail: Rep.Toles@legis.wisconsin.gov

Voting address: Milwaukee 53216.

Mailing address: Office: Room 124 North, State Capitol, P.O. Box 8953, Madison 53708.

Tamara D. Grigsby (Dem.), 18th Assembly District

Born November 19, 1974; single. Graduate Madison Memorial H.S. 1993; B.A. Howard U. (Washington, D.C.) 1997; M.S.W. UW-Madison 2000. Former social worker; adjunct professor, Carroll College, UW-Milwaukee, Cardinal Stritch University; child advocate; family counselor. Member: NAACP; National Assn. of Social Workers; Democratic Party of Wisconsin; Milwaukee County W-2 Monitoring Task Force; Felmers Chaney Advisory Board; Midwest Progressive Elected Officials Network; Sherman Park Neighborhood Assn.; Justice 2000 (bd. of dir.); Milwaukee Fair Housing Council Advisory Bd.; Community Advocates (bd. of dir.).

Elected to Assembly 2004; reelected since 2006. Minority Caucus Vice Chairperson 2007. Biennial committee assignments: **2011** — Jt. Com. on Finance (also 2009); Jt. Leg. Council. **2009** — Children and Families (chp., mbr. 2005); Milwaukee Child Welfare Partnership Council (since 2005); Interstate Adult Offender Supervision Board (since 2005). **2007** — Children and Family Law; Criminal Justice; Rules; Workforce Development. **2005** — Criminal Justice and Homeland Security; Public Health; Tourism.

Telephone: Office: (608) 266-0645; (888) 534-0018 (toll free); District: (414) 873-5557.

E-mail: Rep.Grigsby@legis.wisconsin.gov

Voting address: 2354 North 41st Street, Milwaukee 53210.

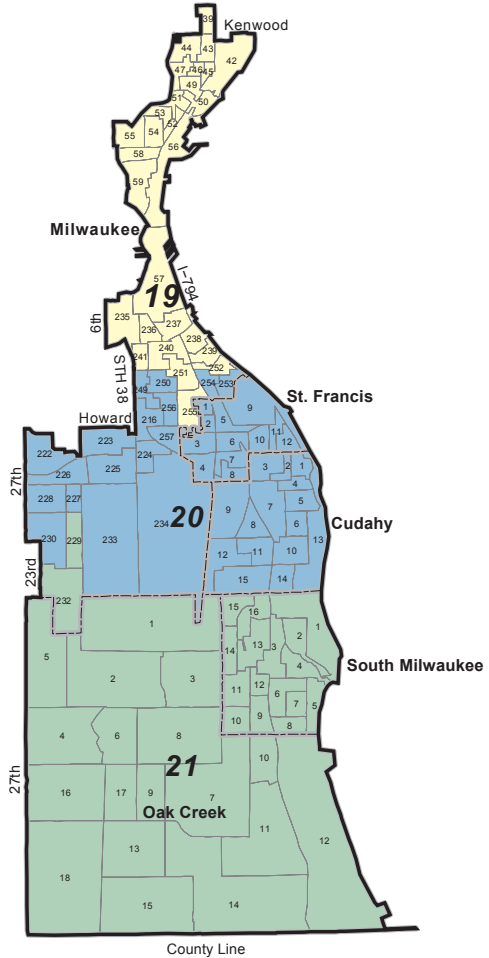
Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8952, Madison 53708.

7th SENATE DISTRICT



Senator LARSON

See Milwaukee County Detail Map on pp. 92 & 93



Chris Larson (Dem.), 7th Senate District

Born West Allis, November 12, 1980; married. Graduate Thomas More H.S. 1999; degree in finance, UW-Milwaukee 2007. Full-time legislator. Former business manager. Member: Coalition to Save the Hoan Bridge (co-founder); League of Conservation Voters; Airport Area Economic Development Group; Bay View Neighborhood Assn.; Coalition for Advancing Transit (steering com.); Planned Parenthood Advocates of Wis.; Sierra Club; Humboldt Park Watch; South Side Business Club of Milw.; Bay View Historical Soc.; Arbor Day Foundation; Tri-Wisconsin; Badgerland Striders. Former member: WISPIRG (campus intern). Milwaukee Co. Bd. supervisor 2008-10.

Elected to Senate in 2010. Biennial committee assignments: 2011 — Education; Insurance and Housing; Natural Resources and Environment; Jt. Com. on Information Policy and Technology; Gov.'s Comm. on Waste, Fraud and Abuse.

Telephone: Office: (608) 266-7505; (800) 361-5487 (toll free).

E-mail: Sen.Larson@legis.wisconsin.gov

Voting address: 3261 South Herman Street, Milwaukee 53207.

Mailing address: Office: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RICHARDS**

Jon Richards (Dem.), 19th Assembly District

Born Waukesha, September 5, 1963; married; 1 child. Graduate Waukesha North H.S.; B.A. Lawrence U. 1986; J.D. UW-Madison (Law Review) 1994; attended Keio University (Tokyo). Attorney. Former English teacher in Japan and former volunteer with Mother Teresa, Calcutta, India. Volunteer Big Brothers/Big Sisters. Member: New Brady Street Area Assn. (bd. mbr.); Bay View Historical Soc.; Amer. Coun. of Young Political Leaders; Natl. Caucus of Environmental Legislators; Milwaukee Co. Dem. Party; Bay View Lions Club; Historic Third Ward Assn.; Clean Wisconsin. Recipient: Environmental Decade *Clean 16 Award Winner* and *Conservation Honor Roll*; Center for Policy Alternatives Fleming Fellow; Planned Parenthood of Wis. *Voice for Choice Award Winner*; Wis. Family Planning and Reproductive Health Assn. *Legislator of the Year*; Wis. Farm Bureau *Friend of Agriculture*; Wis. Cancer Coun. *Cancer Control Champion*; AIDS Resource Center of Wis. *Leadership Award*; MTEA *Don Feilbach Friend of Public Education in Milwaukee Award*; Equality Wis. *Equal Rights Champion*; Shepherd Express's *Milwaukee's Best Legislator* 2010, 2007, 2006, 2005, 2001.

Elected to Assembly 1998; reelected since 2000. Assistant Minority Leader 2003-2007. Biennial committee assignments: **2011** — Financial Institutions (also 2001-07, ranking min. mbr. 2003-07); Health; Jt. Com. on Audit. **2009** — Health and Health Care Reform (chp.).

Telephone: Office: (608) 266-0650; (888) 534-0019 (toll free).

E-mail: Rep.Richards@legis.wisconsin.gov

Internet address: www.jonrichards.org

Voting address: Milwaukee 53202.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8953, Madison 53708.

Christine Sinicki (Dem.), 20th Assembly District

Born Milwaukee, March 28, 1960; married; 2 children. Graduate Bay View H.S. Former small business manager. Member: Delegate-U.S. Pres. Electoral College, 2000; Wis. Delegate to Democratic Natl. Convention, Los Angeles, 2000; Amer. Coun. of Young Political Leaders, Delegate to Israel and Palestine, 2001; Milw. Com. on Domestic Violence and Sexual Assault; Wis. Civil Air Patrol, Major; Wis. Congress of Parents and Teachers; Milw. City Coun. Parents and Teachers Assn.; Bay View Historical Soc.; Bay View Neighborhood Assn.; Fellow, Bowhay Institute, La Follette School, UW-Madison 2001; Founder, Conservatory of Lifelong Learning, Innovative School, Milw. Public School District; Fleming Fellow, Center for Policy Alternatives 2003. Awards: Wis. Environmental Decade *Clean 16 2000*; Wis. Ob/Gyn Physicians' *Legislator of the Year 2000*; Wis. Coalition Against Domestic Violence *DV Diva 2003*; Wis. Dept. of Veterans Affairs *Certificates of Commendation* 2006, 2005; Professional Firefighters of Wis. *Legislator of the Year 2010*; Wis. Grocers Assn. *Friend of Grocers 2010*; Cudahy Veterans' *Service Award 2010*. Assembly Democratic Task Force on Working Families (chp.) 2003. State Assembly Milw. Caucus (chp. 2005, 2003). Dept. of Workforce Development State Minimum Wage Council (gov. appointee) 2005. Milw. School Board 1991-98.

Elected to Assembly 1998; reelected since 2000. Minority Caucus Secretary 2001. Biennial committee assignments: **2011** — Education (also 2009); Labor and Workforce Development; Veterans and Military Affairs (also 2009, 2003).

Telephone: Office: (608) 266-8588; (888) 534-0020 (toll free); District: (414) 481-7667.

E-mail: Rep.Sinicki@legis.wisconsin.gov

Voting address: Milwaukee 53207.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8953, Madison 53708.

Mark R. Honadel (Rep.), 21st Assembly District

Born Milwaukee, March 29, 1956; married; 3 children. Graduate Oak Creek H.S. 1974; attended Milwaukee Area Technical College and Marquette U. Independent businessman. Former professional metal fabricator, welding instructor, industrial manager. Member: South Milwaukee Street Scaping; Grant Park Garden Club; South Milwaukee Chamber of Commerce; South Milwaukee Lions. Former member: American Welding Society, V.I.C.A. welding judge.

Elected to Assembly in July 2003 special election; reelected since 2004. Majority Caucus Chairperson 2007. Biennial committee assignments: **2011** — Energy and Utilities (chp., mbr. since 2003 eff. 8/23/03); Labor and Workforce Development; Transportation (also 2003 eff. 9/8/03). **2009** — Labor; Workforce Development. **2007** — Labor and Industry (chp.); Jobs and the Economy (vice chp.); Assembly Organization; Housing; Rules. **2005** — Southeast Wisconsin Freeways (chp.); Small Business (vice chp.); Economic Development (also 2003 eff. 8/23/03). **2003** — Corrections and the Courts (eff. 8/28/03, res. 9/18/03); Insurance (eff. 9/18/03).

Telephone: Office: (608) 266-0610; (888) 534-0021 (toll free); District: (414) 764-9921.

E-mail: Rep.Honadel@legis.wisconsin.gov

Voting address: South Milwaukee 53172.

Mailing address: Office: Room 113 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
SINICKI**



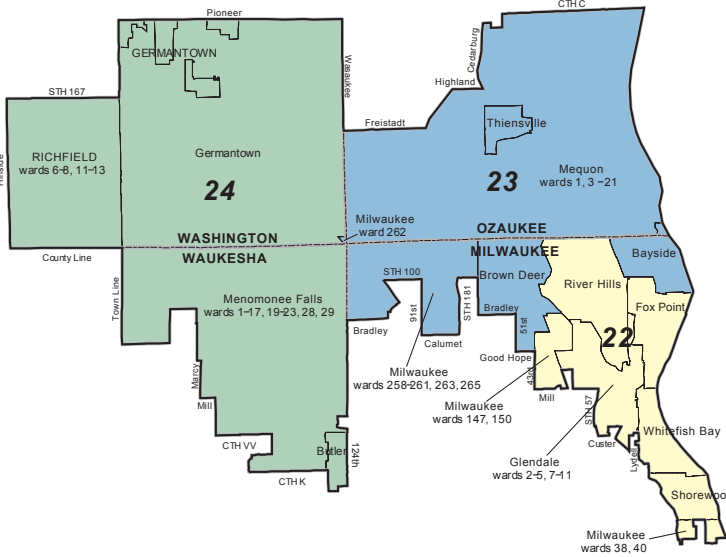
**Representative
HONADEL**

8th SENATE DISTRICT

See Milwaukee County Detail
Map on pp. 92 & 93

See Waukesha County Detail
Map on pp. 94 & 95

Senator
DARLING



Alberta Darling (Rep.), 8th Senate District

Born Hammond, IN, April 28, 1944; married; 2 children, 2 grandchildren. Graduate UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Former teacher and marketing director. Member: North Shore Rotary; College Savings Program Bd. (EdVest); Junior League of Milwaukee (former pres.); YMCA (bd. mbr.); Tempo Professional Women's Organization. Former member: Next Door Foundation; Public Policy Forum; Wis. Strategic Planning Council for Economic Development; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); United Way Bd. (chp., allocations com.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.); League of Women Voters; Today's Girls/Tomorrow's Women/Boys Girls Club (founder); NCSL Education Com. (chp.). Recipient: Coalition of Wisconsin Aging Groups *Tommy G. Thompson Award for Service*; Wis. Stem Cell Now *Courage Award*; Wis. Multiple Sclerosis (MS) *Advocate of the Year 2006*; 2006 Inductee into the National MS Hall of Fame; Wisconsin Manufacturers and Commerce *100% Pro-Business Legislator 2006*; Wis. Builders Assn. *Friend of Housing 2008*; Amer. Cancer Soc. *Legislative Champion 2006*; Fair Air Coalition *Friend of Education*; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce*; Wis. Head Start Directors Assn. *Award of Excellence*; National Assn. of Community Leadership *Leadership Award*; United Way *Gwen Jackson Leadership Award*; William Steiger *Award for Human Service*; St. Francis Children's Center *Children Service Award*.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992; reelected since 1996. Biennial committee assignments: **2011** — Jt. Com. on Finance (co-chp., also 2003, mbr. since 2001); Economic Development, Veterans and Military Affairs; Education (also 2005, 2001, 1999, 1997, 1993); Jt. Legis. Audit (also 2003); Jt. Com. on Employment Relations (also 2003); Jt. Legislative Council (since 2001). **2009** — Economic Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue. **2007** — Economic Development, Job Creation, Family Prosperity and Housing; Milwaukee Child Welfare Partnership Council (since 1995). **2005** — Health, Children, Families, Aging and Long-Term Care. **2003** — Wis. Center District Board of Dir.; UW Hospitals and Clinics Authority Bd. **1999** — Jt. Com. for Review of Administrative Rules (since 1993); Jt. Com. on Information Policy (also 1995); Judiciary and Consumer Affairs; Child Abuse and Neglect Prevention Bd. (since 1993). **1997** — Education and Financial Institutions (chp., eff. 4/21/98, also 1995); Business, Economic Development and Urban Affairs (eff. 4/21/98, also 1995); Judiciary (eff. 4/21/98, also 1995); Labor, Transportation and Financial Institutions; Education Comm. of the States (eff. 4/30/98, also 1995).

Telephone: Office: (608) 266-5830; E-mail: Sen.Darling@legis.wisconsin.gov
Voting address: River Hills 53217.

Mailing address: Office: Room 317 East, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
PASCH**



**Representative
J. OTT**



**Representative
KNODL**

Sandy Pasch (Dem.), 22nd Assembly District

Born Milwaukee, May 19, 1954; married; 3 children. Graduate Bay View H.S. 1972; B.S. Nursing UW-Madison 1976; M.S. Psychiatric nursing U. of Rochester (NY) 1981; M.A. Bioethics Medical Coll. of Wisconsin 1999. Full-time legislator. Former assistant professor Columbia College of Nursing; clinical nurse specialist; community health nurse. Member: American Public Health Assn.; Wis. Nurses Assn.; National Alliance on Mental Illness (fmr. pres.); American Society for Bioethics and Humanities; NCSL Health Com.; Midwest CSG Health and Human Services Com.; Wis. Women's Council; UW Population Health Institute Advisory Bd.; City of Milw. Flooding Study Task Force; Milwaukee Legislative Caucus (chp.). Former member: Hope House (bd. mbr., secy.); American Red Cross – Southeastern Wis. Recipient: Wis. Public Health Assn. *Legislator of the Year* 2010; Nat'l. Alliance on Mental Illness – Greater Milw. *Legislator of the Year* 2010; Nat'l. Assn. of Social Workers – Wis. Chapter *Public Service Award* 2010; Wis. Nurses Assn. *Service to the WNA Award* 2010; Wis. Dietetic Assn. *Leadership in Nutrition Awareness Award* 2010; Wis. Academy of Family Physicians *Friend of Family Physicians* 2010; Wis. League of Conservation Voters *Conservation Champion* 2010; Wis. Soc. of Anesthesiologists *Excellence in Government Award* 2010; Equality Wis. *Equal Rights Champion* 2009.

Elected to Assembly 2008; reelected 2010. Biennial committee assignments: **2011** — Health; Public Health and Public Safety; Joint Legislative Council (ranking min. mbr.); Alcohol and Other Drug Abuse, Council on. **2009** — Public Health (vice chp.); Corrections and the Courts; Criminal Justice; Health and Healthcare Reform; Housing.

Telephone: Office: (608) 266-7671; (888) 534-0022 (toll free); District: (414) 332-5843.

Voting address: 6301 North Berkeley Boulevard, Whitefish Bay 53217.

Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8953, Madison 53708.

Jim Ott (Rep.), 23rd Assembly District

Born Milwaukee, June 5, 1947; married; 2 sons, 1 grandchild. Graduate Milwaukee Washington H.S. 1965; B.S. UW-Milwaukee 1970; M.S. UW-Milwaukee 1975; J.D. Marquette U. 2000. Full-time legislator. Former broadcast meteorologist and instructor at UW-Parkside. Served in U.S. Army, 1970-73; Vietnam veteran. Member: State Bar of Wisconsin; American Meteorological Society; Mequon/Thiensville Sunrise Rotary; Mequon/Thiensville Chamber of Commerce; American Legion; Ozaukee County Republican Party; North Shore Branch Milwaukee Co. Republican Party; Lumen Christi Catholic Church (past parish council pres.). Recipient: National Weather Service *Public Service Award* 2006; Archbishops Vatican II *Service Award* 1999; Vietnam Campaign Medal and Meritorious Unit Citation; Emerging Political Leaders Program; BILLD Leadership Fellow.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2011** — Judiciary and Ethics (chp.); Jt. Com. for Review of Admin. Rules (co-chp.); Natural Resources (through 5/23/11, also 2009, vice chp. 2007). **2009** — Education Reform (also 2007); Fish and Wildlife. **2007** — Elections and Constitutional Law; Workforce Development.

Telephone: Office: (608) 266-0486; (888) 534-0023 (toll free); District: (262) 240-0808.

E-mail: Rep.OttJ@legis.wisconsin.gov

Voting address: Mequon 53092.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8953, Madison 53708-8953.

Dan Knodl (Rep.), 24th Assembly District

Born Milwaukee, December 14, 1958; 4 children. Graduate Menomonee Falls East H.S. 1977; attended UW-Madison. Resort owner. Member: Hartford, Butler, Germantown and Menomonee Falls Chambers of Commerce; Washington Co. Convention and Visitors Bureau; Ozaukee/Washington Land Trust; Pike Lake Sportsmans Club. Pike Lake Protection District 2000-present (secy.). Washington County Board 2006-08.

Elected to Assembly 2008; reelected 2010. Assistant Majority Leader 2011. Biennial committee assignments: **2011** — Aging and Long-Term Care (chp.); Jt. Survey Com. on Tax Exemptions (co-chp.); Assembly Organization; Colleges and Universities; Rules; Ways and Means (also 2009); Jt. Com. on Legislative Organization. **2009** — Labor; State Affairs and Homeland Security.

Telephone: Office: (608) 266-3796; (888) 529-0024 (toll free); District: (262) 502-0118.

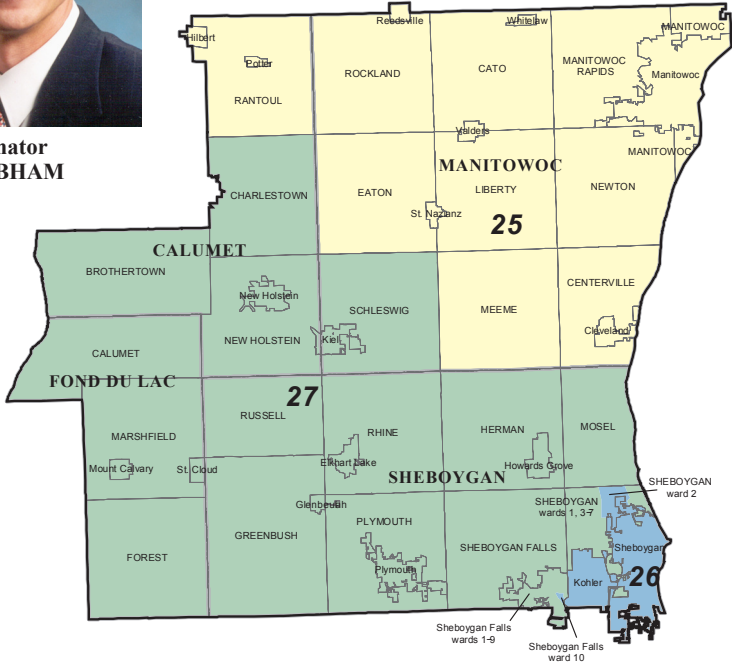
Voting address: N101 W14475 Ridgefield Court, Germantown 53022.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8952, Madison 53708.



**Senator
LEIBHAM**

9th SENATE DISTRICT



See Sheboygan Area Detail Map on p. 98

Joseph K. Leibham (Rep.), 9th Senate District

Born Sheboygan, June 6, 1969; married; 3 children. Graduate Sheboygan Area Lutheran H.S.; B.A. UW-Madison 1991; attended UW-La Crosse 1987-89 and Ealing College (London, England) 1990. Former food service industry account executive and manager/membership development, Sheboygan County Chamber of Commerce. Member: Sheboygan/Manitowoc Rebuilding Together; Friends of Sheboygan Senior Center; Citizen’s Police Academy (graduate); Boy Scouts of America (Eagle Scout); American Luther Assn.; Manitowoc County Vision 2011 Committee. Sheboygan City Council 1993-2000 (pres. 1995-96).

Elected to Assembly 1998-2000; elected to Senate 2002; reelected since 2006. President Pro Tempore 2011; Minority Caucus Chairperson 2009; Assistant Minority Leader 2007; Majority Caucus Vice Chairperson 2003. Biennial Senate committee assignments: **2011** — Transportation and Elections (vice chp.); Jt. Com. for Review of Administrative Rules (vice chp., co-chp. 2003, mbr. 2007); Jt. Com. on Finance (also 2005); Jt. Legis. Council. **2009** — Economic Development; Transportation, Tourism, Forestry, and Natural Resources; Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Jt. Com. on Information Policy and Technology. **2007** — Ethics Reform and Government Operations; Transportation, Tourism and Insurance; Jt. Com. on Legis. Org. **2005** — Jt. Com. for Review of Criminal Penalties (co-chp.); Jt. Com. on Finance; Energy, Utilities and Information Technologies (through 6/13/05); Higher Education and Tourism (eff. 6/13/05). **2003** — Transportation and Information Infrastructure (chp.); Energy and Utilities. Assembly committee assignments: **2001** — Jt. Legis. Audit (co-chp.); Census and Redistricting (vice chp., also 1999); Tax and Spending Limitations (vice chp.); Energy and Utilities; State and Local Finance; Transportation (also 1999). **1999** — Utilities (vice chp.); Small Business and Economic Development; State Affairs.

Telephone: Office: (608) 266-2056; (888) 295-8750 (toll free); District: (920) 457-7367.

E-mail: Sen.Leibham@legis.wisconsin.gov

Internet address: leibhamsenate.com

Voting address: Sheboygan 53083.

Mailing address: Office: Room 15 South, State Capitol, P.O. Box 7882, Madison 53707-7882



**Representative
ZIEGELBAUER**



**Representative
ENDSLEY**



**Representative
KESTELL**

Bob Ziegelbauer (Ind.), 25th Assembly District

Born Manitowoc, August 26, 1951; single. Graduate Manitowoc Roncalli H.S.; B.B.A. U. of Notre Dame; M.B.A. U. of Pennsylvania, Wharton School. Former small businessman, retail music store owner, City of Manitowoc finance director, and part-time instructor at Silver Lake College. Member: Lakeland Care District (bd. of dir.); Manitowoc Co. Local Emergency Planning Committee; Manitowoc-Two Rivers YMCA (dir. 1989-95). Manitowoc City Council 1981-84; Manitowoc Co. Board 1982-88; Lakeshore Technical College Bd. 1987-88; Manitowoc Public Utilities Comm. 1990-2000; Manitowoc County Executive 2006-present.

Elected to Assembly since 1992. Biennial committee assignments: **2011** — Insurance (since 2007, also 1999); Public Health and Public Safety; Urban and Local Affairs (also 2009, 1995, vice chp. 1993); Ways and Means (since 1993, chp. 2009); Jt. Survey Com. on Retirement Systems (vice chp. 2009). **2009** — Public Safety (vice chp.). **2007** — Homeland Security and State Preparedness. **2005** — Agriculture; Education (since 1993); Government Operations and Spending Limitations; Tourism (also 2003). **2003** — Energy and Utilities (also member 2001 to 5/16/01); Rural Affairs. **2001** — State and Local Finance; Council on Workforce Excellence (also 1999). **1999** — Jt. Legis. Audit; Utilities; Special Com. on the Renovation of Lambeau Field; Law Revision; Gov.'s Blue Ribbon Com. on State-Local Partnerships for the 21st Century. **1997** — Government Operations; Income Tax Review; Insurance, Securities and Corporate Policy (also 1995); Mandates (also 1995). **1995** — Financial Institutions; Forward Wisconsin, Inc.; Select Com. on Milwaukee Brewers Stadium; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry, on Public School Open Enrollment.

Telephone: Office: (608) 266-0315; (888) 529-0025 (toll free); District: (920) 684-6783 (home); (920) 683-5107 (Manitowoc County Executive office); Fax: (608) 282-3625.

E-mail: Rep.Ziegelbauer@legis.wisconsin.gov; Internet address: www.bobziegelbauer.com

Voting address: 1213 South 8th Street, Manitowoc 54220.

Mailing address: Office: Room 207 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 325, Manitowoc 54221-0325.

Mike Endsley (Rep.), 26th Assembly District

Born Sheboygan, March 4, 1962; 2 children. Graduate Sheboygan Falls H.S. 1980; B.S. UW-Platteville 1984. Full-time legislator. Former sales manager. Member: St. Paul Lutheran Church (council mbr., educ. com., building fund chp.); Wis. Right to Life; Sheboygan Co. Right to Life; Pro Life Wis.; Sheboygan Co. Republican Party; Sheboygan Co. Chamber of Commerce.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Jobs, Economy and Small Business (vice chp.); Transportation; Ways and Means.

Telephone: Office: (608) 266-0656; (888) 529-0026 (toll free); District: (920) 395-2505.

E-mail: Rep.Endsley@legis.wisconsin.gov

Voting address: 1829 North 27th Place, Sheboygan 53081.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8952, Madison 53708.

Steve Kestell (Rep.), 27th Assembly District

Born Town of Lyndon, Sheboygan Co., June 15, 1955; married; 3 adult children. Graduate Plymouth H.S. Bowhay Institute of Legislative Leadership 2000. Full-time legislator. Former retail manager and regional sales manager. Member: Sheboygan Co. Republican Party. Former member: Family Resource Center of Sheboygan County (bd. mbr.); Gov.'s Council on Highway Safety; Howards Grove Jaycees; ADA Volunteer Firefighters; 4-H project leader; Junior Achievement instructor. Howards Grove School Bd. 1981-84, 1986-98 (pres. 1995-98).

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2011** — Education (chp., vice chp. 2005, mbr. 1999-2005); Children and Families; Criminal Justice and the Courts; Insurance. **2009** — Children and Families (chp. 2001-2005, mbr. 1999); Corrections and the Courts; Workforce Development; Wis. Aerospace Auth. (also 2007); Wis. Historical Soc. Bd. of Curators (also 2007). **2007** — Jt. Com. on Finance; Legis. Coun. Spec. Com. on Strengthening Wis. Families (chp.). **2005** — Family Law (vice chp. and mbr. since 2001); Rural Development (also 2003); Legis. Coun. Spec. Com. on Adoption and Termination of Parental Rights; Child Abuse and Neglect Prevention Bd. (since 4/7/2000). **2003** — Agriculture (since 1999). **2001** — Small Business and Consumer Affairs; Legis. Coun. Com. on Relative Caregivers (co-chp.). **1999** — Government Operations (vice chp.); Transportation; Legis. Coun. Spec. Com. on Navigable Waters Recodification.

Telephone: Office: (608) 266-8530; (888) 529-0027 (toll free); District: (920) 565-2044.

E-mail: Rep.Kestell@legis.wisconsin.gov

Voting address: Elkhart Lake 53020.

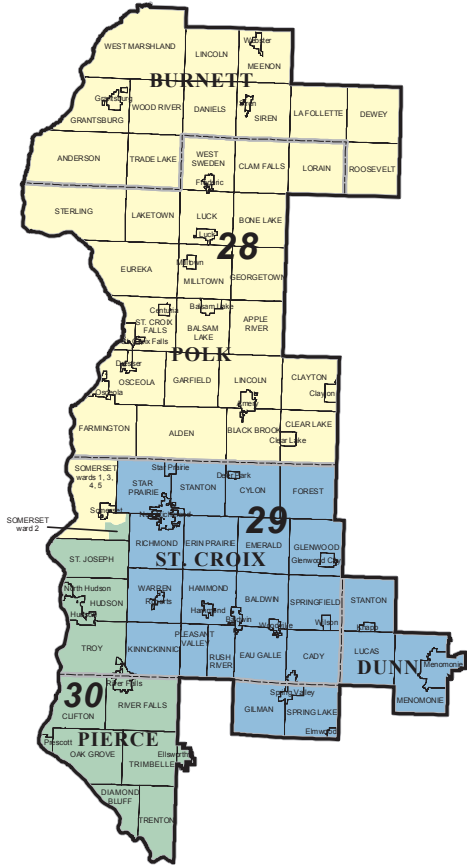
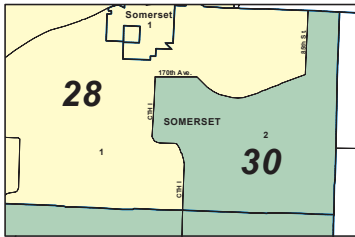
Mailing address: Office: Room 212 North, State Capitol, P.O. Box 8952, Madison 53708.

10th SENATE DISTRICT



Senator HARSDFORF

Detail Map: Somerset Town



Sheila E. Harsdorf (Rep.), 10th Senate District

Born St. Paul, MN, July 25, 1956; 1 child. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Member: Pierce Co. Republican Party; Pierce Co. Farm Bureau (former dir. and treas.); Luther Memorial Church. Former member: Wis. State FFA Sponsors Bd. (chp.); Wis. Conservation Corps Bd. (secy.); Kinnickinnic River Land Trust Bd.; Pierce Co. Dairy Promotion Com. (past chm.); Wis. State ASCS Com.; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis.

