

Biographies and photos: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (also includes congressional and legislative district maps)

The Earth and Moon



(NASA, JPL)

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GOVERNOR

Jim Doyle (Dem.): Born Washington, D.C., November 23, 1945; married; 2 children. Graduate West H.S., Madison 1963; attended Stanford U. 1963-66; B.A. UW-Madison 1967; J.D. (*cum laude*) Harvard U. Law School 1972. Attorney. Former Madison law firm partner; lecturer, UW Law School; attorney for a federal legal services office on Navajo Indian Reservation in Chinle, AZ (1972-75). Served in Peace Corps. Member: Amer. Bar Assn., State Bar of Wis. and Arizona and Dane Co. Bar Assns. Dane Co. District Attorney 1977-83.

Elected governor 2002; reelected 2006. Member: State of Wisconsin Building Comm. (chp.); Public Records Board; Women's Council; Transportation Projects Comm. (chp.); Council of State Governments; National Governors' Assn.; Democratic Governor's Association; Council of Great Lakes Governors (chp.); Midwest Governors' Assn.; Education Comm. of the States.

Elected attorney general 1990; reelected 1994 and 1998. Member: State Board of Commissioners of Public Lands; State Board of Canvassers; State Council on Alcohol and Other Drug Abuse; Judicial Council; National Assn. of Attorneys General (president, 1997-98) and member of its committees on Antitrust, on Civil Rights, on Criminal Law, on Environment, and on Energy Consumer Protection (exec. com.), member of its task forces on Juvenile Justice, on Health Care Fraud and Elder Abuse, and on Youth Violence and School Safety, and member of its working groups on Indian Gaming, on the Internet, and on Utility Deregulation (chp.).

Telephone: Office: (608) 266-1212; Fax: (608) 267-8983.

E-mail: governor@wisconsin.gov

Mailing address: Office: P.O. Box 7863, Madison 53707-7863.

LIEUTENANT GOVERNOR

Barbara Lawton (Dem.): Born Milwaukee, July 5, 1951; married; 2 children, 4 grandchildren. Graduate Waterford Union H.S., Waterford; B.A. Lawrence University, Appleton 1987; M.A. University of Wisconsin-Madison 1991; Honorary Doctorate of Law, Lawrence U.; Honorary Doctorate of Fine Arts, Milwaukee Institute of Art and Design 2008. Member: Greater Green Bay Area Community Foundation (founding trustee); Advisory Board to Wisconsin Institute for Public Policy and Service; Democratic Party of Wis. Former member: Entrepreneurs of Color (advisory board); Latinos Unidos (founding director); Heffernan Commission on Clean Elections; Greater Green Bay Multicultural Center (adv. bd.); Northeast Wisconsin Technical College Educational Foundation (board of directors); Planned Parenthood Advocates of Wisconsin (director).

Elected lieutenant governor 2002; reelected 2006. Member: National Lieutenant Governors Association (chp.); Wisconsin State Arts Board (chp.); American Association of Colleges and Universities National Leadership Council; Task Force on Arts and Creativity in Education (chp.); Wisconsin United for Mental Health (chp.); Women Leaders Intercultural Forum; Democratic Lieutenant Governor's Assn.

Telephone: Office: (608) 266-3516; Fax: (608) 267-3571.

Internet address: www.ltgov.wisconsin.gov

E-mail: ltgov@wisconsin.gov

Mailing address: Office: P.O. Box 2043, Madison 53701-2043.



**Governor
JIM DOYLE**

SECRETARY OF STATE

Douglas J. La Follette (Dem.): Single. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford U. 1964; Ph.D. in organic chemistry Columbia U. 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Clean Wisconsin (formerly Wis. Environmental Decade, founder).

Elected secretary of state 1974 and 1982; reelected since 1986. Member: State Board of Commissioners of Public Lands (chp.).

Elected to Senate 1972.

Telephone: Office: (608) 266-8888; Fax: (608) 266-3159.

Mailing address: Office: 30 West Mifflin Street, 10th Floor, P.O. Box 7848, Madison 53707-7848.

STATE TREASURER

Dawn Marie Sass (Dem.): Born Milwaukee, September 18, 1959. Graduate Milwaukee St. Mary's Academy; B.A. in history and political science UW-Milwaukee 1994; post graduate work National-Louis University 2004-05. Former Milwaukee County juvenile justice probation/custody placement specialist. Member: Democratic Party, Emily's List, National Association of State Treasurers; UW-Milwaukee Alumni Association; Smithsonian; World Wildlife Fund; Nature Conservancy; Zoological Society; Aircraft Owners and Pilots Association (AOPA); Harley Owners Group - National and Kettle Moraine Chapter (HOG); Becoming an Outdoors Woman (BOW). Delegate to the Democratic National Convention 2004, 2000, 1996; member of credentials committee, Democratic National Convention 2008.

Elected state treasurer 2006. Member: State Board of Commissioners of Public Lands; State Depository Selection Board; Insurance Security Fund (bd. of dir.); State of Wisconsin Investment Board (treas.); Wisconsin Retirement Fund (treas.); MissingMoney.com task force through NAUPA/NAST.

Telephone: Office: (608) 266-1714; (800) 462-2814 (toll free); Fax: (608) 266-2647.

E-mail: dawn.sass@wisconsin.gov

Mailing address: Office: 1 South Pinckney Street, 3rd Floor, Suite 360, P.O. Box 7871, Madison 53707-7871.

ATTORNEY GENERAL

J.B. Van Hollen (Rep.): Born Rice Lake, February 19, 1966; married; 2 children. Graduate Ondossagon H.S. 1984; B.A. St. Olaf College (Northfield, MN) 1988; J.D. UW-Madison 1990. Attorney. Former U.S. Attorney, Western District of Wis. (2002-05); Bayfield County District Attorney (1999-2002); Ashland County District Attorney (1993-99). Former assistant U.S. attorney and former state public defender. Member: State Bar of Wis.; National Association of Attorneys General (exec. com. – Midwestern Region Chair of NAAG); Republican Attorneys General Association (exec. com); Republican Party of Wisconsin; Republican Party of Dane County; National Rifle Association; Living Water Lutheran Church; Free and Accepted Masons; George Washington Masonic National Memorial Assn. (bd. of dir.); National Bar Committees. Former member: Iron River Fire Department; Iron River EMS.

Elected attorney general 2006. Member: State Board of Commissioners of Public Lands.

Telephone: Office: (608) 266-1221; Fax: (608) 267-2779.

Mailing address: Office: Room 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

Elizabeth Burmaster (nonpartisan office): Born Baltimore, MD, July 26, 1954; married; 3 children. Graduate Governor Thomas Johnson H.S., Frederick, MD; B.M. UW-Madison 1976; M.S. UW-Madison 1984; honorary doctorates, Beloit College and Edgewood College 2004. Former music and drama teacher, district fine arts coordinator, and principal in Madison Metropolitan School District (Hawthorne Elementary and Madison West High School).

Elected state superintendent 2001; reelected 2005. Member: UW Board of Regents; Wisconsin Technical College System Board; Governor's Council on Workforce Investment; Council of Chief State School Officers (past pres.); National Center for Learning and Citizenship (past chp.); National Pre-K Now Advisory Bd.

Telephone: Office: (608) 266-1771; (800) 441-4563 (toll free).

E-mail: state.superintendent@dpi.state.wi.us

Mailing address: Office: 125 South Webster Street, P.O. Box 7841, Madison 53707-7841.

Tony Evers (nonpartisan office): Born Plymouth, November 5, 1951; married; 3 children. Graduate Plymouth H.S. 1969; B.S. UW-Madison 1973; M.S. UW-Madison 1976; Ph.D. UW-Madison 1986. Former teacher, technology coordinator, principal, Tomah; superintendent of schools, Oakfield, Verona; CESA 6 administrator, Oshkosh; deputy state superintendent of public instruction. Member: Council of Chief State School Officers (past pres.), Deputies Leadership Comm.). Former member: Wis. Association of CESA Administrators; Wis. Association of School District Administrators.

Elected state superintendent 2009.

Telephone: Office: (608) 266-1771.

E-mail: state.superintendent@dpi.wi.gov

Mailing address: Office: 125 South Webster Street, P.O. Box 7841, Madison 53707-7841.



**Lieutenant Governor
LAWTON**



**Secretary of State
La FOLLETTE**



**State Treasurer
SASS**



**Attorney General
VAN HOLLEN**



**State Superintendent of
Public Instruction
BURMASTER**



**State Superintendent of
Public Instruction
EVERS**

SUPREME COURT JUSTICES

Mailing address: Supreme Court, P.O. Box 1688, Madison 53701-1688. Telephone: (608) 266-1298.

CHIEF JUSTICE

Shirley S. Abrahamson: Born New York City, December 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland College 1988, Hamline U. 1988, Notre Dame U. 1993, Suffolk U. 1994, DePaul U. 1996, Lawrence U. 1998, Marian College 1998, Roger Williams U. School of Law 2007. Member: American Philosophical Society (elected 1998); American Academy of Arts and Sciences (fellow 1997). Recipient: Wisconsin Counties Association *Friend of County Government Award* 2007; American Judicature Society *Dwight D. Opperman Award* 2004 and *Herbert Harley Award* 1999; ABA Commission on Women in the Profession *Margaret Brent Women Lawyers of Achievement Award* 1995; UW-Madison *Distinguished Alumni Award* 1994. Featured in *Great American Judges: An Encyclopedia* 2003.

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term 1979; reelected 1989, 1999, and 2009. Became chief justice August 1, 1996, upon the retirement of Chief Justice Roland B. Day.

JUSTICES

(In Order of Seniority)

Ann Walsh Bradley: Born Richland Center, July 5, 1950; married; 4 children. Graduate Richland Center H.S.; B.A. Webster College (St. Louis, MO) 1972; J.D. UW-Madison (Knapp Scholar) 1976. Former high school teacher, practicing attorney, and Marathon Co. circuit court judge. Member: National Conference on Uniform Laws; Wisconsin Judicial Council; elected member of the American Law Institute; Wisconsin Bench Bar Committee; UW Law School Board of Visitors; Amer. Judicature Soc.; American Bar Assn.; State Bar of Wis.; Federal-State Judicial Council; elected fellow of the American Bar Foundation, Wisconsin Legal History Committee; Rotary International; lecturer for the ABA's Asian Law Initiative. Served on Wis. Task Force on Children in Need. Former member: Wis. Judicial College (associate dean and faculty); Wis. Rhodes Scholarship Com. (chp.); Wis. Equal Justice Task Force; Wis. Jud. Conference (chp. and legis. com.); Civil Law Com. (exec. com.); Task Force on Children and Families; Wis. State Public Defender Board (bd. of dir.); Com. on the Admin. of Courts. Recipient: American Judicature Society's *Herbert Harley Award* 2004; *Business and Professional Woman of the Year* 1993; *Business Woman of the Year Athena Award* 1990.

Elected to Supreme Court 1995; reelected 2005.

N. Patrick Crooks: Born Green Bay, May 16, 1938; married; 6 children. Graduate Green Bay Premontre H.S. 1956; B.A. (*magna cum laude*) St. Norbert Coll. 1960; J.D. U. of Notre Dame Law Sch. 1963; Army Judge Advocate General's School at U. of VA 1963-64; Natl. Jud. Coll. at U. of Nevada-Reno May 1984; Inst. of Jud. Admin. at N.Y.U. Law Sch. 1996. Former practicing attorney (1966-77); business law instructor, UW-Green Bay (1970-72); faculty, Wis. Jud. Coll.; attorney, Military Affairs Div., Army Judge Advocate General Office, Pentagon (1964-66); legal intern, Internal Security Div., U.S. Dept. of Justice (1962). Vietnam Era vet.; served in Army (capt.) 1963-66. Member: Amer. Bar Assn. and law school evaluator in its judicial division; Fellow of the American Bar Foundation; State Bar of Wis. and its Media and Law Relations Com.; Dane Co. Bar Assn.; Brown Co. Bar Assn. (pres. 1977); Assn. for Women Lawyers of Brown Co.; Notre Dame Law Assn. (bd. of dir.); Wis. Law Foundation (exec. com.). Former member: Wis. Judicial Council (1998-2002); Juvenile Justice Study Task Force (1994-95); United Way of Brown Co. (pres. 1976-78); East Central Criminal Justice Planning Coun. (1973-85); Brown Co. Legal Aid (chp. 1971-73); Fed. Bar Assn. (1964-65). Recipient: Notre Dame Academy *Distinguished Alumnus of the Year Award* 2002; Amer. Bd. of Trial Advocates *Trial Judge of the Year* 1994; St. Norbert Coll. *Alma Mater Award* 1992 and *Distinguished Achievement Award in Social Science* 1977; U. of Notre Dame *Award of the Year* 1978; Army Judge Advocate *General Commendation Medal* 1966. Author of works in *Notre Dame Lawyer* 1961-63; *Judges Bench Book-Juvenile*. Brown Co. Ct. judge 1977-78; Brown Co. Circuit Ct. judge 1978-96.

Elected to Supreme Court 1996; reelected 2006.



**Justice
BRADLEY**



**Justice
CROOKS**



**Justice
PROSSER**



**Chief Justice
ABRAHAMSON**



**Justice
ROGGENSACK**



**Justice
ZIEGLER**



**Justice
GABLEMAN**

David T. Prosser, Jr.: Born Chicago, IL, December 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Former practicing attorney; admin. asst. to U.S. Congressman Harold V. Froehlich 1973-74; attorney-advisor, U.S. Dept. of Justice 1969-72; lecturer, Indiana U.-Indianapolis Law School 1968-69. Member: State Bar of Wis.; Dane Co., Milwaukee Co., and Outagamie Co. Bar Assns.; James E. Doyle American Inn of Court; Friends of the Fox; James Watrous Gallery Advisory Committee. Former member: Wis. Coun. on Criminal Justice 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981; Wis. Sentencing Comm. 1984-88 and 1994-95; Wis. Sesquicentennial Comm. 1993-99; National Conference of Commissioners on Uniform State Laws 1983-96, 2005-07. Outagamie Co. District Attorney 1977-78. Commissioner, Wis. Tax Appeals Comm. 1997-98.

Elected to Wisconsin Assembly 1978. Speaker of the Assembly 1995-96; Minority Leader 1989-94.

Appointed to Supreme Court September 1998 to fill vacancy created by resignation of Justice Janine P. Geske; elected to full term 2001. Supreme Court Planning and Policy Advisory Committee's Court Financing Subcommittee 2002-04; Judicial Council of Wis. 2002-06; Citation of Unpublished Opinions Committee (2009).

Patience Drake Roggensack: Born Joliet, IL, July 7, 1940; married; 3 children. Graduate Lockport Township H.S.; B.A. Drake University 1962; J.D. UW-Madison Law School 1980 (*cum laude*). Former practicing attorney. Member: State Bar of Wis.; American Judicature Soc.; American Bar Assn.; Dane Co. Bar Assn.; American Bar Foundation (fellow); American Judges Assn.; Legal Assn. of Women; Bar Assn. for the Western District of Wisconsin (past president). Board service on: YMCA; YWCA; Wisconsin Center for Academically Talented Youth; Olbrich Botanical Society; International Women's Forum (past president).

Court of Appeals Judge, District IV (1996-2003). Served on Judicial Conference (legislative liaison); Committee for Public Trust and Confidence in the Courts; Publication Committee for the Court of Appeals; State Court/Tribal Court Planning Committee (co-chair); Personnel Review Board (appeals court delegate).

Elected to Supreme Court 2003. Served on Personnel Review Board (supreme court delegate); 2005 Statewide Bench Bar Conference (co-chair).

Annette K. Ziegler: Born Grand Rapids, MI, March 6, 1964; married; 3 children. Graduate Forest Hills Central H.S.; B.A. in Business Administration and Psychology Hope College (Holland, MI) 1986; J.D. Marquette University Law School 1989.

Washington County Circuit Court Judge, Branch 2, 1997-2007.

Elected to Supreme Court 2007.

Michael J. Gableman: Born West Allis, September 18, 1966. Graduate New Berlin West H.S.; A.B. in History/Education Ripon College 1988; J.D. Hamline U. Law School 1993. Former practicing attorney; Deputy corporation counsel, Forest County 1997-99; Assistant District Attorney, Langlade County 1996-99; Assistant District Attorney, Marathon County 1998-99; District Attorney, Ashland County, appointed 1999, elected 2002; Administrative Law Judge, Department of Workforce Development 2002; Burnett County Circuit Court Judge, appointed 2002, elected 2003. Member: State Bar of Wis.; Grantsburg Rotary International; Siren Fraternal Order of Moose. Past member: Burnett County Republican Party (chairman); Ashland Knights of Columbus (Grand Knight); Ashland Masons; Milwaukee Teachers Assoc.; Burnett County Restorative Justice (chairman of the board); Burnett County Drug and Alcohol Court (founding and first presiding judge); Siren Rotary International.

Elected to Supreme Court 2008.

**WISCONSIN MEMBERS OF THE 111th CONGRESS
2009-2010**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
KOHL**

Herbert H. Kohl (Dem.)

Born Milwaukee, February 7, 1935; single. Graduate Milwaukee Sherman Elementary School; Milwaukee Washington H.S.; B.A. in Business Administration, UW-Madison 1956; M.B.A. Harvard U. 1958; honorary L.L.D. Cardinal Stritch College 1986. Businessman; president of an investment company; owner of a professional basketball team; part owner of a professional baseball team. Former president of a business corporation. Served in Army Reserve 1958-64. Member: Democratic Party of Wisconsin (state chp. 1975-77). Recipient: Working Mother Magazine *Best of Congress Award* 2008; 2007 Inductee into the Wisconsin Athletic Hall of Fame; Madison Magazine *Best Corporate Citizen of 1997*; Pen and Mike Club *Wisconsin Sports Personality of the Year* 1985; Wisconsin Broadcasters Assn. *Joe Killeen Memorial Sportsman of the Year* 1985; Greater Milwaukee Convention and Visitors Bureau *Lamplighter Award* 1986; Wisconsin Parkinson Assn. *Humanitarian of the Year* 1986; Kiwanis *Milwaukee Award* 1987.

Elected to U.S. Senate 1988; reelected since 1994. Committee assignments: **111th Congress** — Appropriations Committee (since 103rd Congress) and its Subcommittees on Agriculture, Rural Development and FDA and Related Agencies (chp. since 110th Congress), on Commerce, Justice, Science and Related Agencies, on Defense, on Interior, Environment and Related Agencies, on Labor, Health, Human Services, Education and Related Agencies, on Transportation, Housing and Urban Development and Related Agencies; Banking, Housing and Urban Affairs Committee and its Subcommittees on Housing, Transportation and Community Development, on Financial Institutions, on Security and International Trade and Finance; Judiciary Committee (since 101st Congress) and its Subcommittee on Antitrust, Competition Policy and Consumer Rights (chp. since 110th Congress), on Crime and Drugs, on Terrorism and Homeland Security; Special Committee on Aging (chp. since 110th Congress, mbr. since 101st Congress). **102nd Congress** — Governmental Affairs Committee (also 101st Congress) and its Subcommittee on Government Information and Regulation (chp.); Select Committee on POW/MIA Affairs.

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E-mail: www.kohl.senate.gov

Voting address: 929 North Astor, Milwaukee 53202.

Mailing addresses: Washington office: 330 Hart Senate Office Building, Washington, D.C. 20510-4903; District offices: 4321 West College Avenue, Suite 370, Appleton 54914; 402 Graham Avenue, Suite 206, Eau Claire 54701; 205 5th Avenue South, Room 216, La Crosse 54601; 14 West Mifflin Street, Suite 207, Madison 53703; 310 West Wisconsin Avenue, Suite 950, Milwaukee 53203.



**U.S. Senator
FEINGOLD**

Russell D. Feingold (Dem.)

Born Janesville, March 2, 1953; 2 children. Graduate Janesville Craig H.S. 1971; B.A. with honors (Phi Beta Kappa) UW-Madison 1975; B.A. in law with first-class honors Oxford U. (Rhodes Scholar, Magdalen Coll.) 1977; J.D. with honors Harvard U. Law Sch. 1979. Former practicing attorney 1979-85; visiting professor Beloit Coll. 1985. Member: Wis. and Dane Co. Democratic Parties; Amer. Bar Assn., State Bar of Wis., and Dane Co. Bar Assn.; Phi Beta Kappa; Amer. Assn. of Rhodes Scholars. Recipient: Wis. Dept. of Public Instruction *Friend of Education Award* 1992; ABATE of Wis., Inc.'s Award 1994-1996; Concord Coalition *Deficit Reduction Honor Roll* 1993-95, 1997-2004, and *Deficit Hawk Award* 1994 and 1997; Long Term Care Campaign *Claude Pepper Legislative Award* 1997; Milwaukee Minority Business and Development Center Award 1992; National Assn. of Police Organizations *Senator of the Year Award* 1997; National Fair Housing Alliance *Award for Excellence* 1996; John F. Kennedy Library Foundation *Profile in Courage Award* 1999; University of Illinois *Paul H. Douglas Ethics in Government Award* 2000; Taxpayers for Common Sense Action *Taxpayer Hero* 1997-98 and 2000-03; Wis. State Council of Vietnam Veterans of America *Distinguished Achievement Award* 1993 and *Legislator of the Year* 1997; Wis. Civil Liberties Union *William Gorham Rice Civil Libertarian of the Year Award* 2001; Panetta Institute *Jefferson-Lincoln Award* 2002; Consumer Federation of America *Philip Hart Public Service Award* 2003; Wis. Primary Health Care Assn. and National Assn. of Community Health Center, Inc. *Community Health Super Hero Award* 2002, 2007; Friends of Libraries *Public Service Award* 2004; National Association of Consumer Bankruptcy Attorneys *Champion of Consumer Rights* 2004; Rotary International *Polio Eradication Champion* 2004; National Farmers Union *Golden Triangle Award* 2004, 2006-08; National Guard Association of the United States *Charles Dick Medal of Merit* 2004; League of Conservation Voters *Environmental Champion* 2004; Wisconsin Democracy Campaign *Mr. Smith Award* 2005; National Assn. for Home Care and Hospice *Home Care and Hospice Hero* 2006; American-Arab Discrimination Committee *Courageous Legislator of the Year* 2006; Clean Water Network *Clean Water Champion Award* 2007; Fire Apparatus Manufacturers Association and Fire and Emergency Manufacturers and Service Association *Award of Appreciation* 2007; Coalition for Wisconsin Aging Groups *President's Award* 2007; American Library Association *James Madison Award* 2008.

State legislative service: Elected to Senate 1982-90 (served through 1/5/93).

Elected to U.S. Senate 1992; reelected since 1998. Committee assignments: **111th Congress** — Foreign Relations Committee and its Subcommittees on African Affairs (chp. since 110th Congress), on East Asian and Pacific Affairs, on International Operations and Terrorism; Budget Committee; Judiciary Committee and its Subcommittees on the Constitution (chp. since 110th Congress), on Administrative Oversight and the Courts, on Crime and Drugs; Senate Select Committee on Intelligence.

Congressional membership: Democracy Policy Committee, Deputy Democratic Whip.

Telephones: Washington office: (202) 224-5323, TTY: (202) 224-1280; District offices: Green Bay: (920) 465-7508; La Crosse: (608) 782-5585; Middleton: (608) 828-1200, TTY: (608) 828-1215; Milwaukee: (414) 276-7282; Wausau: (715) 848-5660.

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Voting address: Middleton 53562.

Mailing addresses: Washington office: 506 Hart Senate Office Building, Washington, D.C. 20510-4904; District offices: 1640 Main Street, Green Bay 54302; 425 State Street, Room 225, La Crosse 54601-3341; 1600 Aspen Commons, Room 100, Middleton 53562; 517 East Wisconsin Avenue, Room 408, Milwaukee 53202-4504; 401 5th Street, Room 410, Wausau 54403.



**U.S. Representative
RYAN**



**U.S. Representative
BALDWIN**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Paul Ryan (Rep.), 1st Congressional District

Born Janesville, 1970; married; 3 children. Graduate Janesville Craig H.S.; B.A. in economics and political science Miami U. of Ohio 1992. Former aide to U.S. Senator Robert Kasten and employed at family construction business. Member: Janesville Bowmen, Inc.; Ducks Unlimited; St. John Vianney's Parish.

Elected to U.S. House of Representatives 1998; reelected since 2000. Committee assignments: **111th Congress** — Ways and Means Committee (since 107th Congress) and its Subcommittees on Health, on Oversight; Budget Committee (ranking member since 110th Congress, mbr. since 108th Congress, also 106th Congress). **109th Congress** — Joint Economic Committee (also 108th and 106th Congresses). **106th Congress** — Banking Committee; Government Reform Committee.

Telephones: Washington office: (202) 225-3031; District offices: Janesville: (608) 752-4050; Kenosha: (262) 654-1901; Racine: (262) 637-0510; Toll free: (888) 909-7926.

Internet address: <http://www.house.gov/ryan/>

Voting address: Janesville 53545.

Mailing addresses: Washington office: 1113 Longworth House Office Building, Washington, D.C. 20515; District offices: 20 South Main Street, Suite 10, Janesville 53545; 5455 Sheridan Road, Suite 125, Kenosha 53140; 216 6th Street, Racine 53403.

1st Congressional District: Kenosha, Milwaukee (part), Racine, Rock (part), Walworth, and Waukesha (part) Counties. (For detailed description, see Section 3.11, Wisconsin Statutes.)

Tammy Baldwin (Dem.), 2nd Congressional District

Born Madison, February 11, 1962. Graduate Madison West H.S.; A.B. in mathematics and government, Smith College (MA) 1984; J.D. UW-Madison 1989. Former practicing attorney, 1989-92. Member: American Civil Liberties Union of Wisconsin; Democratic Parties of Dane County and Wisconsin; Madison NAACP; State Bar of Wisconsin. Madison City Council 1986; Dane Co. Board 1986-94.

State legislative service: Elected to Assembly, 78th District, 1992-96 (served until January 4, 1999).

Elected to U.S. House of Representatives 1998; reelected since 2000. Committee assignments: **111th Congress** — Energy and Commerce Committee (since 109th Congress) and its Subcommittees on Health, on Energy and Environment; Judiciary Committee and its Subcommittee on the Constitution, Civil Rights and Civil Liberties.

Telephones: Washington office: (202) 225-2906; District offices: Madison: (608) 258-9800; Beloit: (608) 362-2800.

Internet address: <http://tammybaldwin.house.gov>

Voting address: Madison 53703.

Mailing addresses: Washington office: 2446 Rayburn House Office Building, Washington, D.C. 20515-4902; District offices: 10 East Doty Street, Suite 405, Madison 53703; 400 E. Grand Avenue, Suite 402, Beloit 53511.

2nd Congressional District: Columbia, Dane, Green, Jefferson (part), Rock (part), Sauk (part), and Walworth (part) Counties. (For detailed description, see Section 3.12, Wisconsin Statutes.)



**U.S. Representative
KIND**



**U.S. Representative
MOORE**

Ron Kind (Dem.), 3rd Congressional District

Born La Crosse, March 16, 1963; married; 2 children. Graduate Logan H.S.; B.A. Harvard U. 1985; M.A. London School of Economics (England); J.D. U. of Minnesota Law School 1990. Attorney. Former La Crosse County assistant district attorney and State of Wisconsin special prosecutor. Member: U.S. Supreme Court Bar; State Bar of Wis. and La Crosse Co. Bar Assn.; Assn. of State Prosecutors; Democratic Party; Wis. Harvard Club (bd. of dir.); Boys and Girls Club of La Crosse (bd. of dir.); Coulee Council on Alcohol and Other Drug Abuse (bd. of dir.); Moose Club; Optimist Club.

Elected to U.S. House of Representatives 1996; reelected since 1998. Committee assignments: **111th Congress** — Natural Resources Committee (since 105th Congress) and its Subcommittees on Insular Affairs, Oceans and Wildlife, on National Parks, Forests and Public Lands; Ways and Means Committee (since 110th Congress) and its Subcommittees on Oversight, on Health, and on Social Security. Congressional memberships: New Democrat Coalition (co-chair); Upper Mississippi River Task Force (founder); Congressional Wildlife Refuge Caucus (founder); Rural Health Care Coalition; Congressional Sportsmen's Caucus (co-chair); Human Rights Caucus; Native American Caucus; Renewable Energy and Energy Efficiency Caucus. House Leadership: Regional Whip.

Telephones: Washington office: (202) 225-5506; District offices: Eau Claire: (715) 831-9214; La Crosse: (608) 782-2558; Toll free: (888) 442-8040; TTY: (888) 880-9180.

Internet address: <http://www.house.gov/kind/>

Voting address: La Crosse 54603.

Mailing addresses: Washington office: 1406 Longworth House Office Building, Washington, D.C. 20515-4906; District offices: 131 S. Barstow Street, Suite 301, Eau Claire 54701; 205 5th Avenue South, Suite 400, La Crosse 54601.

3rd Congressional District: Buffalo, Clark (part), Crawford, Dunn, Eau Claire, Grant, Iowa, Jackson, Juneau, La Crosse, Lafayette, Monroe, Pepin, Pierce, Richland, St. Croix, Sauk, Trempealeau, and Vernon Counties. (For detailed description, see Section 3.13, Wisconsin Statutes.)

Gwendolynne S. Moore (Dem.), 4th Congressional District

Born Racine, April 18, 1951; 3 children. Graduate North Division H.S. (Milwaukee); B.A. in political science, Marquette U. 1978; certification in credit union management, Milwaukee Area Technical College 1983. Former housing officer with Wisconsin Housing and Economic Development Authority; development specialist Milwaukee City Development; program and planning analyst with Wisconsin Departments of Employment Relations and Health and Social Services. Member: National Black Caucus of State Legislators; National Conference of State Legislatures' Host Committee, Milwaukee 1995; National Black Caucus of State Legislators – Host Committee (chair), 1997; Wisconsin Legislative Black and Hispanic Caucus (chair since 1997). State legislative service: Elected to Assembly 1988 and 1990; elected to Senate 1992, 1996, and 2000. Senate President Pro Tempore 1997, 1995 (eff. 7/15/96).

Elected to U.S. House of Representatives 2004; reelected since 2006. Committee assignments: **111th Congress** — Budget Committee; Financial Services Committee (since 109th Congress) and its Subcommittees on Capital Markets, Insurance, and Government Sponsored Enterprises, on International Monetary Policy and Trade, on Oversight and Investigations. **110th Congress** — Small Business Committee and its Subcommittees on Contracting and Technology, on Regulations, Healthcare and Trade, on Rural and Urban Entrepreneurship.

Telephones: Washington office: (202) 225-4572; District office: Milwaukee: (414) 297-1140.

Internet address: www.house.gov/gwenmoore

Voting address: 4043 North 19th Place, Milwaukee 53209.

Mailing addresses: Washington office: 1239 Longworth House Office Building, Washington, D.C. 20515-4904; District office: 219 N. Milwaukee Street, Suite 3A, Milwaukee 53202-5818.

4th Congressional District: Milwaukee County (part): consisting of the Village of West Milwaukee; the Cities of Cudahy, Milwaukee, St. Francis, South Milwaukee, and West Allis (part). (For detailed description, see Section 3.14, Wisconsin Statutes.)



**U.S. Representative
SENSENBRENNER**



**U.S. Representative
PETRI**

F. James Sensenbrenner, Jr. (Rep.), 5th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee Country Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Friends of the Museum, Milwaukee County; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election and reelected 1976. Assistant Minority Leader 1977.

Elected to U.S. House of Representatives 1978; reelected since 1980. Committee assignments: **111th Congress** — Judiciary Committee (chp. 107th-109th Congress, mbr. since 97th Congress) and its Subcommittees on Constitution, Civil Rights and Civil Liberties (ranking mbr.), on Courts and Competition Policy; Science and Technology Committee (since 110th Congress) and its Subcommittee on Space and Aeronautics; Select Committee on Energy Independence and Global Warming (ranking mbr.). **106th Congress** — Science Committee (chp., also mbr. since 97th Congress). **103rd Congress** — House Select Committee on Narcotics Abuse and Control (since 100th Congress). **96th Congress** — Standards of Official Conduct Committee.

Telephones: Washington office: (202) 225-5101; District office: (262) 784-1111; Toll free: (800) 242-1119.

Internet address: <http://sensenbrenner.house.gov/contactform>

E-mail: www.house.gov/writerep

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53052-0186.

Mailing addresses: Washington office: 2449 Rayburn House Office Building, Washington, D.C. 20515-4905; District office: 120 Bishops Way, Room 154, Brookfield 53005-6294.

5th Congressional District: Jefferson (part), Ozaukee, Milwaukee (part) Counties: consisting of the Villages of Bay-side (part), Brown Deer, Fox Point, River Hills, Shorewood, and Whitefish Bay; the Cities of Glendale, Wauwatosa, and West Allis (part); Washington and Waukesha (part) Counties. (For detailed description, see Section 3.15, Wisconsin Statutes.)

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married; 1 child. Graduate Goodrich H.S.; B.A. Harvard College 1962; J.D. Harvard Law School 1965. Attorney. Former Peace Corps volunteer; White House aide.

State legislative service: Elected to Senate 1972 and 1976.

Elected to U.S. House of Representatives in April 1979 special election; reelected since 1980. Committee assignments: **111th Congress** — Education and Labor (mbr. since 96th Congress) and its Subcommittee on Early Childhood, Elementary and Secondary Education; Transportation and Infrastructure Committee (mbr. since 98th Congress) and its Subcommittees on Aviation (ranking mbr.), on Highways and Transit, on Railroads, Pipelines, and Hazardous Materials.

Telephones: Washington office: (202) 225-2476; District offices: Fond du Lac: (920) 922-1180; Oshkosh: (920) 231-6333; Toll free: (800) 242-4883.

Internet address: <http://www.house.gov/petri/welcome.htm>

Voting address: (Town of Empire) N5329 DeNeveu Lane, Fond du Lac 54935.

Mailing addresses: Washington office: 2462 Rayburn House Office Building, Washington, D.C. 20515-4906; District offices: 490 West Rolling Meadows Drive, Suite B, Fond du Lac 54937; 2390 State Road 44, Suite B, Oshkosh 54904.

6th Congressional District: Adams, Calumet (part), Dodge, Fond du Lac, Green Lake, Jefferson (part), Manitowoc, Marquette, Outagamie (part), Sheboygan, Waushara, and Winnebago Counties. (For detailed description, see Section 3.16, Wisconsin Statutes.)



**U.S. Representative
OBEY**



**U.S. Representative
KAGEN**

David R. Obey (Dem.), 7th Congressional District

Born October 3, 1938; married. Graduate St. James Grade School; Wausau East H.S.; B.S. UW-Madison 1960; M.A. UW-Madison 1963. Former real estate broker; worker in family-owned supper club and motel.

State legislative service: Elected to Assembly 1962-68. Asst. Minority Leader 1967, 1969.

Elected to U.S. House of Representatives in April 1969 special election; reelected since 1970. Committee assignments: **111th Congress** — Appropriations Committee (chp., also 103rd Congress, mbr. since 91st Congress), *ex officio* mbr. of all its subcommittees and chp. of its Subcommittee on Labor, Health and Human Services, Education, and Related Agencies (since 110th Congress).

Telephones: Washington office: (202) 225-3365; District offices: Superior: (715) 398-4426; Wausau: (715) 842-5606.

Voting address: 1212 Grand Avenue, No. 32, Wausau 54403.

Mailing addresses: Washington office: 2314 Rayburn House Office Building, Washington, D.C. 20515-4907; District offices: 1401 Tower Avenue, Suite 307, Superior 54880-1553; Federal Building, 401 Fifth Street, Suite 406A, Wausau 54403-5468.

7th Congressional District: Ashland, Barron, Bayfield, Burnett, Chippewa, Clark (part), Douglas, Iron, Langlade (part), Lincoln, Marathon, Oneida (part), Polk, Portage, Price, Rusk, Sawyer, Taylor, Washburn, and Wood Counties. (For detailed description, see Section 3.17, Wisconsin Statutes.)

Steve Kagen (Dem.), 8th Congressional District

Born Appleton, December 12, 1949; married; 4 children. Graduate Appleton East H.S.; B.S. in molecular biology UW-Madison 1972; M.D. UW-Madison 1976. Physician; founder of the Kagen Allergy Clinics in the Fox Valley area.

Elected to U.S. House of Representatives 2006; reelected 2008. Committee assignments: **111th Congress** — Agriculture Committee (since 110th Congress) and its Subcommittees on Department Operations, Oversight, Nutrition and Forestry, on Livestock, Dairy and Poultry; Transportation and Infrastructure Committee (since 110th Congress) and its Subcommittees on Coast Guard and Maritime Transportation, on Highways and Transit, on Water Resources and Environment.