Elected to Assembly 1988-96; elected to Senate 2000; reelected since 2004. Majority Caucus Vice Chairperson 2011; Minority Caucus Vice Chairperson 2009; Majority Caucus Sergeant at Arms 2005. Biennial Senate committee assignments: 2011 — State and Federal Relations and Information Technology (chp.); Jt. Com. on Information Policy and Technology (co-chp., mbr. 2001); Agriculture, Forestry, and Higher Education (vice chp.); Jt. Com. on Finance (also 2003). 2009 — Agriculture and Higher Education (also 2007); Commerce, Utilities, Energy, and Rail; Jt. Legislative Council (also 2007, 2003); Mississippi River Parkway Commission (since 2001); World Dairy Center Authority (since 2003). 2007 — Commerce, Utilities and Rail. 2005 — Higher Education and Tourism (chp., also 2003); Jt. Survey Com. on Tax Exemptions (co-chp., mbr. 2003); Education (also 2001); Housing and Financial Institutions. 2003 — Law Revision Com. (also 2001). 2001 — 2001-2003 Biennial Budget, Labor and Agriculture; Environmental Education Bd.; Ad. Bd. for Midwest Center for Agricultural Research, Education, and Disease and Injury Prevention; Jt. Legis. Council Special Com. on the Public Health System's Response to Terrorism and Public Health Emergencies. Assembly committee assignments: 1997 — Jt. Com. on Finance (also 1995). 1995 — Legis. Coun. Com. on Land Use Policies. 1993 — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989); Legis. Coun. Com. on University and State Economic Development. 1991 — Agriculture, Aquaculture and Forestry; State Affairs (also 1989); Legis. Coun. Com. on Farm Safety. 1989 — Agriculture and its Subcom. on Aquaculture; Special Com. on Bonding for Clean Water; Legis. Coun. Com. to Review Sexual Assault Laws.

Telephone: Office: (608) 266-7745; (800) 862-1092 (toll free); Fax: (608) 267-0369.

E-mail: Sen.Harsdorf@legis.wisconsin.gov

Voting address: River Falls 54022.

Mailing address: Office: Room 18 South, P.O. Box 7882, Madison 53707-7882.



**Representative
SEVERSON**



**Representative
MURTHA**



**Representative
KNUDSON**

Erik Severson (Rep.), 28th Assembly District

Born Duluth, MN, February 3, 1974; married; 2 children. Graduate Esko H.S. 1992; B.S. U. of Minnesota-Duluth 1993; M.D. Mayo Medical School 2002; medical internship U. of North Dakota 2002-03; family medicine residency U. of Minnesota 2003-05. Physician. Member: NRA.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Health (vice chp.); Energy and Utilities; Natural Resources.

Telephone: Office: (608) 267-2365; (888) 529-0028 (toll free); District: (715) 755-4857.

E-mail: Rep.Severson@legis.wisconsin.gov

Voting address: Star Prairie 54026.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8953, Madison 53708.

John Murtha (Rep.), 29th Assembly District

Born Baldwin, August 8, 1951; married; 4 children. Graduate St. Croix Central H.S. (Hammond) 1969; Chippewa Valley Tech. (Eau Claire) wood tech. 1970. Self employed. Member: NRA; AOPA. Town of Eau Galle Board (St. Croix Co.) supervisor 1999-2003, chairman 2003-09.

Elected to Assembly 2006; reelected since 2008. Majority Caucus Vice Chairperson 2011. Biennial committee assignments: **2011** — Housing (chp., mbr. 2009); Agriculture (since 2007); Forestry; Rules; Rural Economic Development and Rural Affairs. **2009** — Rural Economic Development (also 2007). **2007** — Small Business (vice chp.); Labor and Industry.

Telephone: Office: (608) 266-7683; (888) 529-0029 (toll free).

E-mail: Rep.Murtha@legis.wisconsin.gov

Voting address: Baldwin 54002.

Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

Dean Knudson (Rep.), 30th Assembly District

Born Mayville, ND, April 29, 1961; married; 2 children. Graduate May-Port H.S. (Mayville, ND) 1979; attended Mayville St. College, North Dakota St. U.; D.V.M. Iowa St. U. 1986. Veterinarian. Member: Hudson Daybreak Rotary (fmr. pres.); Trinity Lutheran Church (bd. mbr.); Hudson Area Chamber of Commerce (fmr. pres.); Am. Veterinary Medical Assn.; Minnesota Veterinary Medical Assn.; Republican Party of Wis.; Republican Party of St. Croix Co. (fmr. chm.); Republican Party of Pierce Co.; Hudson SAFE Senior Graduation Party (fmr. chm.); St. Croix Valley Christians For Life (founding mbr.); Iowa St. U. Alumni Assn.; Omega Tau Sigma; St. Croix Valley Radio Amateurs. Mayor of Hudson 2008-10; Alderperson, Hudson 1996-2002; Hudson Library Bd. 1996-2002; Hudson Plan Commission 2008-10; St. Croix Business Park Corp. 2010.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Colleges and Universities (vice chp.); Education; Urban and Local Affairs.

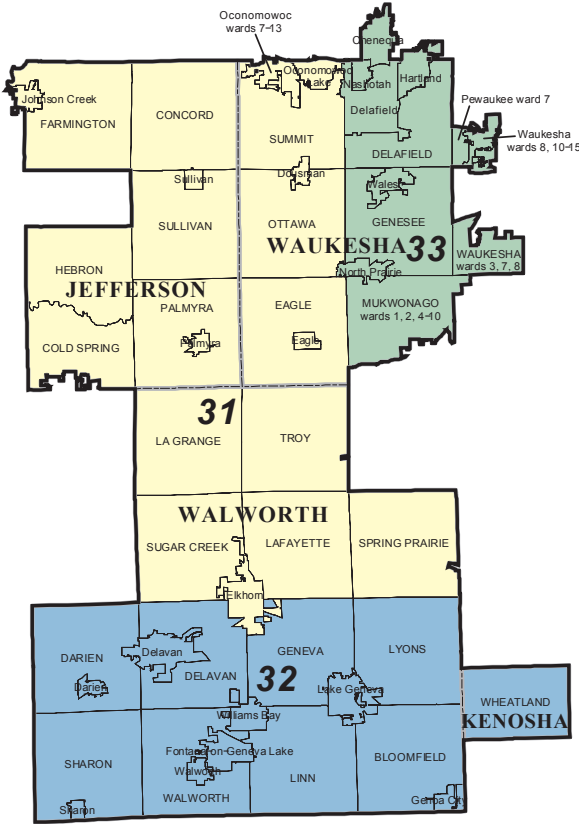
Telephone: Office: (608) 266-1526; (888) 529-0030 (toll free); District: (715) 690-9225.

E-mail: Rep.Knudson@legis.wisconsin.gov

Voting address: 1753 Laurel Avenue, Hudson 54016.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8952, Madison 53708.

11th SENATE DISTRICT



Senator
KEDZIE

See Waukesha County Detail
Map on pp. 94 & 95

Neal J. Kedzie (Rep.), 11th Senate District

Born Waukesha, January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate school UW-Whitewater. Full-time legislator. Former government relations representative. Member: American Legislative Exchange Council; National Conference of State Legislatures; Council of State Governments; Civil Air Patrol (rank of major); Walworth, Waukesha, and Jefferson Co. Republican Parties; Walworth Co. Farm Bureau; Walworth Co. Historical Society (*ex officio* mbr.); Walworth Co. Local Emergency Planning Committee; UW-Whitewater Communications Advisory Committee (2004-present). Former member: Lauderdale-La Grange Volunteer Fire Dept. (secy.). La Grange Town Board 1987-98 (chm. 1988-98); La Grange Planning and Zoning Comm. (chm.).

Elected to Assembly 1996-2000; elected to Senate 2002; reelected since 2006. Assistant Senate Majority Leader 2005. Biennial Senate committee assignments: **2011** — Natural Resources and Environment (chp.); Judiciary, Utilities, Commerce, and Government Operations (vice chp.); Agriculture, Forestry, and Higher Education. **2009** — Children and Families and Workforce Development; Commerce, Utilities, Energy, and Rail; Environment; Transportation, Tourism, Forestry, and Natural Resources; Wis. Environmental Education Bd. (since 1999). **2007** — Commerce, Utilities and Rail; Environment and Natural Resources (chp. 2003); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection; Leg. Council Spec. Com. on Great Lakes Water Resources Compact (chp.). **2005** — Natural Resources and Transportation (chp.); Agriculture and Insurance; Campaign Finance Reform and Ethics; Energy, Utilities and Information Technology (eff. 6/13/05); Higher Education and Tourism (through 6/13/05); Organization; Jt. Com. on Legislative Organization; Gov.'s Council on Highway Safety (eff. 1/23/06); Wis. Rustic Roads Bd. **2003** — Agriculture, Financial Institutions and Insurance; Labor, Small Business Development and Consumer Affairs; Transportation and Information Infrastructure. Assembly committee assignments: **2001** — Environment (chp., also 1999, mbr. 1997); Aging and Long-Term Care; Financial Institutions (since 1997); Natural Resources (also 1999); Jt. Survey Com. on Tax Exemptions. **1999** — Conservation and Land Use (vice chp.); Housing (vice chp. 1997); Urban and Local Affairs. **1997** — Rural Affairs (vice chp.); State-Federal Relations; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-2635; (800) 578-1457 (toll free); District: (262) 742-2025.

E-mail: Sen.Kedzie@legis.wisconsin.gov

Voting address: Elkhorn 53121.

Mailing address: Office: Room 313 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
NASS**



**Representative
AUGUST**



**Representative
KAPENGA**

Stephen L. Nass (Rep.), 31st Assembly District

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Wis. Air National Guard (retired, 33 years of service), served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; Wis. State Assn. of Parliamentarians; Kiwanis. Whitewater City Council 1977-81; UW-Whitewater Bd. of Visitors 1979-89.

Elected to Assembly since 1990. Biennial committee assignments: **2011** — Colleges and Universities (chp., also 2007, mbr. since 2003); Ways and Means (vice chp., also 2005, mbr. 2009, 2003); Education (vice chp. 1995-2001, mbr. since 1991); Labor and Workforce Development (also 2001). **2009** — Labor (chp. 2005, 2003). **2007** — Education Reform (vice chp., also 2003, chp. 2001, mbr. since 1999); Labor and Industry. **2005** — Property Rights and Land Management (vice chp.). **2001** — Personal Privacy; Education Commission of the States (also 1999). **1999** — Government Operations; Labor and Employment (vice chp. 1997, mbr. 1995); Jt. Com. on Audit. **1997** — Mandates (chp.); Criminal Justice and Corrections; Rural Affairs; Legis. Coun. Com. on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-5715; (888) 529-0031 (toll free); District: (262) 495-3424.

E-mail: Rep.Nass@legis.wisconsin.gov

Voting address: N8330 Jackson Road, Whitewater 53190.

Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8953, Madison 53708.

Tyler August (Rep.), 32nd Assembly District

Born Wisconsin, January 26, 1983; single. Graduate Big Foot H.S. 2001; attended UW-Eau Claire and UW-Madison. Full-time legislator. Former chief of staff to Rep. Thomas Lothian. Member: Republican Party of Wis. (fmr. bd. mbr.); Republican Party of 1st Congressional Dist. (fmr. chm.); Republican Party of Walworth Co. (fmr. chm, vice-chm.); National Rifle Association.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Consumer Protection and Personal Privacy (vice chp.); Homeland Security and State Affairs; Insurance.

Telephone: Office: (608) 266-1190.

E-mail: Rep.August@legis.wisconsin.gov

Voting address: Lake Geneva 53147.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8952, Madison 53708.

Chris Kapenga (Rep.), 33rd Assembly District

Born Zeeland, MI, February 19, 1972; married; 2 children. Graduate Holland Christian (Holland, MI) 1990. B.S. in accountancy, Calvin College (Grand Rapids, MI) 1994. Business owner. Former certified public accountant. Member: Elmbrook Church Financial Counseling (dir.). Former member: WSCA School Bd. (vice chm., treas., secy.); AICPA; Brookfield Chamber of Commerce; Institute of Management Accountants (bd. mbr.).

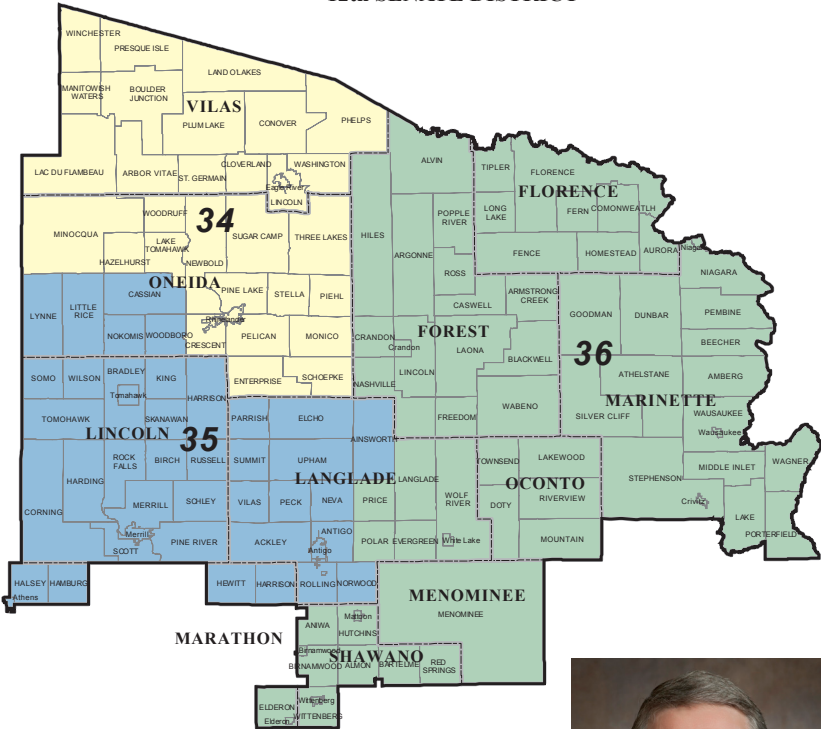
Elected to Assembly 2010. Biennial committee assignments: **2011** — Labor and Workforce Development (vice chp.); Insurance; Jobs, Economy and Small Business; Ways and Means.

Telephone: Office: (608) 266-3007; (888) 529-0033 (toll free).

Voting address: Delafield 53018.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8952, Madison 53708.

12th SENATE DISTRICT



Senator
HOLPERIN

Jim Holperin (Dem.), 12th Senate District

Born Eagle River, December 18, 1950; married; 2 children. Graduate Eagle River H.S. 1969; B.S. UW-Whitewater 1973. Full-time legislator. Former executive director, Trees for Tomorrow Natural Resources Specialty School; director of aging programs, Vilas Co.; legislative analyst, Wis. Assembly; business services coordinator, North Central Wis. Workforce Development Bd. Member: Rotary International (past pres. of Eagle River club); Northwoods Land Trust (bd. mbr.); 1000 Friends of Wisconsin (founding bd. mbr.); WXPB Public Radio (founding bd. mbr.). Former member: Nicolet College Bd. of Trustees; Wisconsin Rural Leadership Program (bd. mbr.); Governor’s Forestry Council. Asst. Chief Clerk, Wis. Senate 1977-79. Secretary, Wis. Dept. of Tourism 2003-07.

Elected to Assembly 1982-1992; elected to Senate 2008. Majority Caucus Sergeant at Arms 2009. Biennial committee assignments: **2011** — Agriculture, Forestry, and Higher Education; Natural Resources and Environment; Workforce Development, Small Business, and Tourism. **2009** — Transportation, Tourism, Forestry, and Natural Resources (chp.); Jt. Com. for Review of Administrative Rules (co-chp.); Rural Issues, Biofuels, and Information Technology; Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection.

Telephone: Office: (608) 266-2509; District: (715) 891-1412.

E-mail: Sen.Holperin@legis.wisconsin.gov

Voting address: 3575 Monheim Road, Conover 54519.

Mailing address: Office: Room 126 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 1256, Eagle River 54521.



**Representative
MEYER**



**Representative
TIFFANY**



**Representative
MURSAU**

Dan Meyer (Rep.), 34th Assembly District

Born Neenah, January 1, 1949; married; 2 children. Graduate Neenah H.S.; B.B.A. UW-Oshkosh 1978. Full-time legislator. Former executive director of Eagle River Chamber of Commerce and Visitors Center. Vietnam Era veteran; served in U.S. Army. Member: Vilas County Republican Party; American Legion Post 431. Mayor of Eagle River 1997 to April 2001.

Elected to Assembly 2000; reelected since 2002. Biennial committee assignments: **2011** — Jt. Com. on Finance (vice chp., also 2007, mbr. 2005, 2003); Tourism, Recreation and State Properties; Jt. Com for Review of Admin. Rules. **2009** — Consumer Protection; Rural Economic Development; Veterans and Military Affairs. **2001** — Tourism and Recreation (vice chp.); Aging and Long-Term Care; Housing; Natural Resources; Small Business and Consumer Affairs; Urban and Local Affairs.

Telephone: Office: (608) 266-7141; (888) 534-0034 (toll free); District: (715) 479-6270.

E-mail: Rep.Meyer@legis.wisconsin.gov

Voting address: 1013 Walnut Street, Eagle River 54521.

Mailing address: Office: Room 320 East, State Capitol, P.O. Box 8953, Madison 53708.

Tom Tiffany (Rep.), 35th Assembly District

Born Wabasha, MN, December 30, 1957; married; 3 children. Graduate Elmwood H.S. 1976; B.S. Agricultural economics UW-River Falls 1980. Owner of excursion boat company and dam tender. Member: Minocqua Chamber of Commerce; Tomahawk Chamber of Commerce; Rhinelander Chamber of Commerce; National Rifle Association; Tavern League of Wisconsin; Ruffed Grouse Society. Former member: Oneida Co. Economic Development Corporation; Wisconsin Restaurant Assn. (bd. of dir.). Town supervisor 2009-present.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Forestry (vice chp.); Natural Resources; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-7694; (888) 534-0035 (toll free); District: (715) 892-1320.

E-mail: Rep.Tiffany@legis.wisconsin.gov

Voting address: Hazelhurst 54531.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8953, Madison 53708.

Jeffrey L. Mursau (Rep.), 36th Assembly District

Born Oconto Falls, June 12, 1954; married; 4 sons, 6 grandchildren. Graduate Coleman H.S. 1972; attended UW-Oshkosh. Small business owner; electrical contractor. Member: Crivitz Ski Cats waterski team (advisor, former pres.); Crivitz Lions Club; Crivitz, WI – Crivitz, Germany Sister City Organization (fmr. dir.); Wings over Wisconsin; St. Mary's Catholic Church; 4th Degree Knights of Columbus; Friends of Gov. Thompson State Park. Recipient: Crivitz Business Association *Citizen of the Year* 1994. Crivitz Village President 1991-2004.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2011** — Forestry (chp., vice chp. 2007, mbr. since 2005); Natural Resources (chp., mbr. since 2005); Agriculture (also 2007). **2009** — Workforce Development; Spec. Com. on State-Tribal Relations (vice chp., chp. 2007). **2007** — Rural Economic Development (chp.); Consumer Protection and Personal Privacy. **2005** — Tourism (vice chp.); Rural Development; Small Business.

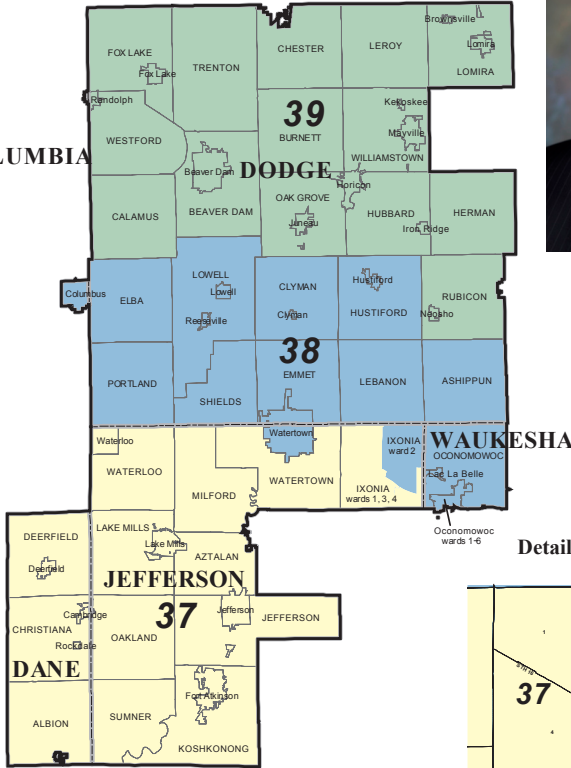
Telephone: Office: (608) 266-3780; (888) 534-0036 (toll free).

Voting address: Crivitz 54114.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8953, Madison 53708.

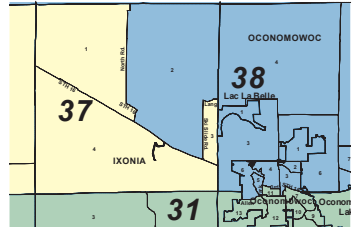
13th SENATE DISTRICT

COLUMBIA



Senator FITZGERALD

Detail Map: Ixonia Town



See Waukesha County Detail Map on pp. 94 & 95

Scott L. Fitzgerald (Rep.), 13th Senate District

Born Chicago, IL, November 16, 1963; married; 3 children. Graduate Hustiford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985; U.S. Army Command and General Staff College. Former associate newspaper publisher; U.S. Army Reserve Lt. Colonel (ret.), Public Affairs Officer 84th ARRTC Ft. McCoy. Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Reserve Officers Assn.; Knights of Columbus. Former member: Forward Wisconsin, Inc.

Elected to Senate 1994; reelected since 1998. Majority Leader 2011; Minority Leader 2009, 2007; Majority Leader 9/17/04 to 11/10/04. Biennial committee assignments: **2011** — Senate Org. (chp., mbr. since 2007); Jt. Com. on Employment Relations (since 2007); Jt. Com. on Legis. Org. (since 2007); Jt. Legislative Council (since 2005). **2005** — Jt. Com. on Finance (co-chp., mbr. since 2003); Jt. Legis. Audit. **2003** — Jt. Com. for Review of Criminal Penalties (co-chp.); Education, Ethics and Elections; Homeland Security, Veterans and Military Affairs and Government Reform; Judiciary, Corrections and Privacy; Claims Bd. (eff. 12/5/03). **2001** — Health, Utilities, Veterans and Military Affairs; Judiciary, Consumer Affairs, and Campaign Finance Reform; Privacy, Electronic Commerce and Financial Institutions (also 1999); Wis. Housing and Economic Development Authority. **1999** — Economic Development, Housing and Government Operations (member to 2/24/99, also 1997); Rural Economic Development Bd. (also 1997). **1997** — State Government Operations and Corrections (chp., eff. 4/21/98); Education (eff. 1/7/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Government Effectiveness (eff. 4/21/98, also 1995); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Jt. Com. on Information Policy (eff. 4/21/98, also 1995); Legis. Coun. Coms. on Local Government Spending (vice chp.), on the School Calendar. **1995** — Business, Economic Development and Urban Affairs (member to 6/96); Agriculture, Transportation, Utilities and Financial Institutions; Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660; District: (920) 386-0260; E-mail: Sen.Fitzgerald@legis.wisconsin.gov
 Voting address: Juneau 53039.
 Mailing address: Office: Room 211 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
JORGENSEN**



**Representative
KLEEFISCH**



**Representative
FITZGERALD**

Andy Jorgensen (Dem.), 37th Assembly District

Born Berlin, September 10, 1967; married; 3 children. Graduate Omro H.S. 1986; Brown Institute (MN) 1987. Assembly line operator, General Motors, Janesville. Former morning radio personality, assembly line operator, UAW shop steward, General Motors Janesville, worked on family dairy farm. Bd. member: Respite Care Assn. of Wis.; Wis. Literacy Council; Jefferson Co. Local Emergency Planning Council; Jefferson Co. Agribusiness Club. Member: Jefferson Co. Farm Bureau; Trinity Lutheran Church, Fort Atkinson; Fort Atkinson FFA Alumni; Chamber of Commerce. Former member: UAW Local 95; UAW Local CAP; UAW Public Relations Committee (chp.); Cub Scout leader Pack 137; Jefferson Co. Labor Council; Fort Fest, Inc. (chp. of exec. bd.).

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2011** — Agriculture (since 2007); Rural Economic Development and Rural Affairs; Transportation; Jt. Legis. Audit (vice chp. 2009). **2009** — Renewable Energy and Rural Affairs (chp.); Rural Economic Development (vice chp.); Labor. **2007** — Biofuels and Sustainable Energy; Consumer Protection and Personal Privacy; Rural Affairs.

Telephone: Office: (608) 266-3790; (888) 534-0037 (toll free).

E-mail: Rep.Jorgensen@legis.wisconsin.gov

Voting address: 1424 Endl Boulevard, Fort Atkinson 53538.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8952, Madison 53708.

Joel Kleefisch (Rep.), 38th Assembly District

Born Waukesha, June 8, 1971; married; 2 children. Graduate Waukesha North H.S. 1989; B.A. Pepperdine U. 1993. Small business owner. Former investigative television news reporter for WISN-TV; legislative policy advisor and constituent director. Member: Watertown Elks Club; Watertown Moose Club; Okauchee Lions Club; Musky Mike's fishing pro-staff; Lakewatch Volunteer Organization (founder).

Elected to Assembly 2004; reelected since 2006. Minority Caucus Vice Chairperson 2009. Biennial committee assignments: **2011** — Jt. Review Com. on Criminal Penalties (co-chp.); Natural Resources; Jt. Com. on Finance. **2009** — Consumer Protection; Criminal Justice (chp. 2007); Rules; State Affairs and Homeland Security. **2007** — State Affairs (vice chp., also 2005); Children and Family Law; Colleges and Universities. **2005** — Financial Institutions; Judiciary; State-Federal Relations.

Telephone: Office: (608) 266-8551; (888) 534-0038 (toll free).

E-mail: Rep.Kleefisch@legis.wisconsin.gov

Voting address: Oconomowoc 53066.

Mailing address: Office: Room 321 East, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 273, Okauchee 53069.

Jeff Fitzgerald (Rep.), 39th Assembly District

Born Chicago, IL, October 12, 1966; married; 2 children. Graduate Hustisford H.S.; B.S. UW-Oshkosh. Former small business owner and former member Chicago Mercantile Exchange. Member: Dodge Co. Republican Party (former chm.); Community Relations Board of Fox Lake Correctional Institution; American Legislative Exchange Council; Pheasants Forever; American Council of Young Political Leaders; State Legislative Leaders Foundation (bd. mbr.). Beaver Dam City Council 2000-July 2003.

Elected to Assembly 2000; reelected since 2002. Speaker of the Assembly 2011; Minority Leader 2009; Majority Leader 2007; Assistant Majority Leader 2005. Biennial committee assignments: **2011** — Assembly Organization (chp., mbr. since 2005); Jt. Com. on Employment Relations (co-chp., mbr. since 2007); Jt. Com. on Legislative Organization (co-chp., mbr. since 2005); Rules (vice chp., chp. 2007, mbr. since 2005). **2009** — Jt. Legis. Council (also 2007). **2007** — Wisconsin Center District Bd. **2005** — State Affairs (chp., also 2003); Financial Institutions (vice chp. 2003, mbr. since 2001); Labor (also 2003); State Building Comm. (also 2003). **2003** — Energy and Utilities. **2001** — Housing (vice chp.); Campaigns and Elections; Criminal Justice; Economic Development; Labor and Workforce Development; Speakers Task Force on Budget Review.

Telephone: Office: (608) 266-3387; District: (920) 485-0586.

E-mail: Rep.Fitzgerald@legis.wisconsin.gov

Voting address: Horicon 53032.

Mailing address: Office: Room 211 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
PETERSEN**



**Representative
BALLWEG**



**Representative
CLARK**

Kevin David Petersen (Rep.), 40th Assembly District

Born Waupaca, December 14, 1964; married; 2 children. Graduate Waupaca H.S. 1983; B.S.M.E. U. of New Mexico 1989. Co-owner family-run electronics corporation. Served in U.S. Navy sub service, 1983-94, Persian Gulf War veteran. Member U.S. Naval Reserve 1994-2008. Member: Waupaca Co. Republican Party; Outagamie Co. Republican Party; VFW Post 1037 (life member); Amvets Post 1887 (life member); American Legion Post 161; United States Submarine Veterans, Inc.; Waupaca Area Chamber of Commerce; New London Chamber of Commerce; Clintonville Chamber of Commerce; National Rifle Association. Town of Dayton Supervisor 2001-07.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2011** — Insurance (chp.); Energy and Utilities (vice chp. 2007, mbr. 2009); Health; Ways and Means; Jt. Com. on Audit. **2009** — Aging and Long-Term Care (also 2007); Veterans and Military Affairs (also 2007). **2007** — Homeland Security and State Preparedness.

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free).

E-mail: Rep.Petersen@legis.wisconsin.gov

Voting address: Waupaca 54981.

Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8953, Madison 53708.

Joan Ballweg (Rep.), 41st Assembly District

Born Milwaukee, March 16, 1952; married; 3 children. Graduate Nathan Hale H.S. (West Allis) 1970; attended UW-Waukesha; B.A. Elementary Education UW-Stevens Point 1974. Co-owner of farm equipment business. Former 1st grade teacher. Member: FEMA V Regional Advisory Council; Markesan Chamber of Commerce (former treas.); Waupun Chamber of Commerce; Green Lake County Farm Bureau; Waupun Memorial Hospital (bd. of dir., fm. chp.); Agnesian HealthCare Enterprises, LLC management com. (fm. secy.); volunteer, Markesan District Schools; Markesan PTA (fm. pres.); Markesan AFS Chapter (hosting coordinator, pres., fm. host family, liaison). Recipient: Markesan District Education Assn. *Friend of Education Award* 1990. Markesan City Council 1987-91; Mayor of Markesan 1991-97.

Elected to Assembly 2004; reelected since 2006. Majority Caucus Chairperson 2011. Biennial committee assignments: **2011** — Labor and Workforce Development (chp.); Jt. Legis. Council (co-chp); Colleges and Universities (vice chp. 2007, 2005, mbr. 2009); Homeland Security and State Affairs. **2009** — Renewable Energy and Rural Affairs; State Affairs and Homeland Security; Leg. Coun. Spec. Com. on Emergency Management and Continuity of Government (vice chp.). **2007** — Homeland Security and State Preparedness (chp.); Insurance (also 2005); Public Health; Small Business (also 2005); Leg. Coun. Spec. Com. on Disaster Preparedness Planning (chp.). **2005** — Family Law; Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-8077; (888) 534-0041 (toll free); District: (920) 398-3708.

E-mail: Rep.Ballweg@legis.wisconsin.gov

Voting address: Markesan 53946.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.

Fred Clark (Dem.), 42nd Assembly District

Born Ann Arbor, MI, May 14, 1959; 1 child. Graduate Huron H.S. (Ann Arbor, MI) 1977; attended Michigan Tech. U.; B.S. Michigan State U. 1985; M.S. UW-Madison 1992. Forester. Small business owner, forestry contractor. Member: Society of American Foresters (chair, southwest Wis. chapter); Great Lakes Timber Professionals Assn.; Wis. League of Conservation Voters; Pheasants Forever; Wis. Council on Forestry.

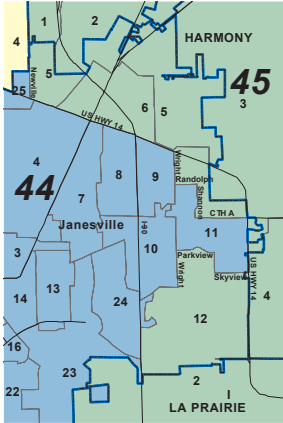
Elected to Assembly 2008; reelected 2010. Minority Caucus Vice Chairperson 2011. Biennial committee assignments: **2011** — Education; Natural Resources (also 2009); Rules; Tourism, Recreation and State Properties (vice chp. 2009). **2009** — Forestry (chp., eff. 12/4/09); Rural Economic Development; Wis. Council on Tourism.

Telephone: Office: (608) 266-7746; (888) 534-0042 (toll free); District: (608) 356-3342.

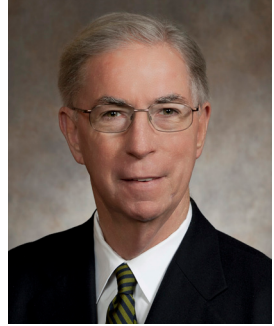
Voting address: E12367 County Highway W, Baraboo 53913.

Mailing address: Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

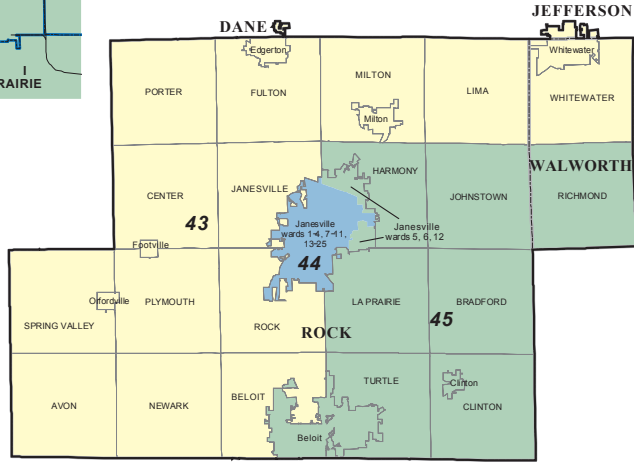
15th SENATE DISTRICT



Detail Map: Janesville City



Senator CULLEN



Tim Cullen (Dem.), 15th Senate District

Born Janesville, February 25, 1944; married; 4 step-children, 2 children. Graduate Janesville H.S. 1962; B.S. UW-Whitewater 1966; graduate work Northern Ill. U. Full-time legislator. Secy. of Wis. Dept. of Health and Social Services 1987-88. Former vice president, senior vice president, Blue Cross/Blue Shield 1988-2007. Served in U.S. Army Reserve. Member: Les Aspin School of Gov't. Bd. of Visitors; Echo (bd. mbr.); Janesville Teacher Diversity Bd. (chp.). Former member: Common Cause (fmr. bd. mbr.); Wisconsin Eye (bd. mbr.); Janesville YMCA (bd. mbr.). Janesville city council 1970-71. Janesville School Bd. 2007-10.

Elected to Senate 1974-1986; reelected 2010. Majority Leader 1985, 1983, 1981 (eff. 5/26/82). Biennial committee assignments: **2011** — Economic Development, Veterans and Military Affairs; State and Federal Relations and Information Technology; Workforce Development, Small Business, and Tourism; Jt. Legislative Council.

Telephone: Office: (608) 266-2253; (800) 334-1468 (toll free); District: (608) 754-0947.

E-mail: Sen.Cullen@legis.wisconsin.gov

Voting address: Janesville 53545.

Mailing address: Office: Room 108 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WYNN**



**Representative
KNILANS**



**Representative
LOUDENBECK**

Evan Wynn (Rep.), 43rd Assembly District

Born East St. Louis, IL, June 20, 1962; married; 1 child. Graduate Steeleville H.S. (Steeleville, IL) 1980; attended Murray St. U. (Murray, KY); A.D. Parkland Coll. (Champaign, IL) 1984; B.S. UW-Whitewater 2009. Full-time legislator. Former driver education teacher and football coach. Served in U.S. Marines Reserve 1980-84; U.S. Army 1986-2006; Iraq War veteran. Member: Veterans of Foreign Wars (post cmdr.); American Legion; 82nd Airborne Association; Gideons International; Wis. Farm Bureau; UW-Whitewater Alumni Assn.; National Rifle Association; Kiwanis (pres.).

Elected to Assembly 2010. Biennial committee assignments: **2011** — Veterans and Military Affairs (vice chp.); Colleges and Universities; Education.

Telephone: Office: (608) 266-9650; (888) 534-0043 (toll free).

E-mail: Rep.Wynn@legis.wisconsin.gov

Voting address: Whitewater 53190.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

Joe Knilans (Rep.), 44th Assembly District

Born Janesville, March 20, 1964; married; 2 children. Graduate Parker H.S. (Janesville) 1982; A.A. general studies UW-Rock Co. 2005; B.S. political science UW-Whitewater 2009. Full-time legislator. Member: Knights of Columbus.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Public Health and Public Safety (vice chp.); Jobs, Economy and Small Business; Transportation.

Telephone: Office: (608) 266-7503; (888) 947-0044 (toll free); District: (608) 921-6987.

E-mail: Rep.Knilans@legis.wisconsin.gov

Voting address: Janesville 53548.

Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8952, Madison 53708.

Amy Loudenberg (Rep.), 45th Assembly District

Born Midland, MI, September 29, 1969; married. Graduate Hinsdale Central H.S. (Hinsdale, IL) 1987; B.A. political science, international relations UW-Madison 1991; studied abroad in Kingston, Jamaica. Investment property owner and entrepreneur mentor. Former chamber of commerce executive, compliance manager, environmental/engineering services project manager. Member: State Line World Trade Assn. (vice pres.); Clinton Community Historical Soc.; Clinton Fencehoppers Snowmobile Club; International Miniature Zebu Cattle Assn.; Friends of Clinton Public Library. Former member: Town of Linn Fire Dept. Town of Clinton supervisor 2010-present.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Tourism, Recreation and State Properties (vice chp.); Jobs, Economy and Small Business; Public Health and Public Safety.

Telephone: Office: (608) 266-9967; District: (262) 296-1030.

E-mail: Rep.Loudenbeck@legis.wisconsin.gov

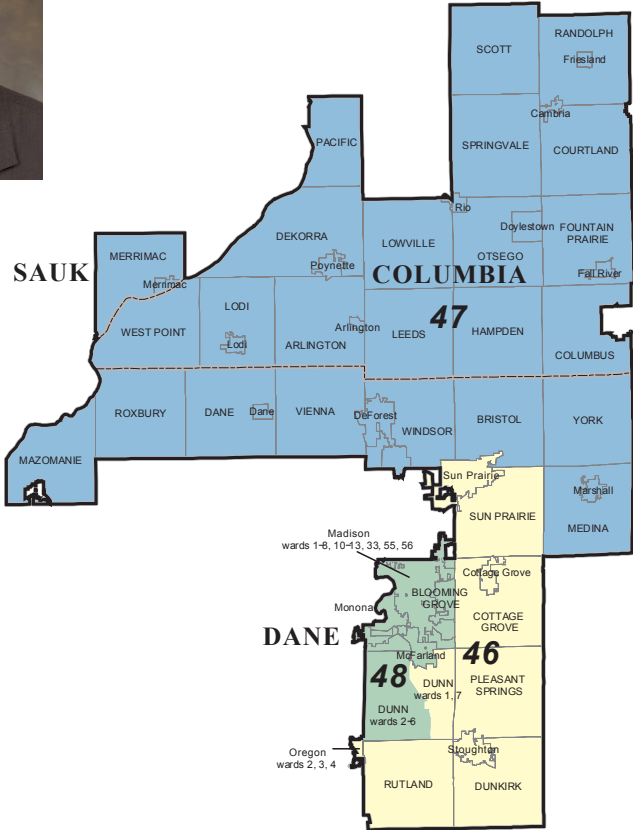
Voting address: Clinton 53525.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8952, Madison 53708.



Senator MILLER

16th SENATE DISTRICT



Mark Miller (Dem.), 16th Senate District

Born Boston, MA, February 1, 1943. Graduate Middleton H.S.; B.S. UW-Madison; Bowhay Institute for Legislative Leadership Development (BULLD) 1999; Flemming Fellows Leadership Institute 2002. Former military pilot; Wis. Air National Guard, 1966-95 (ret. Lt. Colonel); former real estate property manager. Dane County Bd. of Health 1998-2004; Bd. of Health for Madison and Dane Co. 2004-07. Dane Co. Board of Supervisors 1996-2000.

Elected to Assembly 1998-2002; elected to Senate 2004; reelected 2008. Minority Leader 2011; Majority Caucus Chairperson 2007. Biennial Senate committee assignments: 2011 — Senate Org.; Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Jt. Legislative Council. 2009 — Environment (chp.); Jt. Com. on Finance (co-chp. since 11/5/07, mbr. 2007). 2007 — Environment and Natural Resources (chp.). 2005 — Agriculture and Insurance; Campaign Finance Reform and Ethics; Jt. Com. for Review of Administrative Rules; Child Abuse and Neglect Prevention Bd. (also 2003). Assembly committee assignments: 2003 — Children and Families (since 1999); Health (since 1999); Natural Resources (also 2001); Veterans and Military Affairs; Environmental Education Bd. (also 2001). 2001 — Environment. 1999 — Campaigns and Elections; Consumer Affairs; Public Health.

Telephone: Office: (608) 266-9170; District: (608) 221-2701.

E-mail: Sen.Miller@legis.wisconsin.gov

Voting address: Monona 53716.

Mailing address: Office: Room 206 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HEBL**



**Representative
RIPP**



**Representative
TAYLOR**

Gary Alan Hebl (Dem.), 46th Assembly District

Born Madison, May 15, 1951; married; 3 children. Graduate Sun Prairie H.S. 1969; B.A. Political Science UW-Madison 1973; Gonzaga U. Law School 1976. Bowhay Institute for Legislative Leadership Development 2008. Attorney and owner of a title insurance company. Member: Wis. League of Conservation Voters; Dane Co. Bar Assn.; Wis. Bar Assn.; Sun Prairie Optimist Club (youth coordinator, fmr. pres.); Sun Prairie Chamber of Commerce (fmr. pres.); U.W. Flying Club (chm., bd. of dir.); Aircraft Owners Assn.; Experimental Aircraft Assn.; Knights of Columbus (4th deg. mbr.); Sun Prairie Cable Access Bd.; YMCA (bd. of dir., fmr. pres.); Sun Prairie Public Library Bd. of Trustees (fmr. pres.); Sacred Heart Parish Council (fmr. trustee); Sun Prairie Quarterback Club (fmr. pres.). Recipient: State Bar of Wis. *Scales of Justice Award* 2009-10; Wis. Dietetic Assn. *Nutrition Champion Award* 2010; Pharmacy Society of Wis. *Legislator of the Year* 2010, 2009; Sun Prairie *Star* poll *Best Attorney in Sun Prairie* 2010, 2009, 2008, 2004, 2003, 2002; *James J. Reininger Award* for lifetime achievement 2008; Wis. Assn. of PEG Channels *Friend of Access Award* 2010, 2007; Wis. League of Conservation Voters *Conservation Champion* 2009-10, 2005-06; Madison Magazine *One of Madison's Best Real Estate Attorneys* 2002; Sun Prairie Exchange Club *Book of Golden Deeds Award* 2003; Chamber of Commerce *Judith Krivsky Business Person of the Year Award* 2002; Sun Prairie Business and Education Partnership *Outstanding Small Business of the Year* 2001.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2011** — Consumer Protection and Personal Privacy; Judiciary and Ethics (chp. 2009); Jt. Com. for Review of Administrative Rules (also 2009); Leg. Coun. Spec. Com. on Judicial Discipline and Recusal (co-chp.). **2009** — Ways and Means (chp. eff. 9/18/09, vice chp., mbr. since 2005); Insurance; Natural Resources (since 2005). **2007** — Housing; Small Business (also 2005). **2005** — Property Rights and Land Management.

Telephone: Office: (608) 266-7678.

E-mail: Rep.Hebl@legis.wisconsin.gov

Voting address: Sun Prairie 53590.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8952, Madison 53708.

Keith Ripp (Rep.), 47th Assembly District

Born Madison, November 13, 1961; married; 3 children. Graduate Lodi H.S. 1980; UW-Madison farm and industry short course 1981. Farmer and small business owner. Member: Wis. Soybean Marketing Bd. (fmr. pres., vice pres.); Badger Agvest LLC (fmr. pres. and co-founder); Wis. Corn Growers Assn. (fmr. pres., vice pres.); Wis. Farm Bureau; Lodi FFA Alumni (fmr. pres., co-founder); Columbia, Sauk and Dane Co. Republican Party; Yellow Thunder Snowmobile Club; Ducks Unlimited; Poynette Bowhunters Club. Town of Dane Supervisor 2006-08.

Elected to Assembly 2008; reelected 2010. Biennial committee assignments: **2011** — Consumer Protection and Personal Privacy (chp.); Agriculture; Rural Economic Development and Rural Affairs; Transportation (also 2009); State Fair Park Bd. **2009** — Criminal Justice; Renewable Energy and Rural Affairs.

Telephone: Office: (608) 266-3404; District: (608) 849-3596.

Voting address: Lodi 53555.

Mailing address: Office: Room 223 North, State Capitol, P.O. Box 8953, Madison 53708.

Chris Taylor (Dem.), 48th Assembly District

Born January 13, 1968, Los Angeles, CA; married; 2 children. Graduate Birmingham H.S. (Van Nuys, CA) 1986; B.A. U. of Pennsylvania 1990; J.D. U. of Wisconsin Law School 1995. Full-time legislator. Former public policy director, Planned Parenthood of Wisconsin and practicing attorney. Member: State Bar of Wisconsin; Wisconsin League of Conservation Voters; Planned Parenthood Advocates of Wisconsin; Planned Parenthood Federation; Sierra Club; Lowell Elementary School PTO; Democratic Party of Wisconsin. Former member: Public Interest Law Bd. (legislative subcom. chair).

Elected to Assembly in August 2011 special election.

Telephone: Office: (608) 266-5342; District: (608) 469-4618.

E-mail: Rep.Taylor@legis.wisconsin.gov

Voting address: Madison 53704.

Mailing address: Office: State Capitol, P.O. Box 8953, Madison 53708.

17th SENATE DISTRICT

Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: National Conference of State Legislatures; National Conference of Insurance Legislators; Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club. Awards: Military Order of the Purple Heart Legislator of the Year 2002; Wisconsin Wetlands Association and Sierra Club Conservation Award 2002; Deer and Elk Farmers Association Legislator of the Year 2002; WMC Outstanding Legislator Award 2001; Tavern League of Wisconsin Top Shelf Award 2000; Neighborhood Housing Services Legislative Leadership Award 2000; Excellence in Education Award 2000; Friend of Grocers Award 2010, 2006, 2004; AFSCME Local 2748 Appreciation Award 1998; Wis. Sheriffs and Deputy Sheriffs Assn. Commendation 1997; Wis. Counties Assn. Friend of County Government 2004; Council of State Governments Toll Fellow 1996, 1995; Wis. Hospitals Assn. Health Care Leadership Award 2003; Wis. Farm Bureau Federation Friend of Agriculture 2006, 2004; Wis. Federation of Cooperatives Friend of Cooperatives 2003; Wis. Pharmacists Assn. Outstanding Legislator; Wis. Assn. of Health Underwriters Insuring Freedom Award 2004; Wis. Medical Society Health Leadership Award 2004; Wis. Ethanol Producers Assn. and Wis. Corn Growers Assn. Legislator of the Year 2006; Wis. Dept. of Veterans Affairs Iron Mike Award 2006; Wis. Community Action Program Assn. William Steiger Human Services Award 2008.



Senator SCHULTZ

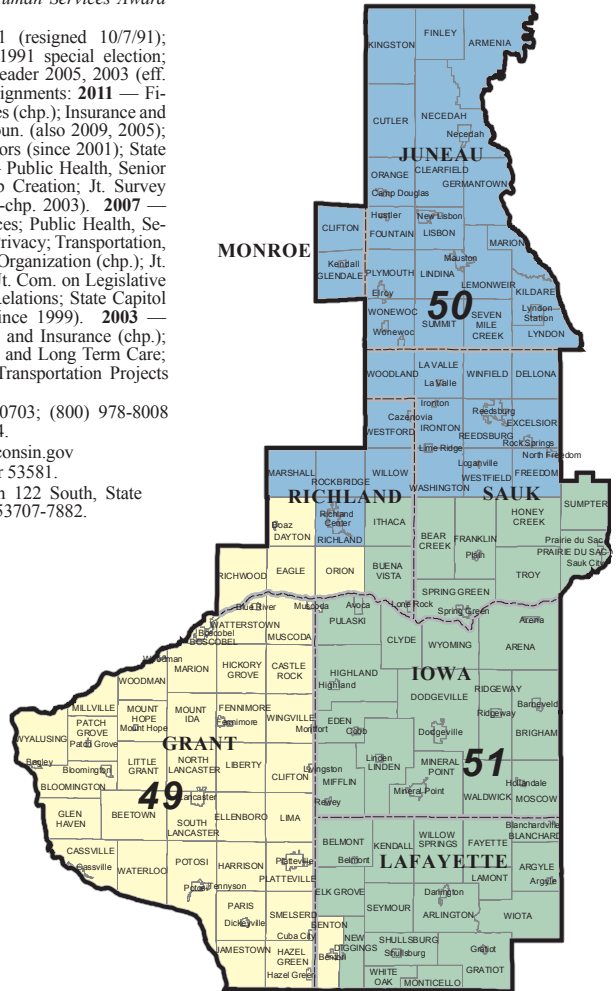
Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected since 1994. Majority Leader 2005, 2003 (eff. 11/9/04). Biennial committee assignments: 2011 — Financial Institutions and Rural Issues (chp.); Insurance and Housing (vice chp.); Jt. Legis. Coun. (also 2009, 2005); State Historical Soc. Bd. of Curators (since 2001); State of Wis. Building Comm. 2009 — Public Health, Senior Issues, Long-Term Care, and Job Creation; Jt. Survey Com. on Retirement Systems (co-chp. 2003). 2007 — Environment and Natural Resources; Public Health, Senior Issues, Long-Term Care and Privacy; Transportation, Tourism and Insurance. 2005 — Organization (chp.); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization, State and Federal Relations; State Capitol and Executive Residence Bd. (since 1999). 2003 — Agriculture, Financial Institutions and Insurance (chp.); Health, Children, Families, Aging and Long Term Care; Higher Education and Tourism; Transportation Projects Commission (also 2001).

Telephone: Office: (608) 266-0703; (800) 978-8008 (toll free); District: (608) 647-4614.

E-mail: Sen.Schultz@legis.wisconsin.gov

Voting address: Richland Center 53581.

Mailing address: Office: Room 122 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
TRANEL**



**Representative
BROOKS**



**Representative
MARKLEIN**

Travis Tranel (Rep.), 49th Assembly District

Born Dubuque, IA, September 12, 1985; married; 2 children. Graduate Wahlert Catholic H.S. (Dubuque, IA) 2004; B.A. Loras College (Dubuque, IA) 2007. Dairy farmer, small business owner. Member: St. Joseph Sinsinawa Parish Council (pres.); Wis. Farm Bureau; Knights of Columbus; National Rifle Association; Ducks Unlimited; Platteville Area Chamber of Commerce; Southwest Wis. Young Professionals; Grant Co. Republican Party.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Agriculture (vice chp.); Financial Institutions; Insurance.

Telephone: Office: (608) 266-1170; (888) 872-0049 (toll free).

E-mail: Rep.Tranel@legis.wisconsin.gov

Voting address: Cuba City 53807.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8953, Madison 53708.

Ed Brooks (Rep.), 50th Assembly District

Born Baraboo, July 1, 1942; married; 3 children. Graduate Webb H.S. (Reedsburg) 1960; B.S. agricultural economics UW-Madison 1965. Dairy producer. Former co. sup. f/USDA, FmHA, loan officer f/PCA Madison. Served in U.S. Army Reserve 1965-71. Member: Wis. Fed. of Co-ops (fmr. chairman); Wis. Farm Bureau. Former member: C.A.L.S. B.O.V.; Endeavor 4-H Club (leader); St. John Lutheran Church (past pres. church council). Recipient: *Friend of Education* 1998; *Friend of Extension*. Town supervisor 1979-1985; town chairman 1985-present.

Elected to Assembly 2008; reelected 2010. Biennial committee assignments: **2011** — Urban and Local Affairs (chp.); Agriculture (also 2009); Criminal Justice and Corrections. **2009** — Corrections and the Courts; Criminal Justice.

Telephone: Office: (608) 266-8531; (877) 947-0050 (toll free); District: (608) 524-2406.

E-mail: Rep.Brooks@legis.wisconsin.gov

Voting address: Reedsburg 53959.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8952, Madison 53708.

Howard Marklein (Rep.), 51st Assembly District

Born Madison, October 3, 1954; married. Graduate River Valley H.S. (Spring Green) 1972; B.A. UW-Whitewater 1976. Certified public accountant. Member: St. John's Catholic Church, Spring Green (fin. com. mbr.); Taliesin Preservation Inc. Bd. of Trustees (treas.); Wis. Academy of Science Arts and Letters (treas.); Wis. Academy Foundation Bd. of Dir. (treas.). Former member: Fort Health Care Bd. of Dir. (chp., treas.); Fort Atkinson Rotary Club (pres.); Fort Atkinson Chamber of Commerce (pres.); Whitewater Chamber of Commerce (pres.); Dodgeville Chamber of Commerce (vice pres.).

Elected to Assembly 2010. Biennial committee assignments: **2011** — Education (vice chp.); Agriculture; Financial Institutions; UW Hospitals and Clinics Authority.

Telephone: Office: (608) 266-7502; (888) 534-0051 (toll free); District: (608) 588-5632.

E-mail: Rep.Marklein@legis.wisconsin.gov

Voting address: 11665 Soeldner Road, Spring Green 53588.

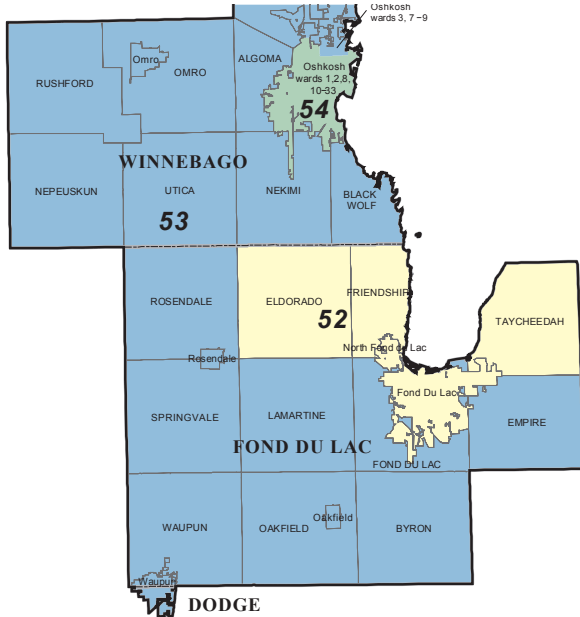
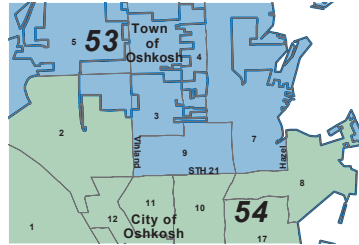
Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8953, Madison 53708.

18th SENATE DISTRICT



Senator KING

Detail Map: Oshkosh Area



Jessica J. King (Dem.), 18th Senate District

Born Fond du Lac, July 21, 1975; single. Graduate St. Mary Springs H.S. (Fond du Lac) 1993; B.A. UW-Oshkosh 1998; J.D. Thomas Jefferson School of Law 2001. Attorney. City of Oshkosh Common Council 2007-11. Deputy Mayor of Oshkosh 2010-11.

Elected to Senate in special election August 2011.

Telephone: Office: (608) 266-5300; (888) 736-8720 (toll free).

E-mail: Sen.King@legis.wisconsin.gov

Voting address: Fond du Lac 54901.

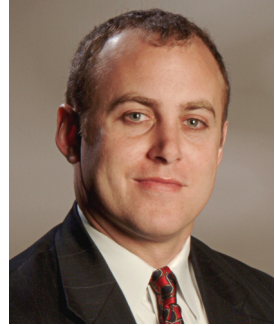
Mailing address: Office: State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
THIESFELDT**



**Representative
SPANBAUER**



**Representative
HINTZ**

Jeremy Thiesfeldt (Rep.), 52nd Assembly District

Born Fond du Lac, November 22, 1966; married; 4 children. Graduate Kettle Moraine Lutheran H.S. (Jackson) 1985; B.S. Elementary education Dr. Martin Luther College 1989. Full-time legislator. Former teacher. Member: Thrivent Financial for Lutherans; Americans for Prosperity; Fond du Lac Noon Rotary; Fond du Lac County Rep. Party; Redeemer Lutheran Church. Former member: Camp Croix (1995-96); Minnesota District Lutheran Teachers' Conf. (1989-96); Wisconsin Area Lutheran Educators' Conf. (1999-2010); Wisconsin Lutheran State Teachers' Conf. (1996-99). Fond du Lac city council 2005-10 (vice pres. 2006-09).

Elected to Assembly 2010. Biennial committee assignments: **2011** — Urban and Local Affairs (vice chp.); Children and Families; Criminal Justice and Corrections (eff. 5/23/11); Education.

Telephone: Office: (608) 266-3156; (888) 529-0052 (toll free); District: (920) 933-2086.

E-mail: Rep.Thiesfeldt@legis.wisconsin.gov

Voting address: Fond du Lac 54935.

Mailing address: Office: Room 16 West, State Capitol, P.O. Box 8953, Madison 53708.

Richard J. Spanbauer (Rep.), 53rd Assembly District

Born New York, NY, March 5, 1946; married; 4 children. Graduate Oshkosh H.S. 1963; attended Fox Valley Tech. Full-time legislator. Served in U.S. Marine Corps Reserve 1963-68. Member: Winnebago Lakes Council; Butte des Morts Conservation Club. Town supervisor and constable, Town of Omro; town supervisor and chairman, Town of Algoma; served on various committees in both towns 1974-2009.

Elected to Assembly 2008; reelected 2010. Biennial committee assignments: **2011** — Veterans and Military Affairs (chp.); Consumer Protection and Personal Privacy; Urban and Local Affairs (also 2009). **2009** — Children and Families; Consumer Protection.

Telephone: Office: (608) 267-7990; District: (920) 233-2656.

Voting address: Town of Algoma.

Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8953, Madison 53708.

Gordon Hintz (Dem.), 54th Assembly District

Born Oshkosh, November 29, 1973; single. Graduate Oshkosh North H.S. 1992; B.A. Hamline U. (St. Paul, MN) 1996; M.P.A. UW-Madison 2001. Municipal consultant. Former legislative staff assistant, U.S. Representative Jay Johnson, U.S. Senator Herb Kohl; management and budget analyst, City of Long Beach, CA; instructor, political science dept., UW-Oshkosh. Member: Oshkosh Rotary Club; First Congregational Church; Propel; Oshkosh Chamber of Commerce; Winnebago Co. Democratic Party; 6th Congressional Dist. Democratic Party (chm.). Former member: International City/County Management Assn.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2011** — Education; Financial Institutions; Labor and Workforce Development (eff. 4/26/11). **2009** — Colleges and Universities (since 2007); Consumer Protection (chp.); Workforce Development (vice chp.); Jobs, the Economy, and Small Business; Urban and Local Affairs (since 2007); Building Comm. **2007** — Aging and Long-Term Care; Judiciary and Ethics.

Telephone: Office: (608) 266-2254; (888) 534-0054 (toll free); District: (920) 232-0805.

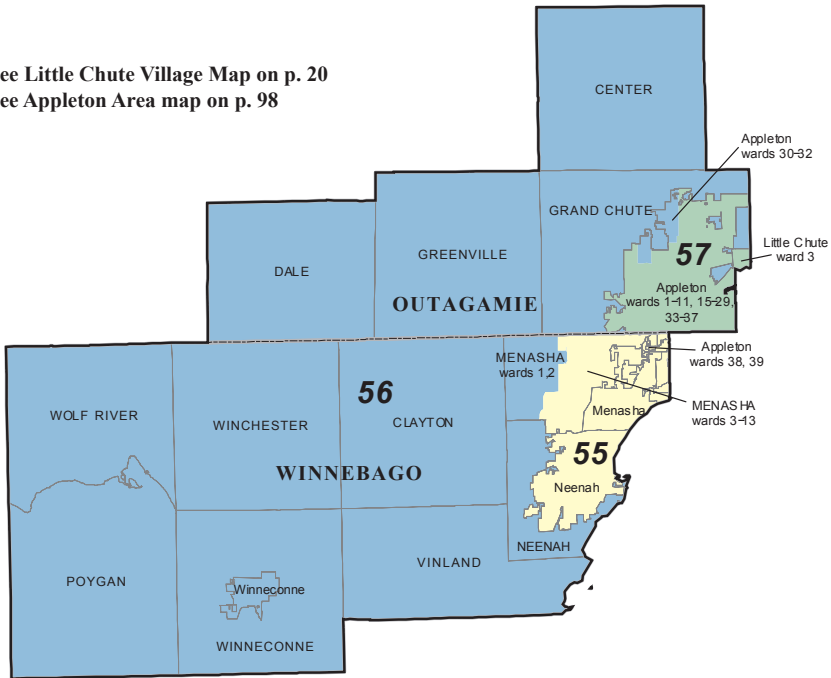
E-mail: Rep.Hintz@legis.wisconsin.gov

Voting address: 1209 Waugoo Avenue, Oshkosh 54901.

Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

19th SENATE DISTRICT

See Little Chute Village Map on p. 20
See Appleton Area map on p. 98



Michael G. Ellis (Rep.), 19th Senate District

Born Neenah; married. Graduate Neenah H.S.; B.S. in secondary education UW-Oshkosh 1965. Legislator and farmer. Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. President of the Senate 2011; Minority Leader 1999 (resigned 1/25/00), 1997 (1/15/97 to 4/20/98), 1995 (eff. 6/96); Majority Leader 1997 (eff. 4/21/98), 1995 (eff. 1/95 to 6/96), 1993 (eff. 4/20/93); Assistant Minority Leader 1987, 1985. Biennial committee assignments: **2011** — Jt. Com. on Employment Relations (co-chp., also mbr. 1989-1999, res. 1/25/00); Jt. Com. on Legislative Organization (co-chp., also mbr. 1985-1999, res. 1/25/00); Jt. Legislative Council (co-chp., also mbr. 1989 to 1999, res. 1/25/00); Senate Organization (chp. 1997, eff. 4/21/98, also 1/95 to 6/96, 1993, mbr. 1985-1999, resigned 1/25/00). **2009** — Ethics Reform and Government Operations (also 2007); Jt. Survey Com. on Tax Exemptions (co-chp. 2003, mbr. 2007, 2001). **2005** — Campaign Finance Reform and Ethics (chp.); State and Federal Relations (chp.). **2003** — Education, Ethics and Elections (chp.). **2001** — Jt. Survey Com. on Retirement Systems (also 1999); Retirement Research Com. (also 1999); Universities, Housing, and Government Operations. **1995** — Jt. Com. on Information Policy (resigned 12/5/95); Spec. Com. on State and Federal Relations (vice chp. eff. 6/96, chp. 1/95 to 6/96); School Funding Commission. **1993** — Senate Rules (mbr. 1987 to 4/20/93). **1991** — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com.

Telephone: Office: (608) 266-0718; District: (920) 751-4801.

Voting address: 1752 County Road GG, Neenah 54956.

Mailing address: Office: Room 220 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 429 South Commercial Street, Neenah 54956.



Senator
ELLIS



**Representative
KAUFERT**



**Representative
LITJENS**



**Representative
BERNARD SCHABER**

Dean R. Kaufert (Rep.), 55th Assembly District

Born Outagamie County, May 23, 1957; married; 2 children, 2 grandchildren. Graduate Neenah H.S. Trophy and Awards store owner. Member: Winnebago Co. Republican Party; Neenah-Menasha Noon Optimists; Neenah-Menasha Elks Club; Fox Cities Chamber of Commerce; Governor's Council on Domestic Abuse 2001-07. Neenah City Council 1985-91.

Elected to Assembly since 1990. Majority Caucus Sergeant at Arms 1997, 1995; Minority Caucus Sergeant at Arms 1993. Biennial committee assignments: **2011** — Tourism, Recreation and State Properties (chp., also 2007, mbr. 2009); Financial Institutions (vice chp. 2007, chp. 1995, mbr. 2009, 1993); Health; Jt. Legislative Council (since 2003); State Building Com. (since 2007); Governor's Council on Tourism (also 2009). **2007** — Corrections and the Courts. **2005** — Jt. Com. on Finance (co-chp., also 2003, mbr. since 1997); Jt. Legis. Audit (vice chp., mbr. 2003); Jt. Com. on Employment Relations (also 2003). **1999** — Jt. Com. on Information Policy (also 1997). **1997** — Legis. Coun. Com. on Local Government Funding. **1995** — Housing (vice chp., mbr. 1993, 1991); Criminal Justice and Corrections; Mandates; Small Business and Economic Development (also 1993); Spec. Com. on Gambling Oversight (vice chp.). **1993** — Criminal Justice and Public Safety (also 1991). **1991** — Environmental Resources, Utilities and Mining; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

Telephone: Office: (608) 266-5719; (888) 534-0055 (toll free); District: (920) 729-0521.

E-mail: Rep.Kaufert@legis.wisconsin.gov

Voting address: 1360 Alpine Lane, Neenah 54956.

Mailing address: Office: Room 15 North, State Capitol, P.O. Box 8952, Madison 53708.

Michelle Litjens (Rep.), 56th Assembly District

Born St. Louis, MO, September 28, 1972; married; 2 children. Graduate St. Mary's Catholic Central 1990; B.A. political science UW-Oshkosh 1995. Real estate builder and manager. Member: Oshkosh Area Chamber of Commerce (bd. of dir., fmr. vice-chp., treas.); Winnebago Home Builders; Winnebago Apartment Assn. (fmr. pres.); Most Blessed Sacrament Parish; Nat'l Fed. of Independent Businesses; NRA; Wis. Right to Life; Junior Achievement; Wis. Apartment Assn. (fmr. treas.); Unified Catholic Schools Presidents Council; Habitat for Humanity.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Housing (vice chp.); Health; Labor and Workforce Development.

Telephone: Office: (608) 266-7500; District: (920) 233-8908.

Voting address: (Town of Vinland) 3765 Maxwell Road, Oshkosh 54904.

Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8952, Madison 53708.

Penny Bernard Schaber (Dem.), 57th Assembly District

Born Mundelein, IL, November 5, 1953; married. Graduate Mundelein H.S. 1971; Associate Degree, Physical Therapist Assistant, Southern Illinois U. 1973; B.S. Physiology Southern Illinois U. 1977; B.S. Physical Therapy Northwestern U. 1980; Associate Degree, Natural Resources Technology, Fox Valley Technical Coll. 1986. Full-time legislator. Retired physical therapist, last 10 years as a school physical therapist. Peace Corps volunteer, Campino Grande Brazil 1977-78. Member: Fox Valley Sierra Group (former chp., membership chair); John Muir Chapter, Sierra Club (former chp., outings and membership chair); Wis. League of Conservation Voters; American Physical Therapy Assn.; Wis. Physical Therapy Assn. Former member: Master Gardener, Outagamie Co.; Historic Hearthstone (bd. of dir.).

Elected to Assembly 2008; reelected 2010. Minority Caucus Secretary 2011. Biennial committee assignments: **2011** — Jobs, Economy and Small Business (vice chp. 2009); Public Health and Public Safety; Transportation. **2009** — Health and Health Care Reform; Public Health.

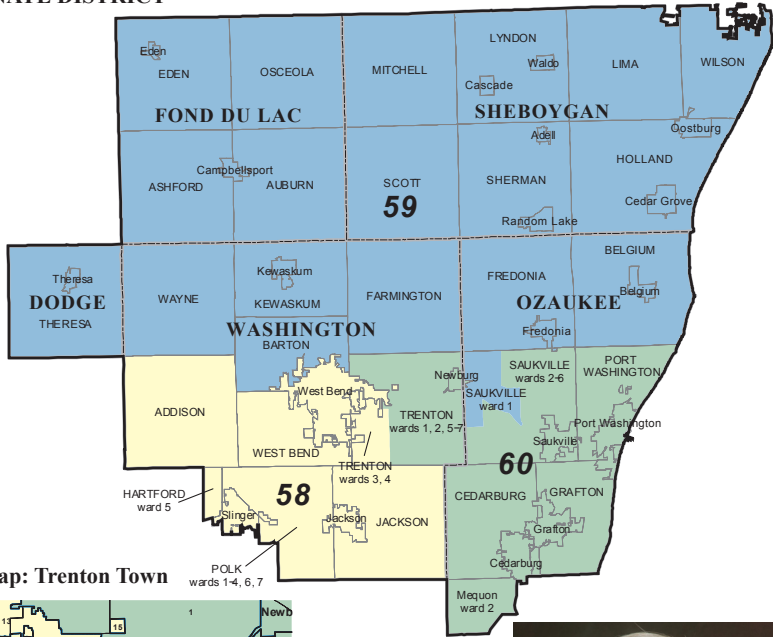
Telephone: Office: (608) 266-3070; (888) 534-0057 (toll free); District: (920) 739-6041.

E-mail: Rep.BernardSchaber@legis.wisconsin.gov

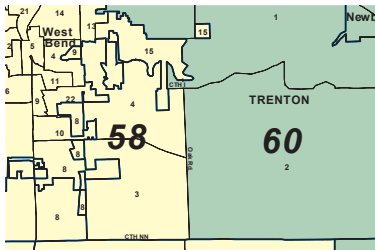
Voting address: 815 East Washington Street, Appleton 54911.

Mailing address: Office: Room 122 North, State Capitol, P.O. Box 8952, Madison 53708.

20th SENATE DISTRICT



Detail Map: Trenton Town



Senator GROTHMAN



Glenn Grothman (Rep.), 20th Senate District

Born Milwaukee, July 3, 1955. Graduate Homestead H.S. (Mequon); B.B.A., J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington Co. Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington Co.; Kettle Moraine Symphony (bd. member). Recipient: Milwaukee Co. Rep. Party *Assembly Tax Cutter of the Year* 2002; Ind. Bus. Assn. *Legislator of the Year* 2000; Wis. Counties Assn. *Outstanding Legislator Award* 1997-98; Wis. Right to Life *Pro-Life Hero Award* 1996, *Sanctity of Life Award* 2004; Pro-Life Wis. *Legislator of the Year* 2010, 1995; Wis. Grocers Assn. *Friend of Grocers Award* 1997-2004; Wis. Farm Bureau *Friend of Agriculture Award* 1995-2007; Wis. Dairy Business Assn. *Milk Bottle Award* 2006, 2004; Wis. Curves for Women *Legislator of the Year Award* 2003; Wis. Builders Assn. *Friend of Housing Award* 2001-07, *Legislator of the Year* 2005; Apartment Assoc. *Legislator of the Year* 2000; Nat'l Fed. of Independent Businesses *Guardian of Small Business Award* 1999-2000, 2005-06; WMC *Working for Wisconsin Award* 1998-2006; Wis. Guild of Midwives *Legislator of the Year* 2006; Eagle Forum *Leadership Award* 2007; Wis. Bear Hunters Assn. *Hero Award* 2010.

Elected to Assembly in December 1993 special election; reelected 1994-2002; elected to Senate 2004; reelected 2008. Assistant Majority Leader 2011; Assistant Minority Leader 2009; Minority Caucus Chairperson 2007; Majority Caucus Vice Chairperson 2003, 2001, 1999. Biennial Senate committee assignments: **2011** — Labor, Public Safety, and Urban Affairs (vice chp.); Education (since 2005); Senate Org. (also 2009); Jt. Com. for Review of Administrative Rules (since 2005, co-chp. 2005); Jt. Com. on Finance; Jt. Com. on Leg. Org. (also 2009). **2009** — Judiciary, Corrections, Insurance, Campaign Finance Reform and Housing; Labor, Elections and Urban Affairs (also 2007); Transportation, Tourism, Forestry, and Natural Resources; WHEDA Bd. (also 2007). Assembly committee assignments: **2003** — Jt. Com. for Review of Administrative Rules (co-chp. since 1995); Campaigns and Elections; Judiciary (vice chp. 1997, also 1995, mbr. 1993); Labor; Rules (since 1999); Law Revision Com. (co-chp. since 1997, mbr. 1995). **2001** — Children and Families (also 1999); Education Reform (also 1999). **1999** — Legis. Coun. Com. on Use of Prescription Drugs for Children (co-chp.). **1997** — Income Tax Review. **1993** — Spec. Com. on Welfare Reform.

Telephone: Office: (608) 266-7513; (800) 662-1227 (toll free); District: (262) 338-8061.

E-mail: Sen.Grothman@legis.wisconsin.gov

Voting address: 151 University Drive 312-N, West Bend 53095.

Mailing address: Office: Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
STRACHOTA**



**Representative
LeMAHIEU**



**Representative
STROEBEL**

Pat Strachota (Rep.), 58th Assembly District

Born Cuyahoga Co., Ohio, June 29, 1955; married; 4 children. Graduate Glen Oak/Gimour Academy 1973; B.A. Government, minor in American History, certificate in Urban Planning, St. Mary's College (Notre Dame, IN) 1977. Full-time legislator. Member: West Bend Noon Rotary; Kettle Moraine YMCA (bd. mbr.); West Bend Chamber of Commerce; Washington Co. Ag. and Industry Society; Washington Co. Historical Society; Friend of West Bend Art Gallery; St. Frances Cabrini Parish. Former member: West Bend Economic Development Corp. (bd. mbr.); West Bend/Jackson Boys & Girls Club (bd. mbr.); Great Blue Heron Girl Scout Council (bd. mbr.). Washington Co. Board 1986-2002. Southeast Wisconsin Regional Planning Commission 1986-2002.

Elected to Assembly 2004; reelected since 2006. Majority Caucus Vice Chairperson 2007. Biennial committee assignments: **2011** — Health (also 2005); Jt. Com. on Finance. **2009** — Health and Health Care Reform (also 2007); Jobs, the Economy and Small Business; Public Health. **2007** — Jobs and the Economy (chp.); Workforce Development (vice chp.); Aging and Long-Term Care (also 2005); Rules; Ways and Means (also 2005). **2005** — Medicaid Reform (vice chp.); Southeast Wisconsin Freeways.

Telephone: Office: (608) 264-8486; District: (262) 338-3790.

E-mail: Rep.Strachota@legis.wisconsin.gov

Voting address: West Bend 53095.

Mailing address: Office: Room 324 East, State Capitol, P.O. Box 8953, Madison 53708.

Daniel R. LeMahieu (Rep.), 59th Assembly District

Born Sheboygan, November 5, 1946; married; 3 children. Graduate Oostburg H.S. 1964; attended UW-Sheboygan and UW-Milwaukee. Former publisher of Lakeshore Weekly. Vietnam Era veteran; served in Army, 1969-71. Member: Oostburg Business Association (past pres.); Oostburg Kiwanis Club (past pres.). Recipient: *Friend of Agriculture Award* 2005-06, 2003-04; Wis. Counties Assn. *Legislator of the Year* 2008, *Outstanding Legislator Award* 2005-06, 2003-04; Wis. Grocers Assn. *Friend of Grocers Award* 2009-10, 2007-08, 2003-04; *Friend of the Dairy Industry Award* 2005-06, 2003-04; Wis. Pro-Life *Legislator of the Year* 2005; Wis. Builders Assn. *Friend of the Housing Industry Award* 2010, 2009, 2008, 2007, 2006, 2005; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce Award* 2007-08, 2005-06; NFIB *Guardian of Small Business Award* 2007-08. Sheboygan Co. Bd. 1988-Dec. 2002 (chm. 2000-Dec. 2002).

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2011** — Jt. Com. for Review of Administrative Rules (since 2005, co-chp. 2007, vice chp. 2005); Jt. Com. on Finance. **2009** — Corrections and the Courts (since 2005); Natural Resources (also 2007); Urban and Local Affairs (vice chp. 2007, 2003, chp. 2005). **2007** — Aging and Long-Term Care (also 2003). **2003** — Rural Development; Small Business.

Telephone: Office: (608) 266-9175; (888) 534-0059 (toll free); District: (920) 528-8679.

E-mail: Rep.LeMahieu@legis.wisconsin.gov

Voting address: W6284 Lake Ellen Drive, P.O. Box 277, Cascade 53011.

Mailing address: Office: Room 304 East, State Capitol, P.O. Box 8952, Madison 53708.

Duey Stroebel (Rep.), 60th Assembly District

Born Cedarburg, September 1, 1959; married; 8 children. Graduate Cedarburg H.S. 1978; B.B.A. UW-Madison 1984; M.S. UW-Madison 1987. Real estate. Member: Ozaukee Board of Realtors; Cedarburg Chamber of Commerce; Greater Cedarburg Foundation (fmr. pres.); City of Cedarburg Downtown Ad Hoc Committee; Concordia University President's Council. Former member: Ozaukee Bank and Cornerstone Bank (bd. of dir.). Town of Cedarburg Parks Commission 2001-04; Town of Cedarburg Planning Commission 2003-05; Cedarburg School Board 2007-11.

Elected to Assembly in May 2011 special election. Biennial committee assignments: **2011** — Financial Institutions; Insurance; Natural Resources.

Telephone: Office: (608) 267-2369; (888) 534-0060 (toll free) District: (262) 424-2583.

E-mail: Rep.Stroebel@legis.wisconsin.gov

Voting address: Cedarburg 53012.

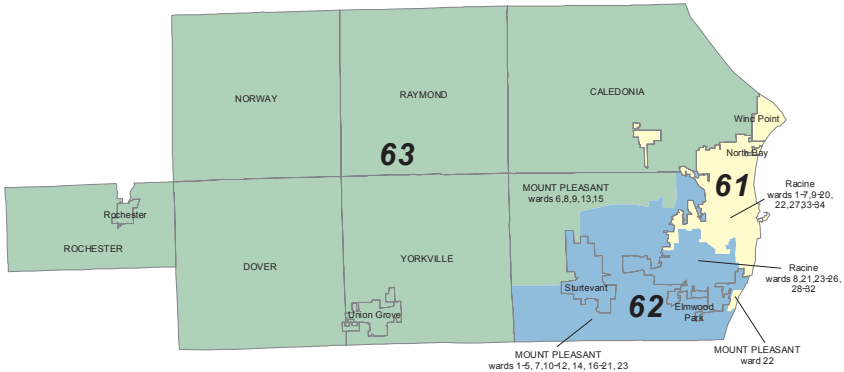
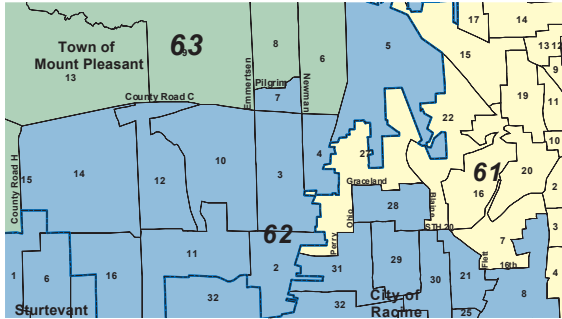
Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8953, Madison 53708.

21st SENATE DISTRICT



Senator WANGGAARD

Detail Map: Racine Area



Van H. Wanggaard (Rep.), 21st Senate District

Born Ft. Leavenworth, KS, April 1952; married; 2 children. Graduate Racine Lutheran H.S. 1970; attended Green Bay Tech. Coll.; Racine Police Academy; course work at UW-Extension, UW-Parkside, Northwestern U. Traffic Institute, Racine Tech. Institute, Gateway Tech. Coll., Milw. Area Tech. Coll., Wis. State Patrol Academy, U.S. Coast Guard National SAR School. Full-time legislator. Former investigator, Racine Police Dept., adjunct instructor, Gateway Tech. Coll., police liaison and security, Racine Unified Sch. Dist., traffic accident consultant. Member: Racine Zoological Society (dir.); Racine Police Retired Officers Assn.; West Racine Business Assn.; Racine County Line Rifle Club (dir.); National Rifle Assn. (life mbr.); Racine Police Credit Union (fmr. pres., vice pres.). Former member: Racine Jaycees; Racine Police Explorers; Assn. of SWAT Personnel; Racine Innovative Youth Service Bd.; Racine Junior Deputy Sheriff's Assn.; Racine Alateen; Nat'l. Assn. for Search and Rescue. Racine Police and Fire Commission 2003-present. Racine Co. Board 2002-11.

Elected to Senate 2010. Biennial committee assignments: 2011 — Labor, Public Safety, and Urban Affairs (chp.); Economic Development, Veterans and Military Affairs; Insurance and Housing; Natural Resources and Environment; Jt. Survey Com. on Retirement Systems.

Telephone: Office: (608) 266-1832; (866) 615-7510 (toll free).

E-mail: Sen.Wanggaard@legis.wisconsin.gov

Voting address: 1246 Blaine Avenue, Racine 53405.

Mailing address: Office: Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TURNER**



**Representative
MASON**



**Representative
VOS**

Robert L. Turner (Dem.), 61st Assembly District

Born Columbus, MS, September 14, 1947; married; 3 children. Graduate R.E. Hunt H.S., Columbus, MS; attended Dominican College 1972; B.S. in business administration UW-Parkside 1976. Vietnam veteran; served in Air Force 1967-70. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP; Amer. Legion; Vietnam Veterans of Amer. (life mbr.); AMVETS; VFW Post 1391 (life mbr.); 33rd degree Mason; Urban League (bd. of dir., former pres.); I-94 NS Labor Advisory Com. 2006-present. Racine City Council 1976-2004; State Elections Board 1987-90 (chp. 1990).

Elected to Assembly since 1990. Minority Caucus Chairperson 2005, 2003; Minority Caucus Vice Chairperson 2001, 1999; Minority Caucus Sergeant at Arms 1997. Biennial committee assignments: **2011** — Criminal Justice and Corrections; Rules (also 2005, 2003); Jt. Survey Com. on Tax Exemptions; Jt. Review Com. on Criminal Penalties; Jt. Leg. Council Spec. Com. on Criminal Justice Funding and Strategies (vice chp.). **2009** — Criminal Justice (chp., mbr. 2007, 2003); Judiciary and Ethics; Housing; Veterans and Military Affairs (also 2007); Jt. Leg. Coun. Spec. Com. on Justice Reinvestment Initiative Oversight (vice chp.). **2007** — Urban and Local Affairs (also 2003 eff. 2/14/03, 1995). **2005** — Criminal Justice and Homeland Security; Judiciary; Veterans Affairs. **2003** — State Affairs. **2001** — Jt. Com. for Review of Administrative Rules; Labor and Workforce Development; Tax and Spending Limitations; Ways and Means (since 1991). **1999** — Labor and Employment (since 1995); Transportation (mbr., chp. 1993); State of Wis. Building Comn. (since 1991). **1997** — Highways and Transportation (also 1995). **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Elections, Constitutional Law and Corrections; Highways.

Telephone: Office: (608) 266-0731; (888) 529-0061 (toll free); District: (262) 634-7371.

E-mail: Rep.Turner@legis.wisconsin.gov

Voting address: 36 McKinley Avenue, Racine 53404-3414.

Mailing address: Office: Room 109 North, State Capitol, P.O. Box 8953, Madison 53708.

Cory Mason (Dem.), 62nd Assembly District

Born Racine, January 25, 1973; married; 2 daughters. Graduate Case H.S. (Racine); B.A. in philosophy UW-Madison. Full-time legislator. Member: River Alliance of Wis. (bd. mbr.); Racine Rotary West; UW Center for Tobacco Research and Intervention (bd. mbr.); League of Conservation Voters; Racine Heritage Museum; Root River Council; I-94 Labor Development Com. (fmr. co-chp.); Wis. Coastal Management Bd. Redevelopment Authority of Racine 2005-10 (commissioner).

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2011** — Jobs, Economy and Small Business; Natural Resources (ranking min. mbr., mbr. since 2007); Tourism, Recreation and State Properties; Legis. Coun. Spec. Com. on Infant Mortality. **2009** — Jt. Com. on Finance; Jt. Com. on Information Policy and Technology; Spec. Com. on Clean Energy Jobs; UW Hospitals and Clinics Authority Board; Groundwater Work Group. **2007** — Education; Jobs and the Economy.

Telephone: Office: (608) 266-0634; (888) 534-0062 (toll free); District: (262) 638-2362.

Voting address: 3611 Kinzie Avenue, Racine 53405.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8953, Madison 53708.

Robin J. Vos (Rep.), 63rd Assembly District

Born Burlington, July 5, 1968; married. Graduate Burlington H.S. 1986; UW-Whitewater 1991. Owner of several small businesses. Former congressional district director; former legislative assistant. Member: Rotary Club (past pres.); Ducks Unlimited; Racine/Kenosha Farm Bureau; Racine Zoological Soc.; Knights of Columbus; Racine Co. Rep. Party; Racine Area Manufacturers and Commerce; NFIB (leadership council mbr.); Union Grove Chamber of Commerce; Wind Lake Chamber of Commerce; Waterford Chamber of Commerce; Caledonia Historical Soc. Recipient: Wis. Associated Gen. Contractors of America *Legislator of the Year* 2008; National Federation of Independent Businesses *Small Business Champion Award* 2008; Wis. Builders Assn. *Friend of Housing* 2010, 2008; Goodwill Industries of SE Wis. *Legislative Appreciation Award* 2008; Republican Party of Wis. 1st Cong. Dist. *Alvan E. Bovay Award for Outstanding Service*; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce* 2009-10, 2007-08, 2005-06. UW Board of Regents 1989-91. Racine Co. Board 1994-2004 (former chp. of Finance and Personnel Com.).

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2011** — Jt. Com. on Finance (co-chp., mbr. since 2007); Jt. Com. on Audit; Jt. Com. on Employment Relations. **2009** — Insurance; Jt. Legislative Council. **2007** — Elections and Constitutional Law (vice chp. eff. 1/3/08); Jobs and the Economy (eff. 1/17/08).

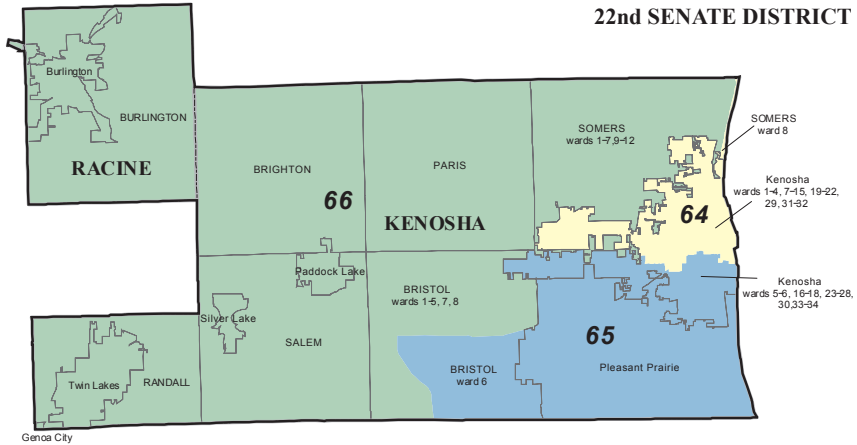
Telephone: Office: (608) 266-9171; (888) 534-0063 (toll free); Fax: (608) 282-3663; District: (262) 514-2597.

E-mail: Rep.Vos@legis.wisconsin.gov

Voting address: Burlington 53105.

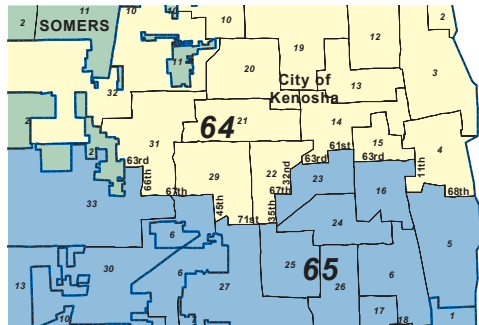
Mailing address: Office: Room 309 East, State Capitol, P.O. Box 8953, Madison 53708.

22nd SENATE DISTRICT



Senator
WIRSCH

Detail Map: Kenosha City



Robert W. Wirsch (Dem.), 22nd Senate District

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood; Kenosha Sport Fishing and Conservation Assn.; Friends of the Museum; Kenosha Scout Leaders Rescue Squad Advisory Council; Senior Action Council; Kenosha Area Business Alliance; Democratic Party of Wis. Former member: Kenosha Boys and Girls Club (bd. of dir.). Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd., and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate since 1996. Minority Caucus Chairperson 2003. Biennial committee assignments: **2011** — Energy, Biotechnology, and Consumer Protection; Labor, Public Safety, and Urban Affairs; Natural Resources and Environment. **2009** — Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection (chp.); Jt. Survey Com. on Retirement Systems (co-chp., also 2007, 2001, 1999, mbr. since 1997); Commerce, Utilities, Energy and Rail; Environment; Labor, Elections and Urban Affairs (vice chp. 2007); Jt. Legislative Council. **2007** — Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (chp.); Commerce, Utilities and Rail; Environment and Natural Resources. **2005** — Energy, Utilities and Information Technology; Natural Resources and Transportation; Veterans, Homeland Security, Military Affairs, Small Business and Government Reform; Retirement Research Com. (since 1997). **2003** — Energy and Utilities; Environment and Natural Resources; Homeland Security, Veterans and Military Affairs and Government Reform. **2001** — Jt. Com. on Finance; Environmental Resources; Human Services and Aging (also 1999); Judiciary, Consumer Affairs, and Campaign Finance Reform. **1999** — Economic Development, Housing and Government Operations (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; State of Wis. Building Comm.; Law Revision Com.; Transportation Projects Comm. **1997** — Jt. Legis. Audit (co-chp., eff. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 1/5/98, also 1995); Agriculture and Environmental Resources (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (eff. 1/15/97 to 1/7/98); Judiciary, Campaign Finance Reform and Consumer Affairs (chp., eff. 1/5/98); Council on Workforce Excellence.

Telephone: Office: (608) 267-8979; District: (262) 694-7379; Office Hotline: (888) 769-4724.

E-mail: Sen.Wirsch@legis.wisconsin.gov

Voting address: Pleasant Prairie 53158.

Mailing address: Office: Room 127 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BARCA**



**Representative
STEINBRINK**



**Representative
KERKMAN**

Peter W. Barca (Dem.), 64th Assembly District

Born Kenosha, August 7, 1955; married; 2 children. Graduate Mary D. Bradford H.S. 1973; B.S. UW-Milwaukee 1977; attended Harvard U.; M.A. UW-Madison 1983. Past president, Aurora Assoc. International. Former CEO, Northpointe Resources; National Ombudsman, USSBA; Midwest Regional Administrator, USSBA. Member: Foundation Bd. of Dir., UW-Parkside; Society for ISCTR (co-founder); WISITALIA (past pres.). Former member: Lake County Econ. Dev. Com. on Small Business (chp.); Com. to Found the Boys and Girls Club of Kenosha (chp.); Lake County Partnership on Econ. Dev. (exec. com.); Small Business Forum of DNC (nat'l co-chair); Kenosha Family and Aging Soc. (bd. mbr.); Kenosha Incubator Assn. (chm.).