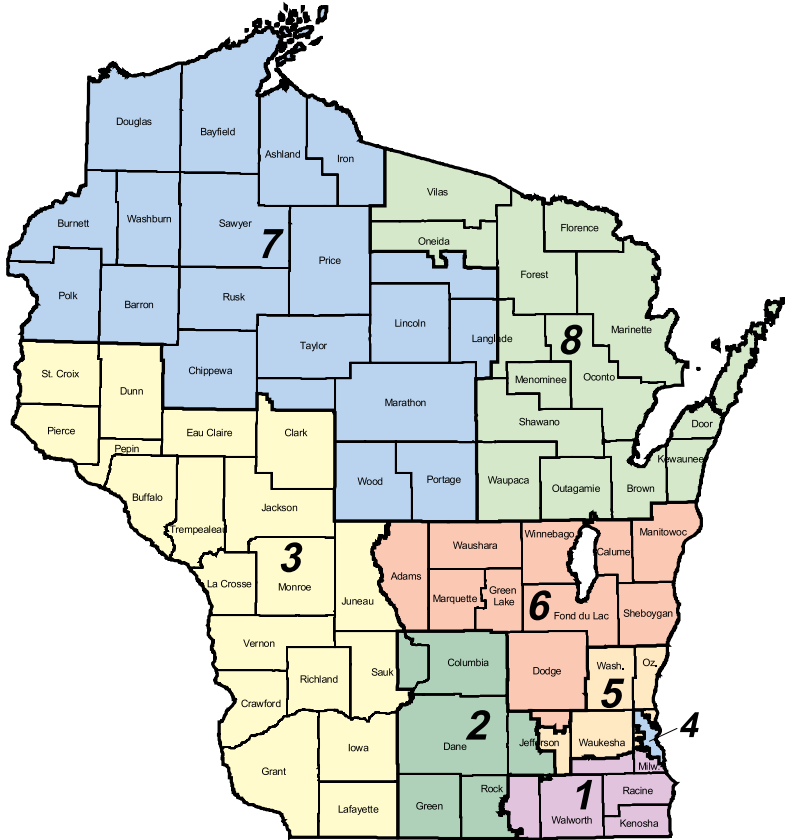
Telephones: Washington office: (202) 225-5665; District offices: Appleton: (920) 380-0061; Green Bay: (920) 437-1954.

Voting address: 1712 South Mason Street, Appleton 54914.

Mailing addresses: Washington office: 1232 Longworth House Office Building, Washington, D.C. 20515; District offices: 333 West College Avenue, Appleton 54911; 700 East Walnut Street, Green Bay 54301.

8th Congressional District: Brown, Calumet (part), Door, Florence, Forest, Kewaunee, Langlade (part), Marinette, Menominee, Oconto, Oneida (part), Outagamie (part), Shawano, Vilas, and Waupaca Counties. (For detailed description, see Section 3.18, Wisconsin Statutes.)

**CONGRESSIONAL DISTRICTS
Enacted by 2001 Wisconsin Act 46**



See Chapter 3, 2007-2008 Wisconsin Statutes, for detail maps.

2000 POPULATION OF CONGRESSIONAL DISTRICTS

District	Population*	Deviation from Equal Population		Minority Population	
		Number	Percent	Hispanic	Other
Cong. Dist. 1	670,458	-1	-0.00	37,888	46,517
Cong. Dist. 2	670,457	-2	-0.00	22,644	51,078
Cong. Dist. 3	670,462	3	0.00	6,193	19,916
Cong. Dist. 4	670,458	-1	-0.00	75,285	257,364
Cong. Dist. 5	670,458	-1	-0.00	14,906	25,632
Cong. Dist. 6	670,459	0	0.00	15,410	24,227
Cong. Dist. 7	670,462	3	0.00	5,823	27,102
Cong. Dist. 8	670,461	2	0.00	14,772	37,288
TOTAL	5,363,675			192,921	489,124

*Wisconsin's 8 congressional districts were established by 2001 Wisconsin Act 46, based on the 2000 U.S. Census of Population. The ideal size of each district is 670,459.

Source: U.S. Department of Commerce, Census Bureau, P.L. 94-171 Redistricting File, March 2001.

2009 STATE SENATE OFFICERS



**President
RISSER**



**President Pro Tempore
KREITLOW**



**Majority Leader
DECKER**



**Assistant Majority Leader
HANSEN**



**Minority Leader
S. FITZGERALD**



**Assistant Minority Leader
GROTHMAN**



**Chief Clerk
MARCHANT**



**Sergeant at Arms
BLAZEL**

2009 STATE ASSEMBLY OFFICERS



**Speaker
SHERIDAN**



**Speaker Pro Tempore
STASKUNAS**



**Majority Leader
NELSON**



**Assistant Majority Leader
SEIDEL**



**Minority Leader
J. FITZGERALD**



**Assistant Minority Leader
GOTTLIEB**



**Chief Clerk
FULLER**

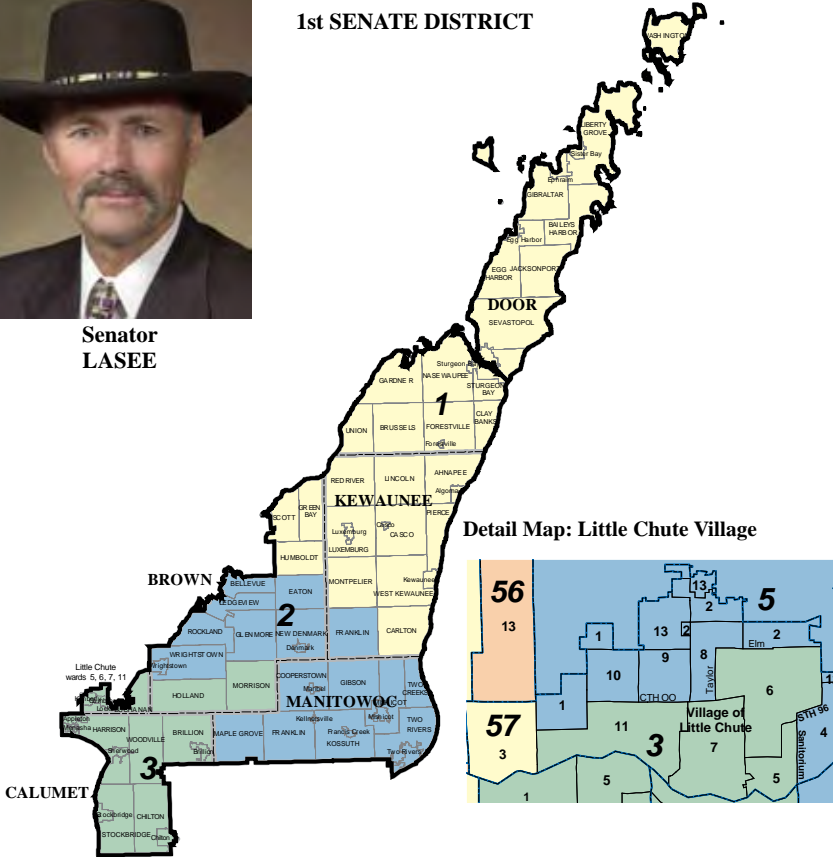


**Sergeant at Arms
NAGY**



**Senator
LASEE**

1st SENATE DISTRICT



Alan J. Lasee (Rep.), 1st Senate District

Born Town of Rockland, Brown County, July 30, 1937; married; 6 children. Attended St. Norbert H.S. Raises exotic animals including llamas, camels, miniature donkeys, and fainting goats. Former dairy farmer. Member: Brown Co. Farm Bureau (bd. of dir. 1972-75); Way-Morr Lions (pres. 1991-92, dir. 1976); Brown Co. Republican Party; Wisconsin Towns Assn. Former Brown Co. 4-H leader (licensed gun safety instructor). Town of Rockland (Brown Co.) supervisor 1971-73; town chairman 1973-82, 1985-2000.

Elected to Assembly 1974; elected to Senate in May 1977 special election; reelected since 1978. President of the Senate 2005, 2003; President Pro Tempore 1995 (eff. 1/5/95 to 6/13/96), 1993 (eff. 4/20/93); Minority Caucus Chairperson 1987, 1981, and 1979. Biennial committee assignments: **2009** — Ethics Reform and Government Operations; Labor, Elections and Urban Affairs (also 2007). **2007** — Jt. Legislative Audit (also 1993, 1991); Jt. Legis. Council (co-chp. 2005, mbr. 2003, 1997 eff. 4/21/98). **2005** — Campaign Finance Reform and Ethics; Organization (eff. 5/9/01); Jt. Com. on Employment Relations (co-chp. and mbr. since 2003); Jt. Com. on Legislative Organization (co-chp., mbr. since 5/9/01); State and Federal Relations; Disability Bd.; Transportation Projects Commission (also 2003, 2001, 1997, vice chp. 1/93 to 6/96, mbr. 1987). **2001** — Insurance, Tourism, and Transportation; Labor and Agriculture. **1999** — Agriculture, Environmental Resources and Campaign Finance Reform; Insurance, Tourism, Transportation and Corrections. **1997** — Transportation, Agriculture and Rural Affairs (chp. eff. 4/21/98); State Government Operations and Corrections (eff. 4/21/98, also mbr. 1/95 to 6/96, also 1993); Agriculture and Environmental Resources (1/15/97 to 4/20/98); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98, also 1995, 1993); Council on Highway Safety (also 1995); Rustic Roads Bd. (eff. 4/21/98, also 1995, 1993). **1995** — Agriculture, Transportation, Utilities and Financial Institutions; Transportation, Agriculture and Local Affairs (chp. 1/95 to 6/96); State Capitol and Executive Residence Bd. (mbr. since 1983); Legis. Coun. and its Com. on Federally Tax-Exempt Lands. **1993** — Transportation, Agriculture, Local and Rural Affairs (mbr. and chp.); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and vice chp.).

Telephone: Office: (608) 266-3512; District: (920) 336-8830.
 E-mail: Sen.Lasee@legis.wisconsin.gov
 Voting address: (Town of Rockland) 2259 Lasee Road, De Pere 54115.
 Mailing address: Office: Room 130 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BIES**



**Representative
ZIGMUNT**



**Representative
A. OTT**

Gary Bies (Rep.), 1st Assembly District

Born Manitowoc, October 26, 1946; married; 4 children. Graduate Lincoln H.S., Manitowoc; Associate Degree Northeastern Technical College 1982. Full-time legislator. Former chief deputy sheriff, deputy sheriff, Door County Sheriff's Dept. 30 years, and project director for Door/Kewaunee Drug Task Force, 1990-2000. Navy veteran, 1964-69. Member: American Legion Post 527, 1970-present; Knights of Columbus, 1970-present; Northern Door Child Care (bd. dir.); St. Rosalia Catholic Church (former trustee and council member); Sturgeon Bay Rotary; volunteer guardian for disabled adults. Former member: Boy Scouts of America (cubmaster, scout master); Door/Kewaunee Selective Service Bd. (chp., vice chp.); Door Co. Highway Safety Com.; Door Co. Local Emergency Planning Com.; Help of Door County (bd. dir.); Comm. on Reducing Racial Disparities 2007.

Elected to Assembly 2000; reelected since 2002. Biennial committee assignments: **2009** — Public Safety; Tourism, Recreation and State Properties (also 2007); Transportation (vice chp. 2007). **2007** — Corrections and the Courts (chp. since 2003); Natural Resources (since 2003); Veterans and Military Affairs (also 2003); Legis. Coun. Spec. Com. on Placement of Sex Offenders (co-chp.). **2005** — Highway Safety (vice chp. since 2001); Veterans Affairs; Gov's Coun. on Highway Safety (since 2001); Wis. Sentencing Comm. (since 2003); Legis. Coun. Com. on State and Tribal Relations. **2003** — Speaker's Task Force on Technical College System (co-chp.).

Telephone: Office: (608) 266-5350; (888) 482-0001 (toll free); District: (920) 854-2811.

E-mail: Rep.Bies@legis.wisconsin.gov

Voting address: 2520 Settlement Road, Sister Bay 54234.

Mailing address: Office: Room 125 West, State Capitol, P.O. Box 8952, Madison 53708.

Ted Zigmunt (Dem.), 2nd Assembly District

Born Manitowoc, December 8, 1951; married. Graduate Mishicot H.S. 1970. Full-time legislator. Former radio announcer and salesperson. Member: Francis Creek Lions Club (bd. mbr., dir.); Francis Creek Volunteer Fire Dept. Village of Francis Creek president 2004-present; Manitowoc County Bd. 2004-2008.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Transportation (vice chp.); Corrections and the Courts; Energy and Utilities.

Telephone: Office: (608) 266-9870; (888) 534-0002 (toll free); District: (920) 686-1060.

E-mail: Rep.Zigmunt@legis.wisconsin.gov

Voting address: 305 Oakwood Drive, Francis Creek 54214; P.O. Box 321, Francis Creek 54214.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8953, Madison 53708.

Al Ott (Alvin R. Ott) (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 4 children, 6 grandchildren. Graduate Brillion H.S.; UW-Madison Farm and Industry Short Course 1968; 1st Class of Participants in WI Rural Leadership Program 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer, and cash crop farmer. Member: Forest-Ever Ready 4-H Club (adult leader); Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Board 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

Elected to Assembly since 1986. Biennial committee assignments: **2009** — Agriculture (chp. 1995-2007, mbr. 1989, 1987); Public Safety; Transportation (since 2003). **2007** — Rural Economic Development (vice chp.); Forestry. **2005** — Natural Resources (mbr. since 1995); Rural Development (mbr. since 2003). **2001** — Energy and Utilities; Environment; World Dairy Center Authority (also 1999). **1999** — Conservation and Land Use; Consumer Affairs (also 1997); Utilities. **1993** — Agriculture, Forestry and Rural Affairs (ranking minority mbr.); Environmental Resources; Labor and Job Training; Legis. Coun. Com. on Protection of Rural Resources. **1991** — Agriculture, Aquaculture and Forestry.

Telephone: Office: (608) 266-5831; (888) 534-0003 (toll free); District: (920) 989-1240.

E-mail: Rep.Ott@legis.wisconsin.gov

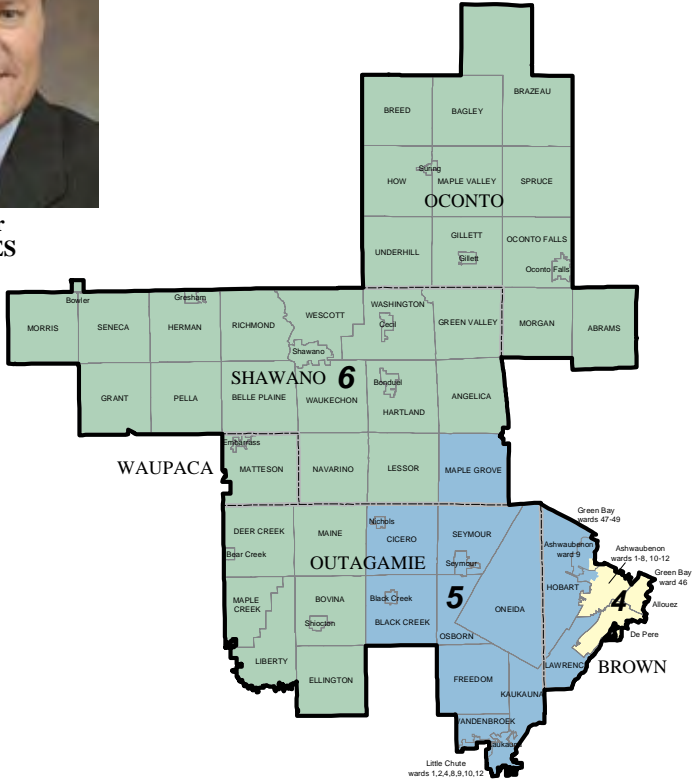
Voting address: (Town of Brillion) W2168 Campground Road, Forest Junction 54123-0112.

Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, Forest Junction 54123-0112.



**Senator
COWLES**

2nd SENATE DISTRICT



See Green Bay Area Detail Map on p. 96

Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Prevent Blindness Wisconsin – NE Wis. Chapter; Friends of the Fox River Trail; Salvation Army Volunteer.

Elected to Assembly 1982-86 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: **2009** — Commerce, Utilities, Energy, and Rail; Joint Com. for Review of Administrative Rules (also 2001, 1987 to 4/20/93); Jt. Legis. Audit Com. (since 2003, also 1993); Jt. Com. on Information Policy and Technology. **2007** — Commerce, Utilities and Rail; Public Health, Senior Issues, Long-Term Care and Privacy. **2005** — Energy, Utilities and Information Technology (chp.); Jt. Com. on Finance (also 1993-99). **2003** — Energy and Utilities (chp.); Higher Education and Tourism; Building Comm. **2001** — Environmental Resources; Health, Utilities, Veterans and Military Affairs. **1999** — Jt. Survey Com. on Tax Exemptions; Joint Legislative Council (also 1997). **1997** — Environmental Education Bd. (since 1991). **1995** — Environment and Energy (chp. since 4/20/93). **1993** — Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on State Fire Programs (co-chp.). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Com. on Energy Resources; Gov.'s Council on Recycling. **1989** — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Nonpoint Source Pollution; Low-Level Radioactive Waste Council. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. **1985** — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. **1983** — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; (800) 334-1465 (toll free); District: (920) 448-5092; Fax: (920) 448-5093.

E-mail: Sen.Cowles@legis.wisconsin.gov

Voting address: 300 West St. Joseph Street, Green Bay 54301.

Mailing address: Office: Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MONTGOMERY**



**Representative
NELSON**



**Representative
TAUCHEN**

Phil Montgomery (Rep.), 4th Assembly District

Born Hammond, IN, July 7, 1957; married; 2 children. Graduate T.F. North H.S.; B.S. in Business and Commerce, U. of Houston-Downtown, Houston, TX 1988. Former systems engineer. Member: Leadership Green Bay Alumni; Ashwaubenon Optimist Club; Waterfront Study Com. (past chp.); Junior Achievement.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2009** — Energy and Utilities (chp. 2007, 2005, mbr. since 2003); Jt. Com. on Finance. **2007** — Corrections and Courts (vice chp.); Elections and Constitutional Law; Insurance (since 2003, chp. 2003). **2005** — Jt. Survey Com. on Tax Exemptions (co-chp.); Housing; State-Federal Relations. **2003** — Financial Institutions (chp., vice chp. 2001, mbr. since 1999); Electronic Democracy and Government Reform; Health. **2001** — Jt. Com. on Information Policy and Technology; Information Policy and Technology; Personal Privacy (vice chp.); Judiciary. **1999** — Campaigns and Elections; Family Law; Information Policy; Labor and Employment.

Telephone: Office: (608) 266-5840; District: (920) 496-5953; E-mail: Rep.Montgomery@legis.wisconsin.gov

Voting address: 1305 Oak Crest Drive, Ashwaubenon 54313.

Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8953, Madison 53708.

Thomas M. Nelson (Dem.), 5th Assembly District

Born St. Paul, MN, March 3, 1976. Graduate Little Chute H.S. 1994; B.A. Carleton College (Northfield, MN) 1998; M.P.A. Princeton U. (Princeton, NJ) 2004. Full-time legislator. Member: Loaves and Fishes food pantry (bd. mbr.); Christ the King Lutheran Church, ELCA; Outagamie County Democratic Party; Nichols Historical Society; Seymour Historical Society.

Elected to Assembly 2004; reelected since 2006. Majority Leader 2009. Biennial committee assignments: **2009** — Rules (chp.); Assembly Organization (vice chp.); Jt. Com. on Employee Relations; Jt. Com. on Legislative Organization; Jt. Legislative Council (also 2007, eff. 11/16/07); Transportation Projects Commission. **2007** — Jt. Com. for Review of Administrative Rules; Financial Institutions; Labor and Industry; Rural Economic Development. **2005** — Health; Insurance; Rural Development; Transportation.

Telephone: Office: (608) 266-2418; (888) 534-0005 (toll free); District: (920) 759-7404.

E-mail: Rep.Nelson@legis.wisconsin.gov

Voting address: 1510 Orchard Drive, Kaukauna 54130.

Mailing address: Office: Room 215 West, State Capitol, P.O. Box 8953, Madison 53708.

Gary Tauchen (Rep.), 6th Assembly District

Born Rice Lake, November 23, 1953; single. Graduate Bonduel H.S. 1971; attended UW-Madison 1971-72; B.S. in Animal Science, UW-River Falls 1976. Dairy farmer. Member: Wis. Farm Bureau; Badger AgVest, LLC (dir.); Professional Dairy Producers of Wis. (fmr. dir.); Dairy Business Assn.; Wis. Livestock Identification Consortium (fmr. dir., fmr. chm.); Shawano, Oconto, Outagamie, Waupaca Co. Republican Party; Shawano Area Chamber of Commerce; Shawano Co. Dairy Promotions (fmr. dir.); Cooperative Resources International (fmr. vice chm.); AgSource Cooperative Services (fmr. chm.); National Dairy Herd Improvement Assn. (fmr. dir.); UW Center for Dairy Profitability (fmr. chm.); Shawano Rotary.

Elected to Assembly 2006; reelected 2008. Minority Caucus Sergeant at Arms 2009. Biennial committee assignments: **2009** — Agriculture (also 2007); Renewable Energy and Rural Affairs; Workforce Development. **2007** — Rural Affairs (vice chp.); Biofuels and Sustainable Energy; State Affairs.

Telephone: Office: (608) 266-3097; (888) 529-0006 (toll free); District: (715) 758-6181.

E-mail: Rep.Tauchen@legis.wisconsin.gov

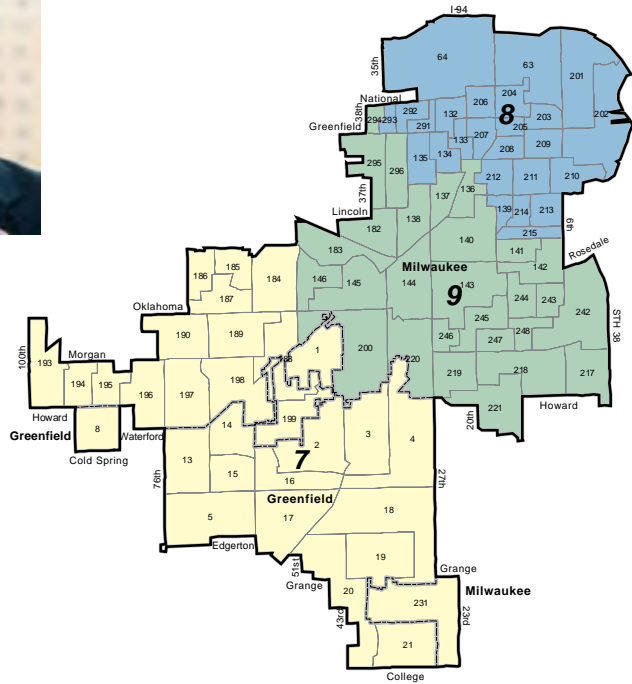
Voting address: N3397 South Broadway Road, Bonduel 54107.

Mailing address: Office: Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

**Senator
CARPENTER**

3rd SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 & 93



Tim Carpenter (Dem.), 3rd Senate District

Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; M.A. UW-Madison La Follette Institute. Full-time legislator. Member: Sierra Club; Jackson Park Neighborhood Assn. Recipient: Wisconsin Public Health Association's *Champion of Public Health* 2008; Coalition of Wisconsin Aging Groups *Russ Feingold Award for Service to Seniors* 2007; Shepherd Express *Best State Legislator* 2008; Wisconsin League of Conservation Voters *Conservation Champion* 2008; Shepherd Express *Legislator of the Year* 2003; Wis. Professional Fire Fighters *Voters of the Year* 2002; Environmental Decade *Clean 16 Awards*.

Elected to Assembly 1984-2000; elected to Senate 2002; reelected 2006. President Pro Tempore 2007; Speaker Pro Tempore 1993. Biennial Senate committee assignments: **2009** — Public Health, Senior Issues, Long-Term Care and Job Creation (chp.); Law Revision (co-chp., mbr. since 2005); Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (vice chp.); Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Jt. Survey Com. on Retirement Systems. **2007** — Public Health, Senior Issues, Long-Term Care and Privacy (chp.); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (vice chp.); Health and Human Services (Health, Human Services, Insurance and Job Creation eff. 11/6/07); Jt. Legislative Council; Alcohol and Other Drug Abuse (since 2003). **2005** — Health, Children, Families, Aging and Long-Term Care (also 2003); Labor and Election Process Reform; State and Federal Relations. **2003** — Jt. Com. for Review of Administrative Rules (through 5/23/03); Administrative Rules (through 5/23/03); Judiciary, Corrections and Privacy; Council on Migrant Labor. Assembly committee assignments: **2001** — Aging and Long-Term Care (also 1997, 1995); Health (chp. 1991, mbr. since 1987); Public Health (also 1999); State and Local Finance. **1999** — Census and Redistricting; Urban and Local Affairs (also 1985). **1997** — Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation.

Telephone: Office: (608) 266-8535; (800) 249-8173 (toll free); Fax: (608) 282-3543; District: (414) 383-9161.

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Voting address: 2957 South 38th Street, Milwaukee 53215.

Mailing address: Office: Room 306 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KRUSICK**



**Representative
COLÓN**



**Representative
ZEPNICK**

Peggy Krusick (Dem.), 7th Assembly District

Born Milwaukee, Oct. 26, 1956; married; 1 daughter and 1 son. Grad. Milwaukee Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978. Full-time legislator. Former Assembly legislative aide; staff member Governor's Ombudsman Program for the Aging and Disabled. Member: UWM Alumni Association; Alliance for Attendance Truancy Abatement Task Force; Alzheimer's Association; Jackson Park Community Association; Fairview Neighborhood Association; St. Gregory the Great Church.

Elected to Assembly in June 1983 special election; reelected since 1984. Author of 2007 Emergency Organ Transport Act; 2006 Disabled Parking Accessibility Act; 2006 Unpaid Property Tax Collection Act; 2006 Stolen Goods Recovery Act; 2004 Child Protection and Clergy Abuse Reporting Act; 2004 Child Support Collection Act; 2004 Comprehensive Background Checks for School Bus Drivers Act; 2002 Senior Care Prescription Drug Benefit Program; 1998 Caregiver Criminal Background Checks and Abuse Prevention Act; 1998 Nursing Home Resident Protection Act; 1998 Child Abuse Prosecution Act; 1998 Truancy Reform Act; 1996 Anti-Graffiti Act; 1994 Fair Prescription Drug Pricing Act; 1994 Truancy Driver's License Suspension Act; 1993 Welfare Fugitive Arrest Act; 1990 Stolen Goods Recovery Act; 1989 Elder Abuse Fund; 1987 Nursing Home Reform Act; 1985 Youth Suicide Prevention Act. Biennial committee assignments: **2009** — Aging and Long-Term Care (chp., mbr. 2007); Education; Jobs, the Economy and Small Business. **2007** — Consumer Protection and Personal Privacy; Education Reform.

Telephone: Office: (608) 266-1733; District: (414) 543-0017; E-mail: Rep.Krusick@legis.wisconsin.gov

Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

Pedro Colón (Dem.), 8th Assembly District

Born Ponce, Puerto Rico, April 7, 1968; married; 2 daughters. Graduate Thomas More H.S. (Milwaukee); B.A. Marquette U. 1991; J.D. UW-Madison 1994. Attorney. Member: Wisconsin Hispanic Lawyers Association; State Bar of Wis.; National Association of Latino Elected Officials (NALEO) (bd. mbr.); Greater Milwaukee Boys & Girls Club (bd. of trustees); Milwaukee Metropolitan Sewerage District Commissioner.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2009** — Judiciary and Ethics (vice chp.); Jt. Com. on Finance (vice chp., mbr. since 2005); Migrant Labor Council (chp., also 2007, mbr. since 1999). **2005** — Highway Safety. **2003** — Budget Review (eff. 5/13/03); Corrections and the Courts (also 2001); Criminal Justice (since 1999); Health (also 2001); Ways and Means (resigned 5/13/03); Workforce Development. **2001** — Judiciary. **1999** — Children and Families; Judiciary and Personal Privacy; Urban and Local Affairs.

Telephone: Office: (608) 267-7669; (888) 534-0008 (toll free).

E-mail: Rep.Colon@legis.wisconsin.gov

Voting address: 821 South 3rd Street, Milwaukee 53204.

Mailing address: Office: Room 306 East, State Capitol, P.O. Box 8952, Madison 53708.

Josh Zepnick (Dem.), 9th Assembly District

Born Milwaukee, March 21, 1968; married. Graduate Rufus King H.S. (Milwaukee); B.A. UW-Madison 1990; M.A. Univ. of Minnesota 1998. Full-time legislator. Former project consultant, Milwaukee Jobs Initiative, Milwaukee Community Service Corps, and Urban Economic Development Association of Wisconsin; research associate, Center for Democracy and Citizenship; aide to State Senator Bob Jauch and Congressman David R. Obey. Member: Jackson Park Neighborhood Assn.; Jackson Park Business Assn.; South Side Business Club. Former member: UFCW Local 1444.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2009** — Jt. Com. for Review of Administrative Rules (co-chp.); Energy and Utilities (vice chp., mbr. since 2005); Financial Institutions (since 2003); Ways and Means; Workforce Development (also 2007, 2003). **2007** — Gov's Council on Workforce Investment (also 2005). **2005** — Government Operations and Spending Limitations (also 2003); Southeast Wisconsin Freeways; State-Federal Relations; Jt. Select Com. on Road to the Future. **2003** — Transportation.

Telephone: Office: (608) 266-1707; (888) 534-0009 (toll free); Home: (414) 727-0841.

E-mail: Rep.Zepnick@legis.wisconsin.gov

Voting address: 3173 South 49th Street, Milwaukee 53219.

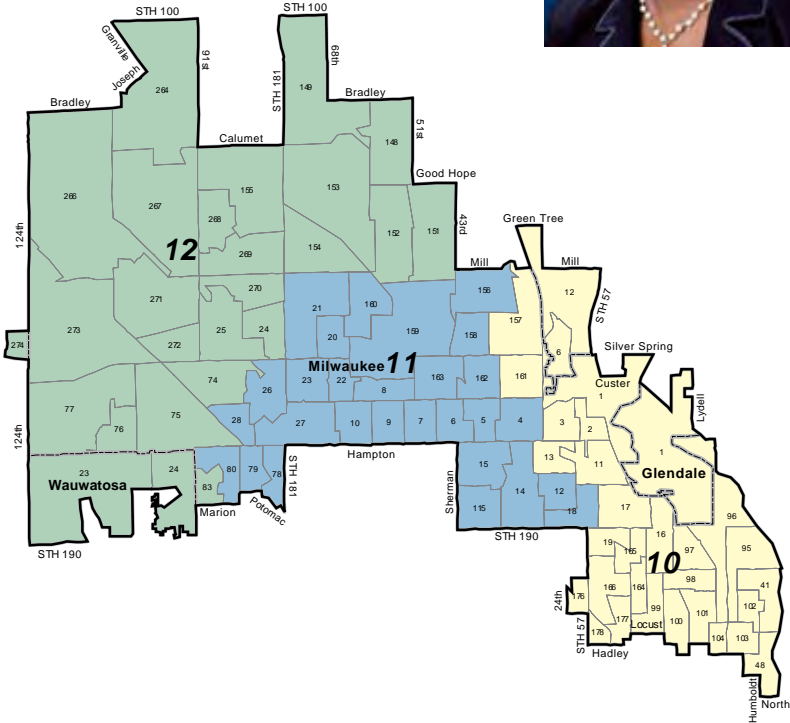
Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8953, Madison 53708.

4th SENATE DISTRICT

Senator
TAYLOR



See Milwaukee County Detail
Map on pp. 92 & 93



Lena C. Taylor (Dem.), 4th Senate District

Born Milwaukee, July 25, 1966; 1 child. Graduate Rufus King H.S. (Milwaukee) 1984; B.A. in english UW-Milwaukee 1990; J.D. SIU-Carbondale 1993. Attorney. Member: Democratic Party of Wisconsin (1st vice chr.); Democratic National Com.; UW-Milwaukee Alumni Assn. (bd. of trustees); Milwaukee Boy Scouts (advisory bd.); NAACP; Urban League of Milwaukee; Girl Scouts of Milwaukee Area; Unity Caucus.

Elected to Assembly in April 2003 special election; elected to Senate 2004; reelected 2008. Biennial Senate committee assignments: **2009** — Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing (chp.); Jt. Review Com. on Criminal Penalties (co-chp., mbr. since 2007); Jt. Com. on Finance (since 2005). **2007** — Judiciary and Corrections (chp., Judiciary, Corrections and Housing eff. 11/6/07); Health, Human Services, Insurance and Job Creation (eff. 11/6/07); Jt. Survey Com. on Retirement Systems; Wisconsin Housing and Economic Development Authority (also 2005); Judicial Council; Sentencing Commission. **2005** — Judiciary, Corrections and Privacy. Assembly committee assignments: **2003** — Criminal Justice; Economic Development; Financial Institutions; Tourism; Urban and Local Affairs.

Telephone: Office: (608) 266-5810; District: (414) 342-7176.

E-mail: Sen.Taylor@legis.wisconsin.gov

Voting address: Ward 17, City of Milwaukee.

Mailing address: Office: Room 415 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
A. WILLIAMS**



**Representative
FIELDS**



**Representative
KESSLER**

Annette P. Williams (Dem.), 10th Assembly District

Born Belzoni, MS, Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Former mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Lectured at Harvard, Yale, Marquette, Stanford, Johns Hopkins, and Minnesota Universities. Coordinated food, clothing, and fund drive for Hurricane Katrina survivors 2005. Appeared on CBS's 60 Minutes, NBC's Today, ABC's World News, and PBS's MacNeil-Lehrer Report. First African American and first female candidate for Milwaukee County Exec. 1992. State chair, Jesse Jackson presidential campaign 1988, 1984. Awards: Education Week *Faces of the 20th Century*; UW-Milwaukee *Lifetime Achievement Award* 1998; New York Times — one of 13 innovators who changed education in the 20th century; UW-Milwaukee Alumni Assn.'s *Distinguished Alumnus* 1994; National Black Caucus of State Legislators *President's Award for Distinguished Service* 1990. Received presidential invitation to White House Conference on Parental Choice, January 1989. Auckland Inst. of Technology 1993 Visiting Fellow, Auckland, New Zealand; Scholar in Residence, Natl. Alliance of Black School Educators 1996; Natl. Black Caucus of State Legislators (financial secy.). Presidential elector for Barack Obama 2008.

Elected to Assembly since 1980. Longest serving woman legislator in either house. Author of nation's first parents education choice legislation. Biennial committee assignments: **2009** — Education Reform (chp., mbr. since 1999); Aging and Long Term Care (vice chp.); Elections and Campaign Reform; Housing.

Telephone: Office: (608) 266-0960; (888) 534-0010 (toll free); District: (414) 374-7474.

E-mail: Rep.WilliamsA@legis.wisconsin.gov

Voting address: 3927 North 16th Street, Milwaukee 53206.

Mailing address: Office: Room 113 North, State Capitol, P.O. Box 8953, Madison 53708.

Jason M. Fields (Dem.), 11th Assembly District

Born Milwaukee, January 29, 1974; single. Graduate Milwaukee Lutheran H.S. 1992. Former stockbroker, financial advisor, banker. Member: Prince Hall Masonic Lodge No. 4; Alpha Phi Alpha Fraternity, Inc.; Milwaukee Urban League Young Professionals; National Association of Insurance and Financial Advisors; National Association of Black Accountants. Member: Democratic Party of Wisconsin (fmr. Chairman of 4th Congressional District); Milwaukee County Democrats (fmr. 2nd District vice chairman); YPM (Young Professionals of Milwaukee).

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Financial Institutions (chp.); Education Reform; Jobs, the Economy and Small Business; Transportation. **2007** — Jobs and the Economy; Small Business (also 2005); Ways and Means (also 2005); Workforce Development. **2005** — Economic Development; Financial Institutions; Urban and Local Affairs.

Telephone: Office: (608) 266-3756; (888) 534-0011 (toll free); District: (414) 466-1660.

E-mail: Rep.Fields@legis.wisconsin.gov

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Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8952, Madison 53708.

Frederick P. Kessler (Dem.), 12th Assembly District

Born Milwaukee, January 11, 1940; married; 2 children. Graduate Milwaukee Lutheran H.S. and Capitol Page School 1957; B.A. U. of Wisconsin-Madison 1962; L.L.B. U. of Wisconsin-Madison 1966. Labor arbitrator. Member: Goethe House (vice pres., former pres.); Milwaukee Chap. ACLU (bd. mbr., former pres.); World Affairs Council of Milwaukee (bd. mbr.); Wis. Bar Assn.; Industrial Relations Research Assn. (advisory com. mbr.); Democratic Party; DANK (German-American National Congress), Milwaukee chap. (former vice pres.); Milwaukee Donauschwaben; Amnesty International Group 107 (former chairman); Milwaukee Turners; NAACP. Former member: City of Milwaukee Harbor Comm. Wisconsin ACLU *Unicef Edgar Lifetime Service Award* 2008. County court judge (Milw. Co.) 1972-78; Circuit court judge (Milw. Co.) 1978-81, 1986-88. On January 11, 1961, his 21st birthday, he became the youngest person, up to that time, ever to serve in the legislature.

Elected to Assembly 1960, 1964-70; reelected since 2004. Biennial committee assignments: **2009** — State Affairs and Homeland Security (chp.); Criminal Justice (vice chp., mbr. since 2007); Corrections and the Courts; Education Reform; Elections and Campaign Reform; Judiciary and Ethics (also 2007); Personal Privacy. **2007** — Elections and Constitutional Law; Ways and Means. **2005** — Campaigns and Elections; Criminal Justice and Homeland Security; Judiciary (also 1965-71); State-Federal Relations. **1971** — Elections (chp., mbr. 1969, 1965); Rules. **1961** — Education.

Telephone: Office: (608) 266-5813; (888) 534-0012 (toll free); District: (414) 535-0266.

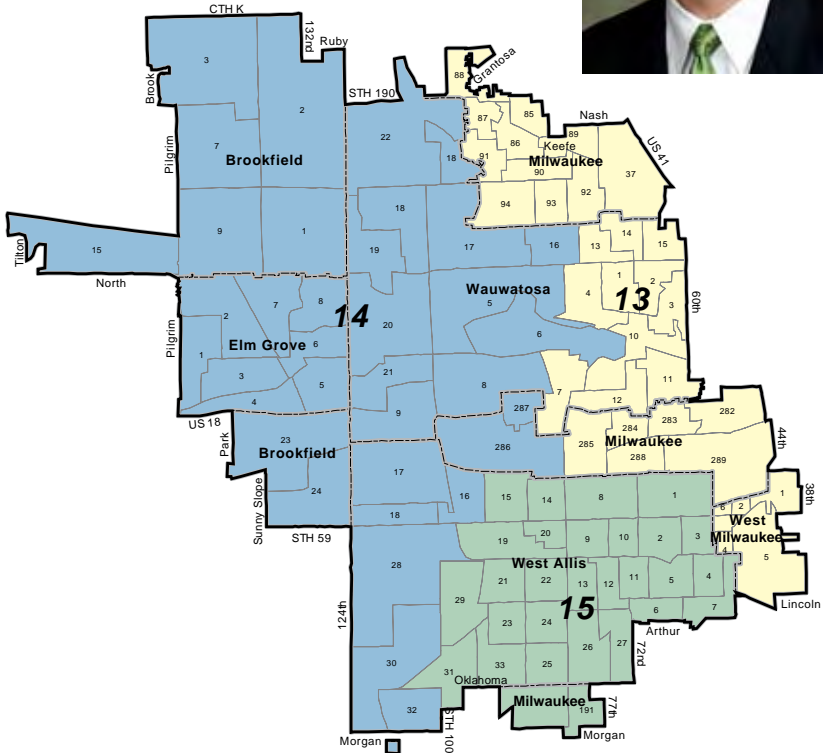
E-mail: Rep.Kessler@legis.wisconsin.gov

Voting address: 11221 West Sanctuary Drive, Milwaukee 53224.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8952, Madison 53708.

5th SENATE DISTRICT

Senator SULLIVAN



See Milwaukee County Detail Map on pp. 92 & 93

See Waukesha County Detail Map on pp. 94 & 95

Jim Sullivan (Dem.), 5th Senate District

Born Astoria, OR, December 26, 1967; married; 2 children. Graduate Whitefish Bay H.S. 1986; B.A. in political science UW-Madison 1991; J.D. Marquette U. 2001. Attorney, small business owner. Former advertising sales representative. Member U.S. Naval Reserve, 1998-2006. Member: State Bar of Wisconsin; West Suburban Chamber of Commerce – Milwaukee; Christ King Parish; Democratic Party of Wisconsin. Former member: Wauwatosa Bd. of Health; Wauwatosa Senior Commission; Wauwatosa Economic Development Corp.; Wauwatosa Community Development Committee. Wauwatosa Common Council 2000-07.

Elected to Senate 2006. Biennial committee assignments: 2009 — Veterans and Military Affairs, Biotechnology and Financial Institutions (chp. since 2007); Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing (vice chp.); Transportation, Tourism, Forestry, and Natural Resources; State Fair Park Bd. (also 2007); Wisconsin Center District Bd. (also 2007).

Telephone: Office: (608) 266-2512; (866) 817-6061 (toll free).

E-mail: Sen.Sullivan@legis.wisconsin.gov

Voting address: 2650 North 72nd Street, Wauwatosa 53213.

Mailing address: Office: Room 15 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
CULLEN**



**Representative
VUKMIR**



**Representative
STASKUNAS**

David A. Cullen (Dem.), 13th Assembly District

Born Milwaukee, February 1, 1960; married; 2 children. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Democratic Party of Wisconsin. Awards: Wis. Environmental Decade *Clean 16 Award* 2003-04, 1999-2000, 1993-96; Wis. Maternal and Child Health Coalition *Outstanding Elected Official* 1997. Milwaukee School Board 1983-90 (pres. 1987-90).

Elected to Assembly in May 1990 special election; reelected since November 1990. Biennial committee assignments: **2009** — Insurance (chp., also mbr. since 2003, 1999); Jt. Survey Com. on Tax Exemptions (vice chp.); Colleges and Universities; Education Reform (also 1999-2003); Judiciary and Ethics; Public Safety. **2007** — Jt. Legis. Audit (since 1999); Consumer Protection and Personal Privacy; Sentencing Comm.; Comm. on Uniform State Laws (since 1999). **2005** — Family Law; Southeast Wisconsin Freeways. **2003** — Judiciary (also mbr. 1995, 1993, vice chp. 1991). **2001** — Economic Development. **1999** — Campaigns and Elections; Special Com. on the Renovation of Lambeau Field. **1997** — Campaign Finance Reform; Insurance, Securities and Corporate Policy (also 1995, vice chp. 1993); Law Revision Com. (also 1995); Legis. Coun. Com. on Discipline of Health Care Professionals.

Telephone: Office: (608) 267-9836; (888) 534-0013 (toll free); District: (414) 774-4115; Fax: (608) 282-3613.

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Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8952, Madison 53708.

Leah Vukmir (Rep.), 14th Assembly District

Born Milwaukee, April 26, 1958; 2 children. Graduate Brookfield East H.S. 1976; B.S. in nursing Marquette U. 1980; M.S. in nursing UW-Madison 1983. Registered nurse; nationally certified pediatric nurse practitioner. Former research fellow, Wisconsin Policy Research Institute; Past Pres. and Co-founder of Parents Raising Educational Standards in Schools (PRESS). Member: Republican Party of Milwaukee Co., Republican Party of Waukesha Co., Wauwatosa Republican Club; West Allis Speedskating Club (former ASU Speedskating Referee). Former member: Standards and Assessments Subcommittee of Gov. Thompson's Task Force on Education and Learning; English/Language Arts Task Force of Gov. Thompson's Council on Model Academic Standards. Nationally recognized authority and speaker on education issues and educational standards. Recipient: Center for Education Reform's *Unsung Hero Award* 1998; Brookfield East High School *Alumni Achievement Award* 2002.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2009** — Education (also 2007); Education Reform (chp. 2005, vice chp. 2003, mbr. since 2003); Health and Health Care Reform (chp. 2007); Public Health (vice chp. 2007). **2007** — Criminal Justice (also 2003). **2005** — Health (vice chp., mbr. 2003); Children and Families (since 2003); Criminal Justice and Homeland Security; Medicaid Reform. **2003** — Economic Development.

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Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8953, Madison 53708.

Anthony J. Staskunas (Dem.), 15th Assembly District

Born West Allis, January 3, 1961; married; 3 children. Graduate West Allis Nathan Hale H.S.; B.A. *cum laude* UW-Milwaukee (Phi Beta Kappa) 1983; J.D. UW-Madison 1986. Legislator and attorney. Member: WA/WM Chamber of Commerce (bd. of dir.); WA/WM Community Alliance Against Drugs; volunteer attorney to WA/WM Crimestoppers; Wis. Exposition Center (bd. dir.). Recipient: Wis. League of Conservation Voters *Conservation Champion* 2009; MADD *Public Policy Recognition Award* 2008; Wis. PTA *Friend of Education Award* 2004; WA/WM Education Assn. *Friend of Education Award* 2000; Wis. Right to Life *Leadership Award* 2000; Independent Business Assn. of Wis. *Freshman of the Session Award* 1997-98 session; WA/WM Alliance Against Drugs *Outstanding Community Involvement Award*; WMC *Working for Wisconsin Award* 2002, 2000; West Allis Chamber of Com. *Distinguished Service Award*. West Allis Bd. of Health (chm.). West Allis City Coun. 1988-97 (License and Health Com., chm.).

Elected to Assembly since 1996. Speaker Pro Tempore 2009; Minority Caucus Chairperson 2007. Biennial committee assignments: **2009** — Public Safety (chp.); Assembly Organization; Criminal Justice (also 2007, 2003, 2001); Energy and Utilities (since 2005); Personal Privacy; Rules (also 2007); Jt. Legislative Council. **2007** — Judiciary and Ethics; State Fair Park Bd. (since 2001). **2005** — Insurance; Judiciary (since 2001 and co-chp. of its 2001 Special Task Force on Identity Theft).

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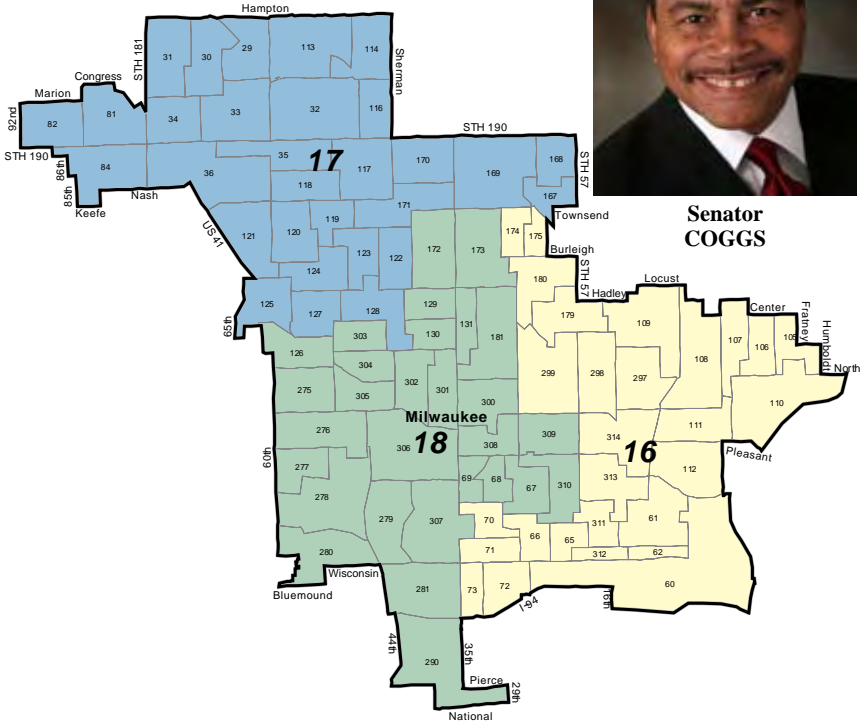
Mailing address: Room 212 North, State Capitol, P.O. Box 8953, Madison 53708.

6th SENATE DISTRICT

See Milwaukee County Detail
Map on pp. 92 & 93



Senator
COGGS



Spencer Coggs (Dem.), 6th Senate District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. MATC (Milw.) 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Former City of Milwaukee health officer, postal worker, and industrial printer. Member: NAACP; National Labor Caucus of State Legislators (pres.); Natl. Conference of State Legislatures (exec. com.); Natl. Black Caucus of State Legislators (exec. com.); African American Male Natl. Council (exec. bd.); AFSCME Local 1091 (former chief steward). Former member: Fed. of Black City Empl. (pres.); Isaac Coggs and MLK Community Health Centers Bd. (bd. chair). Governor's Business Opportunity Advisory Commission (co-chp.); Governor's Commission on Reducing Racial Disparities in Wisconsin's Criminal Justice System (co-chp.).

Elected to Assembly 1982-2002; elected to Senate in November 2003 special election; reelected since 2004. Majority Caucus Sergeant at Arms 2007; Majority Caucus Vice Chairperson 1989, 1987, 1985. Biennial Senate committee assignments: **2009** — Labor, Elections and Urban Affairs (chp., also 2007); Public Health, Senior Issues, Long-Term Care and Job Creation; Veterans and Military Affairs, Biotechnology and Financial Institutions (vice chp. 2007); Jt. Legislative Council (also 2007, 2003); Migrant Labor Council. **2007** — Public Health, Senior Issues, Long-Term Care and Privacy (vice chp.); Educational Communications Bd. (since 2003); Milwaukee Child Welfare Partnership Council (since 2003); Legis. Coun. on State-Tribal Relations (since 2003, also 1999, 1993, 1985-89). **2005** — Housing and Financial Institutions; Judiciary, Corrections and Privacy (res. 4/1/05, also 2003 eff. 12/1/03, res. 7/26/04); Jt. Com. for Review of Criminal Penalties (also 2003 eff. 12/1/03). **2003** — Jt. Com. for the Review of Administrative Rules; Select Com. on Control of Health Care Costs. Assembly committee assignments: **2003** — Finance (also 2001); Jt. Com. on Finance (also 2001, 1993-97); Workforce Development. **2001** — Census and Redistricting; Children and Families (also 1999); Corrections and the Courts (also 1999); Public Health. **1999** — Government Operations. **1997** — Gang Violence Prevention Council. **1995** — Legis. Coun. Com. on Lead Poisoning Prevention and Control. **1993** — State Council on Alcohol and Other Drug Abuse; Speaker's Task Force on Gang Violence (chp., also 1991). **1991** — Urban and Local Affairs (chp. since 1985); Children and Human Services (since 1987); Colleges and Universities (since 1987); Urban Education (also 1989); Special Com. on Reapportionment. **1989** — Select Com. on the Census; State of Wis. Building Com.

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Mailing address: Office: Room 123 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
YOUNG**



**Representative
TOLES**



**Representative
GRIGSBY**

Leon D. Young (Dem.), 16th Assembly District

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended UW-Milwaukee. Full-time legislator. Former police aide and police officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League; Social Development Commission Minority Male Forum on Corrections; National Black Caucus of State Legislators' Task Force on African American Males; 100 Black Men; Milwaukee Metropolitan Fair Housing; Boy Scouts of America (Urban Emphasis Com.); Martin Luther King Community Center (Revitalization Com.).

Elected to Assembly since 1992. Biennial committee assignments: **2009** — Housing (chp., mbr. since 2005); State Affairs and Homeland Security (vice chp.); Education Reform. **2007** — State Affairs (since 1993, vice chp. 1993); Tourism, Recreation and State Properties. **2005** — Highway Safety (since 1999); Tourism (also 2003 eff. 2/14/03). **2003** — Criminal Justice (since 1999); Ways and Means (eff. 5/13/03). **2001** — Council on Alcohol and Other Drug Abuse (also 1999). **1999** — Transportation. **1997** — Government Operations; Highways and Transportation (also 1995). **1995** — Urban Education (also 1993). **1993** — Children and Human Services; Small Business and Economic Development; Urban and Local Affairs; Speaker's Task Force on African American Males; Legis. Coun. Com. on Educational Communications Technology.

Telephone: Office: (608) 266-3786; (888) 534-0016 (toll free); District: (414) 374-7414.

E-mail: Rep.Young@legis.wisconsin.gov

Voting address: 2224 North 17th Street, Milwaukee 53205.

Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.

Barbara L. Toles (Dem.), 17th Assembly District

Born Milwaukee. Graduate West Division H.S. (Milwaukee) 1973; B.A. UW-Madison 1979; M.Ed. Marquette U. 1997. Full-time legislator. Former adjunct faculty, community outreach coordinator and advisor, Milwaukee Area Technical College. Member: American Federation of Teachers Local 212 (fmr. exec. bd. mbr.); League of Women Voters of Milwaukee County (past pres.); NAACP; Women in Government (state dir.); Wisconsin Donor Network Advisory Bd.; National Organization of Black Elected Legislative Women (corr. sec.); Women Legislators' Lobby (WILL) (bd. mbr.). Recipient: NAACP 2006 Theme Award, *Voting Our Values/Valuing Our Votes*.

Elected to Assembly in January 2004 special election; reelected since November 2004. Majority Caucus Vice Chairperson 2009. Biennial committee assignments: **2009** — Workforce Development (chp., mbr. since 2003, eff. 2/6/04); Jobs, the Economy and Small Business; Labor; Ways and Means (since 2005). **2007** — Jobs and the Economy; State Affairs (also 2005). **2005** — Economic Development. **2003** — Children and Families (eff. 2/6/04); Health (eff. 2/6/04).

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Voting address: 3835 North 56th Street, Milwaukee 53216.

Mailing address: Office: Room 124 North, State Capitol, P.O. Box 8953, Madison 53708.

Tamara D. Grigsby (Dem.), 18th Assembly District

Born November 19, 1974; single. Graduate Madison Memorial H.S. 1993; B.A. Howard U. (Washington, D.C.) 1997; M.S.W. UW-Madison 2000. Former social worker; adjunct professor, Carroll College, UW-Milwaukee, Cardinal Stritch University; child advocate; family counselor. Member: NAACP; National Assn. of Social Workers; Democratic Party of Wisconsin; Milwaukee County W-2 Monitoring Task Force; Felmers Chaney Advisory Board; Midwest Progressive Elected Officials Network; Sherman Park Neighborhood Assn.; Justice 2000 (bd. of dir.); Milwaukee Fair Housing Council Advisory Bd.

Elected to Assembly 2004; reelected since 2006. Minority Caucus Vice Chairperson 2007. Biennial committee assignments: **2009** — Children and Families (chp., mbr. 2005); Jt. Com. on Finance; Milwaukee Child Welfare Partnership Council (since 2005); Interstate Adult Offender Supervision Board (since 2005). **2007** — Children and Family Law; Criminal Justice; Rules; Workforce Development. **2005** — Criminal Justice and Homeland Security; Public Health; Tourism.

Telephone: Office: (608) 266-0645; (888) 534-0018 (toll free); District: (414) 873-5557.

E-mail: Rep.Grigsby@legis.wisconsin.gov

Voting address: 2354 North 41st Street, Milwaukee 53210.

Mailing address: Office: Room 324 East, State Capitol, P.O. Box 8952, Madison 53708.

7th SENATE DISTRICT



Senator
PLALE

See Milwaukee County Detail Map on
pp. 92 & 93

Jeffrey T. Plale

(Dem.), 7th Senate District

Born South Milwaukee, May 31, 1968; 2 children. Graduate South Milwaukee H.S.; B.A. in communications and public relations Marquette U. 1990; M.A. in communications and public relations Marquette U. 1992. Former investment agent. Member: Boy Scouts of America Community Fund Raising (former chp.); Marquette U. Alumni Assn.; Ancient Order of Hibernians; Dem. Party of Wis.; Democratic Leadership Coun.; South Milwaukee Lions Club; American Legislative Exchange Coun.; Youth in Govt. (bd. of governors); Center for Policy Alternatives Flemming Fellowship. Recipient: Wis. Builders Assn. *Friend of Housing Award* 2008; Wis. Grocers Assn. *Friend of Grocers Award* 2008; Wis. State Telecommunications Assn. *Excellence in Legislative Leadership Award* 2007-08; Wisconsin Elec. Cooperatives *Enlightened Legislator of the Year* 2008; Wis. Federation of Cooperatives *Friend of Cooperatives Award* 2008; Wis. Counties Assn. *Outstanding Legislator Award* 2008; Stem Cell Now *Voice of Courage* 2006; Dept. of Veterans Affairs *Certificate of Commendation* 2006; WMC *Working for Wisconsin Award* 2004, 2002, 2000, 1998; NFIB *Guardian of Small Business Award* 1998. South Milwaukee City Council 1993-96.

Elected to Assembly in March 1996 special election; reelected November 1996-2002 (resigned eff. 5/9/03); elected to Senate in April 2003 special election; reelected 2006. Majority Caucus Vice Chairperson 2007; Minority Caucus Chairperson 2005. Biennial Senate committee assignments: **2009** — Commerce, Utilities, Energy and Rail (chp.); Agriculture and Higher Education (also 2007); Small Business, Emergency Preparedness, Technical Colleges and Consumer Protection; Transportation, Tourism, Forestry, and Natural Resources. **2007** — Commerce, Utilities and Rail (chp.); Transportation, Tourism and Insurance (vice chp.); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection. **2005** — Energy, Utilities and Information Technology; Higher Education and Tourism; Housing and Financial Institutions. **2003** — Jt. Com. on Audit; Economic Development, Job Creation and Housing. Assembly committee assignments: **2003** — Aging and Long-Term Care; Financial Institutions (since 1997); Tourism; Workforce Development. **2001** — Jt. Survey Com. on Retirement Systems; Energy and Utilities; Transportation; Forward Wisconsin, Inc. (since 1997); Building Comm. **1999** — Insurance; Utilities; Ways and Means; Speaker's Special Task Force on Abandoned Children (co-chp.). **1997** — Government Operations; Insurance, Securities and Corporate Policy; Utilities Oversight; Legis. Coun. Coms. on Historic Building Code, on Services for Visually Handicapped Students. **1995** — Jt. Com. for Review of Administrative Rules; Urban and Local Affairs; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry.

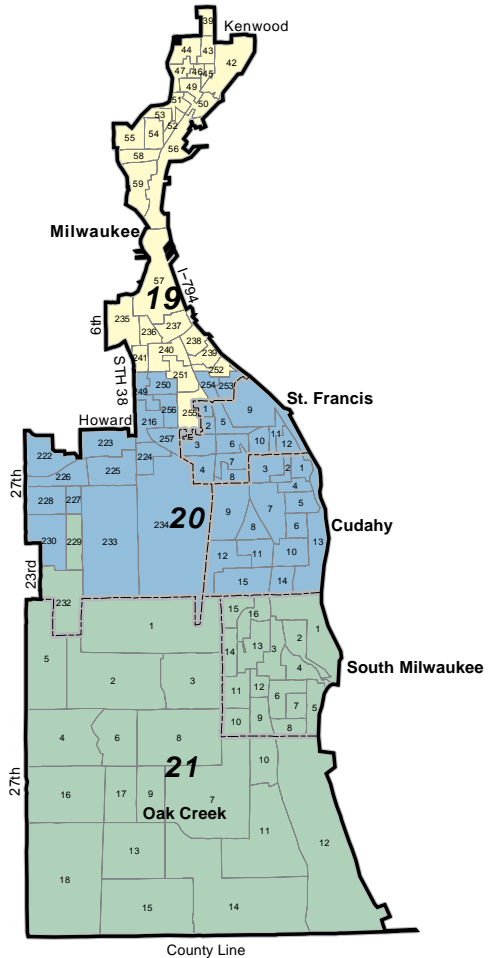
Telephone: Office: (608) 266-7505; (800) 361-5487 (toll free); District: (414) 744-1444.

E-mail: Sen.Plale@legis.wisconsin.gov

Voting address: 1404 18th Avenue, South Milwaukee 53172.

District office: 3195 South Superior Street, Milwaukee 53207.

Mailing address: Office: Room 313 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
RICHARDS**



**Representative
SINICKI**



**Representative
HONADEL**

Jon Richards (Dem.), 19th Assembly District

Born Waukesha, September 5, 1963; married. Graduate Waukesha North H.S.; B.A. Lawrence U. 1986; J.D. UW-Madison (Law Review) 1994; attended Keio University (Tokyo). Attorney. Former English teacher in Japan and former volunteer with Mother Teresa, Calcutta, India. Volunteer Big Brothers/Big Sisters. Member: New Brady Street Area Assn. (bd. mbr.); Bay View Historical Soc.; Amer. Coun. of Young Political Leaders; Natl. Caucus of Environmental Legislators; Milwaukee Co. Dem. Party; Bay View Lions Club; Bay View Neighborhood Assn.; Clean Wisconsin. Recipient: Environmental Decade *Clean 16 Award Winner* and *Conservation Honor Roll*; Center for Policy Alternatives Fleming Fellow; Planned Parenthood of Wis. *Voice for Choice Award Winner*; Wis. Family Planning and Reproductive Health Assn. *Legislator of the Year*; Wis. Farm Bureau *Friend of Agriculture* 2005-2006; Shepherd Express's *Milwaukee's Best Legislator* 2007, 2006, 2005, 2001.

Elected to Assembly 1998; reelected since 2000. Assistant Minority Leader 2003-2007. Biennial committee assignments: **2009** — Health and Healthcare Reform (chp); Energy and Utilities; Judiciary and Ethics; Rules (since 2003); Wisconsin Center District Bd. **2007** — Assembly Organization (since 2003); Financial Institutions (since 2001, ranking min. mbr. since 2003); Jt. Com. on Legislative Organization (since 2003). **2001** — Insurance; Tax and Spending Limitations; Transportation Projects Com.

Telephone: Office: (608) 266-0650; (888) 534-0019 (toll free); District: (414) 270-9898.

E-mail: Rep.Richards@legis.wisconsin.gov

Internet address: www.jonrichards.org

Voting address: 1823 North Oakland Avenue, Milwaukee 53202.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8953, Madison 53708.

Christine Sinicki (Dem.), 20th Assembly District

Born Milwaukee, March 28, 1960; married; 2 children. Graduate Bay View H.S. Former small business manager. Member: Delegate-U.S. Pres. Electoral College, 2000; Wis. Delegate to Democratic Natl. Convention, Los Angeles, 2000; Amer. Coun. of Young Political Leaders, Delegate to Israel and Palestine, 2001; Milwaukee Com. on Domestic Violence and Sexual Assault; Wis. Civil Air Patrol, Major; Wis. Congress of Parents and Teachers; Milwaukee City Coun. Parents and Teachers Assn.; Bay View Historical Soc.; Bay View Neighborhood Assn.; Fellow, Bowhay Institute, La Follette School, UW-Madison 2001; Founder, Conservatory of Lifelong Learning, Innovative School, Milwaukee Public School District; Fleming Fellow, Center for Policy Alternatives 2003. Awards: Wisconsin Environmental Decade *Clean 16 2000*; Wisconsin Ob/Gyn Physicians' *Legislator of the Year* 2000; Wisconsin Coalition Against Domestic Violence *DV Diva* 2003; Wis. Dept. of Veterans Affairs *Certificates of Commendation* 2006, 2005. Assembly Democratic Task Force on Working Families (chp.) 2003. State Assembly Milw. Caucus (chp. 2005, 2003). Dept. of Workforce Development State Minimum Wage Council (gov. appointee) 2005. Milw. School Board 1991-98.

Elected to Assembly 1998; reelected since 2000. Minority Caucus Secretary 2001. Biennial committee assignments: **2009** — Labor (chp., mbr. 2005, 2003); Education Reform (vice chp., mbr. 1999-2005); Children and Families (also 1999-2005); Education; Transportation; Veterans and Military Affairs (also 2003). **2007** — Consumer Protection and Personal Privacy; Homeland Security and State Preparedness; State Affairs.

Telephone: Office: (608) 266-8588; (888) 534-0020 (toll free); District: (414) 481-7667.

E-mail: Rep.Sinicki@legis.wisconsin.gov

Voting address: 3132 South Indiana Avenue, Milwaukee 53207.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8953, Madison 53708.

Mark R. Honadel (Rep.), 21st Assembly District

Born Milwaukee, March 29, 1956; married; 3 children. Graduate Oak Creek H.S. 1974; attended Milwaukee Area Technical College and Marquette U. Independent businessman. Former professional metal fabricator, welding instructor, industrial manager. Member: South Milwaukee Street Scaping; Grant Park Garden Club; South Milwaukee Chamber of Commerce; South Milwaukee Lions. Former member: American Welding Society, V.I.C.A. welding judge.

Elected to Assembly in July 2003 special election; reelected since 2004. Majority Caucus Chairperson 2007. Biennial committee assignments: **2009** — Energy and Utilities (since 2003 eff. 8/23/03); Labor; Workforce Development. **2007** — Labor and Industry (chp.); Jobs and the Economy (vice chp.); Assembly Organization; Housing; Rules. **2005** — Southeast Wisconsin Freeways (chp.); Small Business (vice chp.); Economic Development (also 2003 eff. 8/23/03). **2003** — Corrections and the Courts (eff. 8/28/03, res. 9/18/03); Insurance (eff. 9/18/03); Transportation (eff. 9/8/03).

Telephone: Office: (608) 266-0610; (888) 534-0021 (toll free); District: (414) 764-9921.

E-mail: Rep.Honadel@legis.wisconsin.gov

Voting address: 1219 Manitoba Avenue, South Milwaukee 53172.

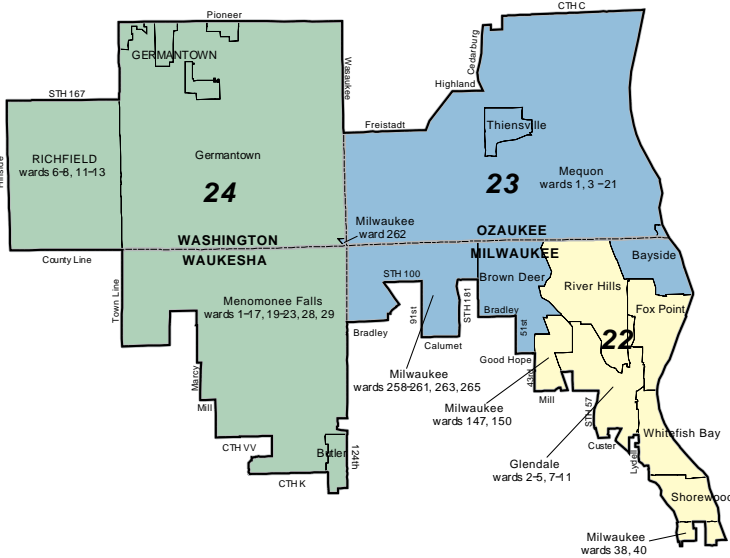
Mailing address: Office: Room 113 West, State Capitol, P.O. Box 8952, Madison 53708.

8th SENATE DISTRICT

See Milwaukee County Detail
Map on pp. 92 & 93

See Waukesha County Detail
Map on pp. 94 & 95

Senator
DARLING



Alberta Darling (Rep.), 8th Senate District

Born Hammond, IN, April 28, 1944; married; 2 children. Graduate UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Former teacher and marketing director. Member: North Shore Rotary; College Savings Program Bd. (Ed-Vest) (chp.); Junior League of Milwaukee (former pres.); YMCA (bd. mbr.); Tempo Professional Women's Organization. Former member: Next Door Foundation; Public Policy Forum; Wis. Strategic Planning Council for Economic Development; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); United Way Bd. (chp., allocations com.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.); League of Women Voters; Today's Girls/Tomorrow's Women/Boys Girls Club (founder); NCSL Education Com. (chp.). Recipient: Coalition of Wisconsin Aging Groups *Tommy G. Thompson Award for Service*; Wis. Stem Cell Now *Courage Award*; Wis. Multiple Sclerosis (MS) *Advocate of the Year 2006*; 2006 Inductee into the National MS Hall of Fame; Wisconsin Manufacturers and Commerce *100% Pro-Business Legislator 2006*; Wis. Builders Assn. *Friend of Housing 2008*; Amer. Cancer Soc. *Legislative Champion 2006*; Fair Air Coalition *Friend of Education*; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce*; Wis. Head Start Directors Assn. *Award of Excellence*; National Assn. of Community Leadership *Leadership Award*; United Way *Gwen Jackson Leadership Award*; William Steiger *Award for Human Service*; St. Francis Children's Center *Children Service Award*.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992; reelected since 1996. Biennial committee assignments: **2009** — Economic Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Jt. Com. on Finance (co-chp. 2003, mbr. since 2001); Jt. Legislative Council (since 2001). **2007** — Economic Development, Job Creation, Family Prosperity and Housing; Milwaukee Child Welfare Partnership Council (since 1995). **2005** — Education; Health, Children, Families, Aging and Long-Term Care. **2003** — Jt. Legis. Audit; Jt. Com. on Employment Relations; Wis. Center District Board of Dir.; UW Hospitals and Clinics Authority Bd. **2001** — Education (also 1999, 1997, 1993). **1999** — Jt. Com. for Review of Administrative Rules (since 1993); Jt. Com. on Information Policy (also 1995); Judiciary and Consumer Affairs; Child Abuse and Neglect Prevention Bd. (since 1993). **1997** — Education and Financial Institutions (chp., eff. 4/21/98, also 1995); Business, Economic Development and Urban Affairs (eff. 4/21/98, also 1995); Judiciary (eff. 4/21/98, also 1995); Labor, Transportation and Financial Institutions; Education Comm. of the States (eff. 4/30/98, also 1995).

Telephone: Office: (608) 266-5830; E-mail: Sen.Darling@legis.wisconsin.gov

Voting address: 1325 West Dean Road, River Hills 53217.

Mailing address: Office: Room 131 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
PASCH**



**Representative
J. OTT**



**Representative
KNODL**

Sandy Pasch (Dem.), 22nd Assembly District

Born Milwaukee, May 19, 1954; married; 3 children. Graduate Bay View H.S. 1972; B.S. Nursing UW-Madison 1976; M.S. Psychiatric nursing U. of Rochester (NY) 1981; M.A. Bioethics Medical Coll. of Wisconsin 1999. Full-time legislator. Former assistant professor Columbia College of Nursing; clinical nurse specialist; community health nurse. Member: American Public Health Assn.; Wis. Nurses Assn.; National Alliance on Mental Illness (fmr. pres.); American Red Cross – Southeastern Wis.; Milw. Mental Health Task Force (steering com.); American Society for Bioethics and Humanities. Former member: Hope House (bd. mbr., secy.).

Elected to Assembly 2008. Biennial committee assignments: **2009** — Public Health (vice chp.); Corrections and the Courts; Criminal Justice; Health and Healthcare Reform; Housing.

Telephone: Office: (608) 266-7671; (888) 534-0022 (toll free); District: (414) 332-5843.

Voting address: 6301 North Berkeley Boulevard, Whitefish Bay 53217.

Mailing address: Office: Room 122 North, State Capitol, P.O. Box 8953, Madison 53708.

Jim Ott (Rep.), 23rd Assembly District

Born Milwaukee, June 5, 1947; married; 2 sons, 1 grandchild. Graduate Milwaukee Washington H.S. 1965; B.S. UW-Milwaukee 1970; M.S. UW-Milwaukee 1975; J.D. Marquette U. 2000. Full-time legislator. Former broadcast meteorologist and instructor at UW-Parkside. Served in U.S. Army, 1970-73; Vietnam veteran. Member: State Bar of Wisconsin; American Meteorological Society; Mequon/Thiensville Sunrise Rotary; Mequon/Thiensville Chamber of Commerce; American Legion; Ozaukee County Republican Party; North Shore Branch Milwaukee Co. Republican Party; Lumen Christi Catholic Church (past parish council pres.). Recipient: National Weather Service *Public Service Award* 2006; Archbishops Vatican II *Service Award* 1999; Vietnam Campaign Medal and Meritorious Unit Citation.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Education Reform (also 2007); Fish and Wildlife; Natural Resources (vice chp. 2007). **2007** — Elections and Constitutional Law; Workforce Development.

Telephone: Office: (608) 266-0486; (888) 534-0023 (toll free); District: (262) 240-0808.

E-mail: Rep.OttJ@legis.wisconsin.gov

Voting address: 11743 North Lake Shore Drive, Mequon 53092.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8953, Madison 53708.

Dan Knodl (Rep.), 24th Assembly District

Born Milwaukee, December 14, 1958; 4 children. Graduate Menomonee Falls East H.S. 1977; attended UW-Madison. Resort owner. Member: Hartford Chamber of Commerce; Washington Co. Convention and Visitors Bureau; Ozaukee/Washington Land Trust; Pike Lake Sportsmans Club. Pike Lake Protection District 2000-present. Washington County Board 2006-08.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Labor; State Affairs and Homeland Security; Ways and Means.

Telephone: Office: (608) 266-3796; (888) 529-0024 (toll free); District: (262) 502-0118.