Elected to Assembly 1984-1992 (resigned 6/8/93 upon election to U.S. Congress); reelected since 2008. Minority Leader 2011; Majority Caucus Chairperson 2009, 1993, 1991. Biennial committee assignments: **2011** — Assembly Organization (also 2009, 1993, 1991); Rules (also 2009, 1993, 1991); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization. **2009** — Jt. Legis. Audit Com. (co-chp.); Financial Institutions; Jobs, the Economy and Small Business.

Telephone: Office: (608) 266-5504; (888) 534-0064 (toll free).

E-mail: Rep.Barca@legis.wisconsin.gov

Voting address: Kenosha 53144.

Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

John P. Steinbrink (Dem.), 65th Assembly District

Born Kenosha, April 17, 1949; married; 3 children, 3 grandchildren. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Kenosha Co. Farm Bureau (former pres. and vice pres.); Rotary Club of Kenosha – West; Danish Brotherhood; Senior Action Council; Wis. League of Municipalities; Moose Lodge No. 286; Italian-American Society; Kenosha Area Business Alliance; St. Anne's Catholic Church. Former member: Wis. Electric Community Round Table; Conserv F.S.; Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie Town Board 1985-89; Pleasant Prairie Village Board 1989-present (pres. 1995-present).

Elected to Assembly since 1996. Biennial committee assignments: **2011** — Agriculture (also 2005, eff. 11/2/05, 2003 eff. 5/13/03, 1997-2001); Energy and Utilities (since 2003); Tourism, Recreation and State Properties; Transportation (chp. 2009, mbr. since 1999); Ways and Means (since 2007). **2009** — Fish and Wildlife; Natural Resources (since 1999). **2007** — Coun. on Tourism (since 2003). **2005** — Economic Development (also 2003). **2003** — Budget Review. **2001** — Government Operations (ranking minority mbr.); Tourism and Recreation (since 1997). **1997** — Highways and Transportation; Land Use.

Telephone: Office: (608) 266-0455; (888) 534-0065 (toll free); District: (262) 694-5863.

E-mail: Rep.Steinbrink@legis.wisconsin.gov

Voting address: Pleasant Prairie 53158.

Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8953, Madison 53708.

Samantha Kerkman (Rep.), 66th Assembly District

Born Burlington, March 6, 1974; married; 2 children. Graduate Wilmot H.S.; B.A. UW-Whitewater 1996. Member: Burlington Area Chamber of Commerce; Kenosha Area Business Alliance; Twin Lakes Chamber and Area Business Assn.; Twin Lakes American Legion Auxiliary Post 544; VFW Auxiliary, Bloomfield Center Post 5830; Powers Lake Sportsmen Club; St. Alphonsus Catholic Church.

Elected to Assembly since 2000. Majority Caucus Sergeant at Arms 2011. Biennial committee assignments: **2011** — Ways and Means (chp., also 2007, mbr. since 2001); Jt. Com. on Audit (co-chp., mbr. since 2001); Financial Institutions (also 2003, 2001); Judiciary and Ethics (since 2007). **2007** — Homeland Security and State Preparedness (vice chp.); Consumer Protection and Personal Privacy; Jobs and the Economy. **2005** — Budget Review (chp., also 2003); State-Federal Relations (vice chp.); Judiciary (since 2001); Southeast Wisconsin Freeways. **2001** — Urban and Local Affairs (vice chp.); Government Operations.

Telephone: Office: (608) 266-2530; (888) 534-0066 (toll free); District: (262) 279-1037.

E-mail: Rep.Kerkman@legis.wisconsin.gov

Internet: www.legis.state.wi.us/assembly/asm66/news/default.htm

Voting address: Town of Randall.

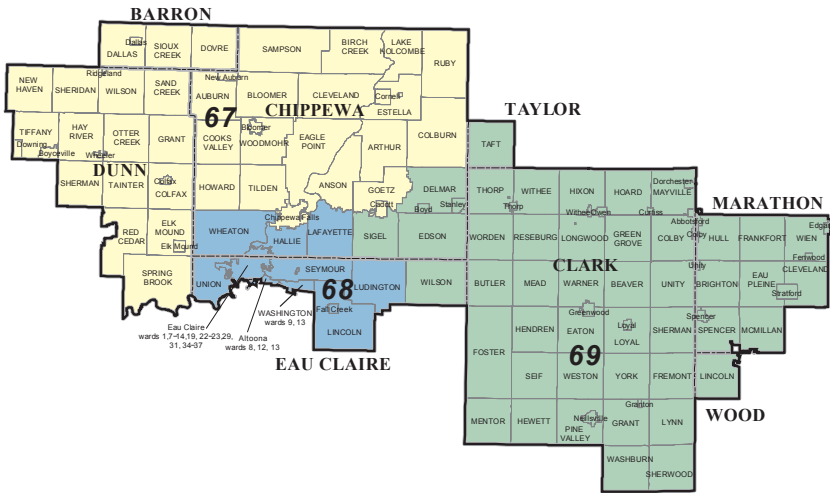
Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 156, Powers Lake 53159.

23rd SENATE DISTRICT

See Eau Claire Area Detail Map on p. 97



Senator MOULTON



Terry Moulton (Rep.), 23rd Senate District

Born Whitefish, MT, July 19, 1946; married; 2 children, 8 grandchildren. Graduate Chippewa Falls H.S. 1964; attended UW-Eau Claire. Owner of archery and tackle shop and fishing tackle manufacturer. Former hospital accountant and business manager. Member: Chippewa Falls and Eau Claire Chambers of Commerce; Archery Range and Retailers Organization; Muskies, Inc.; Chippewa Bowhunters; Chippewa Rod and Gun; Eau Claire Archers; Eau Claire Rod and Gun Club.

Elected to Assembly 2004, 2006; elected to Senate 2010. Biennial committee assignments: 2011 — Workforce Development, Small Business, and Tourism (chp.); Natural Resources and Environment (vice chp.); Agriculture, Forestry, and Higher Education; Health; Council on Tourism.

Telephone: Office: (608) 266-7511; (888) 437-9436 (toll free); District: (715) 552-1063.

E-mail: Sen.Moulton@legis.wisconsin.gov

Voting address: Chippewa Falls 54729.

Mailing address: Office: Room 306 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LARSON**



**Representative
BERNIER**



**Representative
SUDER**

Tom Larson (Rep.), 67th Assembly District

Born Eau Claire, February 11, 1948; married; 3 children. Graduate Colfax H.S. 1966; attended Chippewa Valley Tech. Coll. Full-time legislator. Master electrician, licensed designer. Member: NFIB; Chippewa Valley Home Builders; ABC of Wisconsin; Colfax Kiwanis; Int'l. Assn. of Electrical Inspectors; Menomonie Chamber of Commerce; Colfax Sportsman Club; NRA.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Judiciary and Ethics (vice chp.); Energy and Utilities; Rural Economic Development and Rural Affairs.

Telephone: Office: (608) 266-1194; (888) 534-0067 (toll free); District: (715) 962-3030.

E-mail: Rep.Larson@legis.wisconsin.gov

Voting address: Colfax 54730.

Mailing address: Office: Room 18 West, State Capitol, P.O. Box 8952, Madison 53708.

Kathy Bernier (Rep.), 68th Assembly District

Born Eau Claire, April 29, 1956; 3 children. Graduate Chippewa Falls Senior H.S. 1974; B.A. UW-Eau Claire; certificate in public management essentials, UW-Green Bay 2005. Member: Wis. County Clerks Assn. (legis. chair, fm. treas.); Wis. County Constitutional Officers; Chippewa County Clerk Assn. (fm. pres.); Wis. Counties Organization; Chippewa Valley Outdoors Alliance. Former member: Kiwanis Noon Club; Chippewa County Humane Assn. (event chair). Village of Lake Hallie trustee 2007-present. Chippewa County Clerk 1999-2011.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Election and Campaign Reform (vice chp.); Aging and Long-Term Care; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-9172; (888) 534-0068 (toll free).

E-mail: Rep.Bernier@legis.wisconsin.gov

Voting address: Chippewa Falls 54729.

Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

Scott Suder (Rep.), 69th Assembly District

Born Medford, September 28, 1968. Graduate Abbotsford H.S.; B.A. UW-Eau Claire 1991. Former legislative aide. Member of Wis. Air National Guard, 2003-2010; veteran of Operation Iraqi Freedom. Member: Abbotsford Sportsman Club; Loyal Sportsman's Club; NRA (lifetime mbr.); NRA-ILA; Natl. Assn. of Sportsmen Legislators; Lublin Amer. Legion-Sons of the Amer. Legion; Wis. Farm Bureau; ALEC Public Safety and Elections Task Force (chm. 2011); ALEC Criminal Justice Task Force (chm. 2002-04); ALEC Homeland Security Task Force (since 2004); NWTFF; Abbotsford Lions Club. Recipient: MMAC *Champion of Commerce* 2010; Wis. Builders Assn. *Friend of Housing* 2008; Dairy Business Assn. *Legislative Excellence Award* 2010; Wis. Academy of Pediatrics *Legislator of the Year Award* 2008; Wis. Housing Alliance *Outstanding Legislative Leader Award* 2006; NCSL *Medal of Civic Honor* 2007; Wis. Council of the Blind and Visually Impaired *Outstanding Leadership Award* 2007; Am. Acad. of Pediatrics *Legislator of the Year* 2007; Wis. Bearhunters Assn. *Legislator of the Year* 2006; Wis. Coalition Against Sexual Assault *Voices of Courage Public Policy Award* 2006; Wis. Coalition Against Domestic Abuse *Legislative Champion Award* 2010, *Partner in Social Justice Award* 2003; NWTFF *Legislator of the Year* 2002; Amer. Police Hall of Fame *Distinguished Service Award*; NFIB *Guardian of Small Business Award*; *Friend of Wis. Grocers Award*; NRA *Defender of Freedom Award*; *Friend of Agriculture Award* 2000-04. Abbotsford City Coun. 1996-2001.

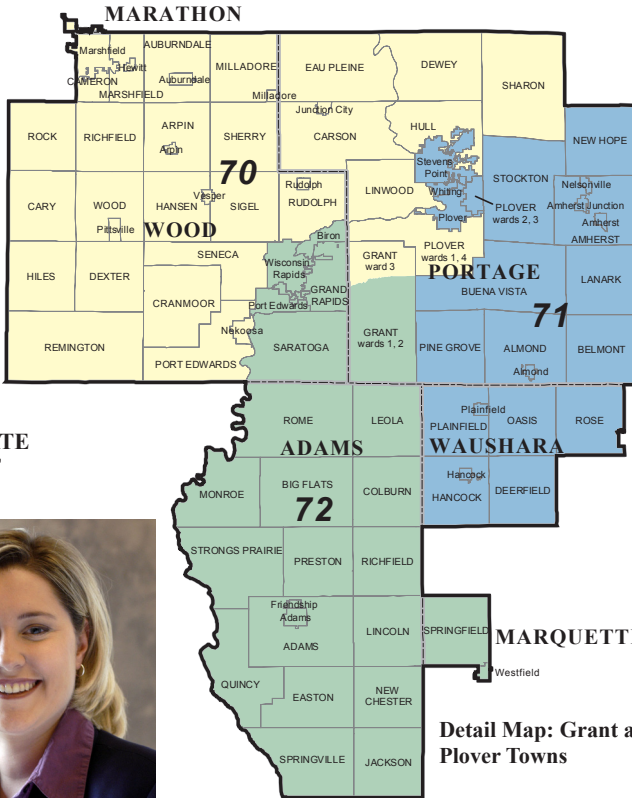
Elected to Assembly since 1998. Majority Leader 2011; Minority Caucus Chairperson 2009. Biennial committee assignments: **2011** — Rules (chp., mbr. 2009); Assembly Organization (vice chp., mbr. 2009); Jt. Com. on Employment Relations; Jt. Com. on Legis. Organization. **2009** — Fish and Wildlife; Insurance; Personal Privacy. **2007** — Jt. Com. on Finance; Rural Economic Development Bd. (since 2003). **2005** — Criminal Justice and Homeland Security (chp.); Rural Development (vice chp., also 2003); Agriculture (since 1999); Corrections and the Courts (vice chp. 1999-2001, mbr. 2003); Transportation (since 1999). **2003** — Criminal Justice (chp. and mbr. since 2001); Law Revision Com. (also 2001). **2001** — Census and Redistricting. **1999** — Campaigns and Elections (vice chp.); Highway Safety (eff. 10/12/99); Judiciary and Personal Privacy; Waste Cutters Task Force (chp.).

Telephone: Office: (608) 266-2401; (888) 534-0069 (toll free); District: (715) 223-6964.

E-mail: Rep.Suder@legis.wisconsin.gov

Voting address: Abbotsford 54405.

Mailing address: Office: Room 215 West, State Capitol, P.O. Box 8953, Madison 53708.



24th SENATE DISTRICT



Senator LASSA

Julie M. Lassa (Dem.), 24th Senate District

Born Stevens Point, October 21, 1970; married; 3 children. Graduate Stevens Point Area Senior H.S.; B.S. in political science and public administration UW-Stevens Point 1993; UW-Madison La Follette Institute of Public Affairs graduate work. Full-time legislator. Former legislative aide and executive director, Plover Area Business Assn. Member: Heart of Wisconsin Business and Economic Alliance; Marshfield Area Chamber of Commerce and Industry; Portage Co. Democratic Party (former chp.); Portage Co. Business Council. Dewey Town Board 1993-94.

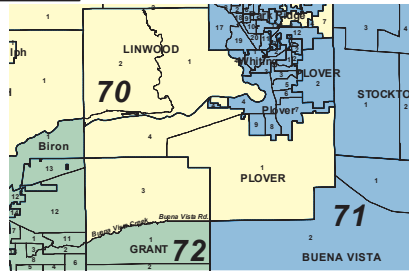
Elected to Assembly 1998-2002 (resigned eff. 5/9/03); elected to Senate in April 2003 special election; reelected since 2004. Minority Caucus Chairperson 2011; Minority Caucus Secretary 1999. Biennial Senate committee assignments: **2011** — Economic Development, Veterans and Military Affairs; Financial Institutions and Rural Issues; Jt. Legislative Audit (also 2007, 2005). **2009** — Economic Development (chp.); Children and Families and Workforce Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Jt. Com. on Finance; Child Abuse and Neglect Prevention Bd. (also 2007, 2003, 2001). **2007** — Economic Development, Job Creation, Family Prosperity and Housing (chp.); Agriculture and Higher Education (vice chp.); Campaign Finance Reform, Rural Issues and Information Technology. **2005** — Housing and Financial Institutions; Job Creation, Economic Development and Consumer Affairs (ranking min. mbr.). **2003** — Agriculture, Financial Institutions and Insurance; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **2003** — Agriculture (since 1999); Budget Review (ranking min. mbr.); Economic Development (ranking minority mbr., 2001); Financial Institutions; Rural Affairs. **2001** — Colleges and Universities (also 1999); Labor and Workforce Development. **1999** — Small Business and Economic Development; Transportation; World Dairy Center Authority.

Telephone: Office: (608) 266-3123; (800) 925-7491 (toll free); District: (715) 342-3806.

E-mail: Sen.Lassa@legis.wisconsin.gov

Voting address: Stevens Point 54482.

Mailing address: Office: Room 7 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
VRUWINK**



**Representative
MOLEPSKE**



**Representative
KRUG**

Amy Sue Vruwink (Dem.), 70th Assembly District

Born Wisconsin Rapids, May 22, 1975; married; 2 children. Graduate Auburndale H.S. 1993; B.S. Marian University (Fond du Lac) 1997. Full-time legislator. Former legislative aide to U.S. Representative David R. Obey and Area Program Director for the Minnesota Farm Bureau. Member: Marshfield Business and Professional Women; Marshfield Area Chamber of Commerce and Industry; Marshfield Eagles; Wood County Farm Bureau; National Rifle Association; Wisconsin Bear Hunters; Central Wisconsin Fair Association; New Visions Art Gallery.

Elected to Assembly 2002; reelected since 2004. Minority Caucus Secretary 2005, 2003. Biennial committee assignments: **2011** — Agriculture (since 2003, chp. 2009); Rural Economic Development and Rural Affairs; Transportation (since 2003). **2009** — Fish and Wildlife; Health and Health Care Reform (since 2007); Personal Privacy; Renewable Energy and Rural Affairs; Rural Economic Development Bd. (since 2005). **2007** — Transportation Projects Commission (since 2003). **2005** — Aging and Long-Term Care (also 2003); Health (also 2003); Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-8366; (888) 534-0070 (toll free); District: (715) 652-2909.

E-mail: Rep.Vruwink@legis.wisconsin.gov

Voting address: 9425 Flower Lane, Milladore 54454.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8953, Madison 53708.

Louis John Molepske, Jr. (Dem.), 71st Assembly District

Born Stevens Point, January 6, 1974. Graduate Stevens Point Area H.S. 1993; B.A. political science with an emphasis in journalism UW-Madison 1997; J.D. Marquette University 2001. Attorney. Former special prosecutor, Portage Co. D.A. office; assistant city attorney and mayoral assistant, City of Stevens Point. Member: Portage County Democratic Party; Portage County Bar Assn.; Wisconsin Bar Assn.; Knights of Columbus; Izaak Walton League (Bill Cook chapter); Portage County Business Council; Wis. Bar Assn. Government Lawyers Division; UW-Stevens Point College of Natural Resources Advisory Bd.; Kiwanis — Stevens Point.

Elected to Assembly in July 2003 special election; reelected since 2004. Biennial committee assignments: **2011** — Agriculture (since 2003); Colleges and Universities (also 2005); Insurance (vice chp. 2009, mbr. 2003); Jobs, Economy and Small Business (chp. 2009); Natural Resources (since 2005). **2009** — Fish and Wildlife. **2007** — Biofuels and Sustainable Energy; Elections and Constitutional Law; Property Rights. **2005** — Financial Institutions (also 2003); Transportation; Wis. Environmental Education Bd. **2003** — Education; Rural Affairs; Workforce Development.

Telephone: Office: (608) 267-9649; (888) 534-0071 (toll free).

E-mail: Rep.Molepske@legis.wisconsin.gov

Internet address: <http://www.legis.state.wi.us/assembly/asm71/news>

Voting address: 1800 Main Street, Stevens Point 54481.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8953, Madison 53708.

Scott S. Krug (Rep.), 72nd Assembly District

Born Wisconsin Rapids, September 16, 1975. Graduate Lincoln H.S. 1993; attended UW-Stevens Point; A.D. Mid-State Tech. Coll. 1999; B.A.S. psychology UW-Green Bay 2009. Employment training specialist. Former Wood Co. jail discharge planner, Juneau Co. law enforcement officer. Member: Heart of Wisconsin Business and Economic Alliance; Cubmaster, Pack 379, Auburndale. Former member: WINR Advisory Bd.; ICS Self-sufficiency Committee; young professionals group.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Children and Families (vice chp.); Criminal Justice and Corrections; Rural Economic Development and Rural Affairs.

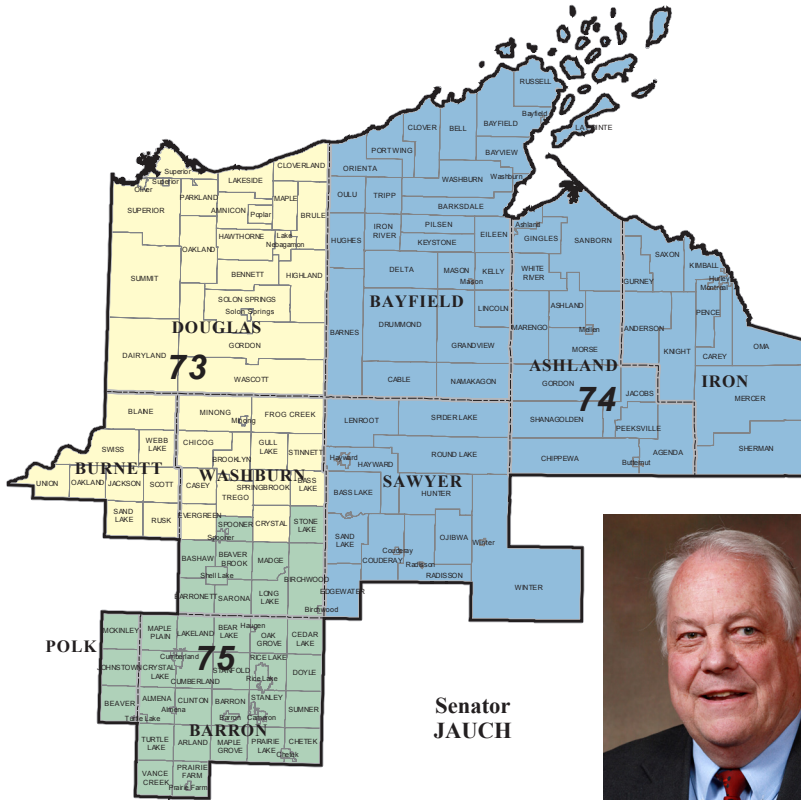
Telephone: Office: (608) 266-0215; (888) 529-0072 (toll free); District: (715) 459-2267.

E-mail: Rep.Krug@legis.wisconsin.gov

Voting address: Wisconsin Rapids 54494.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8952, Madison 53708.

25th SENATE DISTRICT



Senator
JAUCH

Robert Jauch (Dem.), 25th Senate District

Born Wheaton, IL, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field rep. for Congressman David Obey. Veteran; served in Army 1964-68. Member: Vietnam Veterans of America; VFW; NCSL.

Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1995, 1993 (eff. 5/12/93). Biennial committee assignments: **2011** — Education (vice chp. 2009, mbr. 2005, 1993-2001); Public Health, Human Services, and Revenue; Jt. Com. on Finance (also 2007, 1991-99, Asm. mbr. 1985, 1983 eff. 10/7/83); Jt. Survey Com. for Retirement Systems (also mbr. and co-chp. 1987 to 4/20/93). **2009** — Children and Families and Workforce Development (chp.); Environment; Rural Issues, Biofuels, and Information Technology; Jt. Legis. Audit; Jt. Com. on Information Policy and Technology (also 2007, co-chp. 2001). **2007** — Tax Fairness and Family Prosperity (chp., eff. 11/5/07); Jt. Com. for Review of Administrative Rules (co-chp., mbr. 1987-1993); Environment and Natural Resources (vice chp.). **2005** — Jt. Survey Com. on Tax Exemptions. **2003** — Education, Ethics and Elections; Health, Children, Families, Aging and Long Term Care. **2001** — 2001-03 Biennial Budget (chp.); Economic Development and Corrections (chp.); Privacy, Electronic Commerce and Financial Institutions (also 1999); Legis. Adv. Com. to the Min.-Wis. Boundary Area Com. (since 1997). **1999** — Jt. Com. on Information Policy (co-chp., also 1997, eff. 1/15/97 to 4/20/98, 1995). **1997** — Education and Financial Institutions (eff. 4/21/98); Insurance, Tourism and Rural Affairs (eff. 1/15/97 to 4/20/98); Jt. Legislative Council (also 1995); Education Comm. of the States (also 1995); Submerged Cultural Resources Council (also 1995); Midwestern Higher Education Comm.; Legis. Coun. Coms. on Children at Risk Program, on School Discipline and Safety. **1995** — Jt. Com. on Employment Relations (resigned 10/17/95, also 1993); Jt. Com. on Legislative Organization (resigned 10/17/95, also 1993); Insurance (eff. 12/95-6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Senate Organization (resigned 10/17/95, also 1993); School Funding Comm.; Spec. Com. on State and Federal Relations (vice chp., resigned 10/17/95); Council on Alcohol and Other Drug Abuse; Disability Bd.; Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Student Readiness Study Com.; Retirement Research Com. (mbr. and co-chp. 1987-4/20/93); Legis. Coun. Coms. on AISC, on Children in Need of Protection or Services, on State Fire Programs.

Telephone: Office: (608) 266-3510; (800) 469-6562 (toll free).

E-mail: Sen.Jauch@legis.wisconsin.gov

Voting address: Poplar 54864-9126.

Mailing address: Office: Room 415 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MILROY**



**Representative
BEWLEY**



**Representative
RIVARD**

Nick Milroy (Dem.), 73rd Assembly District

Born Duluth, MN, April 15, 1974; married; 2 children. Graduate Superior Senior H.S. 1992; B.S. UW-Superior 1998; attended UW-Eau Claire 1999-2000. Full-time legislator. Former fisheries biologist. Served in U.S. Navy 1992-94, U.S. Naval Reserve 1994-2000; deployed to Persian Gulf during Operation Southern Watch. Member: Douglas Co. Democratic Party (former secy.). Former member: Lake Superior Bi-national Forum; St. Louis River Watershed TMDL Partnership (bd. of dir.); Am. Fisheries Soc.; Duluth-Superior Metropolitan Interstate Council (policy bd. mbr.); Head of the Lakes Fair (bd. of dir.). Superior City Council 2005-09.

Elected to Assembly 2008; reelected 2010. Biennial committee assignments: **2011** — Forestry (also 2009); Natural Resources (also 2009); Veterans and Military Affairs (also 2009). **2009** — Fish and Wildlife (vice chp.).

Telephone: Office: (608) 266-0640; (888) 534-0073 (toll free); District: (715) 392-8690.

E-mail: Rep.Milroy@legis.wisconsin.gov

Voting address: 4543 South Sam Anderson Road, South Range 54874.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8953, Madison 53708.

Janet Bewley (Dem.), 74th Assembly District

Born Painesville, OH, November 10, 1951; married; 3 children. Graduate James Ford Rhodes H.S. (Cleveland, OH) 1969; B.A. Case Western Reserve U. 1973; M. Ed. U. of Maine 1977. Full-time legislator. Former Community Relations Officer, WHEDA. Ashland City Council 2007-09.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Forestry; Homeland Security and State Affairs; Housing; Transportation.

Telephone: Office: (608) 266-7690; (888) 534-0074 (toll free); District: (715) 682-0285.

E-mail: Rep.Bewley@legis.wisconsin.gov

Voting address: 810 Chapple Avenue, Ashland 54806.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8952, Madison 53708.

Roger Rivard (Rep.), 75th Assembly District

Born Rice Lake, August 27, 1952; married; 6 children. Graduate Rice Lake H.S. 1970; attended UW-Barron Co. Real estate developer/broker. Former owner/operator of Rivard's Campers. Member: Realtors Assn. of NW Wisconsin (past pres.); Rice Lake Chamber of Commerce (past pres.); Knights of Columbus (past grand knight); Diocesan Pastoral Council, Diocese of Superior; Pastoral Finance Com., Assumption Blessed Virgin Mary Church (chm.). Former member: Troop 28 (scout master); St. Joseph's School Board; Wis. Realtors Assn. (state dir.); Regional Sales Associate Advisory Panel, Coldwell Banker.

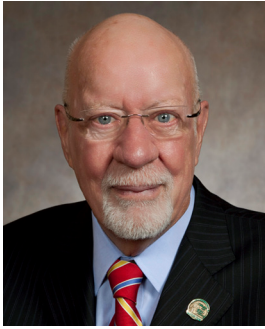
Elected to Assembly 2010. Biennial committee assignments: **2011** — Natural Resources (vice chp.); Housing; Rural Economic Development and Rural Affairs.

Telephone: Office: (608) 266-2519; (888) 534-0075 (toll free); District: (715) 651-8111.

E-mail: Rep.Rivard@legis.wisconsin.gov

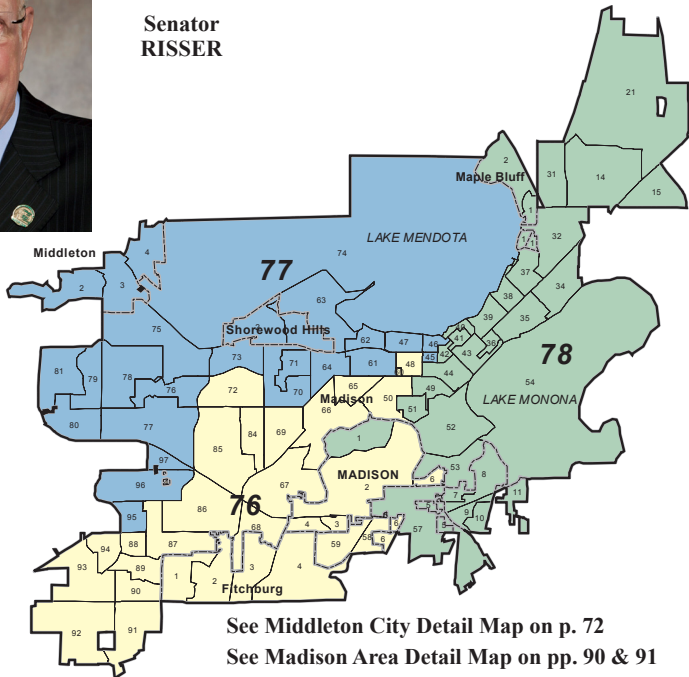
Voting address: 2680 17th Avenue, Rice Lake 54868.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.



**Senator
RISSER**

26th SENATE DISTRICT



See Middleton City Detail Map on p. 72

See Madison Area Detail Map on pp. 90 & 91

Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (MN), UW-Madison; B.A. U. of Oregon 1950; LL.B. U. of Oregon 1952. Attorney. World War II veteran; Navy. Member: State Bar of Wis. and Oregon and Dane Co. Bar Assns.; NCSL (past mbr. Natl. Exec. Com.); CSG (past mbr. Natl. Exec. Com., Midwestern Conf. chp. 1993, 1982). Presidential Elector 2008, 1964.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. Longest serving legislator in Wisconsin history, currently, longest serving state legislator in U.S. President of the Senate 2009, 2007, 2001, 1999, 1997 (eff. 1/15/97 to 4/20/98), 1995 (eff. 7/9/96), also 1979 to 4/20/93; Co-Majority Leader 2001 (eff. 10/22/02); Assistant Minority Leader 1995 (eff. 1/5/95 to 7/12/96), 1993 (eff. 4/20/93, also 1965); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: **2011** — Judiciary, Utilities, Commerce, and Government Operations; Jt. Com. for Review of Admin. Rules (also 2009); Jt. Com. on Information Policy and Technology; State of Wis. Building Comm. (vice chp. 2009, 2007, 2001, 1999, 1971 to 5/19/93, mbr. since 1969); State Capitol and Executive Residence Bd. (chp. since 2003, co-chp. 1989 to 4/20/98, mbr. since 1983); Comm. on Uniform State Laws (since 2005). **2009** — Ethics Reform and Government Operations (chp., also 2007); Joint Legislative Council (co-chp., also 2007, 2001, 1999, 1997, chp. 1987, 1983, 1971, mbr. since 1967); Jt. Com. on Legislative Organization (co-chp., also 2007, 2001, 1999, 1997, eff. 1/15/97 to 4/20/98, also 1977 to 4/20/93, mbr. 1967-2003); Jt. Com. on Employment Relations (co-chp., also 2007, 2001, 1999, 1997, eff. 1/6/97 to 4/20/98, also 1995, eff. 7/9/96, also 1979 to 4/20/93, mbr. since 1973); Senate Organization (chp. 1987 to 4/20/98, also chp. 1977-1981, mbr. 2007, 1967-2003); State Historical Society Bd. of Curators (since 1983). **2007** — Wis. Environmental Education Bd. (also 2005). **2005** — Campaign Finance Reform and Ethics; Judiciary, Corrections and Privacy (eff. 4/1/05); State and Federal Relations. **2003** — Environment and Natural Resources. **2001** — Judiciary, Consumer Affairs, and Campaign Finance Reform; Disability Bd. (since 1997). **1999** — Judiciary and Consumer Affairs. **1997** — Government Effectiveness (eff. 4/21/98); Judiciary (eff. 4/21/98); Judiciary, Campaign Finance Reform and Consumer Affairs; Wis. Sesquicentennial Comm. (also 1995). For earlier committee activities, see previous editions of the *Wisconsin Blue Book*.