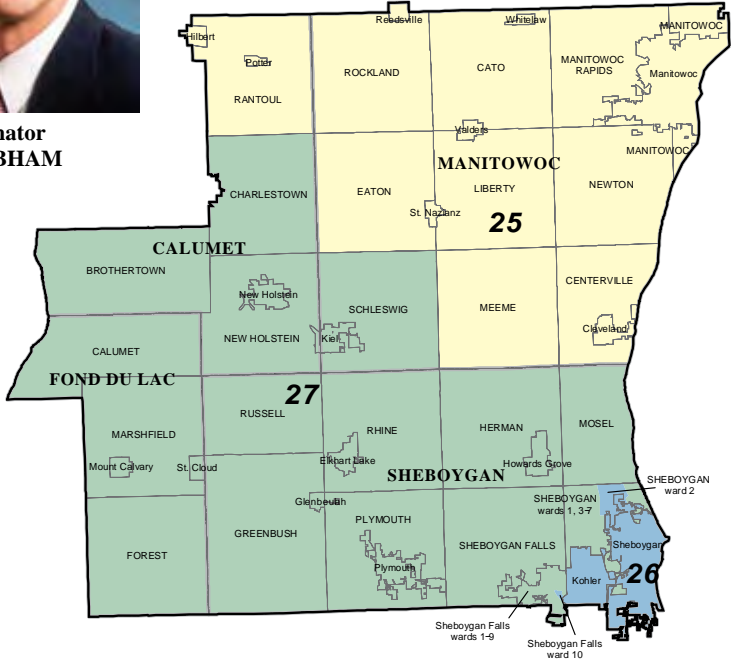
Voting address: N101 W14475 Ridgefield Court, Germantown 53022.

Mailing address: Office: Room 4 West, State Capitol, P.O. Box 8952, Madison 53708.



**Senator
LEIBHAM**

9th SENATE DISTRICT



See Sheboygan Area Detail Map on p. 98

Joseph K. Leibham (Rep.), 9th Senate District

Born Sheboygan, June 6, 1969; married; two sons. Graduate Sheboygan Area Lutheran H.S.; B.A. UW-Madison 1991; attended UW-La Crosse 1987-89 and Ealing College (London, England) 1990. Former food service industry account executive and manager/membership development, Sheboygan County Chamber of Commerce. Member: Friends of Sheboygan Senior Center (vice pres.); Citizen's Police Academy (graduate); Boy Scouts of America (Eagle Scout); American Luther Assn.; Manitowoc County Vision 2011 Committee. Sheboygan City Council 1993-2000 (pres. 1995-96).

Elected to Assembly 1998-2000; elected to Senate 2002; reelected 2006. Minority Caucus Chairperson 2009; Assistant Minority Leader 2007; Majority Caucus Vice Chairperson 2003. Biennial Senate committee assignments: **2009** — Economic Development; Transportation, Tourism, Forestry, and Natural Resources; Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Jt. Com. on Information Policy and Technology. **2007** — Ethics Reform and Government Operations; Transportation, Tourism and Insurance; Jt. Com. on Legis. Org.; Jt. Com. for Review of Administrative Rules (co-chp. 2003). **2005** — Jt. Com. for Review of Criminal Penalties (co-chp.); Jt. Com. on Finance; Energy, Utilities and Information Technologies (through 6/13/05); Higher Education and Tourism (eff. 6/13/05). **2003** — Transportation and Information Infrastructure (chp.); Energy and Utilities. Assembly committee assignments: **2001** — Jt. Legis. Audit (co-chp.); Census and Redistricting (vice chp., also 1999); Tax and Spending Limitations (vice chp.); Energy and Utilities; State and Local Finance; Transportation (also 1999). **1999** — Utilities (vice chp.); Small Business and Economic Development; State Affairs.

Telephone: Office: (608) 266-2056; (888) 295-8750 (toll free); District: (920) 457-7367.

E-mail: Sen.Leibham@legis.wisconsin.gov

Internet address: leibhamsenate.com

Voting address: 3618 River Ridge Drive, Sheboygan 53083.

Mailing address: Office: Room 5 South, State Capitol, P.O. Box 7882, Madison 53707-7882



**Representative
ZIEGELBAUER**



**Representative
VAN AKKEREN**



**Representative
KESTELL**

Bob Ziegelbauer (Dem.), 25th Assembly District

Born Manitowoc, August 26, 1951; single. Graduate Manitowoc Roncalli H.S.; B.B.A. U. of Notre Dame; M.B.A. U. of Pennsylvania, Wharton School. Former small businessman, retail music store owner, City of Manitowoc finance director, and part-time instructor at Silver Lake College. Member: Manitowoc Co. Local Emergency Planning Committee; Manitowoc-Two Rivers YMCA (dir. 1989-95). Manitowoc City Council 1981-84; Manitowoc Co. Board 1982-88; Lakeshore Technical College Bd. 1987-88; Manitowoc Public Utilities Comm. 1990-2000; Manitowoc County Executive 2006-present.

Elected to Assembly since 1992. Biennial committee assignments: **2009** — Ways and Means (chp., mbr. since 1993); Public Safety (vice chp.); Insurance (also 2007, 1999); Urban and Local Affairs (also 1995, vice chp. 1993); Jt. Survey Com. on Retirement Systems (vice chp.). **2007** — Homeland Security and State Preparedness. **2005** — Agriculture; Education (since 1993); Government Operations and Spending Limitations; Tourism (also 2003). **2003** — Energy and Utilities (also member 2001 to 5/16/01); Rural Affairs. **2001** — State and Local Finance; Council on Workforce Excellence (also 1999). **1999** — Jt. Legis. Audit; Utilities; Special Com. on the Renovation of Lambeau Field; Law Revision; Gov.'s Blue Ribbon Com. on State-Local Partnerships for the 21st Century. **1997** — Government Operations; Income Tax Review; Insurance, Securities and Corporate Policy (also 1995); Mandates (also 1995). **1995** — Financial Institutions; Forward Wisconsin, Inc.; Select Com. on Milwaukee Brewers Stadium; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry, on Public School Open Enrollment.

Telephone: Office: (608) 266-0315; (888) 529-0025 (toll free); District: (920) 684-6783 (home); (920) 683-5107 (Manitowoc County Executive office); Fax: (608) 282-3625.

E-mail: Rep.Ziegelbauer@legis.wisconsin.gov; Internet address: www.bobziegelbauer.com

Voting address: 1213 South 8th Street, Manitowoc 54220.

Mailing address: Office: Room 207 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 325, Manitowoc 54221-0325.

Terry Van Akkeren (Dem.), 26th Assembly District

Born Sheboygan, March 10, 1954; married; 4 children. Graduate Sheboygan North H.S. 1972; Lakeshore Tech. College 1982. Engineering tech.; former tool and die maker. Member: BPO Elks, Sheboygan Lodge. Sheboygan alderman 1986-2003; Sheboygan County Supervisor 1990-92.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2009** — Tourism, Recreation and State Properties (chp., mbr. 2007); Labor (vice chp., mbr. 2005, 2003); Urban and Local Affairs (vice chp.). **2007** — Education (since 2003); Labor and Industry. **2005** — Natural Resources; Tourism (also 2003). **2003** — Economic Development.

Telephone: Office: (608) 266-0656; (888) 529-0026 (toll free); District: (920) 458-8829.

E-mail: Rep.VanAkkeren@legis.wisconsin.gov

Voting address: 1612 South 7th Street, Sheboygan 53081.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8953, Madison 53708.

Steve Kestell (Rep.), 27th Assembly District

Born Town of Lyndon, Sheboygan Co., June 15, 1955; married; 3 adult children. Graduate Plymouth H.S. Bowhay Institute of Legislative Leadership 2000. Full-time legislator. Former retail manager and regional sales manager. Member: Sheboygan Co. Republican Party; Family Resource Center of Sheboygan County (bd. mbr.). Former member: Gov.'s Council on Highway Safety; Howards Grove Jaycees; ADA Volunteer Firefighters; 4-H project leader; Junior Achievement instructor. Howards Grove School Bd. 1981-84, 1986-98 (pres. 1995-98).

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2009** — Children and Families (chp. 2001-2005, mbr. 1999); Corrections and the Courts; Workforce Development; Wis. Aerospace Auth. (also 2007); Wis. Historical Soc. Bd. of Curators (also 2007). **2007** — Jt. Com. on Finance; Legis. Coun. Spec. Com. on Strengthening Wis. Families (chp.). **2005** — Education (vice chp., mbr. since 1999); Family Law (vice chp. and mbr. since 2001); Rural Development (also 2003); Legis. Coun. Spec. Com. on Adoption and Termination of Parental Rights. **2003** — Agriculture (since 1999); Child Abuse and Neglect Prevention Bd. (since 4/7/2000). **2001** — Small Business and Consumer Affairs; Legis. Coun. Com. on Relative Caregivers (co-chp.). **1999** — Government Operations (vice chp.); Transportation; Legis. Coun. Spec. Com. on Navigable Waters Recodification.

Telephone: Office: (608) 266-8530; (888) 529-0027 (toll free); District: (920) 565-2044.

E-mail: Rep.Kestell@legis.wisconsin.gov

Voting address: (Town of Herman) W3829 State Highway 32, Elkhart Lake 53020.

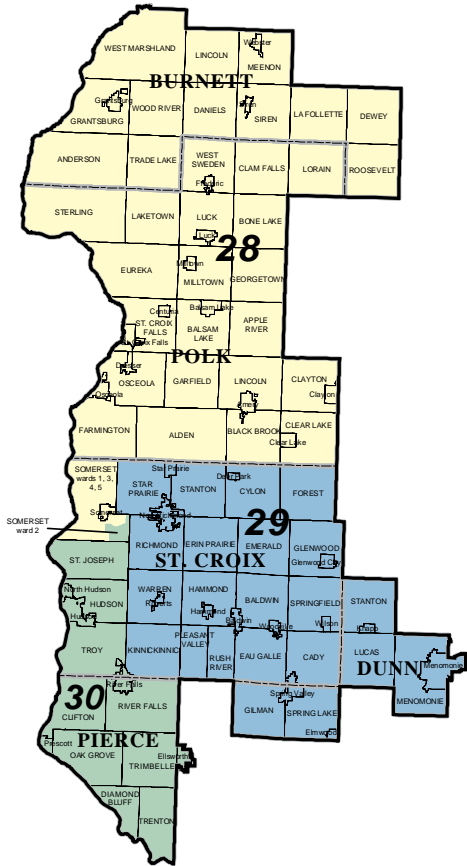
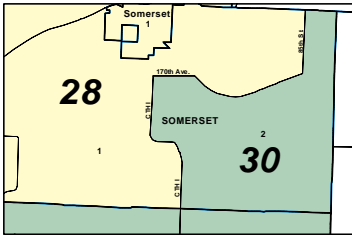
Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708.

10th SENATE DISTRICT



Senator HARSDFOR

Detail Map: Somerset Town



Sheila E. Harsdorf (Rep.), 10th Senate District

Born St. Paul, MN, July 25, 1956; 1 child. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Member: Pierce Co. Republican Party; Pierce Co. Farm Bureau (former dir. and treas.); Luther Memorial Church. Former member: Wis. State FFA Sponsors Bd. (chp.); Wis. Conservation Corps Bd. (secy.); Kinnickinnic River Land Trust Bd.; Pierce Co. Dairy Promotion Com. (past chm.); Wis. State ASCS Com.; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis.

Elected to Assembly 1988-96; elected to Senate 2000; reelected since 2004. Minority Caucus Vice Chairperson 2009; Majority Caucus Sergeant at Arms 2005. Biennial Senate committee assignments: 2009 — Agriculture and Higher Education (also 2007); Commerce, Utilities, Energy, and Rail; Jt. Legislative Council (also 2007, 2003); Mississippi River Parkway Commission (since 2001); World Dairy Center Authority (since 2003). 2007 — Commerce, Utilities and Rail. 2005 — Higher Education and Tourism (chp., also 2003); Jt. Survey Com. on Tax Exemptions (co-chp., mbr. 2003); Education (also 2001); Housing and Financial Institutions. 2003 — Jt. Com. on Finance; Law Revision Com. (also 2001). 2001 — Jt. Com. on Information Policy and Technology; 2001-2003 Biennial Budget; Labor and Agriculture; Environmental Education Bd.; Ad. Bd. for Midwest Center for Agricultural Research, Education, and Disease and Injury Prevention; Jt. Legis. Council Special Com. on the Public Health System's Response to Terrorism and Public Health Emergencies. Assembly committee assignments: 1997 — Jt. Com. on Finance (also 1995). 1995 — Legis. Coun. Com. on Land Use Policies. 1993 — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989); Legis. Coun. Com. on University and State Economic Development. 1991 — Agriculture, Aquaculture and Forestry; State Affairs (also 1989); Legis. Coun. Com. on Farm Safety. 1989 — Agriculture and its Subcom. on Aquaculture; Special Com. on Bonding for Clean Water; Legis. Coun. Com. to Review Sexual Assault Laws.

Telephone: Office: (608) 266-7745; (800) 862-1092 (toll free); Fax: (608) 267-0369.

E-mail: Sen.Harsdorf@legis.wisconsin.gov

Voting address: (Town of River Falls) N6627 County Road E, River Falls 54022.

Mailing address: Office: Room 19 South, P.O. Box 7882, Madison 53707-7882.



**Representative
HRAYCHUCK**



**Representative
MURTHA**



**Representative
RHOADES**

Ann Hraychuck (Dem.), 28th Assembly District

Born Amery, July 24, 1951; married; 2 stepchildren. Graduate Unity H.S. 1969. Former sheriff, investigator/deputy sheriff, jailer/dispatcher, secretary, and certified trainer for Wis. Dept. of Justice. Member: Wis. Sheriffs', Deputy Sheriffs' Assn.; Polk Co. Sportsmen's Club (fmr. pres.); Wis. Bear Hunter's Assn.; National Rifle Assn.; Wis. Bow Hunter's Assn.; National Wild Turkey Federation; Whitetails Unlimited; Polk Co. Democratic Party. Former member: Badger Sheriff's Assn.; Federal Nominating Commission; Wis. Radio Interoperability Homeland Security Coun.; Wis. Sentencing Guidelines Comm.; Violence Against Women Act Advisory Bd.; Polk Co Methamphetamine, Domestic Violence, Elder Abuse, and Child Abuse Task Forces (chm.). Recipient: *Medal of Valor* 1991; Unity H.S. *Wall of Honor* 2001. Polk Co. Sheriff 2001-06.

Elected to Assembly 2006; reelected 2008. Majority Caucus Secretary 2009; Minority Caucus Sergeant at Arms 2007. Biennial committee assignments: **2009** — Fish and Wildlife (chp.); Criminal Justice (also 2007); Natural Resources (also 2007); Rural Economic Development; Tourism, Recreation and State Properties (also 2007).

Telephone: Office: (608) 267-2365; (888) 529-0028 (toll free); District: (715) 485-3362.

E-mail: Rep.Hraychuck@legis.wisconsin.gov

Voting address: P.O. Box 334, 1629 130th Street, Balsam Lake 54810.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8952, Madison 53708.

John Murtha (Rep.), 29th Assembly District

Born Baldwin, August 8, 1951; married; 4 children. Graduate St. Croix Central H.S. (Hammond) 1969; Chippewa Valley Tech. (Eau Claire) wood tech. 1970. Self employed. Member: NRA; AOPA. Town of Eau Galle Board (St. Croix Co.) supervisor 1999-2003, chairman 2003-present.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Agriculture (also 2007); Housing; Rural Economic Development (also 2007). **2007** — Small Business (vice chp.); Labor and Industry.

Telephone: Office: (608) 266-7683; (888) 529-0029 (toll free).

E-mail: Rep.Murtha@legis.wisconsin.gov

Voting address: 2283 20th Avenue, Baldwin 54002.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

Kitty Rhoades (Rep.), 30th Assembly District

Born Hudson, April 7, 1951; married; 3 children. Graduate Hudson H.S.; B.S. UW-River Falls 1973; M.A. Illinois State U. 1978. Consultant. Former educator, small business owner, and Chamber of Commerce pres. Member: St. Croix County Homemakers; Hudson Rotary (fmr. pres. and dist. officer). Former member: Forward Wisconsin (bd. of dir.); Chamber of Commerce Exec. Assn. (bd. of dir.); St. Croix River Regional Tourism Alliance (bd. of dir.); Governor's Council on Trails; Century College Pres. Adv. Council; UW-River Falls Alumni Foundation (bd. of dir.); Project Child Care (bd. of dir.).

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2009** — Aging and Long-Term Care (chp. 2001); Colleges and Universities (also 2001, vice chp. 1999); Health and Healthcare Reform. **2007** — Jt. Com. on Finance (co-chp., mbr. since 2003); Jt. Legislative Audit (vice chp.); Jt. Com. on Employment Relations; Jt. Legislative Council (co-chp. 2001); University of Wisconsin Hospitals and Clinics Authority Bd. **2001** — Education (also 1999); Financial Institutions (also 1999). **1999** — Conservation and Land Use; Rural Affairs and Forestry.

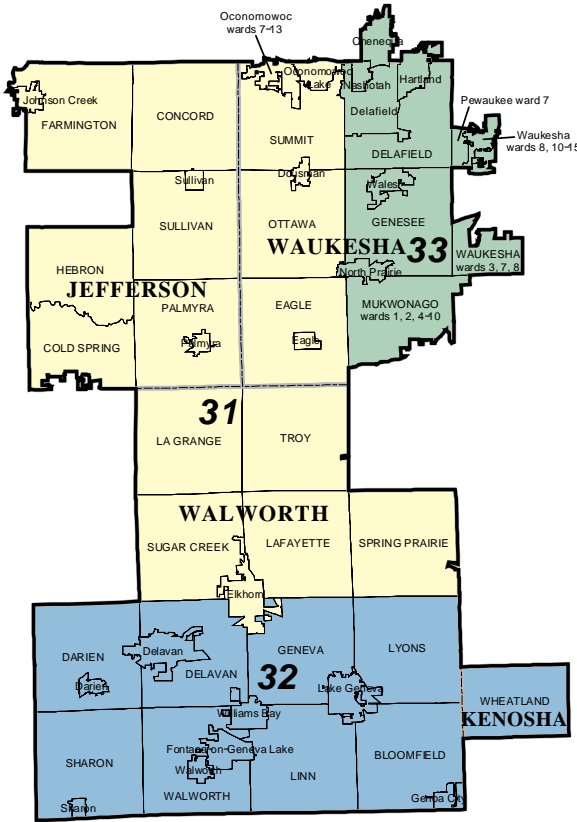
Telephone: Office: (608) 266-1526; (888) 529-0030 (toll free); District: (715) 386-0660.

E-mail: Rep.Rhoades@legis.wisconsin.gov

Voting address: 708 4th Street, Hudson 54016.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8953, Madison 53708.

11th SENATE DISTRICT



**Senator
KEDZIE**

See Waukesha County Detail
Map on pp. 94 & 95

Neal J. Kedzie (Rep.), 11th Senate District

Born Waukesha, January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate school UW-Whitewater. Full-time legislator. Former government relations representative. Member: American Legislative Exchange Council; National Conference of State Legislatures; Council of State Governments; Civil Air Patrol (rank of major); Walworth, Waukesha, and Jefferson Co. Republican Parties; Walworth Co. Farm Bureau; Walworth Co. Historical Society (*ex officio* mbr.); Walworth Co. Local Emergency Planning Committee; UW-Whitewater Communications Advisory Committee (2004-present). Former member: Lauderdale-La Grange Volunteer Fire Dept. (secy.). La Grange Town Board 1987-98 (chm. 1988-98); La Grange Planning and Zoning Comm. (chm.).

Elected to Assembly 1996-2000; elected to Senate 2002; reelected 2006. Assistant Senate Majority Leader 2005. Biennial Senate committee assignments: **2009** — Children and Families and Workforce Development; Commerce, Utilities, Energy, and Rail; Environment; Transportation, Tourism, Forestry, and Natural Resources; Wis. Environmental Education Bd. (since 1999). **2007** — Commerce, Utilities and Rail; Environment and Natural Resources (chp. 2003); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection; Leg. Council Spec. Com. on Great Lakes Water Resources Compact (chp.). **2005** — Natural Resources and Transportation (chp.); Agriculture and Insurance; Campaign Finance Reform and Ethics; Energy, Utilities and Information Technology (eff. 6/13/05); Higher Education and Tourism (through 6/13/05); Organization; Jt. Com. on Legislative Organization; Gov.'s Council on Highway Safety (eff. 1/23/06); Wis. Rustic Roads Bd. **2003** — Agriculture, Financial Institutions and Insurance; Labor, Small Business Development and Consumer Affairs; Transportation and Information Infrastructure. Assembly committee assignments: **2001** — Environment (chp., also 1999, mbr. 1997); Aging and Long-Term Care; Financial Institutions (since 1997); Natural Resources (also 1999); Jt. Survey Com. on Tax Exemptions. **1999** — Conservation and Land Use (vice chp.); Housing (vice chp. 1997); Urban and Local Affairs. **1997** — Rural Affairs (vice chp.); State-Federal Relations; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-2635; (800) 578-1457 (toll free); District: (262) 742-2025.

E-mail: Sen.Kedzie@legis.wisconsin.gov

Voting address: (Town of La Grange) N7661 Highway 12, Elkhorn 53121.

Mailing address: Office: Room 126 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
NASS**



**Representative
LOTHIAN**



**Representative
NEWCOMER**

Stephen L. Nass (Rep.), 31st Assembly District

Born Whitewater, October 7, 1952; single. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Wis. Air National Guard (retired, 33 years of service), served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; Wis. State Assn. of Parliamentarians; Kiwanis. Whitewater City Council 1977-81; UW-Whitewater Bd. of Visitors 1979-89.

Elected to Assembly since 1990. Biennial committee assignments: **2009** — Colleges and Universities (chp. 2007, mbr. since 2003); Education (vice chp. 1995-2001, mbr. since 1991); Labor (chp. 2005, 2003); Ways and Means (vice chp. 2005, mbr. 2003). **2007** — Education Reform (vice chp., also 2003, chp. 2001, mbr. since 1999); Labor and Industry. **2005** — Property Rights and Land Management (vice chp.). **2001** — Labor and Workforce Development; Personal Privacy; Education Commission of the States (also 1999). **1999** — Government Operations; Labor and Employment (vice chp. 1997, mbr. 1995); Jt. Com. on Audit. **1997** — Mandates (chp.); Criminal Justice and Corrections; Rural Affairs; Legis. Coun. Com. on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-5715; (888) 529-0031 (toll free); District: (262) 495-3424.

E-mail: Rep.Nass@legis.wisconsin.gov

Voting address: (Town of La Grange) N8330 Jackson Road, Whitewater 53190.

Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8953, Madison 53708.

Thomas A. Lothian (Rep.), 32nd Assembly District

Born Cleveland, Ohio, December 14, 1928; 2 sons. Graduate Cleveland Heights H.S. 1947; B.A. in education Ohio State U. 1953; M.A. in chemistry Illinois Institute of Technology. Full-time legislator. Former assistant professor and administrator, U. of Illinois-Chicago. Member: Racine/Kenosha/Walworth Work Force Development Bd. (LEO); Geneva Lake Environmental Assn.; Geneva Lake Sailing School (fmr. treas.); Geneva Lake Assn.; Inland Lake Yacht Assn.; Skeeter Ice Boat Club (fmr. treas.); Wisconsin Counties Assn. (fmr. pres.); Walworth Co. Republican Party; National Republican Party; Williams Bay Master Plan Com.; Williams Bay Lions (fmr. pres.); Williams Bay United Church of Christ (trustee, deacon, fmr. moderator); Masonic Order (fmr. master); Shrine. Former member: Rock/Walworth Community Action, Inc. (dir.); American Chemical Society; U.S. Sailing; O'Hare Spacemen. Williams Bay village trustee 1974-82; Walworth Co. supervisor 1992-2003.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2009** — Consumer Protection; Renewable Energy and Rural Affairs; Ways and Means (vice chp. 2007, mbr. since 2003). **2007** — Consumer Protection and Personal Privacy (chp.); Urban and Local Affairs (since 2003); Workforce Development (vice chp. 2005, mbr. since 2003); Jt. Survey Com. on Retirement Systems. **2005** — State-Federal Relations (chp.); Economic Development (also 2003).

Telephone: Office: (608) 266-1190; (888) 529-0032 (toll free); District: (262) 245-5901.

E-mail: Rep.Lothian@legis.wisconsin.gov

Voting address: 539 Park Ridge Road, Williams Bay 53191.

Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8952, Madison 53708.

Scott Newcomer (Rep.), 33rd Assembly District

Born Waukesha, August 12, 1965; married; 3 children. Graduate Waukesha South H.S. 1983; B.S. UW-Madison 1989. Owner of capital restructuring firm for banks and credit unions and mortgage company. Former owner of a home inspection company, home inspection franchise system and nationwide home inspection training company. Member: Veritas Society; Pregnancy Support Network (bd. of advisors); Waukesha Co. Republican Party Leadership Council. Former member: Metropolitan Milwaukee and Waukesha Co. Assn. of Realtors (bd. of dir., political action com.); Boy Scouts of America Potawatomi Council (bd. of dir.); American Society of Home Inspectors (public relations com.); Sales and Marketing Executives of Metro Milwaukee; IBAW. Recipient: National Assn. of Home Inspectors *Spirit of NAHI Award* 2001.

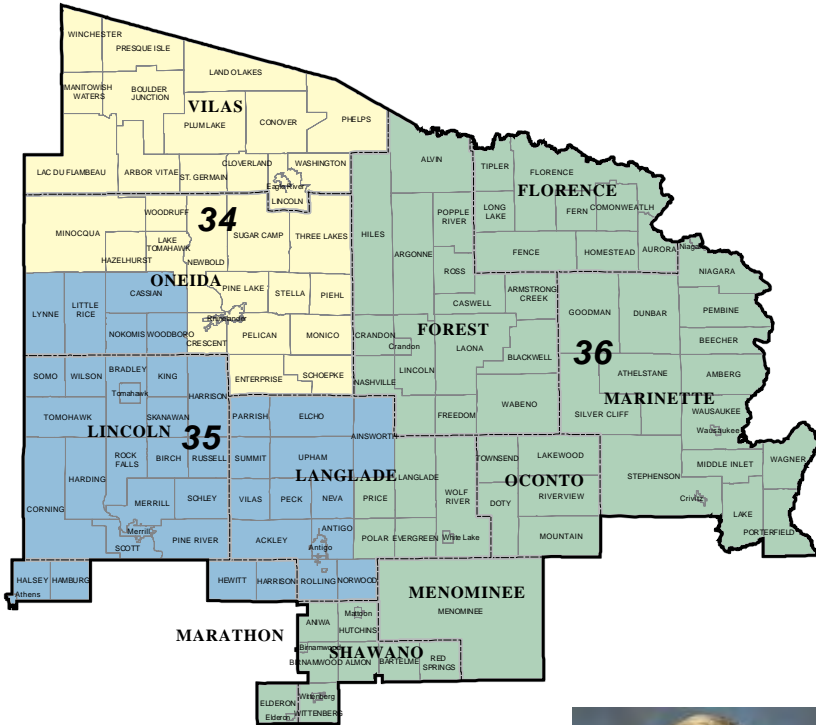
Elected to Assembly in January 2006 special election; reelected since November 2006. Biennial committee assignments: **2009** — Financial Institutions (chp. 2007); Housing; Public Health. **2007** — Education (vice chp., mbr. 2005); Health and Health Care Reform; Labor and Industry; State Affairs (also 2005). **2005** — Labor (vice chp.); Medicaid Reform.

Telephone: Office: (608) 266-3007; (888) 529-0033 (toll free); District: (262) 646-3233.

Voting address: 1829 Nagawicka Road, Hartland 53029.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8953, Madison 53708.

12th SENATE DISTRICT



Jim Holperin (Dem.), 12th Senate District

Born Eagle River, December 18, 1950; married; 2 children. Graduate Eagle River H.S. 1969; B.S. UW-Whitewater 1973. Full-time legislator. Former executive director, Trees for Tomorrow Natural Resources Specialty School; director of aging programs, Vilas Co.; legislative analyst, Wis. Assembly; business services coordinator, North Central Wis. Workforce Development Bd. Member: Rotary International (pres. of Eagle River club); Northwoods Land Trust (bd. mbr.); 1000 Friends of Wisconsin (founding bd. mbr.); WXPR Public Radio (founding bd. mbr.). Former member: Nicolet College Bd. of Trustees; Wisconsin Rural Leadership Program (bd. mbr.); Governor’s Forestry Council. Asst. Chief Clerk, Wis. Senate 1977-79. Secretary, Wis. Dept. of Tourism 2003-07.

Elected to Assembly 1982-1992; elected to Senate 2008. Majority Caucus Sergeant at Arms 2009. Biennial committee assignments: **2009** — Transportation, Tourism, Forestry, and Natural Resources (chp.); Jt. Com. for Review of Administrative Rules (co-chp.); Rural Issues, Biofuels, and Information Technology; Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection.

Telephone: Office: (608) 266-2509; District: (715) 891-1412.

E-mail: Sen.Holperin@legis.wisconsin.gov

Voting address: 3575 Monheim Road, Conover 54519.

Mailing address: Office: Room 409 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 1256, Eagle River 54521.



**Senator
HOLPERIN**



**Representative
MEYER**



**Representative
FRISKE**



**Representative
MURSAU**

Dan Meyer (Rep.), 34th Assembly District

Born Neenah, January 1, 1949; married; 2 children. Graduate Neenah H.S.; B.B.A. UW-Oshkosh 1978. Full-time legislator. Former executive director of Eagle River Chamber of Commerce and Visitors Center. Vietnam Era veteran; served in U.S. Army. Member: Vilas County Republican Party; American Legion Post 431. Mayor of Eagle River 1997 to April 2001.

Elected to Assembly 2000; reelected since 2002. Biennial committee assignments: **2009** — Consumer Protection; Rural Economic Development; Veterans and Military Affairs. **2007** — Jt. Com. on Finance (vice chp., mbr. since 2003). **2001** — Tourism and Recreation (vice chp.); Aging and Long-Term Care; Housing; Natural Resources; Small Business and Consumer Affairs; Urban and Local Affairs.

Telephone: Office: (608) 266-7141; (888) 534-0034 (toll free); District: (715) 479-6270.

E-mail: Rep.Meyer@legis.wisconsin.gov

Voting address: 1013 Walnut Street, Eagle River 54521.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8953, Madison 53708.

Donald Friske (Rep.), 35th Assembly District

Born Tomahawk, November 9, 1961; married; 3 children. Graduate Tomahawk H.S. Full-time legislator. Former deputy sheriff. Veteran; served in Army November 1979 to 1985. Member: Amvets; Optimist Club; NRA. Former member: American Legion.

Elected to Assembly 2000; reelected since 2002. Biennial committee assignments: **2009** — Criminal Justice (vice chp. 2007, 2003); Forestry (chp. 2003-07); Jobs, the Economy and Small Business. **2007** — Jobs and the Economy; Judiciary and Ethics; Jt. Com. for Review of Administrative Rules (also 2005). **2005** — Criminal Justice and Homeland Security (vice chp.); Transportation (also 2003). **2003** — Energy and Utilities (mbr., vice chp. 2001); Family Law (also 2001). **2001** — Rural Affairs and Forestry (vice chp.); Corrections and the Courts; Small Business and Consumer Affairs; Tourism and Recreation.

Telephone: Office: (608) 266-7694; (888) 534-0035 (toll free); District: (715) 536-4515.

E-mail: Rep.Friske@legis.wisconsin.gov

Voting address: N2998 Highway K, Merrill 54452.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708.

Jeffrey L. Mursau (Rep.), 36th Assembly District

Born Oconto Falls, June 12, 1954; married; 4 sons, 3 grandchildren. Graduate Coleman H.S. 1972; attended UW-Oshkosh. Small business owner; electrical contractor. Member: Crivitz Ski Cats waterski team (advisor, former pres.); Crivitz Lions Club; Crivitz, WI – Crivitz, Germany Sister City Organization (fmr. dir.); Wings over Wisconsin; St. Mary's Catholic Church; 4th Degree Knights of Columbus. Recipient: Crivitz Business Association *Citizen of the Year* 1994. Crivitz Village President 1991-2004.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Forestry (vice chp. 2007, mbr. 2005); Natural Resources (since 2005); Workforce Development; Spec. Com. on State-Tribal Relations (vice chp., chp. 2007). **2007** — Rural Economic Development (chp.); Agriculture; Consumer Protection and Personal Privacy. **2005** — Tourism (vice chp.); Rural Development; Small Business.

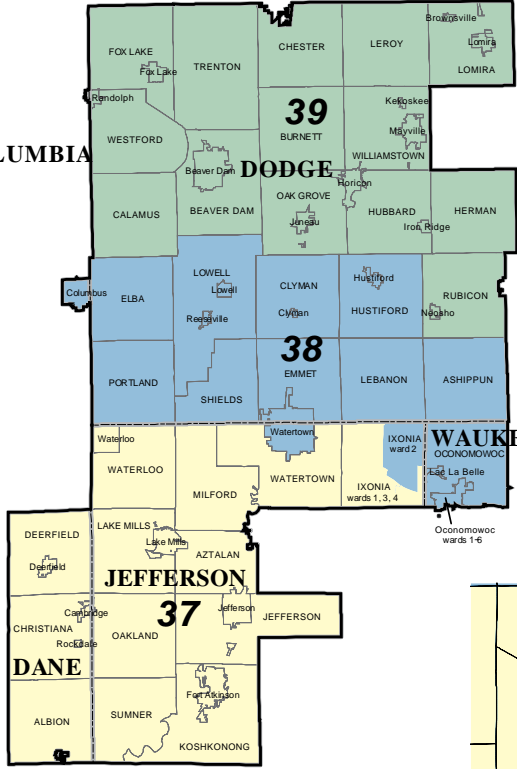
Telephone: Office: (608) 266-3780; (888) 534-0036 (toll free).

Voting address: 4 Oak Street, Crivitz 54114.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8953, Madison 53708.

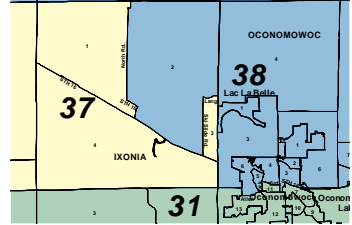
13th SENATE DISTRICT

COLUMBIA



Senator FITZGERALD

Detail Map: Ixonia Town



See Waukesha County Detail Map on pp. 94 & 95

Scott L. Fitzgerald (Rep.), 13th Senate District

Born Chicago, IL, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985; U.S. Army Command and General Staff College. Former associate newspaper publisher; member of the U.S. Army Reserve (rank of Lt. Colonel), Public Affairs Officer 84th ARRTC Ft. McCoy. Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Reserve Officers Assn.; Knights of Columbus. Former member: Forward Wisconsin, Inc.

Elected to Senate 1994; reelected since 1998. Minority Leader 2009, 2007. Majority Leader 9/17/04 to 11/10/04. Biennial committee assignments: **2009** — Senate Org. (also 2007); Jt. Com. on Employment Relations (also 2007); Jt. Com. on Legis. Org. (also 2007); Jt. Legislative Council (since 2005). **2005** — Jt. Com. on Finance (co-chp., mbr. since 2003); Jt. Legis. Audit. **2003** — Jt. Com. for Review of Criminal Penalties (co-chp.); Education, Ethics and Elections; Homeland Security, Veterans and Military Affairs and Government Reform; Judiciary, Corrections and Privacy; Claims Bd. (eff. 12/5/03). **2001** — Health, Utilities, Veterans and Military Affairs; Judiciary, Consumer Affairs, and Campaign Finance Reform; Privacy, Electronic Commerce and Financial Institutions (also 1999); Wis. Housing and Economic Development Authority. **1999** — Economic Development, Housing and Government Operations (member to 2/24/99, also 1997); Rural Economic Development Bd. (also 1997). **1997** — State Government Operations and Corrections (chp., eff. 4/21/98); Education (eff. 1/7/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Government Effectiveness (eff. 4/21/98, also 1995); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Jt. Com. on Information Policy (eff. 4/21/98, also 1995); Legis. Coun. Coms. on Local Government Spending (vice chp.), on the School Calendar. **1995** — Business, Economic Development and Urban Affairs (member to 6/96); Agriculture, Transportation, Utilities and Financial Institutions; Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660; District: (920) 386-2218; E-mail: Sen.Fitzgerald@legis.wisconsin.gov
 Voting address: (Town of Clyman) N4692 Maple Road, Juneau 53039.
 Mailing address: Office: Room 206 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
JORGENSEN**



**Representative
KLEEFISCH**



**Representative
FITZGERALD**

Andy Jorgensen (Dem.), 37th Assembly District

Born Berlin, September 10, 1967; married; 3 children. Graduate Omro H.S. 1986; Brown Institute (MN) 1987. Assembly line operator. General Motors, Janesville. Former morning radio personality. UAW shop steward, worked on family dairy farm. Member: UAW Local 95; UAW Local CAP; Cub Scout leader Pack 137; Jefferson Co. Labor Council; Rock Co. Labor Coalition; Jefferson Co. Farm Bureau; Jefferson Co. Agribusiness Club; Respite Care (bd. mbr.); Trinity Lutheran Church, Fort Atkinson (Sunday school teacher); UAW Public Relations Committee (chp.). Former member: Fort Atkinson FFA Alumni; Fort Fest, Inc. (chp. of exec. bd.).