Telephone: Office: (608) 266-1627; District: (608) 238-5008; E-mail: Sen.Risser@legis.wisconsin.gov
Voting address: Madison 53703.

Mailing address: Office: Room 130 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BERCEAU**



**Representative
HULSEY**



**Representative
POCAN**

Terese Berceau (Dem.), 76th Assembly District

Born Green Bay, August 23, 1950. B.S. UW-Madison 1973; graduate studies in urban and regional planning UW-Madison. Staff, UW-Madison Robert M. La Follette School; staff, Wis. Counties Assn.; real estate sales; substitute teacher. Member: Dane Co. Dem. Party; Planned Parenthood Advocates of Wisconsin. Former member: Monona Terrace Community and Convention Center Bd.; Greater Madison Convention and Visitors Bureau Bd.; Gov.'s Coun. on Domestic Abuse. Recipient: Wis. Coalition Against Domestic Violence *Legislative Champion Award* 2010; Wis. Women's Network *Stateswoman of the Year* 2006; Wis. League of Conservation Voters Award 2002-2010; Wis. Council of the Blind *Legislator of the Year* 2005; Wis. Coalition Against Sexual Assault *Voices of Courage Award* 2005; Wis. Alliance of Cities *Urban Families Recognition* 2004; Domestic Abuse Intervention Services *Certificate of Recognition* 2004; Wis. Coalition Against Domestic Violence "DV Diva" *Award* 2003; Domestic Abuse Intervention Service *Public Service Award* 2002; National Alliance for the Mentally Ill—Dane County *Community Action Citizen Award* 2003. City of Madison Community Development Authority (chp. 1989-92); Dane Co. Bd. of Supervisors 1992-2000.

Elected to Assembly since 1998. Biennial committee assignments: **2011** — Children and Families (also 2009); Colleges and Universities (also 2009); Insurance (also 2009); Wis. State Historical Society Curator (since 2005, also 2001). **2009** — Urban and Local Affairs (chp., mbr. since 1999); Public Safety; Jt. Legislative Council.

Telephone: Office: (608) 266-3784; District: (608) 225-8193; E-mail: Rep.Berceau@legis.wisconsin.gov

Web site: <http://www.terese.org>

Voting address: Madison 53711.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8952, Madison 53708.

Brett Hulsey (Dem.), 77th Assembly District

Born April 28, 1959; married; one son, one daughter. B.A. Middlebury College 1982; M.S. Natural Science U. of Oklahoma 1988. Owner of energy and environmental consulting firm. Member: Democratic Party; AARP; Sierra Club; Clean Wisconsin; Wis. Wildlife Federation; YMCA; Spring Harbor Middle School PTO; National Association of Counties Green Government Advisory Com.; Madison Nordic Ski Club (fmr. pres.). Former member: Stephens Elementary PTO (co-pres.). Recipient: FEMA *Outstanding Public Service Award*; ARC of Dane Co. *Elected Official Award*; Men's Fitness Magazine *Clean Water Champion*. Dane Co. supervisor 1998-present.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Energy and Utilities; Natural Resources; Transportation (through 5/31/11).

Telephone: Office: (608) 266-7521; District: (608) 238-6070; E-mail: Rep.Hulsey@legis.wisconsin.gov

Voting address: 110 Merrill Crest Drive, Madison 53705.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8952, Madison 53708.

Mark Pocan (Dem.), 78th Assembly District

Born Kenosha, August 14, 1964; married. Graduate Mary D. Bradford H.S. (Kenosha); B.A. UW-Madison 1986. Small businessperson. Member: American Civil Liberties Union; Colombia Support Network/Apartadó Sister City Organization; Clean Wisconsin; Painters and Allied Trades Union (AFL-CIO); Sierra Club; Fair Wisconsin; Southern Poverty Law Center. Former member: Big Brothers-Big Sisters. Recipient: SEIU *Legislator of the Year* 2009; Planned Parenthood Advocates of Wis. *Rebecca C. Young Leadership Award* 2009; Fair Wis. *Statewide Leader* 2009; Wis. Library Assn. *Public Policy Award* 2008; Wis. Coalition Against Sexual Assault *Voices of Courage Public Policy Award* 2008; Professional Fire Fighters of Wis. *Legislator of the Year* 2008; Wis. League of Conservation Voters *Conservation Honor Roll* 2008; Wis. AIDS Fund *Educate, Prevent, Protect* 2007; Wis. League of Conservation Voters *Conservation Champion* 2006; Wis. Counties Assn. *Outstanding Legislator Award* 2008, 2006; Clean Wisconsin *Clean 16 Award* 2004, 2002, 2000; ACLU *Special Recognition Award* 2001; Wis. Federation of Teachers State Employees Council *Representative of the Year* 2003, 2002. Dane Co. Board 1991-96.

Elected to Assembly since 1998. Biennial committee assignments: **2011** — Colleges and Universities (also 2003); Health; Urban and Local Affairs; Jt. Survey Com. on Retirement Systems. **2009** — Jt. Com. on Finance (co-chp., mbr. since 2003); Jt. Legis. Audit (also 2003); Jt. Com. on Employment Relations; Jt. Legislative Council (since 2005). **2007** — Corrections and the Courts (also 1999-2003). **2003** — Campaigns and Elections (also 2001); Criminal Justice. **2001** — Environment; Ways and Means. **1999** — Consumer Affairs; Education; Labor and Employment.

Telephone: Office: (608) 266-8570; District: (608) 256-6214; E-mail: Rep.Pocan@legis.wisconsin.gov

Voting address: 309 North Baldwin Street, Madison 53703.

Mailing address: Office: Room 125 West, State Capitol, P.O. Box 8953, Madison 53708.

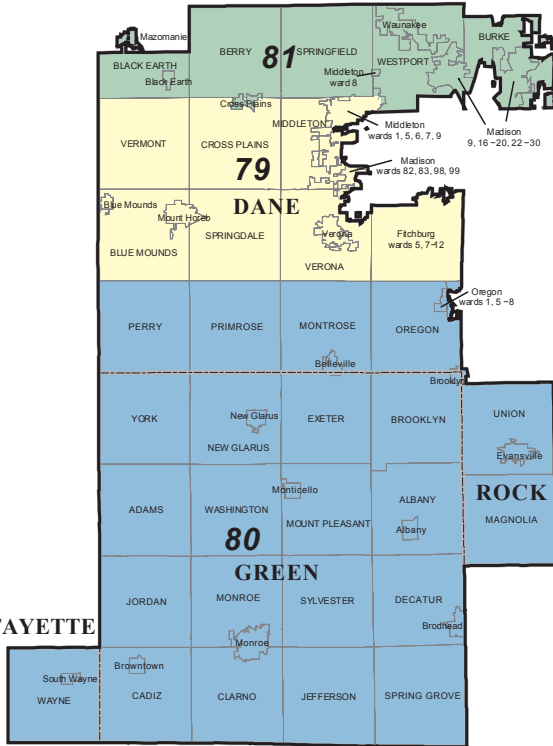
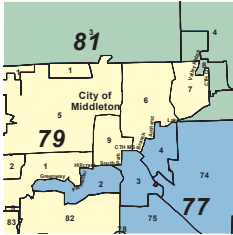
27th SENATE DISTRICT



Senator
ERPENBACH

See Madison Area Detail Map on pp. 90 & 91

Detail Map: Middleton City



Jon B. Erpenbach (Dem.), 27th Senate District

Born Middleton, January 28, 1961; 2 children. Graduate Middleton H.S.; attended UW-Oshkosh 1979-81. Former communications director, legislative aide, radio personality, short order cook, meat packer, truck driver, and City of Middleton recreation instructor. Member: League of Women Voters; 1,000 Friends; NAACP; Wis. Farm Bureau; League of Conservation Voters; Monroe Optimists.

Elected to Senate 1998; reelected since 2002. Minority Leader 2003 session. Biennial committee assignments: **2011** — Health; Judiciary, Utilities, Commerce, and Government Operations; Transportation and Elections; Jt. Legis. Coun. (also 2003, 1999). **2009** — Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (chp.); Jt. Survey Com. on Tax Exemptions (co-chp., also 2007); Commerce, Utilities, Energy, and Rail; Education (vice chp. 2007, mbr. 2005, 2001, 1999); Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing. **2007** — Health and Human Services (chp.); Campaign Finance Reform, Rural Issues and Information Technology (vice chp.); Transportation, Tourism and Insurance. **2005** — Agriculture and Insurance; Health, Children, Families, Aging and Long-Term Care. **2003** — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Senate Organization; Jt. Legis. Coun. Spec. Com. on Review of Open Records Law (co-chp. since 2001). **2001** — Privacy, Electronic Commerce and Financial Institutions (chp., also 1999); 2001-03 Biennial Budget; Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Com. on Information Policy and Technology; Law Revision Committee (also 1999); Legis. Coun. Com. on Condominium Law Review (co-chp. since 1999). **1999** — Jt. Committee on Information Policy; Lambeau Field; Jt. Survey Committee on Retirement Systems; Census Education Bd.; Governor’s Blue Ribbon Task Force on Passenger Rail.

Telephone: Office: (608) 266-6670; District: (888) 549-0027 (toll free).

E-mail: Sen.Erpenbach@legis.wisconsin.gov

Voting address: 7194 Belle Fontaine Boulevard, Middleton 53562.

Mailing address: Office: Room 106 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
POPE-ROBERTS**



**Representative
RINGHAND**



**Representative
ROYS**

Sondy Pope-Roberts (Dem.), 79th Assembly District

Born Madison, April 27, 1950; widowed; one child. Graduate River Valley H.S.; attended Madison Area Technical College and Edgewood College. Former Associate Director of the Foundation for Madison's Public Schools. Member: Wis. Women in Government (bd. of dir.); Education Comn. of the States (commissioner); Natl. Caucus of Environmental Legislators; Honorary Life Member, Wis. Congress of Parents and Teachers. Fellow, Bowhay Institute, La Follette School, UW-Madison. Fellow, Flemming Institute, Center of Policy Alternatives. Oakhill Correctional Institute Advisory Bd.; State Superintendent's Entrepreneurship Task Force (co-chp.).

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2011** — Children and Families (also 2009); Education (chp. 2009, mbr. since 2003); Housing. **2009** — Consumer Protection; Corrections and the Courts (since 2005); State Affairs and Homeland Security; Leg. Coun. Spec. Com. on School Safety. **2007** — Aging and Long-Term Care (since 2003); Education Reform. **2005** — Medicaid Reform. **2003** — Rural Affairs; Small Business.

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Voting address: Middleton 53562.

Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

Janis Ringhand (Dem.), 80th Assembly District

Born Madison, February 13, 1950; married; 2 children. Graduate Evansville H.S. 1968; attended Madison Area Tech. Coll. 1983-85. Full-time legislator. Former accountant for small businesses, executive director of nonprofit. Member: Stoughton Hospital Bd. (vice chp.); Rock Co. Literacy Connection (vice pres.); Evansville Chamber of Commerce; VFW Auxiliary Post 6905 (secy.); Evansville Energy Independence Team. Former member: Creekside Place, Inc. (bd. of dir.); Evansville Community Partnership (secy.). Evansville City Council 1998-2002, 2008-10. Mayor of Evansville 2002-06.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Rural Economic Development and Rural Affairs; Urban and Local Affairs; Veterans and Military Affairs.

Telephone: Office: (608) 266-1192; (888) 534-0080 (toll free); District: (608) 490-0553.

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Voting address: Evansville 53536.

Mailing address: Office: Room 418 North, State Capitol, P.O. Box 8953, Madison 53708.

Kelda Helen Roys (Dem.), 81st Assembly District

Born Marshfield, June 24, 1979; married. Graduate Madison East H.S. 1997; B.A. *magna cum laude* NYU 2000; J.D. *magna cum laude* UW-Madison Law School 2004. Attorney. Former executive director NARAL Pro-Choice Wisconsin. Member: TEMPO Madison; State Bar of Wisconsin; Legal Assn. for Women.

Elected to Assembly 2008; reelected 2010. Minority Caucus Chairperson 2011. Biennial committee assignments: **2011** — Assembly Organization; Consumer Protection and Personal Privacy; Election and Campaign Reform (also 2009); Rules; Rural Economic Development and Rural Affairs (through 5/31/11). **2009** — Health and Healthcare Reform (vice chp.); Aging and Long-Term Care; Consumer Protection; State Affairs and Homeland Security.

Telephone: Office: (608) 266-5340.

E-mail: Rep.Roys@legis.wisconsin.gov

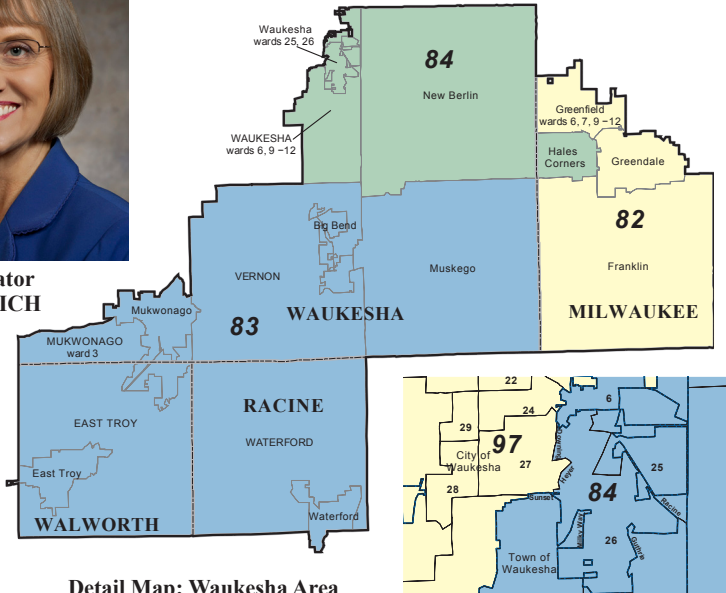
Voting address: Madison 53704.

Mailing address: Office: 113 North, State Capitol, P.O. Box 8953, Madison 53708.

28th SENATE DISTRICT



**Senator
LAZICH**



Detail Map: Waukesha Area

See Milwaukee County Area Detail Map
on pp. 92 & 93

See Waukesha County Area Detail Map
on pp. 94 & 95

Mary A. Lazich (Rep.), 28th Senate District

Born Loyal, October 3, 1952; married; 3 children. B.A. UW-Milwaukee, *summa cum laude*. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; Waukesha Co. Republican Women's Club; New Berlin Lioness; New Berlin Historical Society; Boy Scout Advisory Com., Potawatomi Area Council. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Community Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

Elected to Assembly 1992-96 (resigned eff. 4/20/98); elected to Senate in April 1998 special election; reelected since 2000. Majority Caucus Chairperson 2003. Biennial Senate committee assignments: **2011** — Transportation and Elections (chp.); Public Health, Human Services, and Revenue (vice chp.); Labor, Public Safety, and Urban Affairs; Jt. Legis. Audit (also 2009, 2001, 1999, co-chp. 1997 eff. 4/21/98); Jt. Legis. Council. **2009** — Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection. **2007** — Education (also 2001, 1999); Health and Human Services; Judiciary and Corrections; Sentencing Com. **2005** — Jt. Com. on Finance (also 2003); Labor and Election Process Reform; Women's Council (also 1999, 1997). **2003** — Jt. Com. on Administrative Rules; Energy and Utilities; Law Revision Com. (co-chp.). **2001** — Health, Utilities, Veterans and Military Affairs; Jt. Com. on Information Policy and Technology. **1999** — Council on Highway Safety. **1997** — Education and Financial Institutions; Government Effectiveness; State Government Operations and Corrections; Forward Wisconsin, Inc. Assembly committee assignments: **1997** — Jt. Legis. Audit (co-chp., also 1995); Working Families (vice chp.); Financial Institutions; Health (since 1993); Labor and Employment (also 1995). **1995** — Insurance, Securities and Corporate Policy; Urban Education (also 1993); Welfare Reform; Legis. Coun. Com. on Health Care Information. **1993** — Excise and Fees; Judiciary; Transportation; Legis. Coun. Com. on Child Care Economics.

Telephone: Office: (608) 266-5400; (800) 334-1442 (toll free); District: (414) 425-9452.

E-mail: Sen.Lazich@legis.wisconsin.gov

Voting address: New Berlin 53151.

Mailing address: Office: Room 8 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
STONE**



**Representative
CRAIG**



**Representative
KUGLITSCH**

Jeff Stone (Rep.), 82nd Assembly District

Born Topeka, KS, January 28, 1961; married. Graduate West Muskingum H.S. (Zanesville, OH); B.A. in political science and history, Washburn U. (Topeka) *magna cum laude* and Phi Kappa Phi 1983. Printing business owner. Member: Metro. Milwaukee Assn. of Commerce; Partners of Parks, Greenfield; Greenfield Chamber of Commerce (past secy.); Greendale Lions. Awards: Wis. Troopers Assn. *Legislator of the Year* 2007; Wis. Counties Assn. *Outstanding Legislator Award* 2005-06; TDA *Transportation Service Award* 2005; MMAC *Champion of Commerce* 2005-06; *Friend of YMCA of Metropolitan Milwaukee* 2006; Aggregate Producers of Wis. 2005; Wis. Builders Assn. *Friend of the Housing Industry* 2001-05; Milwaukee Co. Republican Party *Taxcutter of the Year* 2001; *Legislative Leadership National Com. Against Drunk Driving Award* 2000; Wisconsin Manufacturers and Commerce *Working for Wisconsin* 2004, 2002, 2000, 1998. Greenfield City Council 1994-98.

Elected to Assembly in April 1998 special election; reelected since November 1998. Biennial committee assignments: **2011** — Health (chp.); Election and Campaign Reform; Jobs, Economy and Small Business; Transportation (also 2009, chp. 2001, vice chp. 1999); Legis. Coun. Spec. Com. on Local Service Consolidation. **2009** — Elections and Campaign Finance Reform; Health and Healthcare Reform. **2007** — Jt. Com. on Finance (since 2003); Leg. Coun. Spec. Com. on Airport Authorities (chp.); Wis. Center District Bd. (eff 4/29/08). **2005** — University of Wis. Hospitals and Clinics Authority.

Telephone: Office: (608) 266-8590; (888) 534-0082 (toll free); District: (414) 529-1100.

E-mail: Rep.Stone@legis.wisconsin.gov

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Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8953, Madison 53708.

David Craig (Rep.), 83rd Assembly District

Born Waukesha, March 16, 1979; married; 4 children. Graduate Wisconsin Lutheran H.S. 1997; attended UW-Waukesha; B.A. UW-Milwaukee 2002. Full-time legislator. Former congressional aide. Village of Big Bend trustee 2008-10.

Elected to Assembly in May 2011 special election. Biennial committee assignments: **2011** — Financial Institutions; Insurance; Judiciary and Ethics.

Telephone: Office: (608) 266-3363; (888) 534-0083 (toll free).

E-mail: Rep.Craig@legis.wisconsin.gov

Voting address: P.O. Box 323, Big Bend 53103.

Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708.

Michael Kuglitsch (Rep.), 84th Assembly District

Born Milwaukee, February 3, 1960; married; 4 children. Graduate New Berlin West H.S. 1978; B.A. Business UW-Whitewater 1983. Health club manager. Former member: Wisconsin Restaurant Assn. (pres.); Wisconsin Bowling Centers Assn. (pres.); New Berlin Chamber of Commerce (pres.).

Elected to Assembly 2010. Biennial committee assignments: **2011** — Homeland Security and State Affairs (vice chp.); Jobs, Economy and Small Business; Labor and Workforce Development.

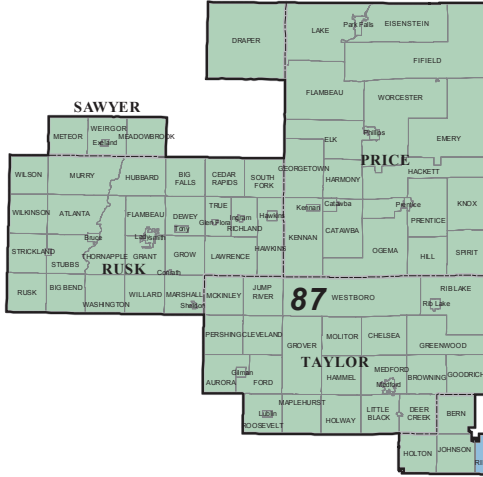
Telephone: Office: (608) 267-5158; District: (262) 679-3076.

E-mail: Rep.Kuglitsch@legis.wisconsin.gov

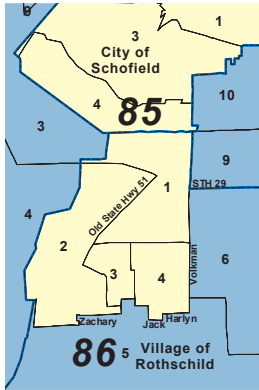
Voting address: New Berlin 53146.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.

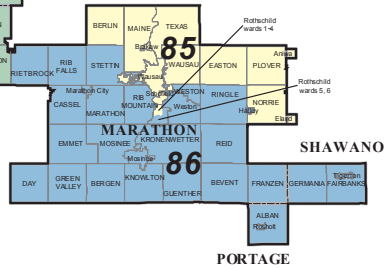
29th SENATE DISTRICT



Senator GALLOWAY



Detail Map: Rothschild Village



Pam Galloway (Rep.), 29th Senate District

Born Tuscaloosa, AL, September 11, 1955; married. Graduate Groveton H.S. (Alexandria, VA); B.A. U. of Chicago 1976; M.D. Medical College of Virginia 1980. Surgeon. Member: Republican Party of Marathon Co. (fmr. chm.); Assn. of American Physicians and Surgeons; Susan G. Komen for the Cure, Central Wis. Affiliate (vice pres.); National Rifle Assn.; American College of Surgeons; Wausau Area Chamber of Commerce.

Elected to Senate 2010. Biennial committee assignments: 2011 — Public Health, Human Services, and Revenue (chp.); Health (vice chp.); Judiciary, Utilities, Commerce, and Government Operations; Natural Resources and Environment; Jt. Legislative Council.

Telephone: Office: (608) 266-2502; District: (715) 848-3963.

Voting address: 1506 Pine View Lane, Wausau 54403.

Mailing address: Office: Room 409 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SEIDEL**



**Representative
PETROWSKI**



**Representative
WILLIAMS**

Donna J. Seidel (Dem.), 85th Assembly District

Born Neenah, August 6, 1950; married; 1 daughter, 2 stepchildren. Graduate Neenah H.S.; B.S. UW-Stevens Point 1972. Full-time legislator. Former clerk of courts; investigator for district attorney's office; police officer. Member: Marathon County Democratic Party; Wausau Noon Optimists Club. Former member: Northcentral Technical College (bd. of trustees); Wis. Assn. of Clerks of Circuit Court (legislative com. chair, past pres.); United Way of Marathon Co. (bd. of dir.); The Womens' Community (bd. of dir., pres.); YMCA (bd. of dir.). Recipient: Wis. County Treasurer's Assn. *Friend in the Legislature* 2008; Wis. Council of the Blind and Visually Impaired *Legislator of the Year* 2007; WCCO *Outstanding Legislator Award* 2008, 2006, *Legislator Rookie of the Year* 2005; Healthwatch Wisconsin *Outstanding Legislator Award* 2009. Marathon Co. Clerk of Circuit Court 1989-2004.

Elected to Assembly 2004; reelected since 2006. Assistant Minority Leader 2011; Assistant Majority Leader 2009; Minority Caucus Secretary 2007. Biennial committee assignments: **2011** — Assembly Organization (also 2009); Children and Families (vice chp. 2009, mbr. 2005); Health; Rules (also 2009); Jt. Com. on Legislative Organization (also 2009); Child Abuse and Neglect Prevention Bd. (since 2005).

Telephone: Office: (608) 266-0654; (888) 534-0085 (toll free); District: (715) 845-2988.

E-mail: Rep.Seidel@legis.wisconsin.gov

Voting address: 807 South 20th Street, Wausau 54403.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8953, Madison 53708.

Jerry Petrowski (Rep.), 86th Assembly District

Born Wausau, June 16, 1950; married; 4 children. Graduate Newman H.S. (Wausau); attended UW-Marathon County and Northcentral Technical College. Former ginseng, dairy, and beef farmer. Served in Army Reserve 1968-74. Member: Marathon Co. and 7th District Republican Parties; Farm Bureau; Natl. Rifle Assn.; Friends of Rib Mountain; Marathon Lions. Former member: Wis. Rifle and Pistol Assn.; Internatl. Brotherhood of Electrical Workers Local #1791; Childcare Connection Bd.; DOT Law Enforcement Adv. Coun. Recipient: Wis. Housing Alliance *Outstanding Legislative Leader* 2006; UWSP Paper Science Foundation *Friends of the Foundation Award* 2005; Amer. Academy of Pediatrics *Childhood Legislator Advocate of the Year* 2005; Troopers Assn. *Legislator of the Year Award* 2003; Farm Bureau's *Friend of Agriculture Award* 2004; Wis. Vietnam Veterans' *Legislator of the Year Award* 2002.

Elected to Assembly since 1998. Majority Caucus Sergeant at Arms 2003-2007. Biennial committee assignments: **2011** — Transportation (chp., also 2007, vice chp. 2001-05, mbr. 2009, 1999); Public Health and Public Safety; Rural Economic Development and Rural Affairs; Veterans and Military Affairs (since 2007, also 1999-2003). **2009** — Renewable Energy and Rural Affairs. **2007** — Rural Affairs; State Affairs (since 1999); Gov.'s Council on Highway Safety (since 2003).

Telephone: Office: (608) 266-1182; (888) 534-0086 (toll free); District: (715) 845-6193.

E-mail: Rep.Petrowski@legis.wisconsin.gov

Voting address: Marathon 54448-6193.

Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.

Mary Williams (Rep.), 87th Assembly District

Born Phillips, July 8, 1949; married; 3 children, 4 grandchildren. Graduate Phillips H.S. 1967; associate degree Taylor Co. Teachers Coll. 1969; B.S. elementary ed. UW-Stevens Point 1974. Restaurant owner. Former elementary teacher, Medford Area School Dist. Member: Farm Bureau; Dairy Promotion Com.; Dairy Breakfast Com.; Pri-Ru-Ta RC&D (pres.); Taylor Co. Safe & Stable Families; Wis. Restaurant Assn.; Natl. Fed. of Ind. Businesses; Chamber of Commerce; We Whittlesey Whizzers Snowmobile Club; Taylor Co. Local Emergency Planning Com. Former member: Big Brothers/Big Sisters of Taylor Co. (pres.); Restorative Justice of Taylor Co. (pres.); Intl. Trade, Business and Economic Development Council — Tourism Com. (chp.); Price Waterways Assn.; Taylor Co. Cooperative Youth Fair; WEAC; NEA. Recipient: Wis. Forestry Council *Distinguished Service Award* 2008; Wis. Bear Hunters *Hero Award*; Wis. Builders Assn. *Friend of Housing*; *Friend of Wis. Dairy Industry*; WCCO *Legislator of the Year* 2004, 2003; Natl. MS Society *Outstanding Volunteer Advocate* 2003. Taylor Co. Tourism Council. Taylor Co. Bd. 1992-96.

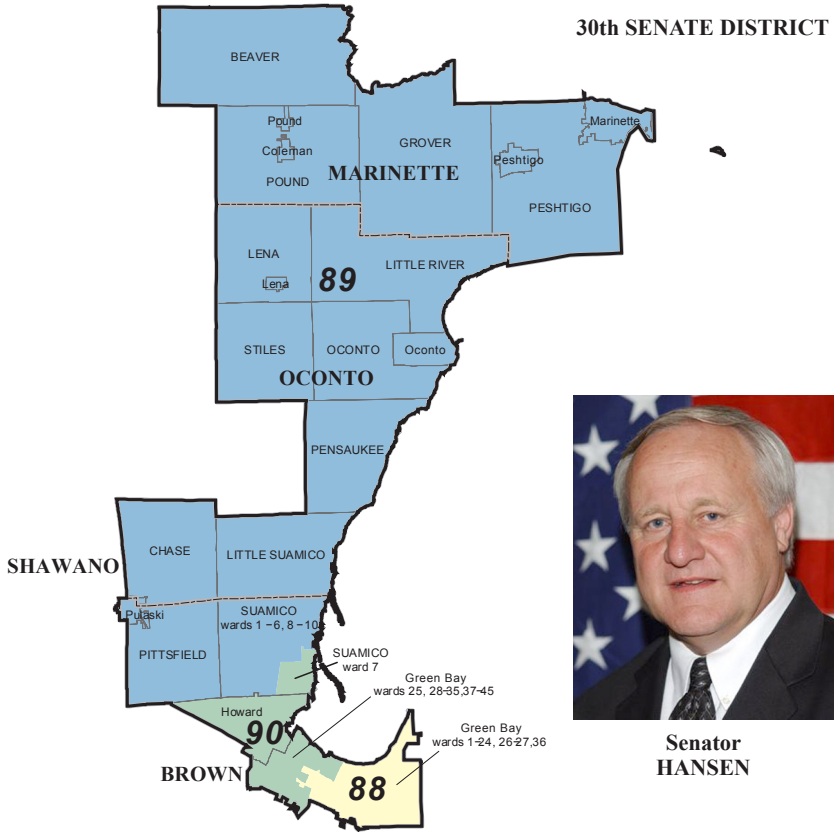
Elected to Assembly 2002; reelected since 2004. Majority Caucus Secretary 2011, 2007; Minority Caucus Secretary 2009. Biennial committee assignments: **2011** — Jobs, Economy and Small Business (chp., mbr. 2009); Children and Families; Forestry (also 2003-07); Natural Resources (also 2003-07); Rules (since 2007).

Telephone: Office: (608) 266-7506; (888) 534-0087 (toll free); District: (715) 748-5980.

E-mail: Rep.WilliamsM@legis.wisconsin.gov

Voting address: 542 Billings Avenue, Medford 54451.

Mailing address: Office: Room 17 West, State Capitol, P.O. Box 8953, Madison 53708.



See Green Bay Area Detail Map on p. 96

Dave Hansen (Dem.), 30th Senate District

Born Green Bay, December 18, 1947; married; 3 children, 10 grandchildren. Graduate Green Bay West H.S.; B.S. UW-Green Bay 1971. Full-time legislator. Former teacher. Former truck driver for Green Bay Department of Public Works. Former Teamster's Union steward. Former member: Brown Co. Human Services Bd. (chp.); N.E.W. Zoo Advisory Bd.; Brown Co. Education and Recreation Com. (chp.); Great Lakes Compact Commission. Brown Co. Bd. Supervisor 1996-2002.

Elected to Senate 2000; reelected since 2004. Assistant Minority Leader 2011, 2005, 2003; Majority Leader 2009 (eff. 12/15/10); Assistant Majority Leader 2009, 2007. Biennial committee assignments: **2011** — Agriculture, Forestry, and Higher Education; Energy, Biotechnology, and Consumer Protection; Senate Organization (since 2003); State and Federal Relations and Information Technology; Jt. Com. on Legislative Organization (since 2003). **2009** — Education (since 2005); Transportation, Tourism, Forestry, and Natural Resources; Jt. Com. on Finance (vice co-chp. 2007); Jt. Leg. Coun. Spec. Com. on State-Tribal Relations; Claims Bd.; Transportation Projects Commission (also 2001); Women's Council. **2007** — Commerce, Utilities and Rail; Transportation, Tourism and Insurance. **2005** — Agriculture and Insurance; Labor and Election Process Reform. **2003** — Jt. Legis. Audit (through 5/23/03); Agriculture, Financial Institutions and Insurance; Education, Ethics and Elections; Labor, Small Business Development and Consumer Affairs. **2001** — Labor and Agriculture (chp.); Jt. Com. for Review of Administrative Rules; Environmental Resources; Human Services and Aging; Universities, Housing, and Government Operations; Law Revision Committee; Unemployment Insurance Advisory Council (*ex officio* member).

Telephone: Office: (608) 266-5670; (866) 221-9395 (toll free); District: (920) 391-2000.

E-mail: Sen.Hansen@legis.wisconsin.gov

Voting address: 3489 Blackwolf Run, Green Bay 54311.

Mailing address: Office: Room 5 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KLENKE**



**Representative
NYGREN**



**Representative
VAN ROY**

John L. Klenke (Rep.), 88th Assembly District

Born Green Bay, April 25, 1958; married; 6 children. Graduate Green Bay Southwest H.S. 1976; B.A. accounting/finance 1980; M.S. Taxation 1982. Full-time legislator. Former treasurer, vice president corporate strategy, division president, and director of corporate tax for interstate trucking firm. Member: St. Bernards and St. Phillips Catholic Parish.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Energy and Utilities (vice chp.); Jobs, Economy and Small Business; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-0485; (888) 534-0088 (toll free); District: (920) 469-8599.

E-mail: Rep.Klenke@legis.wisconsin.gov

Voting address: 3463 Yorkshire Road, Green Bay 54311.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8952, Madison 53708.

John Nygren (Rep.), 89th Assembly District

Born Marinette, February 27, 1964; married; 3 children. Graduate Marinette H.S. 1982; attended UW-Marinette. Insurance and financial representative. Former restaurant owner and operator. Member: Jaycees (lifetime mbr., fmr. chapter, state, U.S. pres.); Marinette Kiwanis (fmr. pres.); Marinette Co. GOP (fmr. chm.). City of Marinette Recreation and Planning Bd. 2003-06.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2011** — Insurance (also 2009, vice chp. 2007); Jt. Com. on Finance. **2009** — Education (also 2007); Health and Health Care Reform (also 2007). **2007** — Jobs and the Economy.

Telephone: Office: (608) 266-2343; (888) 534-0089 (toll free).

E-mail: Rep.Nygren@legis.wisconsin.gov

Voting address: Marinette 54143.

Mailing address: Office: Room 306 East, State Capitol, P.O. Box 8953, Madison 53708.

Karl Van Roy (Rep.), 90th Assembly District

Born Green Bay, December 1, 1938. Graduate Premontre H.S. (Green Bay) 1957; B.A. in economics, St. Norbert Coll. (De Pere) 1961. Full-time legislator. Former restaurateur. Served in U.S. Army 1962-64. Member: Wis. Restaurant Assn. (bd. of dir., past pres.); Howard-Suamico Optimist Club (past pres. and Optimist International life member); Brown Co. Republican Party; N.E.W. Zoo Board; YMCA Partners in Youth. Former member: Howard-Suamico Business Assn.; Green Bay Chamber of Commerce; Brown Co. Corrections Bd. Recipient: Wis. Restaurant Assn. *Restaurateur of the Year* 1990.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2011** — Homeland Security and State Affairs (chp.); Aging and Long-Term Care; Health; Transportation (also 2003-07); Jt. Survey Com. on Tax Exemptions. **2009** — Corrections and the Courts; Jobs, the Economy and Small Business; Tourism, Recreation and State Properties (also 2007). **2007** — State Affairs (chp.); Insurance (since 2003); Small Business (chp. 2005, vice chp. 2003). **2005** — Highway Safety (also 2003); Tourism (also 2003).

Telephone: Office: (608) 266-0616; (888) 534-0090 (toll free); Fax: (608) 282-3690.

District: (920) 662-0804; Fax: (920) 662-0804.

E-mail: Rep.VanRoy@legis.wisconsin.gov

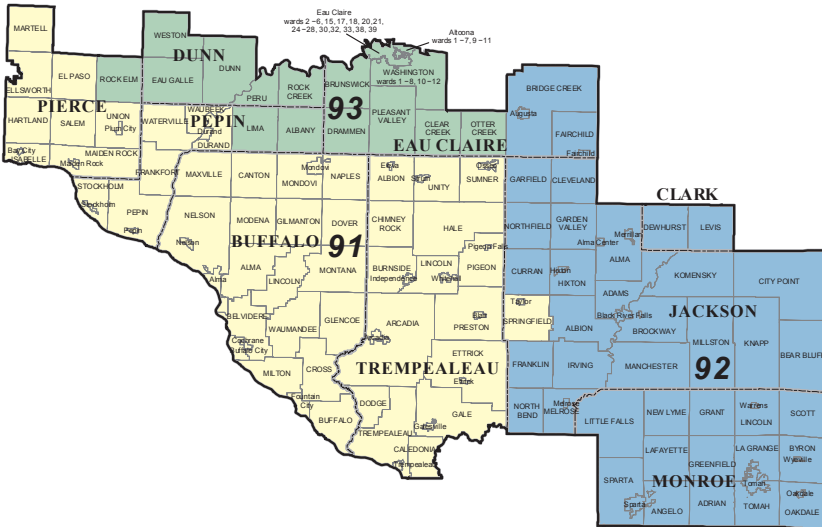
Voting address: 805 Riverview Drive, Green Bay 54303.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator VINEHOUT

See Eau Claire Area Detail Map on p. 97



Kathleen Vinehout (Dem.), 31st Senate District

Born June 16, 1958; married; 1 child. B.S. with honors in education Southern Illinois U. 1980; M.P.H. St. Louis U. 1982; Ph.D. (health services research) St. Louis U. 1987; A.D. in agriculture. Organic farmer. Former dairy farmer, university professor, health care manager. Member: Wis. Farmers Union; Wis. Farm Bureau Federation (fmr. bd. mbr., Buffalo Co.); Alma Chamber of Commerce; Democratic Party of Buffalo Co. (fmr. chp.); Andrew Blackfoot American Legion Auxiliary Post 129. Former member: Buffalo Co. Agricultural Fair Assn. (bd. mbr.); American Federation of Teachers (treas., Local 4100); American Public Health Assn. Recipient: La Crosse Area Development Council *Triangle of Achievement*; AFSCME Council 40 *Protector of Quality Services Award* 2010; School Administrators Alliance *Legislator of the Year* 2010; Wis. Academy of Family Physicians *Friend of Family Medicine*; Wis. Grocers Assn. *Friend of Grocers* 2010; Wis. Crop Production Assn. *Outstanding Service to Agriculture Award*; Wis. Assn. of County Homes 2010 *Outstanding Legislative Service Award*; Wis. Troopers Assn. *Legislator of the Year* 2010; Wis. League of Conservation Voters *Conservation Champion* 2008; Wis. Assn. of PEG Channels *Friend of Access* 2008; Wis. Assn. of FFA *Honorary State FFA Degree* 2008; Pharmacy Soc. of Wis. *Legislator of the Year* 2008; Wis. Federation of Cooperatives *Friend of Cooperatives* 2008. Mississippi River Regional Planning Commission 2004-present.

Elected to Senate 2006; reelected 2010. Minority Caucus Vice Chairperson 2011; Majority Caucus Vice Chairperson 2009. Biennial committee assignments: **2011** — Agriculture, Forestry, and Higher Education; Education; Financial Institutions and Rural Issues; Jt. Legislative Audit Com. (co-chp. 2009). **2009** — Agriculture and Higher Education (chp., also 2007); Children, Families and Workforce Development; Economic Development; Public Health, Senior Issues, Long-Term Care, and Job Creation. **2007** — Health and Human Services (vice chp.); Economic Development, Job Creation, Family Prosperity and Housing; Judiciary and Corrections.

Telephone: Office: (608) 266-8546; (877) 763-6636 (toll free).

E-mail: Sen.Vinehout@legis.wisconsin.gov

Voting address: Alma 54610.

Mailing address: Office: Room 3 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
DANOU**



**Representative
RADCLIFFE**



**Representative
PETRYK**

Chris Danou (Dem.), 91st Assembly District

Born Bloomington, IL, January 18, 1967; married; 2 children. Graduate Columbus H.S. (Marshfield) 1985; A.A. UW-Marshfield/Wood Co. 1987; B.A. with distinction UW-Madison 1989; M.A. international affairs The American U. (Washington, D.C.) 1991; M.S. natural resources UW-Stevens Point 1997. Full-time legislator. Former police officer, City of Onalaska. Member: Wis. Farm Bureau Fed.; Ducks Unlimited; National Farmers Union; Pheasants Forever; Trout Unlimited; The Nature Conservancy. Former member: Onalaska Professional Police Assn. (pres.); Wis. Professional Police Assn. Recipient: Wisconsin Professional Police Association *Legislator of the Year* 2009-10; *Friend of Grocers* 2010.

Elected to Assembly 2008; reelected 2010. Biennial committee assignments: **2011** — Agriculture (also 2009); Homeland Security and State Affairs; Natural Resources (vice chp. 2009); Rural Economic Development and Rural Affairs. **2009** — Fish and Wildlife; Renewable Energy and Rural Affairs.

Telephone: Office: (608) 266-7015; (888) 534-0091 (toll free); District: (608) 534-5016.

E-mail: Rep.Danou@legis.wisconsin.gov

Voting address: Trempealeau 54661.

Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.

Mark A. Radcliffe (Dem.), 92nd Assembly District

Born Madison, June 20, 1971; married; 1 child. Graduate Black River Falls H.S. 1989; B.S. UW-Stevens Point 1993; J.D. Hamline U. School of Law 1997. Attorney. Recipient: Wis. Troopers Assn. *Legislator of the Year* 2010; Wis. Assn. of FFA *Honorary State FFA Degree* 2010. Village attorney, Alma Center 1999-present.

Elected to Assembly 2008; reelected 2010. Biennial committee assignments: **2011** — Agriculture (vice chp. 2009); Rural Economic Development and Rural Affairs; Veterans and Military Affairs. **2009** — Aging and Long-Term Care; Education; Renewable Energy and Rural Affairs.

Telephone: Office: (608) 266-7461; (888) 534-0092 (toll free); District (715) 284-1234.

E-mail: Rep.Radcliffe@legis.wisconsin.gov

Voting address: 376 North 12th Street, Black River Falls 54615.

Mailing address: Office: Room 321 West, State Capitol, P.O. Box 8953, Madison 53708.

Warren Petryk (Rep.), 93rd Assembly District

Born Eau Claire, January 24, 1955; single. Graduate Boyceville H.S. 1973; attended UW-Stout; B.A. *summa cum laude* UW-Eau Claire 1978. Worked in community relations for United Cerebral Palsy of West Central Wis., co-founder of musical entertainment group “The Memories”. Member: Eau Claire Area Chamber of Commerce (ambassador president); National Rifle Association; Eau Claire Rod and Gun Club; Pheasants Forever.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Aging and Long-Term Care (vice chp.); Jobs, Economy and Small Business; Veterans and Military Affairs.

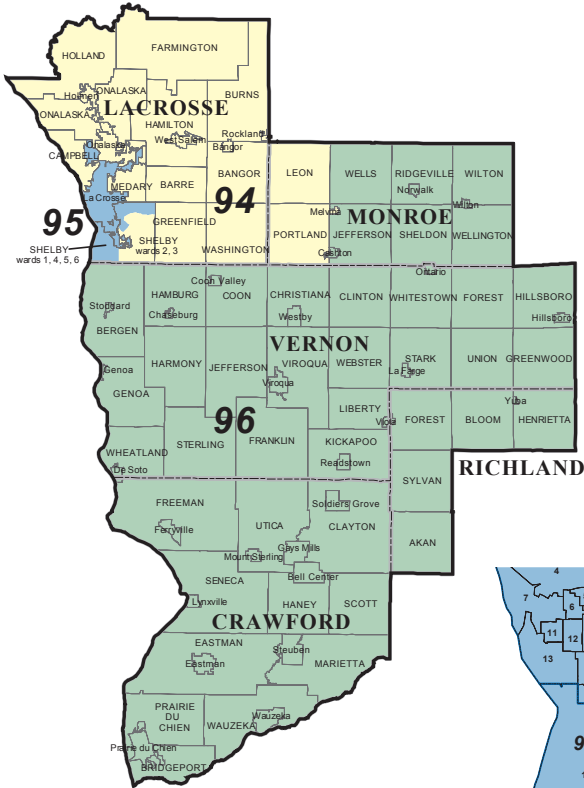
Telephone: Office: (608) 266-0660; (888) 534-0093 (toll free); District (715) 878-4002.

E-mail: Rep.Petryk@legis.wisconsin.gov

Voting address: Eleva 54738.

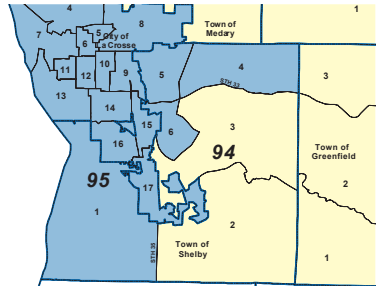
Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8953, Madison 53708.

32nd SENATE DISTRICT



Senator SHILLING

Detail Map: Shelby Town



Jennifer Shilling (Dem.), 32nd Senate District

Born Oshkosh, July 4, 1969; married; 2 children. Graduate Buffalo Grove, IL H.S.; B.A. in political science and public administration, UW-La Crosse 1992. Former congressional aide and legislative aide. Member: UW-La Crosse Alumni Assn. (fmr. pres.); La Crosse Co. League of Women Voters; La Crosse Co. Democratic Party (former chp.); UW-La Crosse Chancellor’s Community Council; Viterbo University Bd. of Advisors; Family and Children’s Center Community Bd.; Wis. Technology Council; Riverfront La Crosse Community Advisory Bd. La Crosse Co. Bd. 1990-92.

Elected to Assembly 2000-10; elected to Senate in special election August 2011. Minority Caucus Sergeant at Arms 2005. Assembly committee assignments: **2011** — Jt. Com. on Finance (also 2009). **2009** — Health and Health Care Reform (also 2007); Rules. **2007** — Colleges and Universities (since 2003); Workforce Development; State of Wisconsin Building Commission (also 2005). **2005** — Financial Institutions (since 2001); Health (since 2001); Highway Safety (also 2003). **2003** — Insurance (also 2001). **2001** — Personal Privacy; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Office: (608) 266-5490; District: (608) 788-9854.

E-mail: Sen.Shilling@legis.wisconsin.gov

Voting address: La Crosse 54601.

Mailing address: Office: State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
DOYLE**



VACANT



**Representative
NERISON**

Steve Doyle (Dem.), 94th Assembly District

Born La Crosse, May 21, 1958; married; 2 children. Graduate Aquinas H.S. 1976; B.A. UW-La Crosse 1980; J.D. U. of Wisconsin Law School 1986. Attorney. Former instructor, UW-La Crosse. Former member: Family Resource Center (bd. mbr.); Family and Childrens Center (bd. mbr.); Coulee Region Humane Society (bd. mbr., pres.). La Crosse Co. Bd. 1986-present (chairperson 2002-11).

Elected to Assembly in May 2011 special election. Biennial committee assignments: **2011** — Insurance; Rural Economic Development and Rural Affairs; Tourism, Recreation and State Properties; Transportation.

Telephone: Office: (608) 266-0631; (888) 534-0094 (toll free); District: (608) 783-1204; (608) 784-7299.

E-mail: Rep.Doyle@legis.wisconsin.gov

Voting address: N5525 Hauser Road, Onalaska 54650.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8952, Madison 53708.

95th Assembly District - Vacant

Lee Nerison (Rep.), 96th Assembly District

Born La Crosse, July 31, 1952; married; 3 children, 2 grandchildren. Graduate Viroqua H.S. 1970; UW-Madison Farm and Industry Short Course 1971. Farmer. Former dairy farmer. Member: Coon Valley Lions. Former member: Vernon Co-op Oil and Gas (bd. mbr., secretary); Viroqua FFA Alumni (reporter); Westby FFA Alumni; Church Council (vice pres., treasurer). Vernon Co. Board 1998-2006 (chairperson 2002-06).

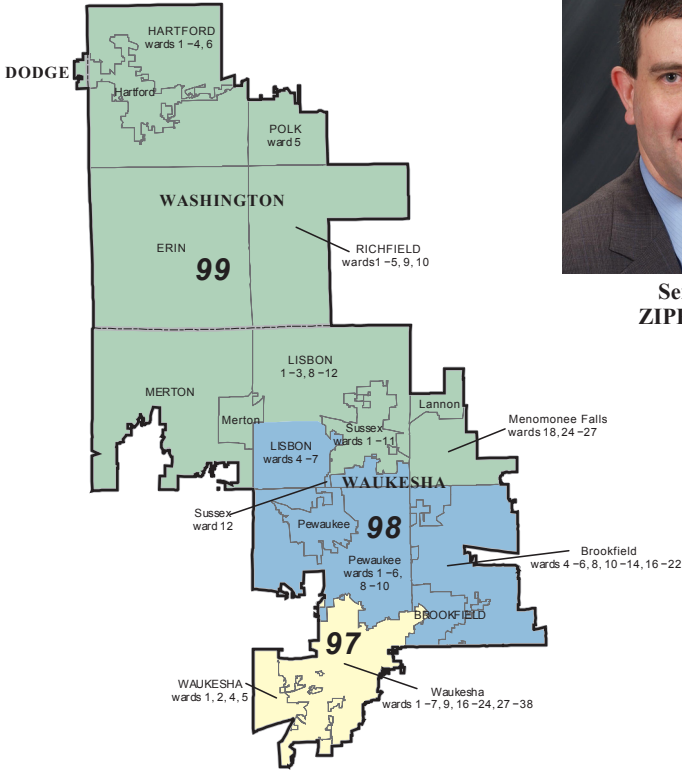
Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2011** — Agriculture (chp., vice chp. 2007, 2005, mbr. 2009); Natural Resources (since 2007); Veterans and Military Affairs. **2009** — Public Safety; Rural Economic Development. **2007** — Rural Affairs (chp.); Energy and Utilities (also 2005); Public Health. **2005** — Rural Affairs and Renewable Energy; Tourism.

Telephone: Office: (608) 266-3534; District: (608) 634-4562.

Voting address: Westby 54667.

Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8953, Madison 53708.

33rd SENATE DISTRICT



Senator ZIPPERER

See Waukesha County Detail Map on pp. 94 & 95

See Waukesha Area Detail Map on pp. 74 & 97

Rich Zipperer (Rep.), 33rd Senate District

Born Green Bay, April 16, 1974; married; 3 children. Graduate Reedsville Public H.S. 1992; B.A. St. Norbert College (De Pere) 1996; M.A. The George Washington University (Washington, D.C.) 2000; J.D. Georgetown University Law Center 2008. Attorney. Former deputy chief of staff to Cong. James Sensenbrenner. Member: Pewaukee Chamber of Commerce; State Bar of Wisconsin; Waukesha Co. Republican Party; Washington Co. Republican Party; Whitetails Unlimited; St. Anthony on the Lake Catholic Church.

Elected to Assembly 2006, 2008; elected to Senate 2010. Biennial Senate committee assignments: **2011** — Judiciary, Utilities, Commerce, and Government Operations (chp.); Jt. Review Com. on Criminal Penalties (co-chp.); Economic Development, Veterans and Military Affairs (vice chp.); State and Federal Relations and Information Technology; Jt. Com. on Information Policy and Technology; Jt. Survey Com. on Tax Exemptions. Assembly committee assignments: **2009** — Energy and Utilities; Jobs, the Economy and Small Business; Judiciary and Ethics; Jt. Survey Com. on Tax Exemptions. **2007** — Jt. Com. for Review of Administrative Rules (vice chp.); Colleges and Universities; Health and Health Care Reform; Workforce Development

Telephone: Office: (608) 266-9174; (800) 863-8883 (toll free).

E-mail: Sen.Zipperer@legis.wisconsin.gov

Voting address: Pewaukee 53072.

Mailing address: Office: Room 323 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KRAMER**



**Representative
FARROW**



**Representative
PRIDEMORE**

Bill Kramer (Rep.), 97th Assembly District

Born Waukesha, January 21, 1965; single. Graduate Waukesha South H.S. 1983; B.B.A. in accounting, *magna cum laude*, UW-Whitewater 1987; J.D. Duke U. School of Law 1994. Certified financial planner, attorney, and certified public accountant. Member: Waukesha Elks; Free and Accepted Mason, Waukesha Lodge #37; Waukesha Chamber of Commerce; St. Mary's Parish; Waukesha Co. Republican Party. Waukesha Co. Board 1998-99, 2004-07.

Elected to Assembly 2006; reelected since 2008. Speaker Pro Tempore 2011. Biennial committee assignments: **2011** — Financial Institutions (chp., mbr. since 2007); Jt. Survey Com. on Retirement Systems (co-chp.); Assembly Organization; Rules. **2009** — Criminal Justice (also 2007); Judiciary and Ethics (vice chp. 2007); Jt. Legis. Audit. **2007** — Aging and Long-Term Care; Elections and Constitutional Law; Insurance.

Telephone: Office: (608) 266-8580; District: (262) 546-4603.

Voting address: Waukesha 53189.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.

Paul Farrow (Rep.), 98th Assembly District

Born Milwaukee, July 17, 1964; married; 2 children. Graduate Marquette U. H.S. 1982; A.D. Waukesha Co. Tech. Coll. 1987; B.A. Carroll Coll. 1991. Self employed. Former owner of home inspection business.

Elected to Assembly 2010. Biennial committee assignments: **2011** — Transportation (vice chp.); Colleges and Universities; Housing.

Telephone: Office: (608) 266-5120; District: (262) 691-4556.

E-mail: Rep.Farrow@legis.wisconsin.gov

Voting address: Pewaukee 53072.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8952, Madison 53708.

Don Pridemore (Rep.), 99th Assembly District

Born Milwaukee, October 20, 1946; married; 3 sons. Graduate Milwaukee Lutheran H.S. 1964; B.S.E.E. Marquette U. 1977. Full-time legislator. Former electronics research technician, electronics design engineer, senior electronics project engineer, holder of 4 U.S. patents, and amateur ABATE chili judge. Awarded the Vietnam Service Medal in 1968; served in U.S. Air Force 1965-69. Member: Hartford Lions; Hartford Area Taxpayers Assn. (com. mbr., fm. pres.); Greater Hartford Optimists Club (charter bd. mbr., fm. pres.); Land-O-Hills Baseball League (fm. 14-yr. commissioner); Erin Baseball Club (fm. 15-yr. pres.); Washington and Waukesha Co. Republican Party; American Legion; VFW; NRA; Senior Friends (Hartford). Former member: IEEE; Wis. Citizens for Legal Reform (st. dir.); BSA Troop 741 (former ASM). Erin Park Bd. 1995-2010.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2011** — Children and Families (chp., also mbr. 2009); Colleges and Universities; Education; Election and Campaign Reform (also 2009). **2009** — Education Reform (chp. 2007, mbr. 2005). **2007** — Children and Family Law (vice chp.); Judiciary and Ethics; Urban and Local Affairs (vice chp. 2005); Ways and Means (also 2005); Workforce Development (also 2005). **2005** — Budget Review.

Telephone: Office: (608) 267-2367; (888) 534-0099 (toll free); Fax: (608) 282-3699; District: (262) 670-0638.

E-mail: Rep.Pridemore@legis.wisconsin.gov

Voting address: Hartford 53027.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708.



Robert J. Marchant: Senate Chief Clerk

Born Green Bay, April 1, 1971; married; 2 children. Graduate East De Pere H.S. 1989; B.S. UW-Madison 1994; J.D. UW-Madison 1997. Chief clerk and director of operations, Wisconsin Senate. Former attorney Wis. Legislative Reference Bureau; Bender, Levi and Marchant S.C. Member: American Society of Legislative Clerks and Secretaries (pres.); State Bar of Wisconsin.

Elected Senate Chief Clerk 1/20/04; reelected since 2005.

Telephone: Office: (608) 266-2517.

Voting address: City of Watertown.

Mailing address: Office: Room B20 Southeast, State Capitol, P.O. Box 7882, Madison 53707-7882.



Edward (Ted) A. Blazel: Senate Sergeant at Arms

Born Quincy, IL, June 14, 1972; married; 2 children. Graduate Quincy Senior H.S. 1990; B.A. St. Norbert College (De Pere) 1994; M.A. Marquette U. (Milwaukee) 1998. Former legislative aide. Member: National Legislative Service and Security Assn.; Heritage Heights Community Assn.

Elected Senate Sergeant at Arms 2003; reelected since 2005.

Telephone: Office: (608) 266-1801.

Voting address: Madison 53714.

Mailing address: Office: Room B35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Patrick E. Fuller: Assembly Chief Clerk

Born Toledo, Ohio, February 24, 1954; married; 1 child. Graduate St. Francis de Sales H.S. (Toledo) 1972; B.E. U. of Toledo 1980; M.B.A. Touro University International (Los Alamitos, CA) 2001. Former director Wisconsin Troops to Teachers Program, Wis. Dept. of Veterans Affairs 1998-2000. Vietnam Era and Operation Desert Storm veteran. Served in U.S. Marine Corps 1972-86; U.S. Army 1986-97. Member: NRA; Second Marine Division Assn.; Veterans of Foreign Wars; Disabled Veterans of America; American Legion; Force Recon Association; 75th Ranger Regiment Association.

Elected Assembly Chief Clerk 2003; reelected since 2005.

Telephone: Office: (608) 266-5811;

E-mail address: Patrick.Fuller@legis.wisconsin.gov

Voting address: 214 Grove Street, Ridgeway 53582.

Mailing address: Office: Suite 401, 17 West Main Street, Risser Justice Center, Madison 53708-8952.



Anne Tonnon Byers: Assembly Sergeant at Arms

Born Green Bay, December 14, 1968; married; 2 children. Graduate Green Bay East H.S. 1987; attended UW-Green Bay; B.S. UW-Madison 1991; UW Certified Public Management Program 2001. Former Assistant Assembly Sergeant at Arms 1998-2010; Office Manager for Assembly Sergeant 1993-98. Member: Cub Scout Pack 53 (committee chair).

Elected Assembly Sergeant at Arms 2011.

Telephone: Office: (608) 266-1503.

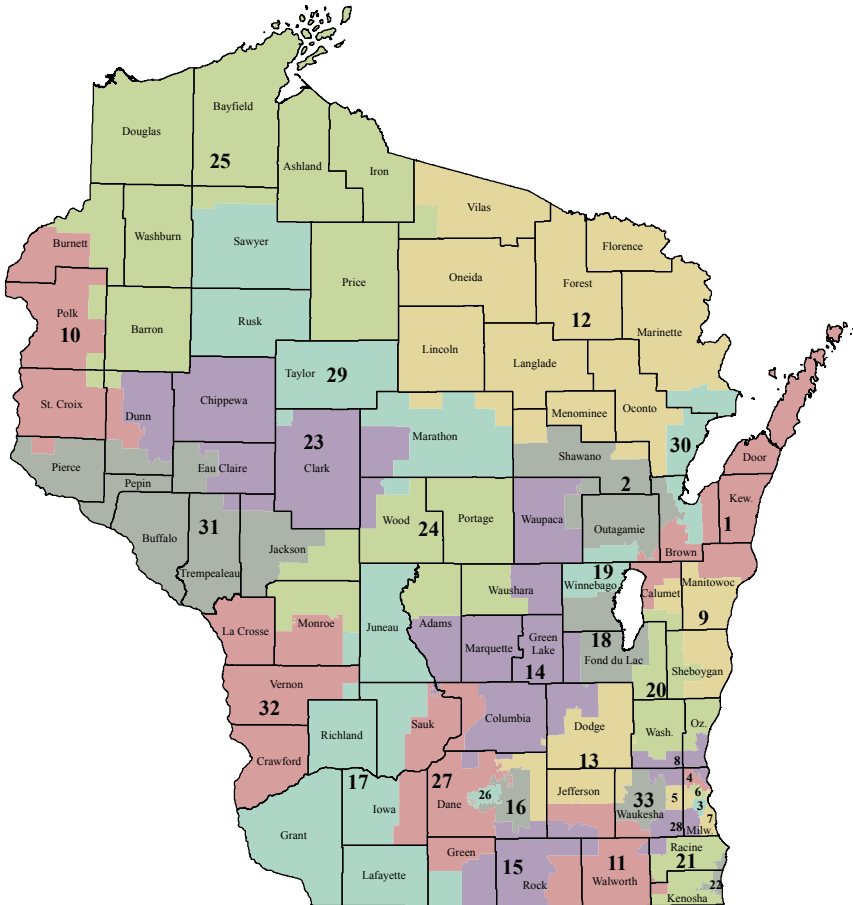
E-mail address: anne.tonnonbyers@legis.wisconsin.gov

Voting address: Village of McFarland.