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Renewable Energy and Rural Affairs (chp.); Rural Economic Development (vice chp.); Jt. Legis. Audit (vice chp.); Agriculture (also 2007); Labor. **2007** — Biofuels and Sustainable Energy; Consumer Protection and Personal Privacy; Rural Affairs.

Telephone: Office: (608) 266-3790; (888) 534-0037 (toll free).

E-mail: Rep.Jorgensen@legis.wisconsin.gov

Voting address: 1424 Endl Boulevard, Fort Atkinson 53538.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8952, Madison 53708.

Joel Kleefisch (Rep.), 38th Assembly District

Born Waukesha, June 8, 1971; married; 2 children. Graduate Waukesha North H.S. 1989; B.A. Pepperdine U. 1993. Small business owner. Former investigative television news reporter for WISN-TV; legislative policy advisor and constituent director. Member: Watertown Elks Club; Watertown Moose Club; Okauchee Lions Club; Musky Mike's fishing pro-staff; Lakewatch Volunteer Organization (founder).

Elected to Assembly 2004; reelected since 2006. Minority Caucus Vice Chairperson 2009. Biennial committee assignments: **2009** — Consumer Protection; Criminal Justice (chp. 2007); Rules; State Affairs and Homeland Security. **2007** — State Affairs (vice chp., also 2005); Children and Family Law; Colleges and Universities; Judiciary and Ethics. **2005** — Financial Institutions; Judiciary; State-Federal Relations.

Telephone: Office: (608) 266-8551; (888) 534-0038 (toll free).

E-mail: Rep.Kleefisch@legis.wisconsin.gov

Voting address: W357 N6189 Spinnaker Drive, Oconomowoc 53066.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 273, Okauchee 53069.

Jeff Fitzgerald (Rep.), 39th Assembly District

Born Chicago, IL, October 12, 1966; married; 2 children. Graduate Hustisford H.S.; B.S. UW-Oshkosh. Former small business owner and former member Chicago Mercantile Exchange. Member: Dodge Co. Republican Party (former chm.); Beaver Dam Chamber of Commerce; Juneau Chamber of Commerce; Community Relations Board of Fox Lake Correctional Institution; American Legislative Exchange Council; Pheasants Forever; American Council of Young Political Leaders; State Legislative Leaders Foundation (bd. mbr.). Beaver Dam City Council 2000-July 2003.

Elected to Assembly 2000; reelected since 2002. Minority Leader 2009; Majority Leader 2007; Assistant Majority Leader 2005. Biennial committee assignments: **2009** — Assembly Organization (since 2005); Rules (chp. 2007, mbr. 2005); Jt. Com. on Employment Relations (also 2007); Jt. Com. on Legislative Organization (since 2005); Jt. Legis. Council (also 2007). **2007** — Wisconsin Center District Bd. **2005** — State Affairs (chp., also 2003); Financial Institutions (vice chp. 2003, mbr. since 2001); Labor (also 2003); State Building Comm. (also 2003). **2003** — Energy and Utilities. **2001** — Housing (vice chp.); Campaigns and Elections; Criminal Justice; Economic Development; Labor and Workforce Development; Speakers Task Force on Budget Review.

Telephone: Office: (608) 266-2540; District: (920) 485-0586.

E-mail: Rep.Fitzgerald@legis.wisconsin.gov

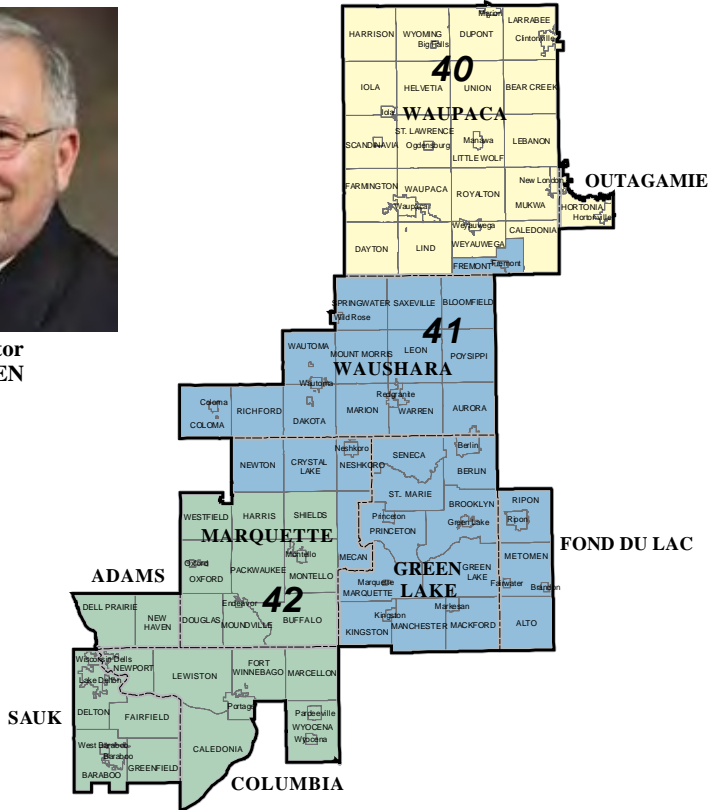
Voting address: 910 Sunset, Horicon 53032.

Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

14th SENATE DISTRICT



**Senator
OLSEN**



Luther S. Olsen (Rep.), 14th Senate District

Born Berlin, February 26, 1951; married. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Partner in farm supply and grain dealerships. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Education Commission of the States (bd. of dir.); Learning Point Associates (bd. of dir.). Former member: Waushara Co. Fair Bd. (dir.); Family Health/La Clinica director (1995-99); Berlin Area School Board 1976-97 (pres. 1986-95).

Elected to Assembly 1994-2002; elected to Senate 2004; reelected 2008. Biennial Senate committee assignments: **2009** — Education (chp. 2005, mbr. 2007); Environment; Jt. Com. on Finance (since 2005). **2007** — Jt. Survey Com. on Retirement Systems; Child Abuse and Neglect Prevention Bd. (also 2005); Educational Communications Board (also 2005); University of Wisconsin Hospitals and Clinics Authority Bd. (also 2005). **2005** — Agriculture and Insurance; Legis. Coun. Spec. Com. on School Aid Formula (chp.). Assembly committee assignments: **2003** — Education (chp. since 1997, mbr. 1995); Education Reform (since 1999, vice chp. 2001); Health (since 1997); Housing; Rural Affairs; Workforce Development. **2001** — Ways and Means; Migrant Labor Council (since 1995). **1999** — Tourism and Recreation; Legis. Coun. Coms. on Dental Care Access, on Navigable Waters Recodification. **1997** — Colleges and Universities; State-Federal Relations; Gov.'s Council on Model Academic Standards; Legis. Coun. Coms. on Services for Visually Handicapped Students (chp.), on Children at Risk Program, on the School Calendar. **1995** — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-0751; District: (920) 229-4141; E-mail: Sen.Olsen@legis.wisconsin.gov
 Voting address: 1023 Thomas Street, Ripon 54971.
 Mailing address: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
PETERSEN**



**Representative
BALLWEG**



**Representative
CLARK**

Kevin David Petersen (Rep.), 40th Assembly District

Born Waupaca, December 14, 1964; married; 2 children. Graduate Waupaca H.S. 1983; B.S.M.E. U. of New Mexico 1989. Co-owner family-run electronics corporation. Served in U.S. Navy sub service, 1983-94, Persian Gulf War veteran. Member U.S. Naval Reserve 1994-2008. Member: Waupaca Co. Republican Party; Outagamie Co. Republican Party; VFW Post 1037 (life member); Amvets Post 1887 (life member); American Legion Post 161; United States Submarine Veterans, Inc.; Waupaca Area Chamber of Commerce; New London Chamber of Commerce; Clintonville Chamber of Commerce; National Rifle Association. Town of Dayton Supervisor 2001-07.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Aging and Long-Term Care (also 2007); Energy and Utilities (vice chp. 2007); Veterans and Military Affairs (also 2007). **2007** — Homeland Security and State Preparedness.

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free).

E-mail: Rep.Petersen@legis.wisconsin.gov

Voting address: N1433 Drivas Road, Waupaca 54981.

Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8953, Madison 53708.

Joan Ballweg (Rep.), 41st Assembly District

Born Milwaukee, March 16, 1952; married; 3 children. Graduate Nathan Hale H.S. (West Allis) 1970; attended UW-Waukesha; B.A. Elementary Education UW-Stevens Point 1974. Co-owner of farm equipment business. Former 1st grade teacher. Member: FEMA V Regional Advisory Council; Markesan Chamber of Commerce (former treas.); Waupun Chamber of Commerce; Green Lake County Farm Bureau; Waupun Memorial Hospital (bd. of dir., fm. chp.); Agnesian HealthCare Enterprises, LLC management com. (fm. secy.); volunteer, Markesan District Schools; Markesan PTA (fm. pres.); Markesan AFS Chapter (hosting coordinator, pres., fm. host family, liaison). Recipient: Markesan District Education Assn. *Friend of Education Award* 1990. Markesan City Council 1987-91; Mayor of Markesan 1991-97.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Colleges and Universities (vice chp. 2007, 2005); Renewable Energy and Rural Affairs; State Affairs and Homeland Security; Leg. Coun. Spec. Com. on Emergency Management and Continuity of Government (vice chp.). **2007** — Homeland Security and State Preparedness (chp.); Insurance (also 2005); Public Health; Small Business (also 2005); Leg. Coun. Spec. Com. on Disaster Preparedness Planning (chp.). **2005** — Family Law; Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-8077; (888) 534-0041 (toll free); District: (920) 398-3708.

E-mail: Rep.Ballweg@legis.wisconsin.gov

Voting address: 170 West Summit Street, Markesan 53946.

Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.

Fred Clark (Dem.), 42nd Assembly District

Born Ann Arbor, MI, May 14, 1959; 1 child. Graduate Huron H.S. (Ann Arbor, MI) 1977; attended Michigan Tech. U.; B.S. in horticulture Michigan State U. 1985; M.S. in forest science UW-Madison 1992. Forester. Former consulting forester, small business owner, forestry contractor, arborist, WDNR service forester. Member: Society of American Foresters (chair, southwest Wis. chapter); Great Lakes Timber Professionals Assn.; Wis. League of Conservation Voters; The Forest Guild (membership and policy council); Pheasants Forever. Former member: Wis. Council on Forestry; Lower Wis. Riverway Bd.; Baraboo Range Preservation Assn. (vice pres.); The Nature Conservancy.

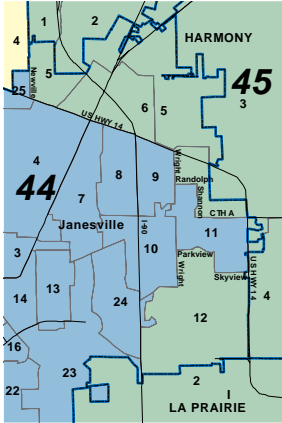
Elected to Assembly 2008. Biennial committee assignments: **2009** — Forestry (vice chp.); Tourism, Recreation and State Properties (vice chp.); Natural Resources; Rural Economic Development.

Telephone: Office: (608) 266-7746; (888) 534-0042 (toll free); District: (608) 356-3342.

Voting address: E12367 County Highway W, Baraboo 53913.

Mailing address: Room 418 North, State Capitol, P.O. Box 8952, Madison 53708.

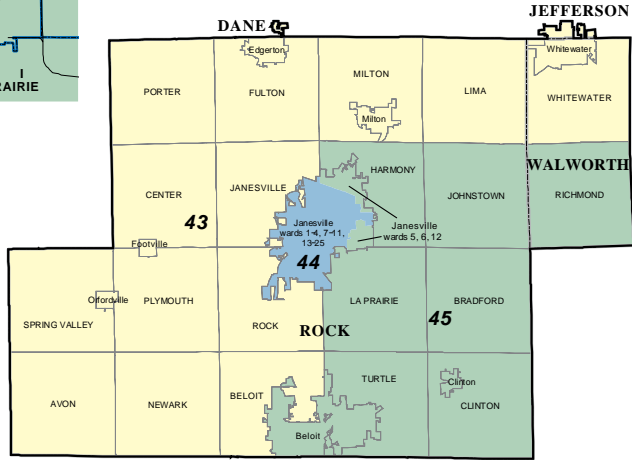
15th SENATE DISTRICT



Detail Map: Janesville City



Senator
ROBSON



Judith Biros Robson (Dem.), 15th Senate District

Born Cleveland, OH; 3 children, 4 grandchildren. B.S.N. St. John College; M.S. UW-Madison. Registered Nurse, associate degree nursing instructor at Blackhawk Technical College and geriatric nurse practitioner. Member: League of Women Voters (past vice president); Who's Who In American Nursing; Sigma Theta Tau; Wis. Nurses Assn.; Zonta; AAUW; Beloit Bike and Ski Club.

Elected to Assembly in June 1987 special election; reelected 1988-96; elected to Senate since 1998. Senate Majority Leader 2007 (through 10/24/07); Senate Minority Leader 2005; Senate Majority Caucus Chairperson 2001, 1999. Assembly: Minority Caucus Vice Chairperson 1995; Majority Caucus Vice Chairperson 1993. Biennial Senate committee assignments: **2009** — Ethics Reform and Government Operations; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Jt. Com. on Finance; Jt. Legislative Council (since 2005, also 2001, 1999); Jt. Leg. Coun. Spec. Com. on Regional Transportation Authority (chp.); State Capitol and Exec. Residence Bd. (also 2007); Women's Council. **2007** — Jt. Com. on Legislative Organization (also 2005). **2003** — Jt. Com. for Review of Administrative Rules (mbr., co-chp. 2001, 1999); Agriculture, Financial Institutions and Insurance (through 5/23/03); Education, Ethics and Elections; Health, Children, Families, Aging and Long Term Care. **2001** — Human Services and Aging (chp., also 1999); Jt. Com. on Audit (also 1999); Education (also 1999); Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Legis. Coun. Spec. Coms. on the Public Health System's Response to Terrorism and Public Health Emergencies (co-chp.), on Improving Wisconsin's Fiscal Management; Migrant Labor Council. **1999** — Child Abuse and Neglect Prevention Bd.; Jt. Legis. Coun. Spec. Com. on Developmental Disabilities (co-chp.). Assembly committee assignments: **1997** — Environment; Health (chp. 1993, mbr. since 1987); Insurance, Securities and Corporate Policy (since 1993). **1995** — Environment and Utilities; Ways and Means (since 1989); Jt. Legis. Coun. Coms. on Prevention of Child Abuse and Neglect, on Teacher Preparation, Licensure and Regulation. **1993** — Environmental Resources; Rules; Trade, Science and Technology (eff. 4/26/93, also 1991); Legis. Coun. Com. on School Health Services. **1991** — Public Health and Regulation (chp.); Energy and Commerce (vice chp.); Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children (also 1989); Legis. Coun. Com. on Emergency Medical Services (chp.).

Telephone: Office: (608) 266-2253; (800) 334-1468 (toll free); District: (608) 365-6587.

E-mail: Sen.Robson@legis.wisconsin.gov; Internet address: <http://www.legis.state.wi.us/senate/sen15/sen15.html>

Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: Office: Room 122 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HIXSON**



**Representative
SHERIDAN**



**Representative
BENEDICT**

Kim Hixson (Dem.), 43rd Assembly District

Born Chattanooga, TN, July 26, 1957; married; 3 children. Graduate Chattanooga H.S.; A.A. in broadcasting Chattanooga State; B.A. in advertising and English U. of Tennessee-Chattanooga; M.A. in professional writing U. of Tennessee-Chattanooga; Ph.D. in Journalism Southern Illinois U. Associate professor UW-Whitewater. Member: American Academy of Advertising; Association for Education in Journalism and Mass Communication; International Association of Business Disciplines; TAUWP-AFT; First United Methodist Church, Whitewater. Recipient: UW-Whitewater College of Arts and Communication *Excellence Award for Service* 2005. City of Whitewater Common Council 2004-07; Council President 2005-06.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Colleges and Universities (chp.); Consumer Protection; Education (also 2007); Financial Institutions (also 2007); Workforce Development. **2007** — Aging and Long-Term Care; Rural Economic Development (eff. 3/20/07).

Telephone: Office: (608) 266-9650; (888) 534-0043 (toll free).

E-mail: Rep.Hixson@legis.wisconsin.gov

Voting address: 327 South Woodland Drive, Whitewater 53190.

Mailing address: Office: Room 109 North, State Capitol, P.O. Box 8952, Madison 53708.

Michael J. Sheridan (Dem.), 44th Assembly District

Born Janesville, September 17, 1958; married; 3 children, 2 grandchildren. Graduate Parker H.S. (Janesville) 1977; Associates degree UW-Rock County (Janesville) 2004. Former auto assembly worker; UAW president. Member: Janesville Performing Arts Center (bd. of dir.); Rock Co. Labor Coalition; NAACP; LCLAA; Boy Scouts of America. Former member: UAW WI CAP (chp.); United Way (bd. mbr.); Blackhawk Tech. Foundation (bd. mbr.); Leadership Development Academy (bd. of dir.); Boys and Girls Club (bd. of dir.); Janesville School District ATODA (com. mbr.); UAW Education Com.; Laborfest (treas.); UAW Veterans Com.

Elected to Assembly 2004; reelected since 2006. Speaker of the Assembly 2009. Biennial committee assignments: **2009** — Assembly Organization (chp.); Rules (vice chp.); Jt. Com. on Employment Relations (co-chp.); Jt. Com. on Legislative Organization (co-chp.); Jt. Legislative Council. **2007** — Jobs and the Economy; Labor and Industry; Transportation; Speaker's Task Force on State Information Technology Failures. **2005** — Insurance; Labor; Small Business; Workforce Development; Jt. Select Com. on Road to the Future.

Telephone: Office: (608) 266-3387; (888) 947-0044 (toll free); District: (608) 756-0788.

E-mail: Rep.Sheridan@legis.wisconsin.gov

Voting address: 1032 Nantucket Drive, Janesville 53546.

Mailing address: Office: Room 211 West, State Capitol, P.O. Box 8953, Madison 53708.

Chuck Benedict (Dem.), 45th Assembly District

Born Norwalk, CT, August 13, 1946. Graduate New Canaan H.S. (Conn.) 1964; A.B. Dartmouth Coll. 1968; M.A. Princeton U. 1970; attended Duke U.; M.D. U. of Conn. Medical School 1979. Full-time legislator. Retired physician (neurologist); former high school math and science teacher. Member: Wisconsin Medical Society; American Academy of Neurology; American Assoc. for Advancement of Science; Beloit Mem. Hospital Ethics Com. (co-founder); League of Conservation Voters; Physicians for Social Responsibility; Union of Concerned Scientists; Bowhay Institute for Legislative Leadership Development 2006.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Public Health (chp., mbr. since 2005); Corrections and the Courts (vice chp.); Health and Health Care Reform (also 2007); Jobs, the Economy and Small Business. **2007** — Homeland Security and State Preparedness; State Affairs (also 2005). **2005** — Health; Medicaid Reform; Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-9967; District: (608) 362-7698.

E-mail: Rep.Benedict@legis.wisconsin.gov

Internet address: www.legis.state.wi.us/assembly/asm45/news

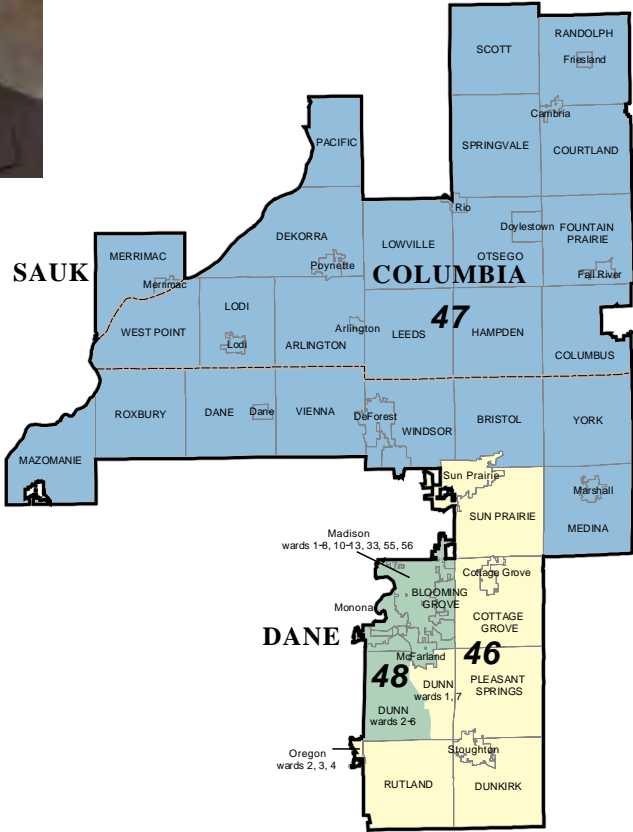
Voting address: 3639 Bee Lane, Beloit 53511.

Mailing address: Office: Room 306 West, State Capitol, P.O. Box 8952, Madison 53708.



Senator MILLER

16th SENATE DISTRICT



Mark Miller (Dem.), 16th Senate District

Born Boston, MA, February 1, 1943. Graduate Middleton H.S.; B.S. UW-Madison; Bowhay Institute for Legislative Leadership Development (BULLLD) 1999; Flemming Fellows Leadership Institute 2002. Former military pilot; Wis. Air National Guard, 1966-95 (ret., Lt. Colonel); former real estate property manager. Member: The Madison Institute; Research Education and Policy on Food Group (REAP) (founding mbr.); Environmental Action Teams (En-Act) (founding mbr.); Governor’s Task Force to Improve Access to Oral Health 2005. Dane County Bd. of Health 1998-2004; Bd. of Health for Madison and Dane Co. 2004-07. Dane Co. Board of Supervisors 1996-2000.

Elected to Assembly 1998-2002; elected to Senate 2004; reelected 2008. Majority Caucus Chairperson 2007; Minority Caucus Vice Chairperson 2005. Biennial Senate committee assignments: 2009 — Environment (chp.); Jt. Com. on Finance (co-chp. since 11/5/07, mbr. 2007); Jt. Legis. Audit Com. (also 2005); Jt. Com. on Employment Relations; Jt. Com. on Information Policy and Technology; Jt. Legislative Council (since 2005). 2007 — Environment and Natural Resources (chp.); Ethics Reform and Government Operations (vice chp.). 2005 — Agriculture and Insurance; Campaign Finance Reform and Ethics; Jt. Com. for Review of Administrative Rules; Child Abuse and Neglect Prevention Bd. (also 2003). Assembly committee assignments: 2003 — Aging and Long-Term Care (eff. 5/13/03); Budget Review; Children and Families (since 1999); Health (since 1999); Natural Resources (also 2001); Veterans and Military Affairs; Environmental Education Bd. (also 2001). 2001 — Environment. 1999 — Campaigns and Elections; Consumer Affairs; Public Health; Law Revision Committee.

Telephone: Office: (608) 266-9170; District: (608) 221-2701.

E-mail: Sen.Miller@legis.wisconsin.gov

Voting address: 4903 Roigan Terrace, Monona 53716.

Mailing address: Office: Room 317 East, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HEBL**



**Representative
RIPP**



**Representative
PARISI**

Gary Alan Hebl (Dem.), 46th Assembly District

Born Madison, May 15, 1951; married; 3 children. Graduate Sun Prairie H.S. 1969; B.A. Political Science UW-Madison 1973; Gonzaga U. Law School 1976. Bowhay Institute for Legislative Leadership Development 2008. Attorney and owner of a title insurance company. Member: Dane Co. Bar Assn.; Wis. Bar Assn.; Sun Prairie Optimist Club (youth coordinator, fmr. pres.); Sun Prairie Chamber of Commerce (fmr. pres.); U.W. Flying Club (chm., bd. of dir.); Dane Co. Pilots Assn.; Aircraft Owners Assn.; Experimental Aircraft Assn.; Knights of Columbus (4th deg. mbr.); Sun Prairie Cable Access Bd.; Sun Prairie Telecommunications Bd.; YMCA (bd. of dir., fmr. pres.); Sun Prairie Public Library Bd. of Trustees (fmr. pres.); Sacred Heart Parish Council (fmr. trustee); Sun Prairie Quarterback Club (fmr. pres.). Recipient: Pharmacy Society of Wis. *Legislator of the Year* 2009; Sun Prairie Star poll *Best Attorney in Sun Prairie* 2008, 2004, 2003, 2002; *James Reininger Award* 2008; Wis. Assn. of PEG Channels *Friend of Access Award* 2007; Wis. League of Conservation Voters *Conservation Champion* 2005-06; Madison Magazine *One of Madison's Best Real Estate Attorneys* 2002; Sun Prairie Exchange Club *Book of Golden Deeds Award* 2003; Chamber of Commerce *Judith Krivsky Business Person of the Year Award* 2002; Sun Prairie Business and Education Partnership *Outstanding Small Business of the Year* 2001.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Judiciary and Ethics (chp.); Ways and Means (vice chp., mbr. since 2005); Insurance; Natural Resources (since 2005); Jt. Com. for Review of Administrative Rules. **2007** — Housing; Small Business (also 2005). **2005** — Property Rights and Land Management.

Telephone: Office: (608) 266-7678.

E-mail: Rep.Hebl@legis.wisconsin.gov

Voting address: 515 Scheuerell Lane, Sun Prairie 53590.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8952, Madison 53708.

Keith Ripp (Rep.), 47th Assembly District

Born Madison, November 13, 1961; married; 3 children. Graduate Lodi H.S. 1980; UW-Madison farm and industry short course 1981. Farmer and small business owner. Member: Wis. Soybean Marketing Bd. (pres., fmr. vice pres.); Badger Agvest LLC (pres. and co-founder); Wis. Corn Growers Assn. (fmr. pres., vice pres.); Wis. Farm Bureau; Lodi FFA Alumni (fmr. pres., co-founder); Columbia and Dane Co. Republican Party; Yellow Thunder Snowmobile Club; Ducks Unlimited. Former member: Poynette Bowhunters Club. Town of Dane Supervisor 2006-present.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Criminal Justice; Renewable Energy and Rural Affairs; Transportation.

Telephone: Office: (608) 266-3404; District: (608) 849-3596.

Voting address: 7113 County Road V, Lodi 53555.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8953, Madison 53708.

Joseph T. Parisi (Dem.), 48th Assembly District

Born Madison, October 24, 1960; married; 2 children. Attended Middleton H.S.; Madison Area Technical College; B.A. in sociology UW-Madison. Former member: Operation Fresh Start (bd. of dir.); Atwood Community Center (bd. of dir.). Recipient: League of Conservation Voters *Conservation Champion* 2007-08, 2005-06; Wis. Counties Assn. *Outstanding Legislator Award* 2007-08. Dane County Clerk 1996-2004.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Corrections and the Courts (chp., mbr. since 2005); Energy and Utilities; Insurance; Labor; Urban and Local Affairs (since 2005). **2007** — Jt. Legislative Audit; Insurance. **2005** — Aging and Long-Term Care; Agriculture; Budget Review.

Telephone: Office: (608) 266-5342; District: (608) 242-0575.

E-mail: Rep.Parisi@legis.wisconsin.gov

Voting address: 702 McLean Drive, Madison 53718.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8953, Madison 53708.

17th SENATE DISTRICT

Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club. Awards: Military Order of the Purple Heart Legislator of the Year 2002; Wisconsin Wetlands Association and Sierra Club Conservation Award 2002; Deer and Elk Farmers Association Legislator of the Year 2002; WMC Outstanding Legislator Award 2001; Tavern League of Wisconsin Top Shelf Award 2000; Neighborhood Housing Services Legislative Leadership Award 2000; Excellence in Education Award 2000; Friend of Grocers Award 2006, 2004; AFSCME Local 2748 Appreciation Award 1998; Wis. Sheriffs and Deputy Sheriffs Assn. Commendation 1997; Wis. Counties Assn. Friend of County Government 2004; Council of State Governments Toll Fellow 1996, 1995; Wis. Hospitals Assn. Health Care Leadership Award 2003; Wis. Farm Bureau Federation Friend of Agriculture 2006, 2004; Wis. Federation of Cooperatives Friend of Cooperatives 2003; Wis. Pharmacists Assn. Outstanding Legislator; Wis. Assn. of Health Underwriters Insuring Freedom Award 2004; Wis. Medical Society Health Leadership Award 2004; Wis. Ethanol Producers Assn. and Wis. Corn Growers Assn. Legislator of the Year 2006; Wis. Dept. of Veterans Affairs Iron Mike Award 2006; Wis. Community Action Program Assn. William Steiger Human Services Award 2008.



Senator SCHULTZ

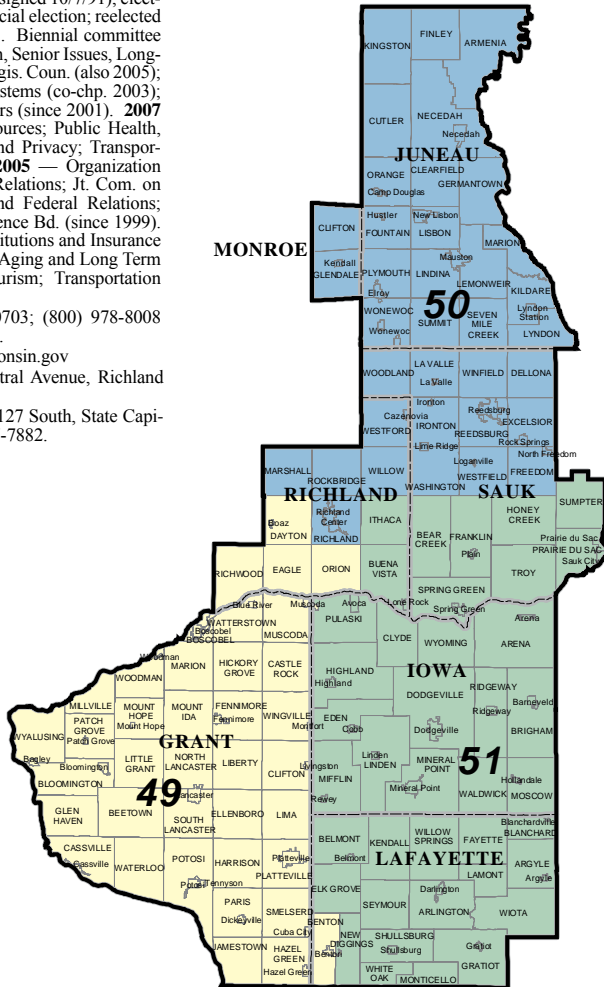
Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected since 1994. Majority Leader 2005. Biennial committee assignments: 2009 — Public Health, Senior Issues, Long-Term Care, and Job Creation; Jt. Legis. Coun. (also 2005); Jt. Survey Com. on Retirement Systems (co-chp. 2003); State Historical Soc. Bd. of Curators (since 2001). 2007 — Environment and Natural Resources; Public Health, Senior Issues, Long-Term Care and Privacy; Transportation, Tourism and Insurance. 2005 — Organization (chp.); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; State and Federal Relations; State Capitol and Executive Residence Bd. (since 1999). 2003 — Agriculture, Financial Institutions and Insurance (chp.); Health, Children, Families, Aging and Long Term Care; Higher Education and Tourism; Transportation Projects Commission (also 2001).

Telephone: Office: (608) 266-0703; (800) 978-8008 (toll free); District: (608) 647-4614.

E-mail: Sen.Schultz@legis.wisconsin.gov

Voting address: 515 North Central Avenue, Richland Center 53581.

Mailing address: Office: Room 127 South, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
GARTHWAITE**



**Representative
BROOKS**



**Representative
HILGENBERG**

Phil Garthwaite (Dem.), 49th Assembly District

Born Lancaster, October 6, 1972; single. Graduate West Grant H.S. (Patch Grove) 1991; attended UW-River Falls 1991-95; graduate Continental Auctioneers University (Mankato, MN) 1993; Madison Media Institute 1999. Farm radio broadcaster. Former farm radio director and broadcaster, farm manager.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Rural Economic Development (chp., mbr. 2007); Agriculture (also 2007); Financial Institutions; Renewable Energy and Rural Affairs; Transportation (also 2007). **2007** — Rural Affairs.

Telephone: Office: (608) 266-1170; (888) 872-0049 (toll free).

E-mail: Rep.Garthwaite@legis.wisconsin.gov

Voting address: 141 South Main Street, Dickeyville 53808.

Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.

Ed Brooks (Rep.), 50th Assembly District

Born Baraboo, July 1, 1942; married; 3 children. Graduate Webb H.S. (Reedsburg) 1960; B.S. agricultural economics UW-Madison 1965. Dairy producer. Former co. sup. f/USDA, FmHA, loan officer f/PCA Madison. Served in U.S. Army Reserve 1965-71. Member: Wis. Fed. of Co-ops (fmr. chairman); Wis. Farm Bureau. Former member: C.A.L.S. B.O.V.; Endeavor 4-H Club (leader); St. John Lutheran Church (past pres. church council). Recipient: *Friend of Education* 1998; *Friend of Extension*. Town supervisor 1979-1985; town chairman 1985-present.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Agriculture; Corrections and the Courts; Criminal Justice.

Telephone: Office: (608) 266-8531; (877) 947-0050 (toll free); District: (608) 524-2406.

Voting address: S4311 Grote Hill Road, Reedsburg 53959.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8952, Madison 53708.

Steve Hilgenberg (Dem.), 51st Assembly District

Born Appleton, November 26, 1944; married; 1 child. Graduate Kaukauna H.S. 1963; attended UW-Madison 1963-66; Madison Area Tech. College 1971-72. Offset press operator. Former owner/operator commercial printing business. Served in U.S. Army 1966-69; Vietnam Era veteran. Member: Head Start Policy Council; Dodgeville VFW Post 7345; Wis. Farmers Union; Iowa Co. Democratic Party. Dodgeville School Bd. 1988-95.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Veterans and Military Affairs (chp.); Renewable Energy and Rural Affairs (vice chp.); Education; Tourism, Recreation and State Properties. **2007** — Insurance; Rural Economic Development; Small Business.

Telephone: Office: (608) 266-7502; (888) 534-0051 (toll free); District: (608) 935-3509.

E-mail: Rep.Hilgenberg@legis.wisconsin.gov

Voting address: 3607 Evans Quarry Road, Dodgeville 53533.

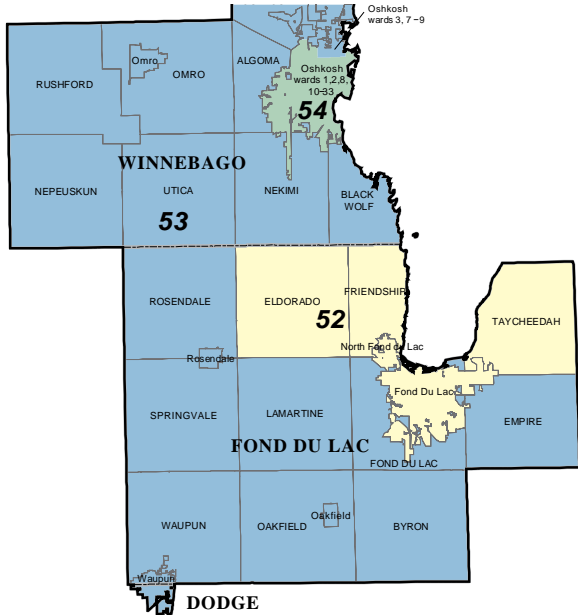
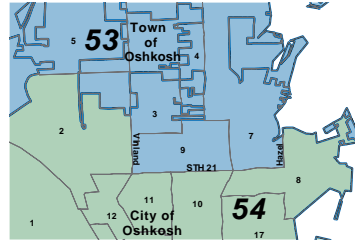
Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.

18th SENATE DISTRICT



Senator HOPPER

Detail Map: Oshkosh Area



Randy Hopper (Rep.), 18th Senate District

Born Taylorville, IL, January 23, 1966; married; 2 children. Graduate The Hill School (Pottstown, PA) 1985; B.A. history Denison U. (Granville, OH) 1989; M.B.A. Northwestern U. Kellogg Business School 2002. Small business owner. Member: Fond du Lac YMCA (bd. mbr.); Fond du Lac Area Chamber of Commerce (bd. mbr.); Charles M. Boesel Foundation (bd. mbr.); Bertrand Hopper Memorial Foundation (bd. mbr.). Former member: Marian U. Bd. of Trustees; Fond du Lac Festivals (pres.); Fond du Lac Cops for Kids (founding bd. mbr.).

Elected to Senate 2008. Biennial committee assignments: 2009 — Children and Families and Workforce Development; Education; Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing; Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection; Jt. Review Com. on Criminal Penalties (eff. 7/6/09).