Mailing address: Office: Room 411 West, State Capitol, P.O. Box 8952, Madison 53708-8952.

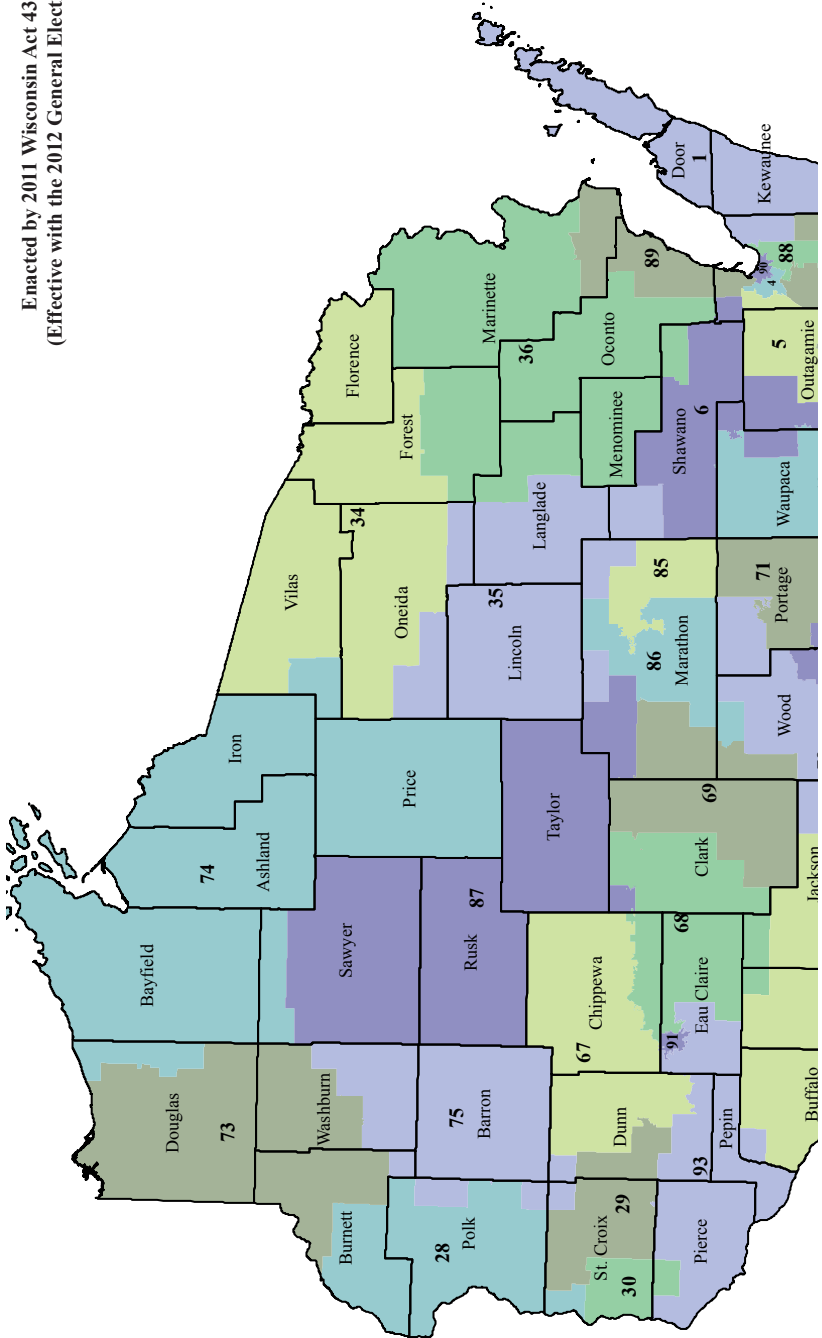
SENATE DISTRICTS

Enacted by 2011 Wisconsin Act 43
(Effective with the 2012 General Election)



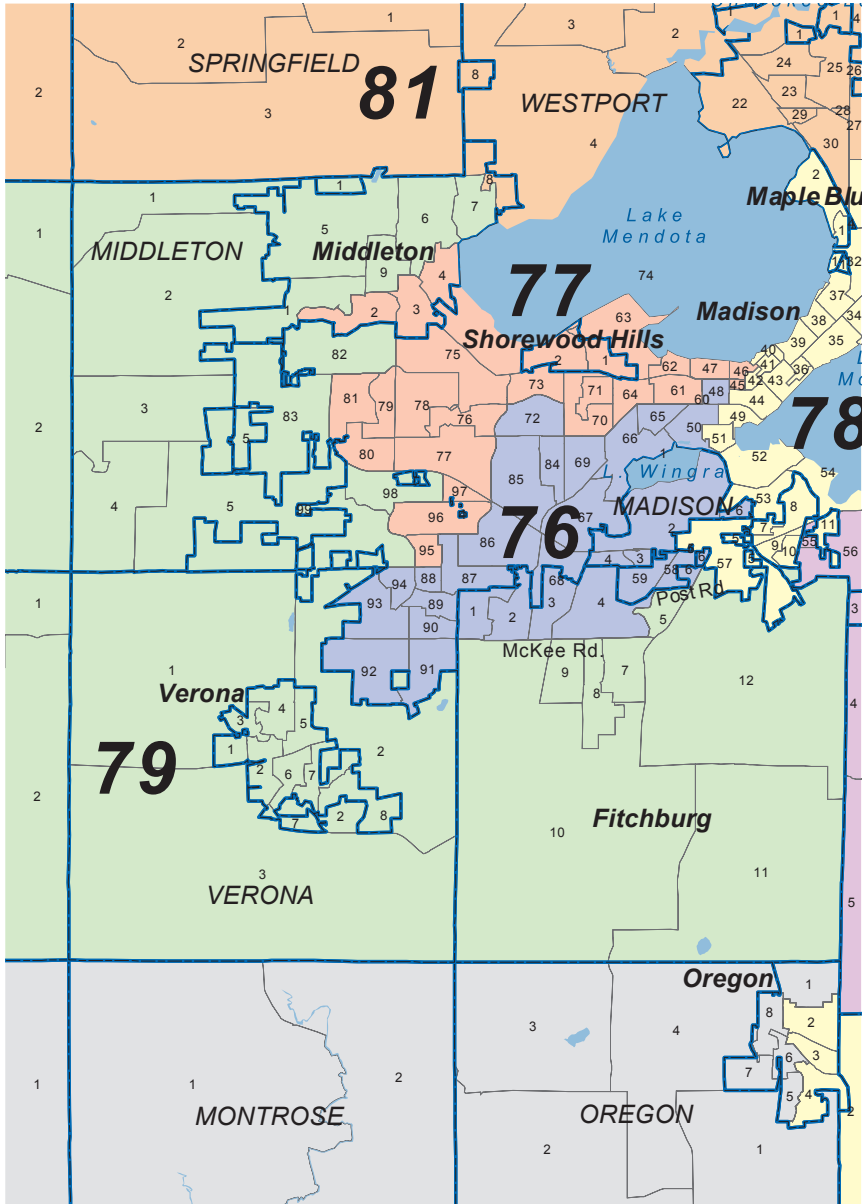
ASSEMBLY DISTRICTS

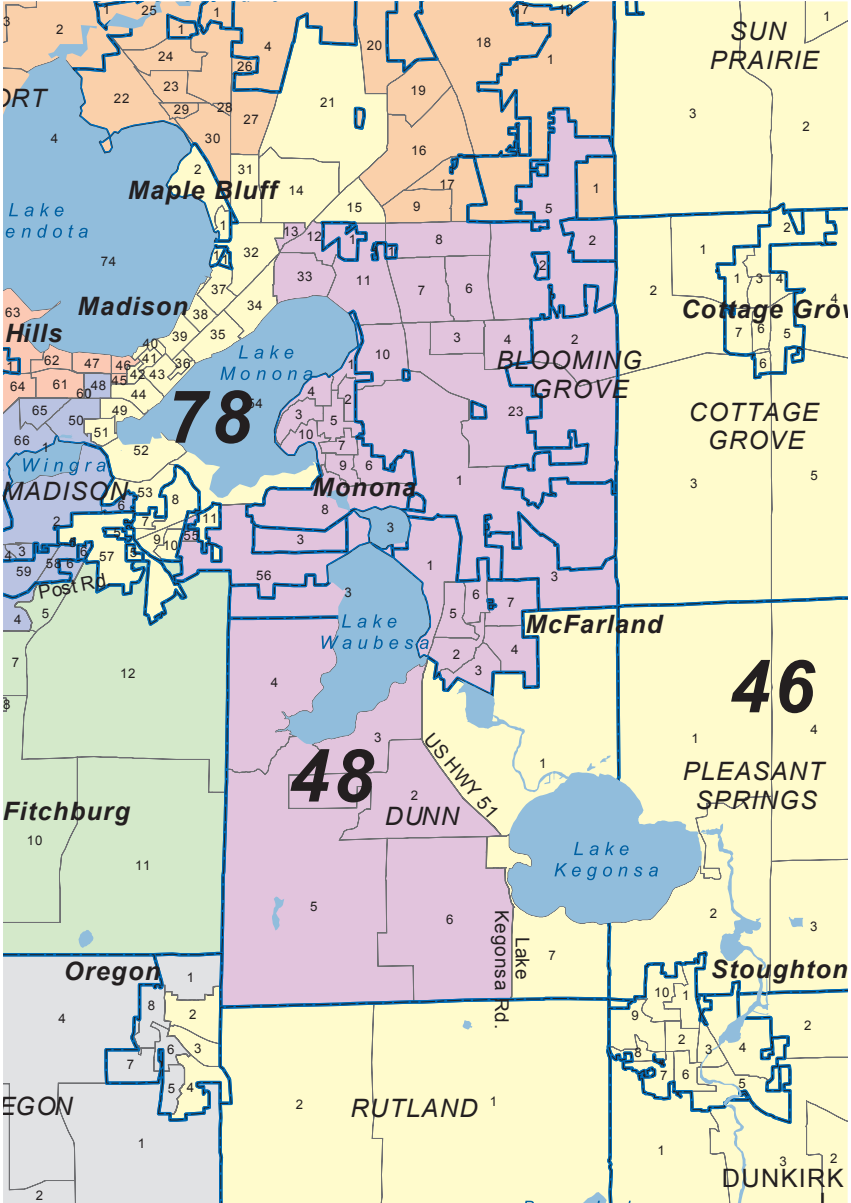
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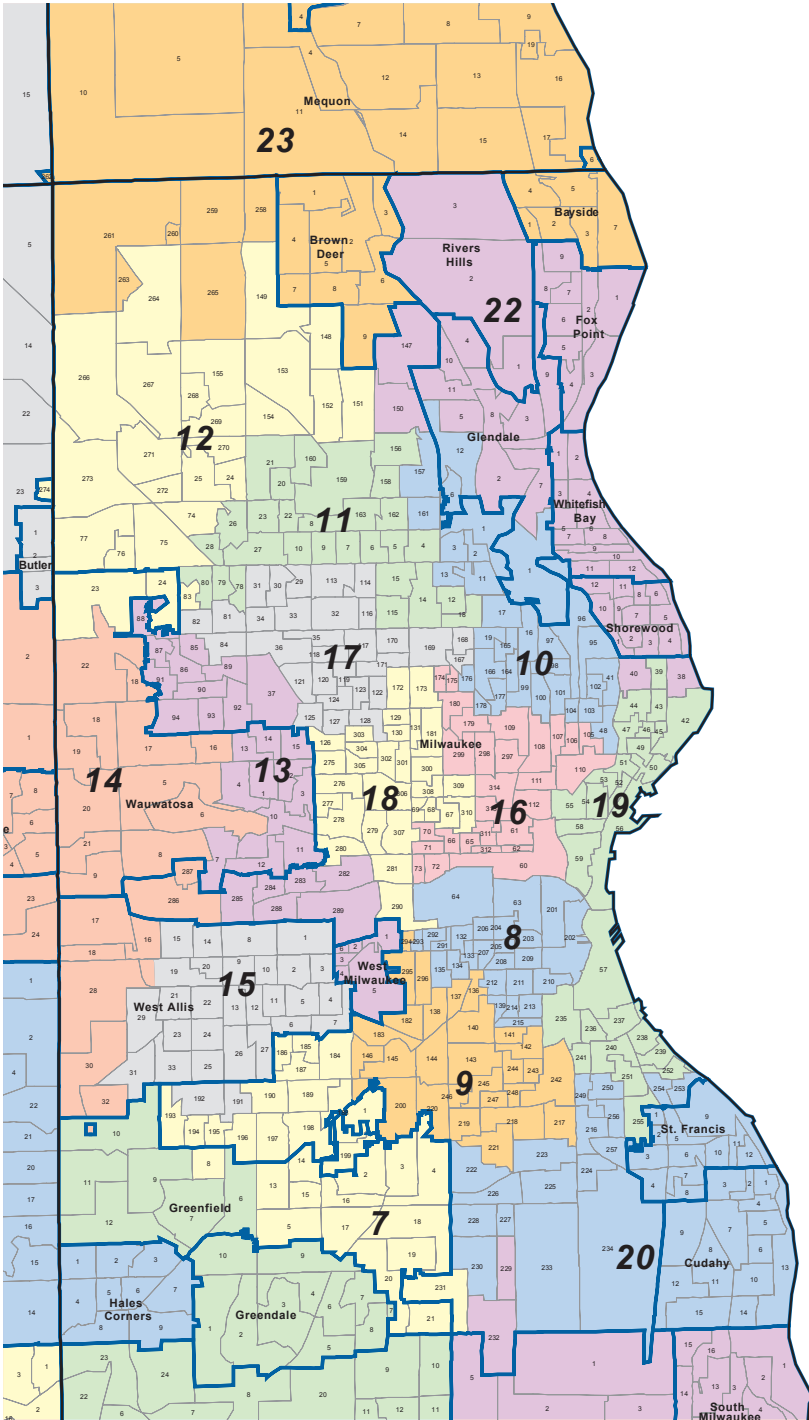
Detail Map: Madison Area

(Detail maps on pages 90-98 reflect districts promulgated by the U.S. District Court for the Eastern District of Wisconsin, May 30, 2002.)

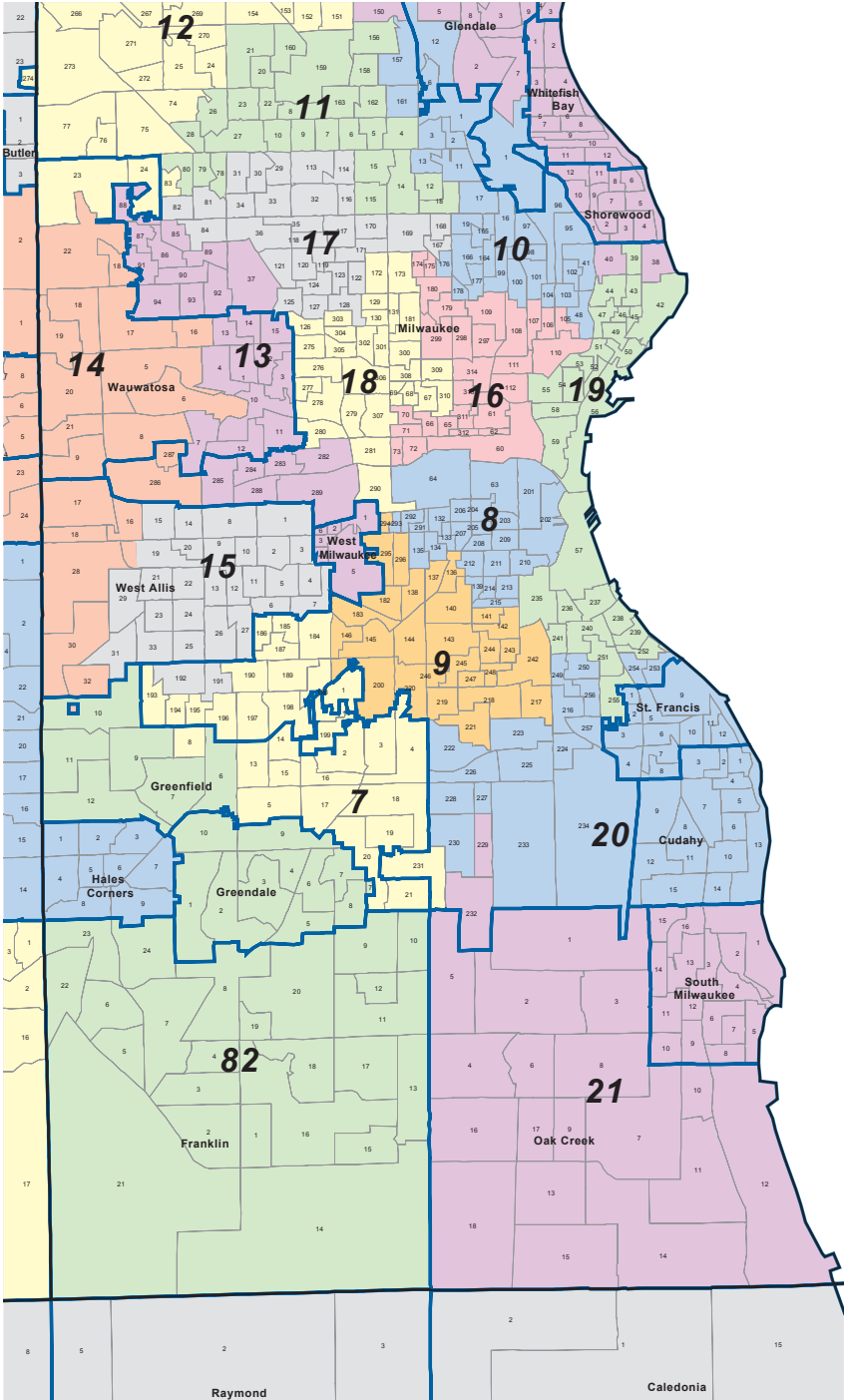




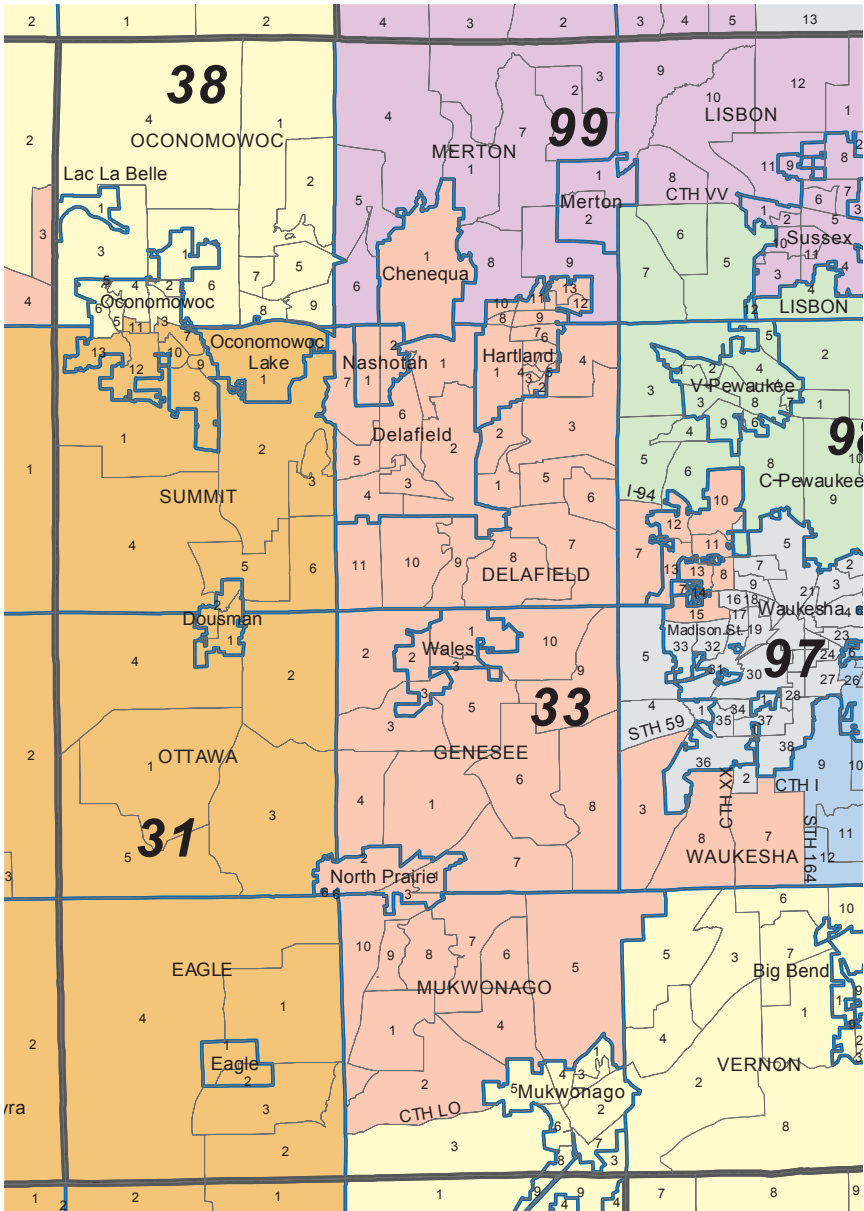
Detail Map: Milwaukee Area (North)



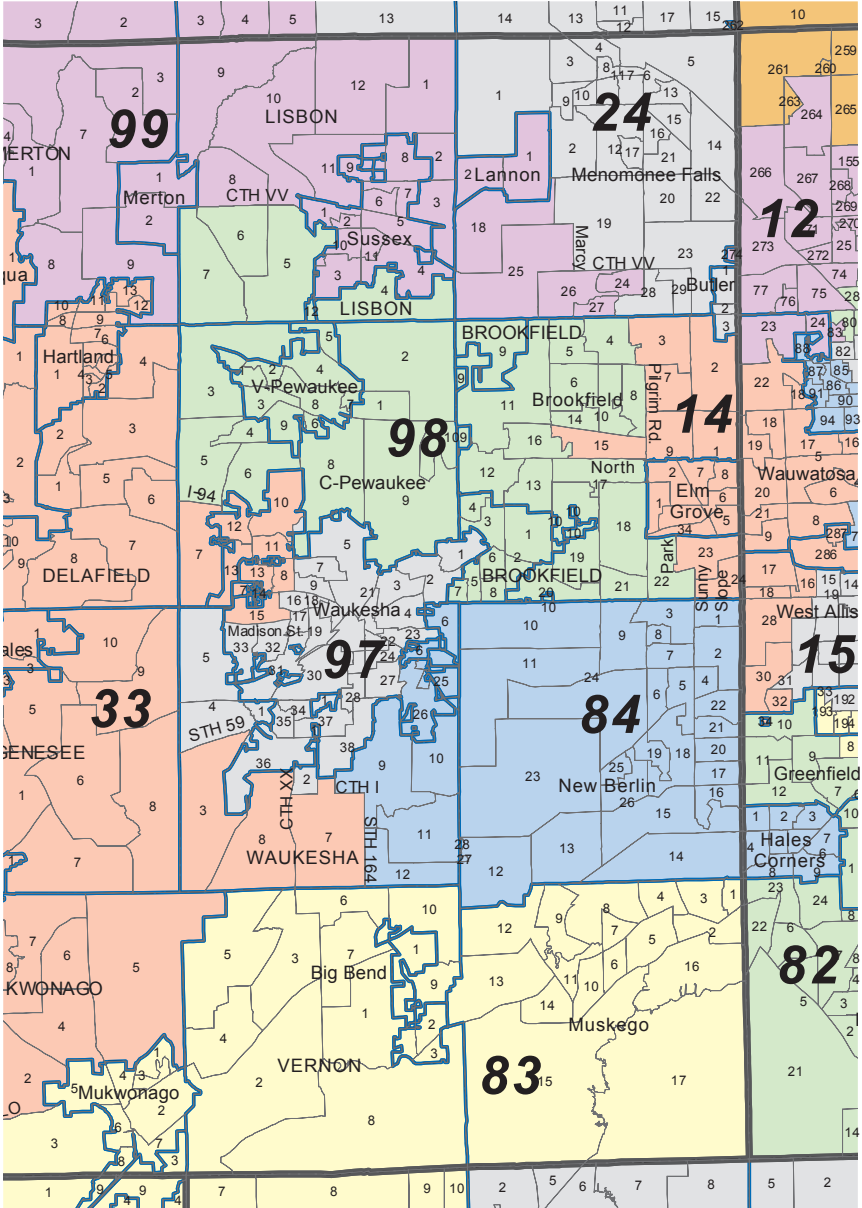
Detail Map: Milwaukee Area (South)



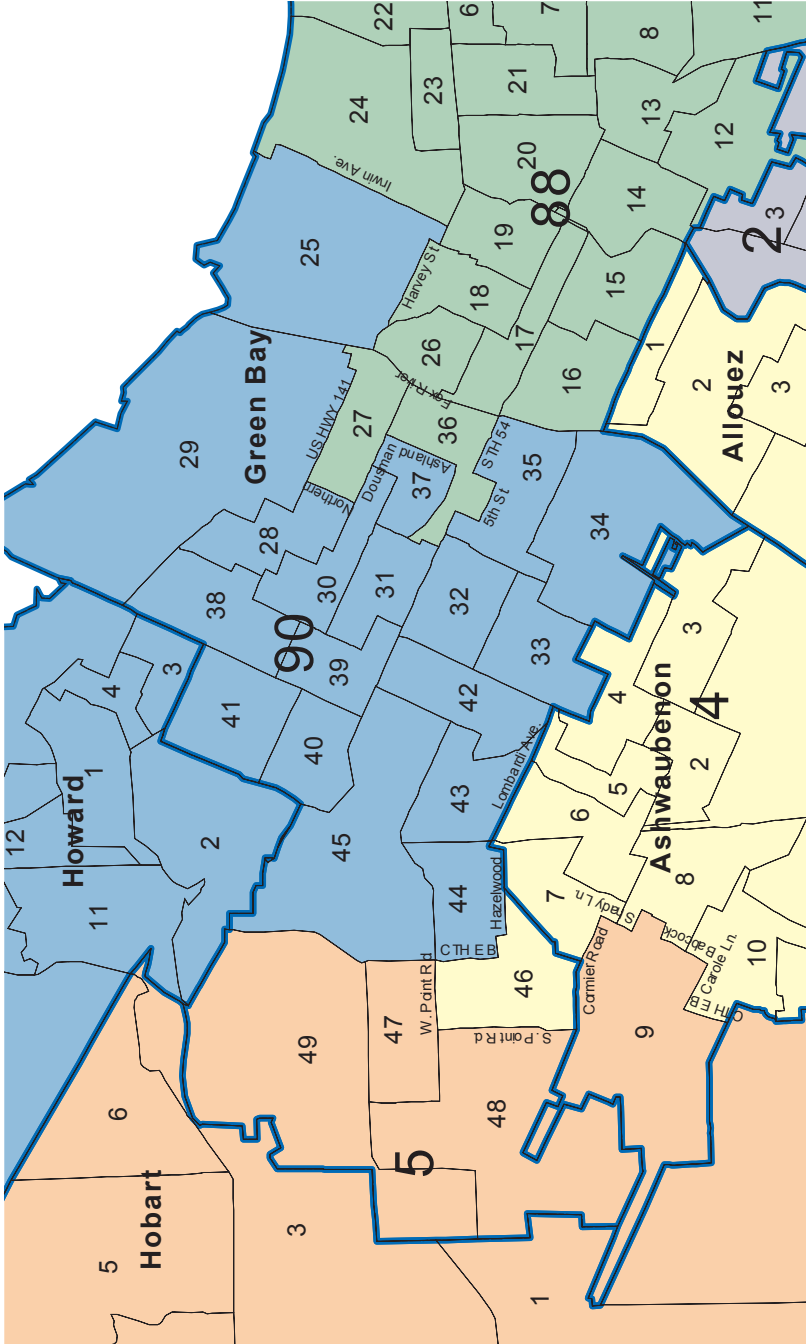
Detail Map: Waukesha County (West)



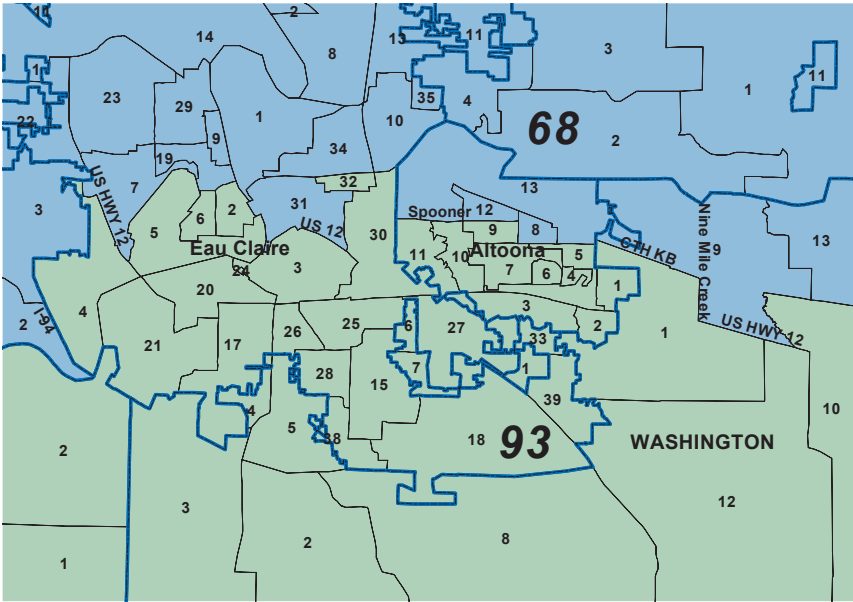
Detail Map: Waukesha County (East)



Detail Map: Green Bay Area



Detail Map: Eau Claire Area



Detail Map: Waukesha Area