Telephone: Office: (608) 266-5300; (888) 736-8720 (toll free).

E-mail: Sen.Hopper@legis.wisconsin.gov

Voting address: W5192 Rienzi Road, Fond du Lac 54935.

Mailing address: Office: Room 108 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TOWNSEND**



**Representative
SPANBAUER**



**Representative
HINTZ**

John F. Townsend (Rep.), 52nd Assembly District

Born St. Louis, MO, May 23, 1938; married; 2 children. Graduate Madison H.S. (Madison Heights, MI); B.S. Wayne State U. 1960; M.B.A. Wayne State U. 1967. Full-time legislator. Former partner in a small business and a corporate executive. Vietnam veteran; served in U.S. Navy and U.S. Naval Reserves; retired Captain U.S. Naval Reserves. Member: Fond du Lac Noon Rotary (former programs chm.); Fond du Lac Redevelopment Authority (bd. mbr. 1996-98); Fond du Lac Adult Literacy (bd. mbr.); Wisconsin Literacy (bd. mbr.); Fond du Lac Arts Council (adv. bd.); Fond du Lac Visiting Nurses Assn. (bd. mbr.); VFW Post 1904; American Legion Post 0075. Former member: Fond du Lac Salvation Army Adv. Bd. (1996-2006); Fond du Lac Public Library Bd. (1992-98). Fond du Lac County Economic Development Corp. (bd. mbr. 1992-96); Fond du Lac City Council 1992-98.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2009** — Aging and Long-Term Care (chp. 2007, mbr. 2005); Colleges and Universities (vice chp. 2001, mbr. 1999); Education (since 2001); Veterans and Military Affairs (vice chp. 2007, 2003, mbr. 2001). **2007** — Consumer Protection and Personal Privacy; Financial Institutions (since 2003); Housing (vice chp. 2003-05); Small Business; Council on Alcohol and Other Drug Abuse (since 2001); Migrant Labor Council (since 2001). **2005** — Military Affairs; Public Health (also 1999); Veterans Affairs. **2003** — Electronic Democracy and Government Reform (chp.); Jt. Legislative Council. **2001** — Economic Development (chp.).

Telephone: Office: (608) 266-3156; (888) 529-0052 (toll free); District: (920) 923-0935.

E-mail: Rep.Townsend@legis.wisconsin.gov

Voting address: 297 Roosevelt Street, Fond du Lac 54935.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8953, Madison 53708.

Richard J. Spanbauer (Rep.), 53rd Assembly District

Born New York, NY, March 5, 1946; married; 4 children. Graduate Oshkosh H.S. 1963; attended Fox Valley Tech. Full-time legislator. Former realtor, manufacturer. Served in U.S. Marine Corps Reserve 1963-68. Member: Winnebago Lakes Council; Butte des Morts Conservation Club; West Side Association. Former member: Marine Corps League. Town of Algoma Chairman 2001-09.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Children and Families; Consumer Protection; Urban and Local Affairs.

Telephone: Office: (608) 267-7990; District: (920) 233-2656.

Voting address: 3040 Sheldon Drive, Oshkosh 54904.

Mailing address: Office: Room 121 West, State Capitol, P.O. Box 8953, Madison 53708.

Gordon Hintz (Dem.), 54th Assembly District

Born Oshkosh, November 29, 1973; single. Graduate Oshkosh North H.S. 1992; B.A. Hamline U. (St. Paul, MN) 1996; M.P.A. UW-Madison 2001. Municipal consultant. Former legislative staff assistant, U.S. Representative Jay Johnson, U.S. Senator Herb Kohl; management and budget analyst, City of Long Beach, CA; instructor, political science dept., UW-Oshkosh. Member: Oshkosh Rotary Club; Oshkosh Diversity Council; Propel; Oshkosh Chamber of Commerce; Winnebago Co. Democratic Party; 6th Congressional Dist. Democratic Party (chm.). Former member: International City/County Management Assn.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Consumer Protection (chp.); Workforce Development (vice chp.); Colleges and Universities (also 2007); Jobs, the Economy, and Small Business; Urban and Local Affairs (also 2007); Building Comm. **2007** — Aging and Long-Term Care; Judiciary and Ethics.

Telephone: Office: (608) 266-2254; (888) 534-0054 (toll free); District: (920) 232-0805.

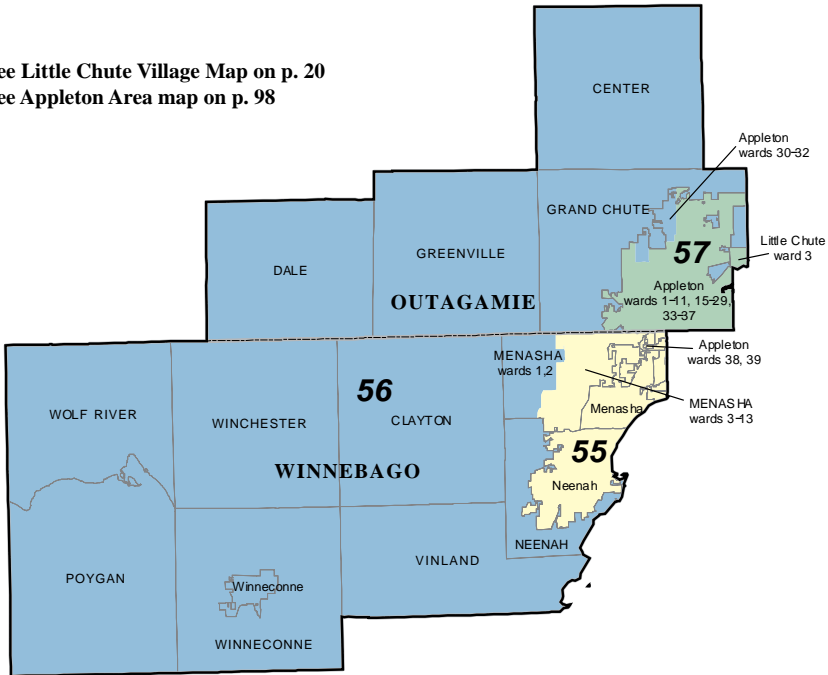
E-mail: Rep.Hintz@legis.wisconsin.gov

Voting address: 1209 Waugoo Avenue, Oshkosh 54901.

Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

19th SENATE DISTRICT

See Little Chute Village Map on p. 20
See Appleton Area map on p. 98



Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah H.S.; B.S. in secondary education UW-Oshkosh 1965. Legislator and farmer. Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Minority Leader 1999 (resigned 1/25/00), 1997 (1/15/97 to 4/20/98), 1995 (eff. 6/96); Majority Leader 1997 (eff. 4/21/98), 1995 (eff. 1/95 to 6/96), 1993 (eff. 4/20/93); Assistant Minority Leader 1987, 1985. Biennial committee assignments: **2009** — Ethics Reform and Government Operations (also 2007); Jt. Survey Com. on Tax Exemptions (co-chp. 2003, mbr. 2007, 2001). **2005** — Campaign Finance Reform and Ethics (chp.); State and Federal Relations (chp.). **2003** — Education, Ethics and Elections (chp.). **2001** — Jt. Survey Com. on Retirement Systems (also 1999); Retirement Research Com. (also 1999); Universities, Housing, and Government Operations. **1999** — Jt. Com. on Employment Relations (resigned 1/25/00, mbr. since 1989); Jt. Com. on Legislative Organization (resigned 1/25/00, mbr. since 1985); Senate Organization (resigned 1/25/00, chp. 1997, eff. 4/21/98, also 1/95 to 6/96, 1993, mbr. since 1985); Disability Bd. (resigned 1/25/00, mbr. since 1989); Jt. Legislative Council (resigned 1/25/00, mbr. since 1989). **1995** — Jt. Com. on Information Policy (resigned 12/5/95); Spec. Com. on State and Federal Relations (vice chp. eff. 6/96, chp. 1/95 to 6/96); School Funding Commission. **1993** — Senate Rules (mbr. 1987 to 4/20/93). **1991** — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com.

Telephone: Office: (608) 266-0718; District: (920) 751-4801.

Voting address: 1752 County Road GG, Neenah 54956.

Mailing address: Office: Room 7 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 429 South Commercial Street, Neenah 54956.



**Senator
ELLIS**



**Representative
KAUFERT**



**Representative
ROTH**



**Representative
BERNARD SCHABER**

Dean R. Kaufert (Rep.), 55th Assembly District

Born Outagamie County, May 23, 1957; married; 2 children, 2 grandchildren. Graduate Neenah H.S. Trophy and Awards store owner. Member: Winnebago Co. Republican Party; Neenah-Menasha Noon Optimists; Neenah-Menasha Elks Club; Fox Cities Chamber of Commerce; Governor's Council on Domestic Abuse 2001-07. Neenah City Council 1985-91.

Elected to Assembly since 1990. Majority Caucus Sergeant at Arms 1997, 1995; Minority Caucus Sergeant at Arms 1993. Biennial committee assignments: **2009** — Financial Institutions (vice chp. 2007, chp. 1995, mbr. 1993); Tourism, Recreation and State Properties (chp. 2007); Jt. Legislative Council (since 2003); State Building Comm. (also 2007); Governor's Council on Tourism. **2007** — Corrections and the Courts. **2005** — Jt. Com. on Finance (co-chp., also 2003, mbr. since 1997); Jt. Legis. Audit (vice chp., mbr. 2003); Jt. Com. on Employment Relations (also 2003). **1999** — Jt. Com. on Information Policy (also 1997). **1997** — Legis. Coun. Com. on Local Government Funding. **1995** — Housing (vice chp., mbr. 1993, 1991); Criminal Justice and Corrections; Mandates; Small Business and Economic Development (also 1993); Spec. Com. on Gambling Oversight (vice chp.). **1993** — Criminal Justice and Public Safety (also 1991). **1991** — Environmental Resources, Utilities and Mining; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

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Voting address: 1360 Alpine Lane, Neenah 54956.

Mailing address: Office: Room 15 North, State Capitol, P.O. Box 8952, Madison 53708.

Roger Roth (Rep.), 56th Assembly District

Born Appleton, February 5, 1978; single. Graduate St. Mary Central H.S. (Menasha) 1996; B.A. in history UW-Oshkosh 2001; attended St. Mary's University (London, UK) 1998. Self-employed homebuilder. Member Wis. Air National Guard since 2003; Iraq War veteran. Member: Twin Cities Rod and Gun Club; NRA; NFIB; Valley Homebuilders Assn.; Winnebago Co. Republican Party; Outagamie Co. Republican Party; American Legion; AMVETS (life mbr.); VFW (life mbr.); Appleton Northside Business Assn.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Elections and Campaign Finance Reform; Housing (vice chp. 2007); Insurance; Jt. Leg. Coun. Spec. Com. on High-Risk Juvenile Offenders; Law Revision. **2007** — Financial Institutions; Jobs and the Economy; Workforce Development; State Capitol and Executive Residence Bd.

Telephone: Office: (608) 266-7500; District: (920) 734-6902.

Voting address: 2732 Glenpark Drive, Appleton 54914.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8953, Madison 53708.

Penny Bernard Schaber (Dem.), 57th Assembly District

Born Mundelein, IL, November 5, 1953; married. Graduate Mundelein H.S. 1971; associate degree, physical therapist assistant, Southern Illinois U. 1973; B.S. physiology Southern Illinois U. 1977; B.S. physical therapy Northwestern U. 1980; associate degree, natural resources technology, Fox Valley Technical Coll. 1986. Full-time legislator. Retired physical therapist, last 10 years as a school physical therapist. Peace corps volunteer, Campino Grande Brazil 1977-78. Member: Historic Hearthstone (bd. of dir.); Fox Valley Sierra Group (former chp., membership chair); John Muir Chapter, Sierra Club (former chp., outings and membership chair); American Physical Therapy Assn.; Wis. Physical Therapy Assn. Former member: Master Gardener, Outagamie Co.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Jobs, the Economy and Small Business (vice chp.); Health and Health Care Reform; Public Health; Transportation.

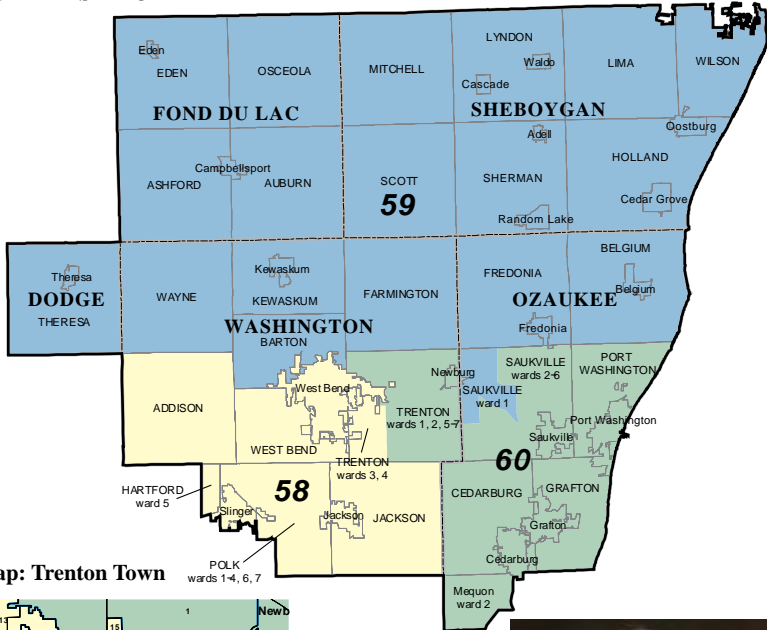
Telephone: Office: (608) 266-3070; (888) 534-0057 (toll free); District: (920) 739-6041.

E-mail: Rep.BernardSchaber@legis.wisconsin.gov

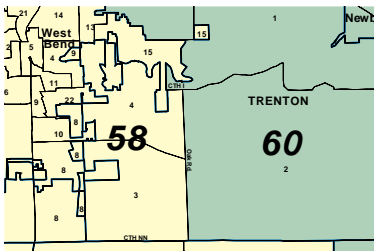
Voting address: 815 East Washington Street, Appleton 54911-5660.

Mailing address: Office: Room 412 North, State Capitol, P.O. Box 8952, Madison 53708.

20th SENATE DISTRICT



Detail Map: Trenton Town



Senator GROTHMAN



Glenn Grothman (Rep.), 20th Senate District

Born Milwaukee, July 3, 1955. Graduate Homestead H.S. (Mequon); B.B.A.; J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington Co. Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington Co.; Kettle Moraine Symphony (bd. member). Recipient: Milwaukee Co. Rep. Party *Assembly Tax Cutter of the Year 2002*; Ind. Bus. Assn. *Legislator of the Year 2000*; Wis. Counties Assn. *Outstanding Legislator Award 1997-98*; Wis. Right to Life *Pro-Life Hero Award 1996*, *Sanctuary of Life Award 2004*; Pro-Life Wis. *Legislator of the Year 1995*; Wis. Grocers Assn. *Friend of Grocers Award 1997-2004*; Wis. Farm Bureau *Friend of Agriculture Award 1995-2007*; Wis. Dairy Business Assn. *Milk Bottle Award 2006, 2004*; Wis. Curves for Women *Legislator of the Year Award 2003*; Wis. Builders Assn. *Friend of Housing Award 2001-07*, *Legislator of the Year 2005*; Apartment Assoc. *Legislator of the Year 2000*; Nat'l Fed. of Independent Businesses *Guardian of Small Business Award 1999-2000, 2005-06*; WMC *Working for Wisconsin Award 1998-2006*; Wis. Guild of Midwives *Legislator of the Year 2006*; Eagle Forum *Leadership Award 2007*.

Elected to Assembly in December 1993 special election; reelected 1994-2002; elected to Senate 2004; reelected 2008. Assistant Minority Leader 2009; Minority Caucus Chairperson 2007; Majority Caucus Vice Chairperson 2003, 2001, 1999. Biennial Senate committee assignments: **2009** — Education (since 2005); Judiciary, Corrections, Insurance, Campaign Finance Reform and Housing; Labor, Elections and Urban Affairs (also 2007); Senate Org.; Transportation, Tourism, Forestry, and Natural Resources; Jt. Com. for Review of Administrative Rules (co-chp. 2005, mbr. 2007); Jt. Com. on Leg. Org.; Jt. Review Com. on Criminal Penalties (through 7/6/09); WHEDA Bd. (also 2007). **2007** — Jt. Leg. Coun. Spec. Coms. on Affirmative Action (chp.) and Navigability and Drainage Ditches. **2005** — Jt. Survey Com. on Retirement Systems (co-chp.); Judiciary, Corrections and Privacy; Jt. Legislative Council. Assembly committee assignments: **2003** — Jt. Com. for Review of Administrative Rules (co-chp. since 1995); Campaigns and Elections; Judiciary (vice chp. 1997, also 1995, mbr. 1993); Labor; Rules (since 1999); Law Revision Com. (co-chp. since 1997, mbr. 1995). **2001** — Children and Families (also 1999); Education Reform (also 1999). **1999** — Legis. Coun. Com. on Use of Prescription Drugs for Children (co-chp.). **1997** — Income Tax Review. **1993** — Spec. Com. on Welfare Reform.

Telephone: Office: (608) 266-7513; (800) 662-1227 (toll free); District: (262) 338-8061.

E-mail: Sen.Grothman@legis.wisconsin.gov

Voting address: 111 South 6th Avenue, West Bend 53095.

Mailing address: Office: Room 20 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
STRACHOTA**



**Representative
LeMAHIEU**



**Representative
GOTTLIEB**

Pat Strachota (Rep.), 58th Assembly District

Born Cuyahoga Co., Ohio, June 29, 1955; married; 4 children. Graduate Glen Oak/Gimour Academy 1973; B.A. Government, minor in American History, certificate in Urban Planning, St. Mary's College (Notre Dame, IN) 1977. Full-time legislator. Member: West Bend Noon Rotary; Kettle Moraine YMCA (bd. mbr.); West Bend Chamber of Commerce; Washington Co. Ag. and Industry Society; Washington Co. Historical Society; Friend of West Bend Art Gallery; St. Frances Cabrini Parish. Former member: West Bend Economic Development Corp. (bd. mbr.); West Bend/Jackson Boys & Girls Club (bd. mbr.); Great Blue Heron Girl Scout Council (bd. mbr.). Washington Co. Board 1986-2002. Southeast Wisconsin Regional Planning Commission 1986-2002.

Elected to Assembly 2004; reelected since 2006. Majority Caucus Vice Chairperson 2007. Biennial committee assignments: **2009** — Health and Health Care Reform (also 2007); Jobs, the Economy and Small Business; Public Health. **2007** — Jobs and the Economy (chp.); Workforce Development (vice chp.); Aging and Long-Term Care (also 2005); Rules; Ways and Means (also 2005). **2005** — Medicaid Reform (vice chp.); Health; Southeast Wisconsin Freeways.

Telephone: Office: (608) 264-8486; District: (262) 338-3790.

E-mail: Rep.Strachota@legis.wisconsin.gov

Voting address: 639 Ridge Road, West Bend 53095.

Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8953, Madison 53708.

Daniel R. LeMahieu (Rep.), 59th Assembly District

Born Sheboygan, November 5, 1946; married; 3 children. Graduate Oostburg H.S. 1964; attended UW-Sheboygan and UW-Milwaukee. Former publisher of Lakeshore Weekly. Vietnam Era veteran; served in Army, 1969-71. Member: Oostburg Business Association (past pres.); Oostburg Kiwanis Club (past pres.). Recipient: *Friend of Agriculture Award* 2005-06, 2003-04; Wis. Counties Assn. *Legislator of the Year* 2008, *Outstanding Legislator Award* 2005-06, 2003-04; Wis. Grocers Assn. *Friend of Grocers Award* 2007-08, 2003-04; *Friend of the Dairy Industry Award* 2005-06, 2003-04; Wis. Pro-Life *Legislator of the Year* 2005; Wis. Builders Assn. *Friend of the Housing Industry Award* 2009, 2008, 2007, 2006, 2005; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce Award* 2005-06; NFIB *Guardian of Small Business Award* 2007-08. Sheboygan Co. Bd. 1988-Dec. 2002 (chm. 2000-Dec. 2002).

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2009** — Corrections and the Courts (since 2005); Natural Resources (also 2007); Urban and Local Affairs (vice chp. 2007, 2003, chp. 2005); Jt. Com. for Review of Administrative Rules (co-chp. 2007, vice chp. 2005). **2007** — Aging and Long-Term Care (also 2003). **2003** — Rural Development; Small Business.

Telephone: Office: (608) 266-9175; (888) 534-0059 (toll free); District: (920) 528-8679.

E-mail: Rep.LeMahieu@legis.wisconsin.gov

Voting address: W6284 Lake Ellen Drive, P.O. Box 277, Cascade 53011.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8952, Madison 53708.

Mark Gottlieb (Rep.), 60th Assembly District

Born Milwaukee, December 11, 1956; married; 4 children. Graduate James Madison H.S. (Milwaukee) 1974; B.S. UW-Milwaukee 1981; M. Engr. UW-Milwaukee 1984. Civil engineer. Vietnam Era veteran; served in Navy, 1974-78. Member: American Legion Post 82; Port Washington Chamber of Commerce; Cedarburg Chamber of Commerce; Grafton Chamber of Commerce; Port Washington Police and Fire Comm. Recipient: Wis. Co. Assn. *Outstanding Legislator* 2007-08, 2005-06, 2003-04; League of Wis. Munic. *Outstanding Legislator* 2007-08; *MMAC Champion of Commerce* 2007-08, 2005-06; Farm Bureau *Friend of Agriculture* 2005-06; Amer. Cancer Soc. *Excellence in Tobacco Control* 2006; Wis. Builders Assn. *Friend of Housing* 2009, 2008, 2007, 2006, 2005; Port Washington Chamber of Commerce *Citizen of the Year* 2002. City of Port Washington alderman 1991-97; Mayor of Port Washington 1997-2003.

Elected to Assembly 2002; reelected since 2004. Assistant Minority Leader 2009; Speaker Pro Tempore 2007; Majority Caucus Vice Chairperson 2005. Biennial committee assignments: **2009** — Assembly Organization (also 2007); Colleges and Universities (vice chp. 2003, mbr. 2007); Rules (since 2005); Urban and Local Affairs (chp. 2007, mbr. since 2003); Jt. Com. on Legislative Organization; Jt. Survey Com. on Retirement Systems; Transportation Projects Comm. (since 2005). **2007** — Labor and Industry (vice chp.); Transportation (also 2003); Jt. Legislative Coun. **2005** — Jt. Com. for Review of Administrative Rules (co-chp.); Southeast Wisconsin Freeways (vice chp.); Energy and Utilities (also 2003); Jt. Com. on Finance (eff. 3/22/06). **2003** — Veterans and Military Affairs.

Telephone: Office: (608) 267-2369; (888) 534-0060 (toll free).

E-mail: Rep.Gottlieb@legis.wisconsin.gov

Voting address: 1205 Noridge Trail, Port Washington 53074.

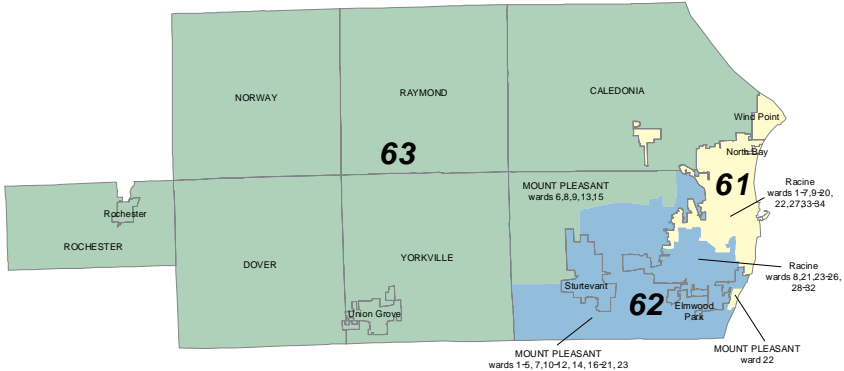
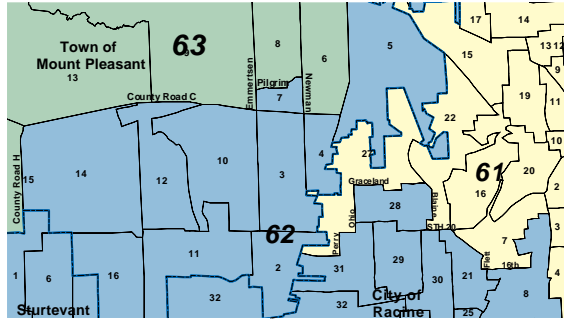
Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8952, Madison 53708.

21st SENATE DISTRICT



Senator LEHMAN

Detail Map: Racine Area



John W. Lehman (Dem.), 21st Senate District

Born Rhinelander, August 2, 1945; married; 3 daughters. Graduate Washington Park H.S. (Racine); B.A. Luther College 1967; M.Ed. Carthage College 1979; attended UW-Parkside and UW-Madison. Full-time legislator. Former high school history and economics teacher. Member: Racine Co. Democratic Party; Prader-Willi Syndrome Assn. of Wis.; Racine Heritage Museum; Friends of the Library, Racine Public Library; Clean Wisconsin; Sierra Club; South-eastern Wis. Educator Hall of Fame; Washington Park H.S. Hall of Fame. Former member: Racine Public Library Bd. (former pres.); Racine Sister City Planning Council; Racine Bd. of Health; Racine Education Association. Recipient: Luther College *Distinguished Service Award* 2007; Wis. League of Conservation Voters *Conservation Champion* 2007-08, 2005-06. Racine City Council 1988-2000 (former pres.).

Elected to Assembly 1996-2004; elected to Senate 2006. Majority Caucus Chairperson 2009. Biennial Senate committee assignments: **2009** — Education (chp., also 2007); Economic Development; Labor, Elections and Urban Affairs; Jt. Com. for Review of Admin. Rules (vice co-chp. 2007); Jt. Com. on Finance. **2007** — Economic Development, Job Creation, Family Prosperity and Housing (vice chp.). Assembly committee assignments: **2005** — Education (since 1997); Education Reform (since 2001); Insurance (also 2003); Workforce Development (also 2003). **2001** — Environment; Natural Resources (also 1999); Public Health (eff. 11/19/01); Small Business and Consumer Affairs; Legis. Coun. Spec. Com. on Mental Health Parity. **1999** — Family Law; Small Business and Economic Development (also 1997). **1997** — Urban and Local Affairs; Legis. Coun. Com. on the School Calendar.

Telephone: Office: (608) 266-1832; (866) 615-7510 (toll free); District: (262) 632-3330.

E-mail: Sen.Lehman@legis.wisconsin.gov

Voting address: 708 Orchard Street, Racine 53405-2354.

Mail address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TURNER**



**Representative
MASON**



**Representative
VOS**

Robert L. Turner (Dem.), 61st Assembly District

Born Columbus, MS, September 14, 1947; married; 3 children. Graduate R.E. Hunt H.S., Columbus, MS; attended Dominican College 1972; B.S. in business administration UW-Parkside 1976. Vietnam veteran; served in Air Force 1967-70. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP; Amer. Legion; Vietnam Veterans of Amer. (life mbr.); AMVETS; VFW Post 1391 (life mbr.); 33rd degree Mason; Urban League (bd. of dir., former pres.); I-94 NS Labor Advisory Com. 2006-present. Racine City Council 1976-2004; State Elections Board 1987-90 (chp. 1990).

Elected to Assembly since 1990. Minority Caucus Chairperson 2005, 2003; Minority Caucus Vice Chairperson 2001, 1999; Minority Caucus Sergeant at Arms 1997. Biennial committee assignments: **2009** — Criminal Justice (chp., mbr. 2007, 2003); Judiciary and Ethics; Housing; Veterans and Military Affairs (also 2007); Jt. Leg. Coun. Spec. Com. on Justice Reinvestment Initiative Oversight (vice chp.). **2007** — Urban and Local Affairs (also 2003 eff. 2/14/03). **2005** — Criminal Justice and Homeland Security; Judiciary; Rules (also 2003); Veterans Affairs. **2003** — State Affairs. **2001** — Jt. Com. for Review of Administrative Rules; Labor and Workforce Development; Tax and Spending Limitations; Ways and Means (since 1991). **1999** — Financial Institutions (also 1995); Labor and Employment (since 1995); Transportation (mbr., chp. 1993); State of Wis. Building Comm. (since 1991). **1997** — Highways and Transportation (also 1995). **1995** — Urban and Local Affairs; Governor's Clean Air Act Amendments Implementation Task Force (also 1993); Legis. Coun. Com. to Review the Election Process. **1993** — Elections, Constitutional Law and Corrections; Excise and Fees (also 1991); Highways (also 1991); Legis. Coun. Com. on Emergency Government Services.

Telephone: Office: (608) 266-0731; (888) 529-0061 (toll free); District: (262) 634-7371.

E-mail: Rep.Turner@legis.wisconsin.gov

Voting address: 36 McKinley Avenue, Racine 53404-3414.

Mailing address: Office: Room 223 North, State Capitol, P.O. Box 8953, Madison 53708.

Cory Mason (Dem.), 62nd Assembly District

Born Racine, January 25, 1973; married; 1 daughter. Graduate Case H.S. (Racine); B.A. in philosophy UW-Madison. Full-time legislator. Member: River Alliance of Wis. (bd. mbr.); Racine Rotary West; UW Center for Tobacco Research and Intervention (bd. mbr.); League of Conservation Voters; Racine Heritage Museum; Root River Council; I-94 Labor Development Com. (co-chp.); Wis. Coastal Management Bd. Redevelopment Authority of Racine 2005-present (commissioner).

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Natural Resources (also 2007); Jt. Com. on Finance. **2007** — Education; Jobs and the Economy.

Telephone: Office: (608) 266-0634; District: (262) 638-2362.

Voting address: 3611 Kinzie Avenue, Racine 53405.

Mailing address: Office: Room 321 East, State Capitol, P.O. Box 8953, Madison 53708.

Robin J. Vos (Rep.), 63rd Assembly District

Born Burlington, July 5, 1968; married. Graduate Burlington H.S. 1986; UW-Whitewater 1991. Owner of several small businesses. Former congressional district director; former legislative assistant. Member: Rotary Club (past pres.); Ducks Unlimited; Racine/Kenosha Farm Bureau; Racine Zoological Soc.; Knights of Columbus; Racine Co. Rep. Party; Racine Area Manufacturers and Commerce; NFIB (leadership council mbr.); Union Grove Chamber of Commerce; Wind Lake Chamber of Commerce; Waterford Chamber of Commerce; Caledonia Historical Soc. Recipient: Wis. Associated Gen. Contractors of America *Legislator of the Year* 2008; National Federation of Independent Businesses *Small Business Champion Award* 2008; Wis. Builders Assn. *Friend of Housing* 2008; Goodwill Industries of SE Wis. *Legislative Appreciation Award* 2008; Republican Party of Wis. 1st Cong. Dist. *Alvan E. Bovay Award for Outstanding Service*; Rehabilitation for Wis., Inc. *Excellence Award* 2006; National Federation of Independent Businesses *Guardian of Small Business* 2005-06; Wis. Grocers Assn. *Friend of Wisconsin Grocers* 2005-06; Wis. Counties Assn. *Outstanding Legislator Award* 2005-06; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce* 2007-08, 2005-06. UW Board of Regents 1989-91. Racine Co. Board 1994-2004 (former chp. of Finance and Personnel Com.).

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Insurance; Jt. Com. on Finance (also 2007); Jt. Legislative Council. **2007** — Elections and Constitutional Law (vice chp. eff. 1/3/08); Jobs and the Economy (eff. 1/17/08).

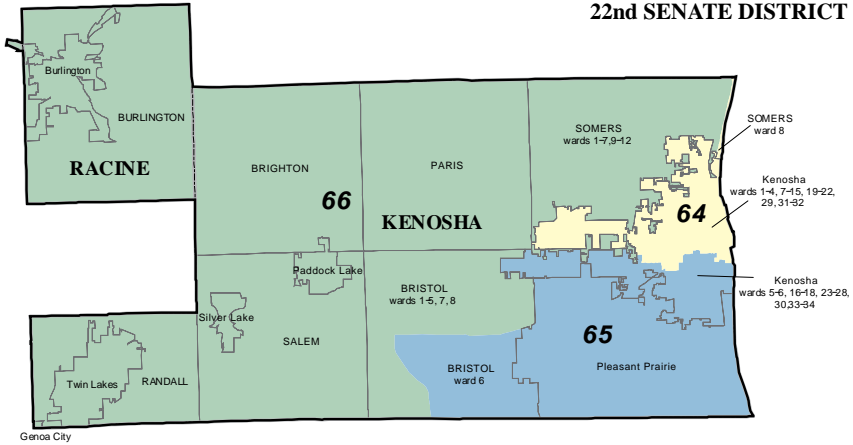
Telephone: Office: (608) 266-9171; (888) 534-0063 (toll free); Fax: (608) 282-3663; District: (262) 631-7871.

E-mail: Rep.Vos@legis.wisconsin.gov

Voting address: 4710 Eastwood Ridge, Racine 53406.

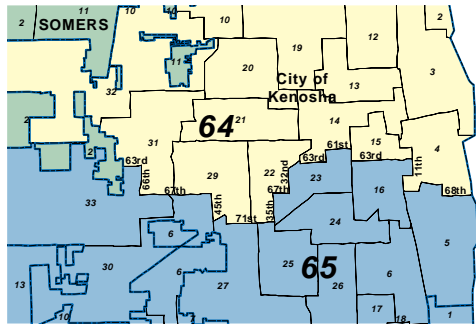
Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8953, Madison 53708.

22nd SENATE DISTRICT



**Senator
WIRSCH**

Detail Map: Kenosha City



Robert W. Wirsch (Dem.), 22nd Senate District

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood; Kenosha Sport Fishing and Conservation Assn.; Friends of the Museum; Kenosha Scout Leaders Rescue Squad Advisory Council; Senior Action Council; Kenosha Area Business Alliance; Democratic Party of Wis. Former member: Kenosha Boys and Girls Club (bd. of dir.). Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd., and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate since 1996. Minority Caucus Chairperson 2003. Biennial committee assignments: **2009** — Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection (chp.); Jt. Survey Com. on Retirement Systems (co-chp., also 2007, 2001, 1999, mbr. since 1997); Commerce, Utilities, Energy and Rail; Environment; Labor, Elections and Urban Affairs (vice chp. 2007); Jt. Legislative Council. **2007** — Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (chp.); Commerce, Utilities and Rail; Environment and Natural Resources. **2005** — Energy, Utilities and Information Technology; Natural Resources and Transportation; Veterans, Homeland Security, Military Affairs, Small Business and Government Reform; Retirement Research Com. (since 1997). **2003** — Energy and Utilities; Environment and Natural Resources; Homeland Security, Veterans and Military Affairs and Government Reform. **2001** — Jt. Com. on Finance; Environmental Resources; Human Services and Aging (also 1999); Judiciary, Consumer Affairs, and Campaign Finance Reform. **1999** — Economic Development, Housing and Government Operations (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; State of Wis. Building Comm.; Law Revision Com.; Transportation Projects Comm. **1997** — Jt. Legis. Audit (co-chp., eff. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 1/5/98, also 1995); Agriculture and Environmental Resources (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (eff. 1/15/97 to 1/7/98); Judiciary, Campaign Finance Reform and Consumer Affairs (chp., eff. 1/5/98); Council on Workforce Excellence; Legis. Coun. Coms. on Conservation Laws Enforcement, on Disciplinary Procedures for Represented Police and Fire Personnel.

Telephone: Office: (608) 267-8979; District: (262) 694-7379; Office Hotline: (888) 769-4724.

E-mail: Sen.Wirsch@legis.wisconsin.gov

Voting address: 3007 Springbrook Road, Pleasant Prairie 53158.

Mailing address: Office: Room 316 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BARCA**



**Representative
STEINBRINK**



**Representative
KERKMAN**

Peter W. Barca (Dem.), 64th Assembly District

Born Kenosha, August 7, 1955; married; 2 children. Graduate Mary D. Bradford H.S. 1973; B.S. UW-Milwaukee 1977; attended Harvard U.; M.A. UW-Madison 1983. President, Aurora Assoc. International. Former CEO, Northpointe Resources; National Ombudsman, USSBA; Midwest Regional Administrator, USSBA. Member: Foundation Bd. of Dir., UW-Parkside; Society for ISCTR (co-founder); WISITALIA (past pres.). Former member: Lake County Econ. Dev. Com. on Small Business (chp.); Com. to Found the Boys and Girls Club of Kenosha (chp.); Lake County Partnership on Econ. Dev. (exec. com.); Small Business Forum of DNC (nat'l co-chair); Kenosha Family and Aging Soc. (bd. mbr.); Kenosha Incubator Assn. (chm.).

Elected to Assembly 1984-1992 (resigned 6/8/93 upon election to U.S. Congress); reelected 2008. Majority Caucus Chairperson 2009, 1993, 1991. Biennial committee assignments: **2009** — Jt. Legis. Audit Com. (co-chp.); Assembly Organization; Financial Institutions; Jobs, the Economy and Small Business; Rules.

Telephone: Office: (608) 266-5504; (888) 534-0064 (toll free).

E-mail: Rep.Barca@legis.wisconsin.gov

Voting address: 1339 38th Avenue, Kenosha 53144.

Mailing address: Office: Room 107 North, State Capitol, P.O. Box 8952, Madison 53708.

John P. Steinbrink (Dem.), 65th Assembly District

Born Kenosha, April 17, 1949; married; 3 children, 3 grandchildren. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Kenosha Co. Farm Bureau (former pres. and vice pres.); Rotary Club of Kenosha – West; Danish Brotherhood; Senior Action Council; Wis. League of Municipalities; Moose Lodge No. 286; Italian-American Society; Kenosha Area Business Alliance; St. Anne's Catholic Church. Former member: Wis. Electric Community Round Table; Conserv F.S.; Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie Town Board 1985-89; Pleasant Prairie Village Board 1989-present (pres. 1995-present).

Elected to Assembly since 1996. Biennial committee assignments: **2009** — Transportation (chp., mbr. since 1999); Energy and Utilities (since 2003); Fish and Wildlife; Natural Resources (since 1999); Ways and Means (also 2007). **2007** — Coun. on Tourism (since 2003). **2005** — Agriculture (eff. 11/2/05, 2003 eff. 5/13/03, 1997-2001); Economic Development (also 2003). **2003** — Budget Review. **2001** — Government Operations (ranking minority mbr.); Tourism and Recreation (since 1997). **1997** — Highways and Transportation; Land Use.

Telephone: Office: (608) 266-0455; (888) 534-0065 (toll free); District: (262) 694-5863.

E-mail: Rep.Steinbrink@legis.wisconsin.gov

Voting address: 8640 88th Avenue, Pleasant Prairie 53158.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8953, Madison 53708.

Samantha Kerkman (Rep.), 66th Assembly District

Born Burlington, March 6, 1974; married; 2 children. Graduate Wilmot H.S.; B.A. UW-Whitewater 1996. Full-time legislator. Former legislative aide. Member: Burlington Area Chamber of Commerce; Kenosha Area Business Alliance; Twin Lakes Chamber and Area Business Assn.; Twin Lakes American Legion Auxiliary Post 544; VFW Auxiliary, Bloomfield Center Post 5830; Powers Lake Sportsmen Club; St. Alphonsus Catholic Church.

Elected to Assembly 2000; reelected since 2002. Biennial committee assignments: **2009** — Judiciary and Ethics (also 2007); Ways and Means (chp. 2007, mbr. since 2001); Jt. Legis. Audit (since 2001). **2007** — Homeland Security and State Preparedness (vice chp.); Consumer Protection and Personal Privacy; Jobs and the Economy. **2005** — Budget Review (chp., also 2003); State-Federal Relations (vice chp.); Judiciary (since 2001); Southeast Wisconsin Freeways. **2003** — Financial Institutions (also 2001). **2001** — Urban and Local Affairs (vice chp.); Government Operations.

Telephone: Office: (608) 266-2530; (888) 534-0066 (toll free); District: (262) 279-1037.

E-mail: Rep.Kerkman@legis.wisconsin.gov

Internet: www.legis.state.wi.us/assembly/asm66/news/default.htm

Voting address: (Town of Randall) 40255 105th Street, Genoa City 53128.

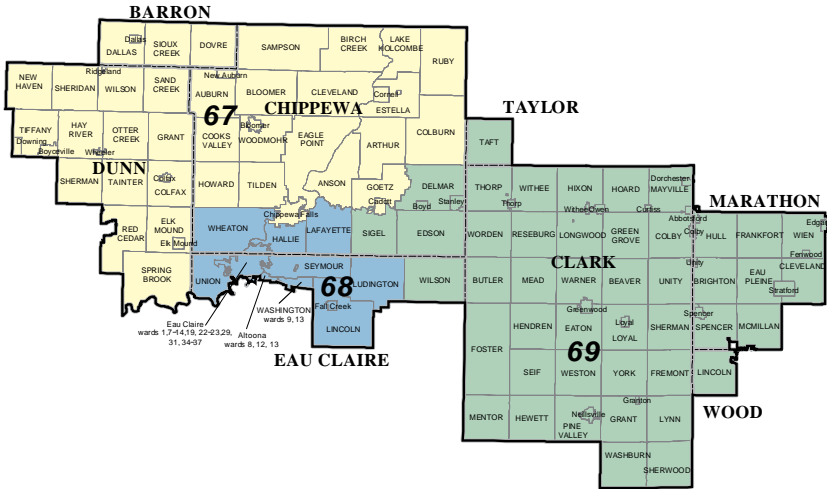
Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8952, Madison 53708; District: 40255 105th Street, Genoa City 53128.

23rd SENATE DISTRICT

See Eau Claire Area Detail Map on p. 97



Senator KREITLOW



Pat Kreitlow (Dem.), 23rd Senate District

Born St. Paul, MN, July 3, 1964; married; 2 children. Graduate Apple Valley, MN H.S. 1982; B.A. in journalism UW-Eau Claire 1986. Full-time legislator. Former television and radio news anchor-reporter. Member: JCIPT (co-
chp.); RED (bd. mbr.). Former member: Literacy Volunteers-Chippewa Valley (bd. of dir.); Western Wisconsin Press Club (pres.); Our Saviour’s Lutheran Church, Chippewa Falls (trustee).

Elected to Senate 2006. President Pro Tempore 2009. Biennial committee assignments: 2009 — Rural Issues, Biofuels, and Information Technology (chp.); Jt. Com. on Information Policy and Technology (co-chp.); Agriculture and Higher Education; Commerce, Utilities, Energy, and Rail; Economic Development; Ethics Reform and Government Operations (also 2007); Jt. Legis. Council. 2007 — Campaign Finance Reform, Rural Issues and Information Technology (chp.); Economic Development, Job Creation, Family Prosperity and Housing; Education; Public Health, Senior Issues, Long-Term Care and Privacy; Jt. Com. for Review of Admin. Rules; Women’s Council.

Telephone: Office: (608) 266-7511; (888) 437-9436 (toll free); District: (715) 726-0596.

E-mail: Sen.Kreitlow@legis.wisconsin.gov

Voting address: 15854 93rd Avenue, Chippewa Falls 54729.

Mailing address: Office: Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WOOD**



**Representative
DEXTER**



**Representative
SUDER**

Jeffrey Wood (Ind.), 67th Assembly District

Born Juneau Co., September 12, 1969; married; 3 children. Graduate Chippewa Falls Senior H.S. 1987; attended UW-Eau Claire. Full-time legislator. Former small business owner and local government reporter. Served in U.S. Navy and U.S. Naval Reserve 1986-94. Member: American Legion; Farm Bureau; Chamber of Commerce. Former member: Libertarian Party of the Chippewa Valley.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2009** — Renewable Energy and Rural Affairs; Rural Economic Development (also 2007); Ways and Means (chp. 2005, vice chp. 2003). **2007** — Workforce Development (chp., mbr. since 2003); Jt. Survey Com. on Tax Exemptions (co-chp.); Biofuels and Sustainable Energy (vice chp.); Education Reform (since 2003); Rural Affairs. **2005** — Campaigns and Elections (also 2003); Property Rights and Land Management (also 2003).

Telephone: Office: (608) 266-1194; (888) 534-0067 (toll free).

E-mail: Rep.WoodJ@legis.wisconsin.gov

Voting address: 559 Roland Street, Chippewa Falls 54729.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8953, Madison 53708.

Kristen Dexter (Dem.), 68th Assembly District

Born Hallock, MN, July 20, 1961; married; 3 children. Graduate Hallock H.S. 1979; attended Moorehead State U., U. of Oregon, Lund U. (Lund, Sweden); B.S. liberal arts UW-River Falls 1988. Full-time legislator. Member: Eau Claire Chamber of Commerce; AAUW Wisconsin; Wis. Farmers Union; Beaver Creek Reserve. Former member: Wis. Assn. of School Boards; Girl Scouts of America (troop leader). Altoona Board of Education 2002-08.

Elected to Assemblies 2008. Biennial committee assignments: **2009** — Education (vice chp.); Public Health; Renewable Energy and Rural Affairs; Rural Economic Development.

Telephone: Office: (608) 266-9172; (888) 534-0068 (toll free).

E-mail: Rep.Dexter@legis.wisconsin.gov

Voting address: 7410 Lakeview Drive, Eau Claire 54701.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

Scott Suder (Rep.), 69th Assembly District

Born Medford, September 28, 1968. Graduate Abbotsford H.S.; B.A. UW-Eau Claire 1991. Former legislative aide. Member of Wis. Air National Guard, 2003-present; veteran of Operation Iraqi Freedom. Member: Abbotsford Sportsman Club; Loyal Sportsman's Club; NRA (lifetime mbr.); NRA-ILA; Natl. Assn. of Sportsmen Legislators; Lublin Amer. Legion-Sons of the Amer. Legion; Wis. Farm Bureau; ALEC Criminal Justice Task Force (chm. 2002-04); ALEC Homeland Security Task Force (since 2004); NWF; Abbotsford Lions Club. Recipient: NCSL *Medal of Civic Honor* 2007; Wis. Council of the Blind and Visually Impaired *Outstanding Leadership Award* 2007; Am. Acad. of Pediatrics *Legislator of the Year* 2007; Wis. Bearhunters Assn. *Legislator of the Year* 2006; Wis. Coalition Against Sexual Assault *Voices of Courage Public Policy Award* 2006; Wis. Coalition Against Domestic Abuse *Partner in Social Justice Award* 2003; NWF *Legislator of the Year* 2002; Amer. Police Hall of Fame *Distinguished Service Award*; NFIB *Guardian of Small Business Award*; *Friend of Wis. Grocers Award*; *NRA Defender of Freedom Award*; *Friend of Agriculture Award* 2000-04. Abbotsford City Coun. 1996-2001.

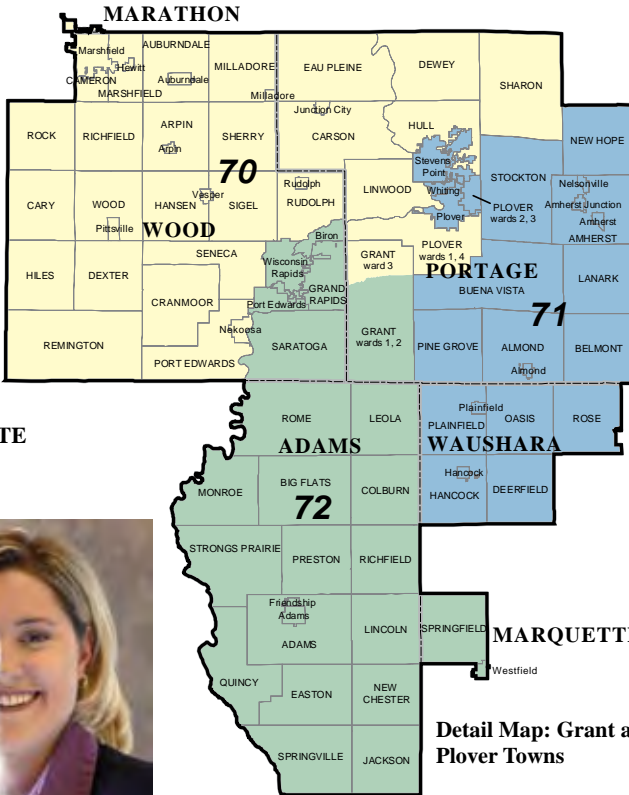
Elected to Assembly since 1998. Minority Caucus Chairperson 2009. Biennial committee assignments: **2009** — Assembly Organization; Fish and Wildlife; Insurance; Personal Privacy; Rules. **2007** — Jt. Com. on Finance; Rural Economic Development Bd. (since 2003). **2005** — Criminal Justice and Homeland Security (chp.); Rural Development (vice chp., also 2003); Agriculture (since 1999); Corrections and the Courts (vice chp. 1999-2001, mbr. 2003); Transportation (since 1999). **2003** — Criminal Justice (chp. and mbr. since 2001); Law Revision Com. (also 2001). **2001** — Census and Redistricting. **1999** — Campaigns and Elections (vice chp.); Highway Safety (eff. 10/12/99); Judiciary and Personal Privacy; Waste Cutters Task Force (chp.).

Telephone: Office: (608) 267-0280; (888) 534-0069 (toll free); District: (715) 223-6964.

E-mail: Rep.Suder@legis.wisconsin.gov

Voting address: 102 South Fourth Avenue, Abbotsford 54405.

Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8953, Madison 53708.



24th SENATE DISTRICT



Senator LASSA

Julie M. Lassa (Dem.), 24th Senate District

Born Stevens Point, October 21, 1970; married; 2 children. Graduate Stevens Point Area Senior H.S.; B.S. in political science and public administration UW-Stevens Point 1993; UW-Madison La Follette Institute of Public Affairs graduate work. Full-time legislator. Former legislative aide and executive director, Plover Area Business Assn. Member: Heart of Wisconsin Business and Economic Alliance; Marshfield Area Chamber of Commerce and Industry; Portage Co. Democratic Party (former chp.); Portage Co. Business Council. Dewey Town Board 1993-94.

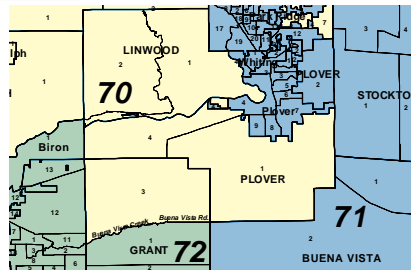
Elected to Assembly 1998-2002 (resigned eff. 5/9/03); elected to Senate in April 2003 special election; reelected since 2004. Minority Caucus Secretary 1999. Biennial Senate committee assignments: **2009** — Economic Development (chp.); Children and Families and Workforce Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Jt. Com. on Finance; Child Abuse and Neglect Prevention Bd. (also 2007, 2003, 2001). **2007** — Economic Development, Job Creation, Family Prosperity and Housing (chp.); Agriculture and Higher Education (vice chp.); Campaign Finance Reform, Rural Issues and Information Technology; Jt. Legislative Audit (also 2005). **2005** — Housing and Financial Institutions; Job Creation, Economic Development and Consumer Affairs (ranking min. mbr.). **2003** — Agriculture, Financial Institutions and Insurance; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **2003** — Agriculture (since 1999); Budget Review (ranking min. mbr.); Economic Development (ranking minority mbr., 2001); Financial Institutions; Rural Affairs. **2001** — Colleges and Universities (also 1999); Labor and Workforce Development. **1999** — Small Business and Economic Development; Transportation; World Dairy Center Authority.

Telephone: Office: (608) 266-3123; (800) 925-7491 (toll free); District: (715) 342-3806.

E-mail: Sen.Lassa@legis.wisconsin.gov

Voting address: 4901 Beaver Dam Road, Stevens Point 54481.

Mailing address: Office: Room 323 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Detail Map: Grant and Plover Towns



**Representative
VRUWINK**



**Representative
MOLEPSKE**



**Representative
SCHNEIDER**

Amy Sue Vruwink (Dem.), 70th Assembly District

Born Wisconsin Rapids, May 22, 1975; married. Graduate Auburndale H.S. 1993; B.S. Marian College (Fond du Lac) 1997. Full-time legislator. Former legislative aide to U.S. Representative David R. Obey and Area Program Director for the Minnesota Farm Bureau. Member: Marshfield Business and Professional Women; Marshfield Area Chamber of Commerce and Industry; Marshfield Eagles; Wood County Farm Bureau; National Rifle Association; Wisconsin Bear Hunters; Central Wisconsin Fair Association; New Visions Art Gallery.

Elected to Assembly 2002; reelected since 2004. Minority Caucus Secretary 2005, 2003. Biennial committee assignments: **2009** — Agriculture (chp., mbr. since 2003); Fish and Wildlife; Health and Health Care Reform (since 2007); Personal Privacy; Renewable Energy and Rural Affairs; Transportation (since 2003); Rural Economic Development Bd. (since 2005). **2007** — Transportation Projects Commission (since 2003). **2005** — Aging and Long-Term Care (also 2003); Health (also 2003); Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-8366; (888) 534-0070 (toll free); District: (715) 652-2909.

E-mail: Rep.Vruwink@legis.wisconsin.gov

Voting address: 9425 Flower Lane, Milladore 54454.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8953, Madison 53708.

Louis John Molepske, Jr. (Dem.), 71st Assembly District

Born Stevens Point, January 6, 1974. Graduate Stevens Point Area H.S. 1993; B.A. political science with an emphasis in journalism UW-Madison 1997; J.D. Marquette 2001. Attorney. Former special prosecutor, Portage Co. D.A. office; assistant city attorney and mayoral assistant, City of Stevens Point. Member: Portage County Democratic Party; Portage County Bar Assn.; Wisconsin Bar Assn.; Knights of Columbus; Izaak Walton League (Bill Cook chapter); Portage County Big Brothers and Big Sisters; Wisconsin/Nicaragua Partners for the Americas; Lawyers Legislative Action Network; Wis. Bar Assn. Government Lawyers Division; UW-Stevens Point College of Natural Resources Advisory Bd.; Wis. Assn. of Health Underwriter's Foundation Bd.

Elected to Assembly in July 2003 special election; reelected since 2004. Biennial committee assignments: **2009** — Jobs, the Economy and Small Business (chp.); Insurance (vice chp., mbr. 2003); Agriculture (since 2003); Fish and Wildlife; Natural Resources (since 2005). **2007** — Biofuels and Sustainable Energy; Elections and Constitutional Law; Property Rights. **2005** — Colleges and Universities; Financial Institutions (also 2003); Transportation; Wis. Environmental Education Bd. **2003** — Education; Rural Affairs; Workforce Development.

Telephone: Office: (608) 267-9649; (888) 534-0071 (toll free).

E-mail: Rep.Molepske@legis.wisconsin.gov

Internet address: <http://www.legis.state.wi.us/assembly/asm71/news>

Voting address: 1557 Church Street, Stevens Point 54481.

Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8953, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, November 16, 1942; married; 3 children. Graduate Longfellow Elem. Sch.; La Crosse Central H.S. 1960; B.S. WSU-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator.

Elected to Assembly since 1970. Longest serving member in the history of the Wisconsin Assembly. Majority Caucus Sergeant at Arms 2009; Assistant Minority Leader 1999, 1997, 1995; Assistant Majority Leader 1989; Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **2009** — Personal Privacy (chp., also 2007); Jt. Legislative Council (co-chp., also mbr. since 2003, 1985-99, vice chp. 1993, chp. 1991); Veterans and Military Affairs (vice chp., mbr. 2003, 2001); Tourism, Recreation and State Properties (also 2007 eff. 3/20/07). **2007** — Homeland Security and State Preparedness; Public Health; Rural Affairs; State Capitol and Executive Residence Bd. (also 2005); Educational Communications Bd. (also 2005). **2005** — Jt. Com. for Review of Administrative Rules; Colleges and Universities (also 2003); Military Affairs; Rural Affairs and Renewable Energy.

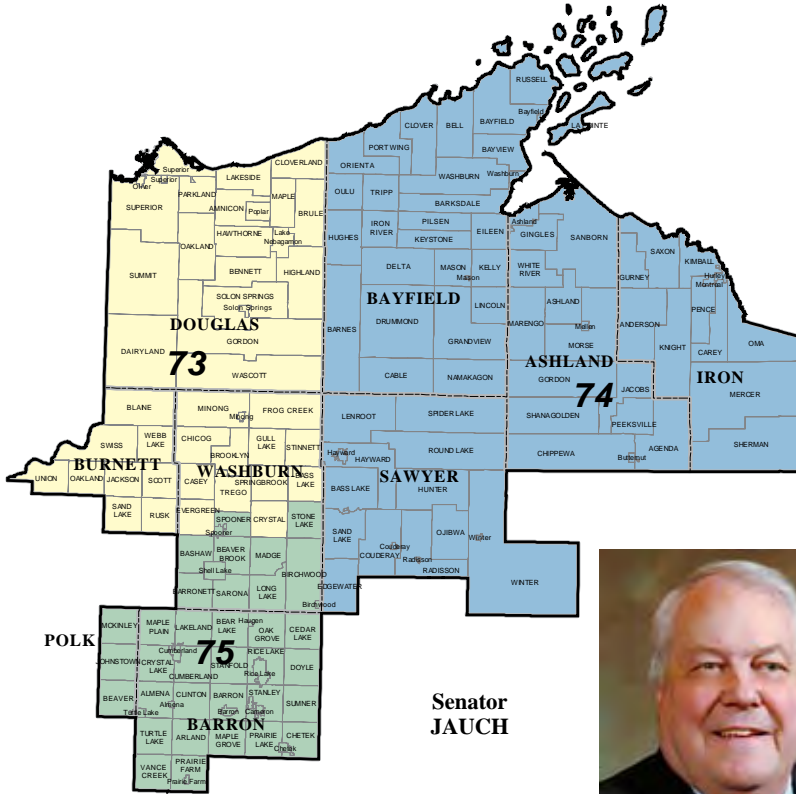
Telephone: Office: (608) 266-0215; (888) 529-0072 (toll free); Fax: (608) 282-3672 or (608) 266-8955; District: (715) 423-1223.

E-mail: Rep.Schneider@legis.wisconsin.gov

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.

25th SENATE DISTRICT



Senator JAUCH



Robert Jauch (Dem.), 25th Senate District

Born Wheaton, IL, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field rep. for Congressman David Obey. Veteran; served in Army 1964-68. Member: Hawthorne Lions; Vietnam Veterans of America; VFW; NCSL.

Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1995, 1993 (eff. 5/12/93). Biennial committee assignments: **2009** — Children and Families and Workforce Development (chp.); Education (vice chp., mbr. 2005, 1993-2001); Environment; Rural Issues, Biofuels, and Information Technology; Jt. Legis. Audit; Jt. Com. on Information Policy and Technology (also 2007, co-chp. 2001). **2007** — Tax Fairness and Family Prosperity (chp., eff. 11/5/07); Jt. Com. for Review of Administrative Rules (co-chp., mbr. 1987-1993); Environment and Natural Resources (vice chp.); Jt. Com. on Finance (also 1991-99). **2005** — Jt. Survey Com. on Tax Exemptions. **2003** — Education, Ethics and Elections; Health, Children, Families, Aging and Long Term Care. **2001** — 2001-03 Biennial Budget (chp.); Economic Development and Corrections (chp.); Privacy, Electronic Commerce and Financial Institutions (also 1999); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Com. (since 1997). **1999** — Jt. Com. on Information Policy (co-chp., also 1997, eff. 1/15/97 to 4/20/98, 1995). **1997** — Education and Financial Institutions (eff. 4/21/98); Insurance, Tourism and Rural Affairs (eff. 1/15/97 to 4/20/98); Jt. Legislative Council (also 1995); Education Com. of the States (also 1995); Submerged Cultural Resources Council (also 1995); Midwestern Higher Education Conn.; Legis. Coun. Coms. on Children at Risk Program, on School Discipline and Safety. **1995** — Jt. Com. on Employment Relations (resigned 10/17/95, also 1993); Jt. Com. on Legislative Organization (resigned 10/17/95, also 1993); Insurance (eff. 12/95-6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Senate Organization (resigned 10/17/95, also 1993); School Funding Com.; Spec. Com. on State and Federal Relations (vice chp., resigned 10/17/95); Council on Alcohol and Other Drug Abuse; Disability Bd.; Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Student Readiness Study Com.; Jt. Survey Com. for Retirement Systems (mbr. and co-chp. 1987 to 4/20/93); Retirement Research Com. (mbr. and co-chp. 1987-4/20/93); Legis. Coun. Coms. on AISC, on Children in Need of Protection or Services, on State Fire Programs.

Telephone: Office: (608) 266-3510; (800) 469-6562 (toll free); District: (715) 364-2438.

E-mail: Sen.Jauch@legis.wisconsin.gov

Voting address: 5271 South Maple Drive, Poplar 54864-9126.

Mailing address: Office: Room 118 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MILROY**



**Representative
SHERMAN**



**Representative
HUBLER**

Nick Milroy (Dem.), 73rd Assembly District

Born Duluth, MN, April 15, 1974; married; 1 child. Graduate Superior Senior H.S. 1992; B.S. UW-Superior 1998; attended UW-Eau Claire 1999-2000. Full-time legislator. Former fisheries biologist. Served in U.S. Navy 1992-94, U.S. Naval Reserve 1994-2000; deployed to Persian Gulf during Operation Southern Watch. Member: Douglas Co. Democratic Party (former secy.); Lake Superior Bi-national Forum. Former member: St. Louis River Watershed TMDL Partnership (bd. of dir.); Am. Fisheries Soc.; Duluth-Superior Metropolitan Interstate Council (policy bd. mbr.); Head of the Lakes Fair (bd. of dir.). Superior City Council 2005-09.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Fish and Wildlife (vice chp.); Forestry; Natural Resources; Veterans and Military Affairs.

Telephone: Office: (608) 266-0640; (888) 534-0073 (toll free); District: (715) 392-8690.

E-mail: Rep.Milroy@legis.wisconsin.gov

Voting address: 2706 North 17th Street, Superior 54880.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8953, Madison 53708.

Gary E. Sherman (Dem.), 74th Assembly District

Born Chicago, May 5, 1949; 2 children. Graduate A.G. Lane Technical H.S. (Chicago); B.A. in history and American institutions, UW-Madison 1970; J.D. *cum laude* UW-Madison 1973. Attorney. Served in Air Force 1973. Member: State Bar of Wis. (former pres.); Port Wing Fire Dept. (former chief); American Law Institute; Ashland-Bayfield Counties Bar Assn. (former pres.); Port Wing Baseball Club (fish boil); American Legion Post 531; Amvets Post 1998 (LCO); Red Cliff Bar; Wis. Assn. of Criminal Defense Lawyers. State Superintendent's Advisory Council on Rural Schools, Libraries and Communities; Group Insurance Board; Employee Trust Fund Bd.; Gov.'s Council on Military and State Relations; State Tribal Justice Forum.

Elected to Assembly since 1998. Minority Caucus Vice Chairperson 2005, 2003. Biennial committee assignments: **2009** — Forestry (chp., mbr. 2007); Jt. Com. on Finance; Claims Bd. **2007** — Transportation (since 1999); Veterans and Military Affairs (also 2003); Legis. Coun. Com. on State-Tribal Relations (since 1999). **2005** — Financial Institutions (also 2003); Rules; Veterans Affairs. **2003** — Education Reform; Gov.'s Council on Highway Safety. **2001** — Criminal Justice; Education (also 1999); Highway Safety. **1999** — Campaigns and Elections; Judiciary and Personal Privacy; Rural Affairs and Forestry; Legis. Coun. Com. on Dental Care Access.

Telephone: Office: (608) 266-7690; (888) 534-0074 (toll free); District: (715) 774-3691; Fax: (608) 282-3674.

E-mail: Rep.Sherman@legis.wisconsin.gov

Voting address: Town of Port Wing.

Mailing address: Office: Room 304 East, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 157, Port Wing 54865.

Mary Hubler (Dem.), 75th Assembly District

Born July 31, 1952. Graduate Rice Lake H.S.; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Attorney, former teacher. Member: Wisconsin Farmers Union; Barron Co. Farm Bureau; Barron Co. Historical Society; State Bar of Wis.; Ducks Unlimited; Women of the Moose, Chapter 725; Barron County Home and Community Education; Rice Lake Elks Lodge No. 1441; Rocky Mountain Elk Foundation.

Elected to Assembly since 1984. Biennial committee assignments: **2009** — Jt. Survey Com. on Retirement Systems (co-chp., mbr. 2005, 2003); Jt. Survey Com. on Tax Exemptions (co-chp., mbr. since 2003); Veterans and Military Affairs (also 2007, 2003); Jt. Com. for Review of Administrative Rules. **2007** — Biofuels and Sustainable Energy; Forestry (since 2003). **2005** — Veterans Affairs. **2003** — Rural Development. **2001** — Agriculture (vice chp. 1987, mbr. 1985); Rural Affairs and Forestry (also 1999); Small Business and Consumer Affairs. **1999** — Natural Resources. **1997** — Judiciary (also 1987, 1985); Tourism and Recreation (also 1995); Joint Legislative Council (also 1995) and its Com. on Conservation Laws Enforcement (secy.). **1995** — Com. on Uniform State Laws (also 1993); Governor's Council on Recycling (also 1993); Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Jt. Com. on Finance (since 1989); Legis. Coun. Coms. on Law Revision (co-chp., also 1989, mbr. 1987), on Child Custody, Support and Visitation Laws. **1989** — Select Com. on Health Care Financing; Legis. Coun. Com. on Marital Property Implementation (also 1987).

Telephone: Office: (608) 266-2519; (888) 534-0075 (toll free); District: (715) 234-7421.

E-mail: Rep.Hubler@legis.wisconsin.gov

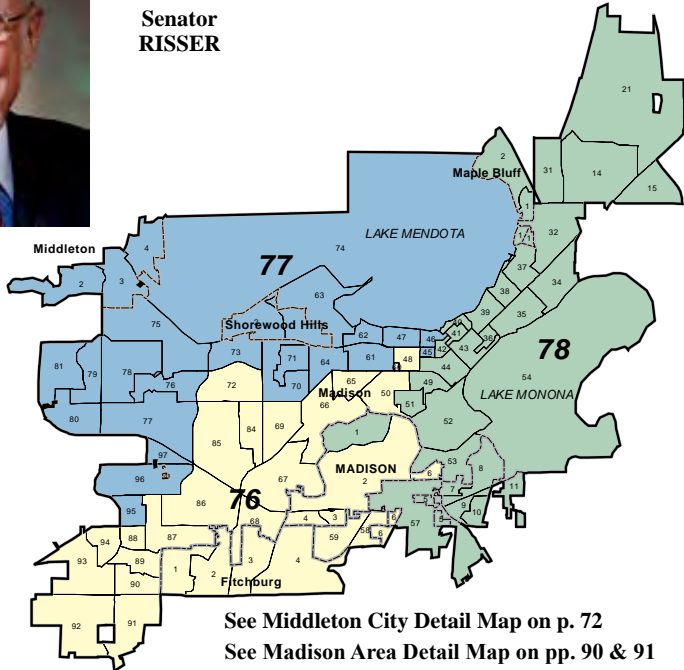
Voting address: 1966 21-7/8 Street (Hawthorne Lane), Rice Lake 54868.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 544, Rice Lake 54868.

26th SENATE DISTRICT



**Senator
RISSER**



See Middleton City Detail Map on p. 72

See Madison Area Detail Map on pp. 90 & 91

Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (MN), UW-Madison; B.A. U. of Oregon 1950; LL.B. U. of Oregon 1952. Attorney. World War II veteran; Navy. Member: State Bar of Wis. and Oregon and Dane Co. Bar Assns.; NCSL (past mbr. Natl. Exec. Com.); CSG (past mbr. Natl. Exec. Com., Midwestern Conf. chp. 1993, 1982). Presidential Elector 2008, 1964.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. Longest serving legislator in Wisconsin history, currently, longest serving state legislator in U.S. President of the Senate 2009, 2007, 2001, 1999, 1997 (eff. 1/15/97 to 4/20/98), 1995 (eff. 7/9/96), also 1979 to 4/20/93; Co-Majority Leader 2001 (eff. 10/22/02); Assistant Minority Leader 1995 (eff. 1/5/95 to 7/12/96), 1993 (eff. 4/20/93, also 1965); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: **2009** — Ethics Reform and Government Operations (chp., also 2007); Jt. Com. for Review of Admin. Rules; Joint Legislative Council (co-chp., also 2007, 2001, 1999, 1997, chp. 1987, 1983, 1971, mbr. since 1967); Jt. Com. on Legislative Organization (co-chp., also 2007, 2001, 1999, 1997, eff. 1/15/97 to 4/20/98, also 1977 to 4/20/93, mbr. 1967-2003); Jt. Com. on Employment Relations (co-chp., also 2007, 2001, 1999, 1997, eff. 1/6/97 to 4/20/98, also 1995, eff. 7/9/96, also 1979 to 4/20/93, mbr. since 1973); Senate Organization (chp. 1987 to 4/20/98, also chp. 1977-1981, mbr. 2007, 1967-2003); State of Wis. Building Comm. (vice chp., also 2007, 2001, 1999, 1971 to 5/19/93, mbr. since 1969); State Historical Society Bd. of Curators (since 1983); State Capitol and Executive Residence Bd. (chp. since 2003, co-chp. 1989 to 4/20/98, mbr. since 1983); Comm. on Uniform State Laws (also 2005). **2007** — Wis. Environmental Education Bd. (also 2005). **2005** — Campaign Finance Reform and Ethics; Judiciary, Corrections and Privacy (eff. 4/1/05); State and Federal Relations. **2003** — Environment and Natural Resources. **2001** — Judiciary, Consumer Affairs, and Campaign Finance Reform; Disability Bd. (since 1997). **1999** — Judiciary and Consumer Affairs. **1997** — Government Effectiveness (eff. 4/21/98); Judiciary (eff. 4/21/98); Judiciary, Campaign Finance Reform and Consumer Affairs; Wis. Sesquicentennial Comm. (also 1995). **1993** — Judiciary and Insurance; Senate Rules (since 1987). **1989** — Urban Affairs, Environmental Resources, Utilities and Elections (chp.); Jt. Com. on Debt Management (co-chp); Adv. Com. on the Capitol Master Plan (co-chp.). **1987** — Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed. For earlier committee activities, see previous editions of the *Wisconsin Blue Book*.

Telephone: Office: (608) 266-1627; District: (608) 238-5008; E-mail: Sen.Risser@legis.wisconsin.gov

Voting address: 100 Wisconsin Avenue, #501, Madison 53703.

Mailing address: Office: Room 220 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BERCEAU**



**Representative
BLACK**



**Representative
POCAN**

Terese Berceau (Dem.), 76th Assembly District

Born Green Bay, August 23, 1950. B.S. UW-Madison 1973; graduate studies in urban and regional planning UW-Madison. Staff, UW-Madison Robert M. La Follette School; staff, Wis. Counties Assn.; real estate sales; substitute teacher. Member: Dane Co. Dem. Party; Planned Parenthood Advocates of Wisconsin. Former member: Monona Terrace Community and Convention Center Bd.; Greater Madison Convention and Visitors Bureau Bd. Recipient: Wis. Women's Network *Stateswoman of the Year* 2006; Wis. League of Conservation Voters *Conservation Champion* 2005-06; Wis. Council of the Blind *Legislator of the Year* 2005; Wis. Coalition Against Sexual Assault *Voices of Courage Award* 2005; Wis. Alliance of Cities *Urban Families Recognition* 2004; Clean Wisconsin Action Fund *Clean Sixteen Award* 2003-04; Domestic Abuse Intervention Services *Certificate of Recognition* 2004; Wis. Coalition Against Domestic Violence "*DV Diva*" Award 2003; Domestic Abuse Intervention Service *Public Service Award* 2002; National Alliance for the Mentally Ill – Dane County *Community Action Citizen Award* 2003. City of Madison Community Development Authority (chp. 1989-92); Dane Co. Bd. of Supervisors 1992-2000.

Elected to Assembly since 1998. Biennial committee assignments: **2009** — Urban and Local Affairs (chp.); Children and Families; Colleges and Universities; Insurance; Public Safety; Jt. Legislative Council.

Telephone: Office: (608) 266-3784; District: (608) 225-8193; E-mail: Rep.Berceau@legis.wisconsin.gov

Internet address: <http://www.terese.org>

Voting address: 4326 Somerset Lane, Madison 53711.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8952, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born May 25, 1950; married; 1 son. B.A. in economics and history Stony Brook University 1972; M.S. in urban and regional planning UW-Madison 1980; M.A. in public policy and administration UW-Madison 1981. Former conservationist, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Recipient: League of Conservation Voters *Environmental Champion* 2008; Wis. Federation of Teachers *Legislator of the Year* 1999; Clean Water Action Council *Environmental Advocate of the Year* 1993; Midwest Renewable Energy Association *Environmental Excellence Award* 1992; Wis. Community Action Programs Assn. *Gaylord Nelson Human Service Award* 1991; Audubon Society *Environmentalist of the Year Award* 1990; The Nature Conservancy *President's Public Service Award* 1989; Wis. Wildlife Fed. *Legislator of the Year Award* 1988; Common Cause *Leadership Award* 1985.

Elected to Assembly since 1984. Minority Leader 2001 (eff. 5/1/01); Assistant Minority Leader 2001 (1/3/01 to 5/1/01). Biennial committee assignments: **2009** — Natural Resources (chp., also 1987-93, mbr. since 2003, 1997, 1995); Colleges and Universities (since 2003); Jt. Legislative Council (also 2001); Building Comm. (also 2003). **2007** — Jt. Com. for Review of Administrative Rules (also 2005, 1999); Public Health.

Telephone: Office: (608) 266-7521; District: (608) 233-0317; E-mail: Rep.Black@legis.wisconsin.gov

Voting address: 5742 Elder Place, Madison 53705.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.

Mark Pocan (Dem.), 78th Assembly District

Born Kenosha, August 14, 1964; married. Graduate Mary D. Bradford H.S. (Kenosha); B.A. UW-Madison 1986. Small businessperson. Member: American Civil Liberties Union; Colombia Support Network/Apartadó Sister City Organization; Clean Wisconsin; Painters and Allied Trades Union (AFL-CIO); Sierra Club; Fair Wisconsin; Southern Poverty Law Center. Former member: Big Brothers-Big Sisters. Recipient: Wis. Library Assn. *Public Policy Award* 2008; Wis. Coalition Against Sexual Assault *Voices of Courage Public Policy Award* 2008; Professional Fire Fighters of Wis. *Legislator of the Year* 2008; Wis. League of Conservation Voters *Conservation Honor Roll* 2008; Wis. AIDS Fund *Educate, Prevent, Protect* 2007; Wis. League of Conservation Voters *Conservation Champion* 2006; Wis. Counties Assn. *Outstanding Legislator Award* 2008, 2006; Clean Wisconsin *Clean 16 Award* 2004, 2002, 2000; ACLU *Special Recognition Award* 2001; Wis. Federation of Teachers State Employees Council *Representative of the Year* 2003, 2002. Dane Co. Board 1991-96.

Elected to Assembly since 1998. Biennial committee assignments: **2009** — Jt. Com. on Finance (co-chp., mbr. since 2003); Jt. Legis. Audit (also 2003); Jt. Com. on Employment Relations; Jt. Legislative Council (since 2005). **2007** — Corrections and the Courts (also 1999-2003). **2003** — Campaigns and Elections (also 2001); Colleges and Universities; Criminal Justice. **2001** — Environment; Ways and Means. **1999** — Consumer Affairs; Education; Labor and Employment.

Telephone: Office: (608) 266-8570; District: (608) 256-6214; E-mail: Rep.Pocan@legis.wisconsin.gov

Voting address: 309 North Baldwin Street, Madison 53703.

Mailing address: Office: Room 309 East, State Capitol, P.O. Box 8953, Madison 53708.

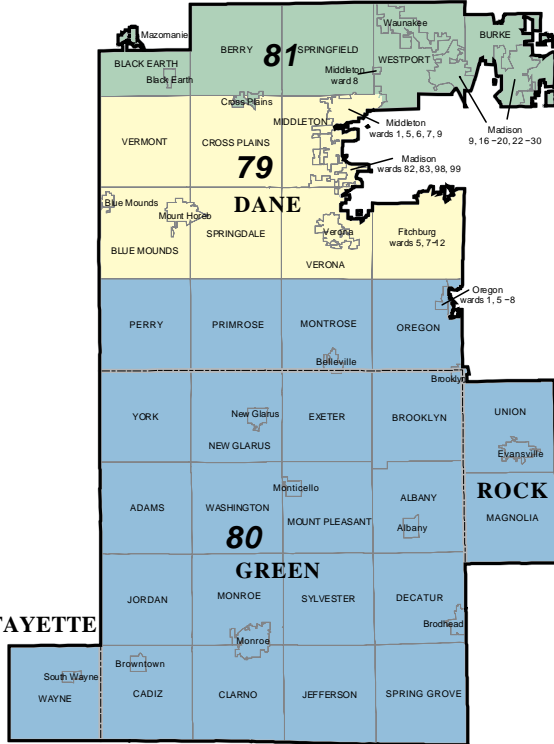
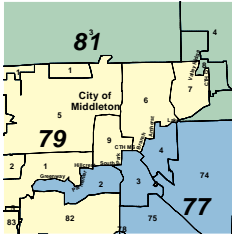
27th SENATE DISTRICT



Senator
ERPENBACH

See Madison Area Detail Map on pp. 90 & 91

Detail Map: Middleton City



Jon B. Erpenbach (Dem.), 27th Senate District

Born Middleton, January 28, 1961; 2 children. Graduate Middleton H.S.; attended UW-Oshkosh 1979-81. Former communications director, legislative aide, radio personality, short order cook, meat packer, truck driver, and City of Middleton recreation instructor. Member: League of Women Voters; 1,000 Friends; NAACP; Wis. Farm Bureau; League of Conservation Voters; Monroe Optimists.

Elected to Senate 1998; reelected since 2002. Minority Leader 2003 session. Biennial committee assignments: **2009** — Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (chp.); Jt. Survey Com. on Tax Exemptions (co-chp., also 2007); Commerce, Utilities, Energy, and Rail; Education (vice chp. 2007, mbr. 2005, 2001, 1999); Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing. **2007** — Health and Human Services (chp.); Campaign Finance Reform, Rural Issues and Information Technology (vice chp.); Transportation, Tourism and Insurance. **2005** — Agriculture and Insurance; Health, Children, Families, Aging and Long-Term Care. **2003** — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Senate Organization; Jt. Legis. Coun. (also 1999); Disability Bd.; Jt. Legis. Coun. Spec. Com. on Review of Open Records Law (co-chp. since 2001). **2001** — Privacy, Electronic Commerce and Financial Institutions (chp., also 1999); 2001-03 Biennial Budget; Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Com. on Information Policy and Technology; Law Revision Committee (also 1999); Legis. Coun. Com. on Condominium Law Review (co-chp. since 1999). **1999** — Jt. Committee on Information Policy; Lambeau Field; Jt. Survey Committee on Retirement Systems; Census Education Bd.; Governor's Blue Ribbon Task Force on Passenger Rail.

Telephone: Office: (608) 266-6670; District: (888) 549-0027 (toll free).

E-mail: Sen.Erpenbach@legis.wisconsin.gov

Voting address: 6150 Briggs Road, Waunakee 53597.

Mailing address: Office: Room 8 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
POPE-ROBERTS**



**Representative
DAVIS**



**Representative
ROYS**

Sondy Pope-Roberts (Dem.), 79th Assembly District

Born Madison, April 27, 1950; widowed; one child. Graduate River Valley H.S.; attended Madison Area Technical College and Edgewood College. Former Associate Director of the Foundation for Madison's Public Schools. Member: Natl. Caucus of Environmental Legislators; Honorary Life Member, Wis. Congress of Parents and Teachers. Fellow, Bowhay Institute, La Follette School, UW-Madison 2003. Fellow, Flemming Institute, Center of Policy Alternatives 2007. Oakhill Correctional Institute Advisory Bd.; State Superintendent's Entrepreneurship Task Force (co-chp.).

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2009** — Education (chp., mbr. since 2003); Children and Families; Consumer Protection; Corrections and the Courts (since 2005); State Affairs and Homeland Security; Leg. Coun. Spec. Com. on School Safety. **2007** — Aging and Long-Term Care (since 2003); Education Reform. **2005** — Medicaid Reform. **2003** — Rural Affairs; Small Business.

Telephone: Office: (608) 266-3520; (888) 534-0079 (toll free); District: (608) 829-2750.

E-mail: Rep.Pope-Roberts@legis.wisconsin.gov

Voting address: 4793 Delmara Road, Middleton 53562.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8953, Madison 53708.

Brett H. Davis (Rep.), 80th Assembly District

Born Oshkosh, December 5, 1975; married; 2 children. Graduate Monroe H.S. 1994; B.A. in business administration, UW-Oshkosh 1999. Former legislative aide to State Rep. Mike Powers, State Sen. Joe Leibham, and former Governor and U.S. Health and Human Services Secretary Tommy Thompson. Member: Oregon Area Chamber of Commerce (pres.); Oregon-Brooklyn Lions Club; Green Co. Local Emergency Planning Com.; Green Co. Conservation League; Friends of Cadiz Springs State Park; Monroe Noon Optimists; Monroe Kiwanis; Farm Bureau; Green, Rock, Dane Co. Republican Parties.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Education (chp. 2007, mbr. 2005); Financial Institutions; Renewable Energy and Rural Affairs; Rural Economic Development. **2007** — Consumer Protection and Personal Privacy (vice chp.); Biofuels and Sustainable Energy; Energy and Utilities (vice chp. 2005); Transportation (also 2005). **2005** — Medicaid Reform.

Telephone: Office: (608) 266-1192; (888) 534-0080 (toll free); District: (608) 835-0939.

E-mail: Rep.Davis@legis.wisconsin.gov

Voting address: 1420 Ravenoaks Trail, Oregon 53575.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8952, Madison 53708.

Kelda Helen Roys (Dem.), 81st Assembly District

Born Marshfield, June 24, 1979. Graduate Madison East H.S. 1997; B.A. *magna cum laude* NYU 2000; J.D. *magna cum laude* UW-Madison Law School 2004. Attorney. Former executive director NARAL Pro-Choice Wisconsin. Member TEMPO Madison; State Bar of Wisconsin; Legal Assn. for Women; Madison Repertory Theatre (bd. of dir.).

Elected to Assembly 2008. Biennial committee assignments: **2009** — Health and Healthcare Reform (vice chp.); Aging and Long-Term Care; Consumer Protection; Elections and Campaign Reform; State Affairs and Homeland Security.

Telephone: Office: (608) 266-5340; District: (608) 513-7697.

E-mail: Rep.Roys@legis.wisconsin.gov

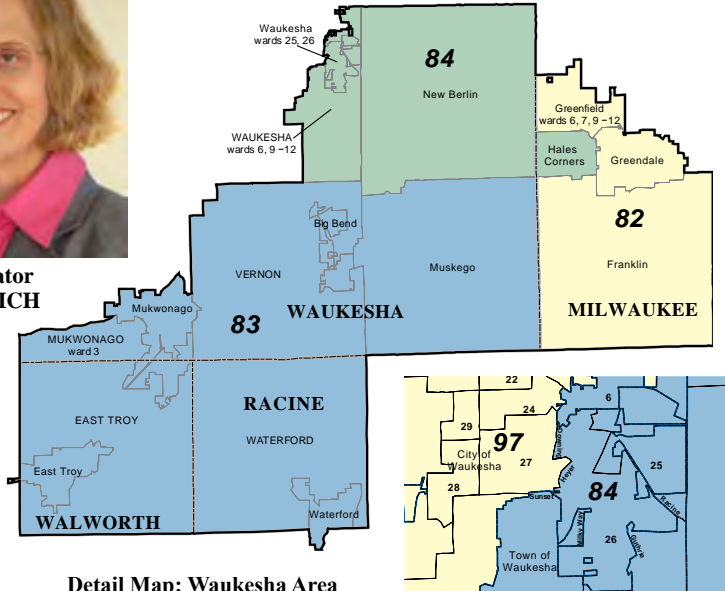
Voting address: 2215 North Sherman Avenue, Madison 53704.

Mailing address: Office: 7 North, State Capitol, P.O. Box 8953, Madison 53708.

28th SENATE DISTRICT



Senator LAZICH



Detail Map: Waukesha Area

See Milwaukee County Area Detail Map on pp. 92 & 93

See Waukesha County Area Detail Map on pp. 94 & 95

Mary A. Lazich (Rep.), 28th Senate District

Born Loyal, October 3, 1952; married; 3 children. B.A. UW-Milwaukee, *summa cum laude*. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; Waukesha Co. Republican Women’s Club; New Berlin Lioness; New Berlin Historical Society; Boy Scout Advisory Com., Potawatomi Area Council. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Community Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

Elected to Assembly 1992-96 (resigned eff. 4/20/98); elected to Senate in April 1998 special election; reelected since 2000. Majority Caucus Chairperson 2003. Biennial Senate committee assignments: **2009** — Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection; Jt. Legis. Audit (also 2001, 1999, co-chp. 1997 eff. 4/21/98). **2007** — Education (also 2001, 1999); Health and Human Services; Judiciary and Corrections; Sentencing Com. **2005** — Jt. Com. on Finance (also 2003); Labor and Election Process Reform; Women’s Council (also 1999, 1997). **2003** — Jt. Com. on Administrative Rules; Energy and Utilities; Law Revision Com. (co-chp.). **2001** — Health, Utilities, Veterans and Military Affairs; Jt. Com. on Information Policy and Technology. **1999** — Council on Highway Safety. **1997** — Education and Financial Institutions; Government Effectiveness; State Government Operations and Corrections; Forward Wisconsin, Inc. Assembly committee assignments: **1997** — Jt. Legis. Audit (co-chp., also 1995); Working Families (vice chp.); Financial Institutions; Health (since 1993); Labor and Employment (also 1995). **1995** — Insurance, Securities and Corporate Policy; Urban Education (also 1993); Welfare Reform; Legis. Coun. Com. on Health Care Information. **1993** — Excise and Fees; Judiciary; Transportation; Legis. Coun. Com. on Child Care Economics.

Telephone: Office: (608) 266-5400; (800) 334-1442 (toll free); District: (414) 425-9452.

E-mail: Sen.Lazich@legis.wisconsin.gov

Voting address: 4405 South 129th Street, New Berlin 53151.

Mailing address: Office: Room 109 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
STONE**



**Representative
GUNDERSON**



**Representative
GUNDRUM**

Jeff Stone (Rep.), 82nd Assembly District

Born Topeka, KS, January 28, 1961; married. Graduate West Muskingum H.S. (Zanesville, OH); B.A. in political science and history, Washburn U. (Topeka) *magna cum laude* and Phi Kappa Phi 1983. Printing business owner. Member: Metro. Milwaukee Assn. of Commerce; Partners of Parks, Greenfield; Greenfield Chamber of Commerce (past secy.); Greendale Lions. Awards: Wis. Troopers Assn. *Legislator of the Year* 2007; Wis. Counties Assn. *Outstanding Legislator Award* 2005-06; TDA *Transportation Service Award* 2005; MMAC *Champion of Commerce* 2005-06; *Friend of YMCA of Metropolitan Milwaukee* 2006; Aggregate Producers of Wis. 2005; Wis. Builders Assn. *Friend of the Housing Industry* 2001-05; Milwaukee Co. Republican Party *Taxcutter of the Year* 2001; *Legislative Leadership National Com. Against Drunk Driving Award* 2000; Wisconsin Manufacturers and Commerce *Working for Wisconsin* 2004, 2002, 2000, 1998. Greenfield City Council 1994-98.

Elected to Assembly in April 1998 special election; reelected since November 1998. Biennial committee assignments: **2009** — Elections and Campaign Finance Reform; Health and Healthcare Reform; Transportation. **2007** — Jt. Com. on Finance (since 2003); Leg. Coun. Spec. Com. on Airport Authorities (chp.); Wis. Center District Bd. (eff 4/29/08). **2005** — University of Wis. Hospitals and Clinics Authority.

Telephone: Office: (608) 266-8590; (888) 534-0082 (toll free); District: (414) 529-1100.

E-mail: Rep.Stone@legis.wisconsin.gov

Voting address: 5535 Grandview Drive, Greendale 53129.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8953, Madison 53708.

Scott L. Gunderson (Rep.), 83rd Assembly District

Born Burlington, October 24, 1956; married; 3 children. Graduate Waterford H.S. 1974. Small business owner and farmer. Member: Wind Lake Chamber of Commerce (past pres., vice pres.); Waterford Lions Club; Waterford FFA Alumni (past pres., vice pres.); St. Thomas Athletic Assn.; Wings Over Wis. (bd. mbr.); Ducks Unlimited (com. chairman); Pheasants Forever; Wis. Waterfowl Assn.; Racine Co. Farm Bureau; Racine Co. Fair (pres.). Former member: Waterford Chamber of Commerce (pres., vice pres.); Waterford Jaycees (pres., vice pres.); Waterford 4th of July Parade Com. Waterford Town Board 1991-95.

Elected to Assembly since 1994. Biennial committee assignments: **2009** — Fish and Wildlife; Natural Resources (chp. 2007, 2005, vice chp. 1999-2003, mbr. since 1995); Jt. Com. for Review of Administrative Rules (also 1995-2003). **2007** — Property Rights; Tourism, Recreation and State Properties; Urban and Local Affairs (also 2005, chp. 1997-2003); State Fair Park Bd. (since 2001). **2005** — Budget Review (vice chp., mbr. 2003); Tourism (also 2003). **2001** — Environment; Transportation; Wis. Coastal Management Council (since 1996). **1999** — Criminal Justice; Legis. Coun. Com. on Navigable Waters Recodification (co-chp.).

Telephone: Office: (608) 266-3363; (888) 534-0083 (toll free); District: (262) 534-2616.

E-mail: Rep.Gunderson@legis.wisconsin.gov

Voting address: 123 North 2nd Street, Waterford 53185.

Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 7, Waterford 53185.

Mark Gundrum (Rep.), 84th Assembly District

Born Milwaukee, March 20, 1970; married; 6 children. Graduate Waukesha Catholic Memorial H.S. 1988; B.A. in economics and political science, graduated Phi Beta Kappa, UW-Madison 1992; J.D., Law Review, Moot Court, UW-Madison Law School 1994. Attorney. Judicial intern for Fed. Court of Appeals; prosecution intern for Outagamie Co. District Attorney's Office 1994; Staff attorney for Fed. District Judge, Eastern District of Wis. 1995-96; Army Officer Reserve Judge Advocate General Corps 2000-present. Member: State Bar of Wis.; Waukesha Co. Bar Assn. Hales Corners Village Board 1995-99.

Elected to Assembly since 1998. Assistant Majority Leader 2007; Majority Caucus Chairperson 2005. Biennial committee assignments: **2009** — Corrections and the Courts; Judiciary and Ethics (chp. 2007); Personal Privacy. **2007** — Elections and Constitutional Law; Assembly Organization; Rules; Jt. Com. on Legislative Organization; Uniform Law Comn. **2005** — Judiciary (chp.); Campaigns and Elections; Criminal Justice and Homeland Security; State Affairs; Jt. Legis. Coun. Spec. Com. on Sexually Violent Person Commitments; Criminal Justice Reforms Task Force (chp.). **2003** — Criminal Justice; Jt. Legis. Coun. Com. on Review of the Open Records Law (co-chp.).

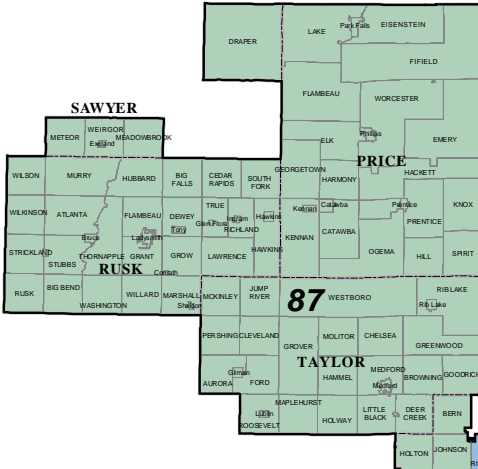
Telephone: Office: (608) 267-5158; District: (414) 425-2556; E-mail: Rep.Gundrum@legis.wisconsin.gov

Internet address: www.legis.state.wi.us/assembly/asm84/news/

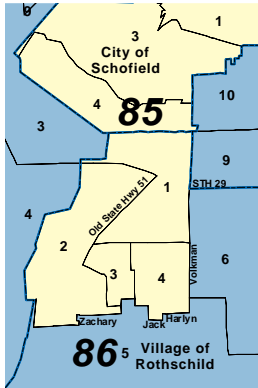
Voting address: 5239 South Guerin Pass, New Berlin 53151.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8952, Madison 53708.

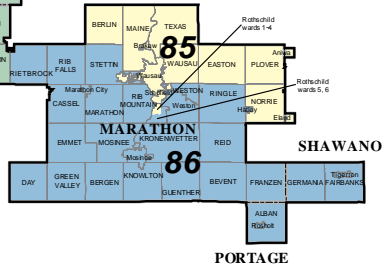
29th SENATE DISTRICT



Senator DECKER



Detail Map: Rothschild Village



Russell S. Decker (Dem.), 29th Senate District

Born Athens, May 25, 1953. Graduate Athens H.S.; bricklayer apprenticeship graduate, Northcentral Technical College 1980. Full-time legislator and journeyman bricklayer. Member: Bricklayers Intl. Union; Marathon Co. Democratic Party; National Rifle Association; Friends of Rib Mountain; Rib Mountain Bowmen Archery Club. Former member: Central Wisconsin Building Trades (pres.); Boy Scouts of America (assistant Cub master); AFL-CIO Conservation Committee (secy./treas.); Bricklayers Joint Apprenticeship Committee.

Elected to Senate 1990; reelected since 1994. Majority Leader 2009, 2007 (eff. 10/24/07). Biennial committee assignments: **2009** — Senate Organization (also 2007 eff. 10/24/07); Jt. Legislative Council (since 2005); Jt. Com. on Employment Relations; Jt. Com. on Legislative Org. (also 2007 eff. 10/24/07); Jt. Survey Com. on Tax Exemptions (also 2007, 2003). **2007** — Jt. Com. on Finance (co-chp. through 11/5/07, mbr. 1995-11/5/07); Jt. Legis. Audit Com. **2005** — Job Creation, Economic Development and Consumer Affairs. **2003** — Labor, Small Business Development and Consumer Affairs. **2001** — Labor and Agriculture; Rural Economic Development Bd. (since 1991). **1999** — Labor. **1997** — Labor, Transportation and Financial Institutions (eff. 1/15/97 to 4/20/98); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Transportation, Agriculture and Rural Affairs (eff. 4/21/98).

Telephone: Office: (608) 266-2502; (877) 496-0472 (toll free); District: (715) 359-8739.

Voting address: (Village of Weston) 6803 Lora Lee Lane, Schofield 54476.

Mailing address: Office: Room 211 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SEIDEL**



**Representative
PETROWSKI**



**Representative
M. WILLIAMS**

Donna J. Seidel (Dem.), 85th Assembly District

Born Neenah, August 6, 1950; married; 1 daughter, 2 stepchildren. Graduate Neenah H.S.; B.S. UW-Stevens Point 1972. Full-time legislator. Former clerk of courts; investigator for district attorney's office; police officer. Member: Marathon County Democratic Party; Wausau Noon Optimists Club. Former member: Northcentral Technical College (bd. of trustees); Wis. Assn. of Clerks of Circuit Court (legislative com. chair, past pres.); United Way of Marathon Co. (bd. of dir.); The Womens' Community (bd. of dir., pres.); YMCA (bd. of dir.). Recipient: Wis. County Treasurer's Assn. *Friend in the Legislature* 2008; Wis. Council of the Blind and Visually Impaired *Legislator of the Year* 2007; WCCO *Outstanding Legislator Award* 2008, 2006, *Legislator Rookie of the Year* 2005; Family Planning Health Services *Public Service Support of Reproductive Rights Award* 2006. Marathon Co. Clerk of Circuit Court 1989-2004.

Elected to Assembly 2004; reelected since 2006. Assistant Majority Leader 2009; Minority Caucus Secretary 2007. Biennial committee assignments: **2009** — Children and Families (vice chp., mbr. 2005); Assembly Organization; Corrections and the Courts (since 2005); Health and Health Care Reform (also 2007); Rules; Workforce Development (also 2005); Jt. Com. on Legislative Organization; Child Abuse and Neglect Prevention Bd. (since 2005). **2007** — Children and Family Law; Legis. Coun. Spec. Com. on Strengthening Wisconsin Families. **2005** — Tourism.

Telephone: Office: (608) 266-0654; (888) 534-0085 (toll free); District: (715) 845-2988.

E-mail: Rep.Seidel@legis.wisconsin.gov

Voting address: 807 South 20th Street, Wausau 54403.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8953, Madison 53708.

Jerry Petrowski (Rep.), 86th Assembly District

Born Wausau, June 16, 1950; married; 4 children. Graduate Newman H.S. (Wausau); attended UW-Marathon County and Northcentral Technical College. Former ginseng, dairy, and beef farmer. Served in Army Reserve 1968-74. Member: Marathon Co. and 7th District Republican Parties; Farm Bureau; Natl. Rifle Assn.; Friends of Rib Mountain; Marathon Lions. Former member: Wis. Rifle and Pistol Assn.; Internatl. Brotherhood of Electrical Workers Local #1791; Childcare Connection Bd.; DOT Law Enforcement Adv. Coun. Recipient: Wis. Housing Alliance *Outstanding Legislative Leader* 2006; UWSP Paper Science Foundation *Friends of the Foundation Award* 2005; Amer. Academy of Pediatrics *Childhood Legislator Advocate of the Year* 2005; Troopers Assn. *Legislator of the Year Award* 2003; Farm Bureau's *Friend of Agriculture Award* 2004; Wis. Vietnam Veterans' *Legislator of the Year Award* 2002.

Elected to Assembly since 1998. Majority Caucus Sergeant at Arms 2003-2007. Biennial committee assignments: **2009** — Renewable Energy and Rural Affairs; Transportation (chp. 2007, vice chp. 2001-05, mbr. 1999); Veterans and Military Affairs (also 2007, 1999-2003); **2007** — Rural Affairs; State Affairs (since 1999); Gov.'s Council on Highway Safety (since 2003). **2005** — Highway Safety (chp. since 2001); Agriculture (since 1999, vice chp. 1999); Military Affairs; Natural Resources. **2003** — Criminal Justice. **1999** — Small Business and Economic Development.

Telephone: Office: (608) 266-1182; (888) 534-0086 (toll free); District: (715) 845-6193.

E-mail: Rep.Petrowski@legis.wisconsin.gov

Voting address: (Town of Stettin) 720 North 136th Avenue, Marathon 54448-6193.

Mailing address: Office: Room 16 West, State Capitol, P.O. Box 8953, Madison 53708.

Mary Williams (Rep.), 87th Assembly District

Born Phillips, July 8, 1949; married; 3 children, 3 grandchildren. Graduate Phillips H.S. 1967; associate degree Taylor Co. Teachers Coll. 1969; B.S. elementary ed. UW-Stevens Point 1974. Restaurant owner. Former elementary teacher, Medford Area School Dist. Member: Farm Bureau; Dairy Promotion Com.; Dairy Breakfast Com.; Pri-Ru-Ta RC&D (pres.); Taylor Co. Safe & Stable Families; Wis. Restaurant Assn.; Natl. Fed. of Ind. Businesses; Chamber of Commerce; We Whittlesey Whizzers Snowmobile Club; Taylor Co. Local Emergency Planning Com. Former member: Big Brothers/Big Sisters of Taylor Co. (pres.); Restorative Justice of Taylor Co. (pres.); Intl. Trade, Business and Economic Development Council — Tourism Com. (chp.); Price Waterways Assn.; Taylor Co. Cooperative Youth Fair; WEAC; NEA. Recipient: Wis. Forestry Council *Distinguished Service Award* 2008; Wis. Bear Hunters *Hero Award*; Wis. Builders Assn. *Friend of Housing*; *Friend of Wis. Dairy Industry*; WCCO *Legislator of the Year* 2004, 2003; Natl. MS Society *Outstanding Volunteer Advocate* 2003. Taylor Co. Tourism Council. Taylor Co. Bd. 1992-96.

Elected to Assembly 2002; reelected since 2004. Minority Caucus Secretary 2009; Majority Caucus Secretary 2007. Biennial committee assignments: **2009** — Fish and Wildlife; Jobs, the Economy and Small Business; Personal Privacy; Rules (also 2007); Tourism, Recreation and State Properties (vice chp. 2007).

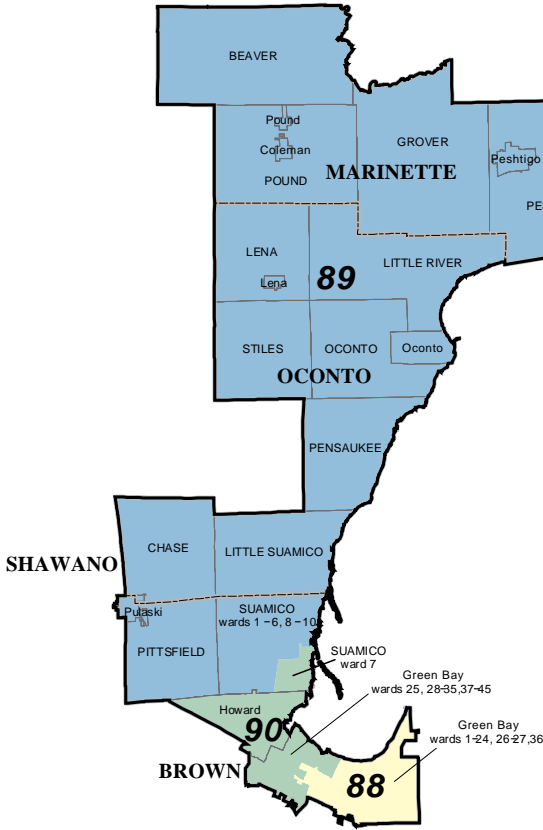
Telephone: Office: (608) 266-7506; (888) 534-0087 (toll free); District: (715) 748-5980.

E-mail: Rep.WilliamsM@legis.wisconsin.gov

Voting address: 542 Billings Avenue, Medford 54451.

Mailing address: Office: Room 17 West, State Capitol, P.O. Box 8953, Madison 53708.

30th SENATE DISTRICT



Senator HANSEN

See Green Bay Area Detail Map on p. 96

Dave Hansen (Dem.), 30th Senate District

Born Green Bay, December 18, 1947; married; 3 children, 8 grandchildren. Graduate Green Bay West H.S.; B.S. UW-Green Bay 1971. Full-time legislator. Former teacher. Former truck driver for Green Bay Department of Public Works. Former Teamster’s Union steward. Former member: Brown Co. Human Services Bd. (chp.); N.E.W. Zoo Advisory Bd.; Brown Co. Education and Recreation Com. (chp.); Great Lakes Compact Commission. Brown Co. Bd. Supervisor 1996-2002.

Elected to Senate 2000; reelected since 2004. Assistant Majority Leader 2009, 2007; Assistant Minority Leader 2005, 2003. Biennial committee assignments: **2009** — Education (since 2005); Senate Organization (since 2003); Transportation, Tourism, Forestry, and Natural Resources; Jt. Com. on Finance (vice co-chp. 2007); Jt. Com. on Legislative Organization (since 2003); Jt. Leg. Coun. Spec. Com. on State-Tribal Relations; Claims Bd.; Transportation Projects Commission (also 2001); Women’s Council. **2007** — Commerce, Utilities and Rail; Transportation, Tourism and Insurance. **2005** — Agriculture and Insurance; Labor and Election Process Reform. **2003** — Jt. Legis. Audit (through 5/23/03); Agriculture, Financial Institutions and Insurance; Education, Ethics and Elections; Labor, Small Business Development and Consumer Affairs. **2001** — Labor and Agriculture (chp.); Jt. Com. for Review of Administrative Rules; Environmental Resources; Human Services and Aging; Universities, Housing, and Government Operations; Law Revision Committee; Unemployment Insurance Advisory Council (*ex officio* member).

Telephone: Office: (608) 266-5670; (866) 221-9395 (toll free); District: (920) 492-2200.

E-mail: Sen.Hansen@legis.wisconsin.gov

Voting address: 920 Coppens Road, Green Bay 54303.

Mailing address: Office: Room 18 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SOLETSKI**



**Representative
NYGREN**



**Representative
VAN ROY**

Jim Soletski (Dem.), 88th Assembly District

Born Green Bay, October 7, 1948; 2 children. Graduate Preble H.S. (Green Bay) 1967; attended UW-Green Bay and UW-Stevens Point. Full-time legislator. Former nuclear utility industry worker. Member: Joshua. Former member: Parish council (vice pres. 2001-08); Parish school volunteer group; Parish board of education.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Energy and Utilities (chp., mbr. 2007); Consumer Protection (vice chp.); Elections and Campaign Reform (vice chp.); Colleges and Universities; Criminal Justice; Labor (eff. 4/13/09). **2007** — Small Business; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-0485; (888) 534-0088 (toll free); District: (920) 468-5921.

E-mail: Rep.Soletski@legis.wisconsin.gov

Voting address: 496 Menlo Park Road, Green Bay 54302.

Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8953, Madison 53708.

John Nygren (Rep.), 89th Assembly District

Born Marinette, February 27, 1964; married; 3 children. Graduate Marinette H.S. 1982; attended UW-Marinette. Insurance and financial representative. Former restaurant owner and operator. Member: Jaycees (lifetime mbr., fmr. chapter, state, U.S. pres.); Marinette Kiwanis (fmr. pres.); Marinette Co. GOP (fmr. chm.). City of Marinette Recreation and Planning Bd. 2003-06.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Education (also 2007); Health and Health Care Reform (also 2007); Insurance (vice chp. 2007). **2007** — Jobs and the Economy.

Telephone: Office: (608) 266-2343; (888) 534-0089 (toll free); District: (715) 330-5402.

E-mail: Rep.Nygren@legis.wisconsin.gov

Voting address: 1224 Carney Boulevard, Marinette 54143.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8953, Madison 53708.

Karl Van Roy (Rep.), 90th Assembly District

Born Green Bay, December 1, 1938. Graduate Premontre H.S. (Green Bay) 1957; B.A. in economics, St. Norbert Coll. (De Pere) 1961. Full-time legislator. Former restaurateur. Served in U.S. Army 1962-64. Member: Wis. Restaurant Assn. (bd. of dir., past pres.); Howard-Suamico Optimist Club (past pres. and Optimist International life member); Brown Co. Republican Party; N.E.W. Zoo Board; YMCA Partners in Youth. Former member: Howard-Suamico Business Assn.; Green Bay Chamber of Commerce; Brown Co. Corrections Bd. Recipient: Wis. Restaurant Assn. *Restaurateur of the Year* 1990.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2009** — Corrections and the Courts; Jobs, the Economy and Small Business; Tourism, Recreation and State Properties (also 2007). **2007** — State Affairs (chp.); Insurance (since 2003); Small Business (chp. 2005, vice chp. 2003); Transportation (since 2003). **2005** — Highway Safety (also 2003); Tourism (also 2003).

Telephone: Office: (608) 266-0616; (888) 534-0090 (toll free); Fax: (608) 282-3690.

District: (920) 662-0804; Fax: (920) 662-0804.

E-mail: Rep.VanRoy@legis.wisconsin.gov

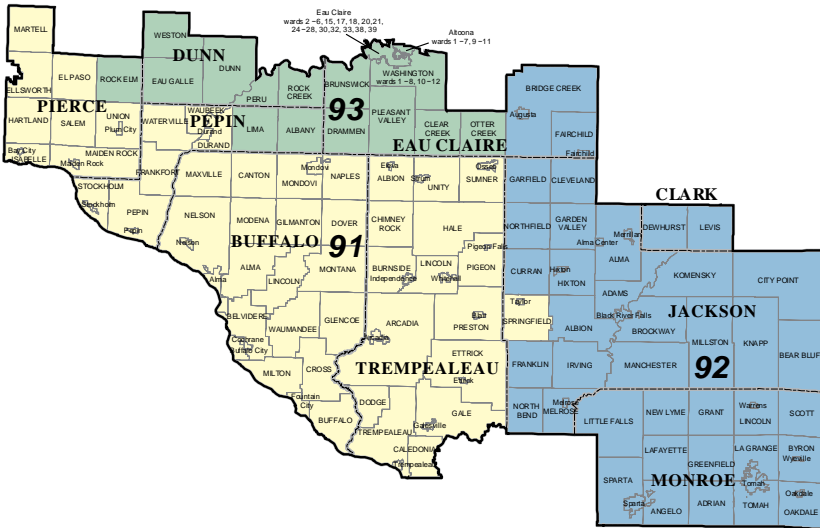
Voting address: 805 Riverview Drive, Green Bay 54303.

Mailing address: Office: Room 123 West, State Capitol, P.O. Box 8953, Madison 53708.



Senator VINEHOUT

See Eau Claire Area Detail Map on p. 97



Kathleen Vinehout (Dem.), 31st Senate District

Born Albany, NY, June 16, 1958; married; 1 child. B.S. with honors in education Southern Illinois U. 1980; M.P.H. St. Louis U. 1982; Ph.D. (health services research) St. Louis U. 1987; A.D. in agriculture, Lincolnland Community College 1992. Organic farmer. Former university professor, health care manager. Member: Wis. Farmers Union; Wis. Farm Bureau Federation (fmr. bd. mbr., Buffalo Co.); Alma Chamber of Commerce; Democratic Party of Buffalo Co. (chp.); Andrew Blackfoot American Legion Auxiliary Post 129. Former member: Buffalo Co. Agricultural Fair Assn. (bd. mbr.); American Federation of Teachers (treas., Local 4100); American Public Health Assn. Recipient: Wis. League of Conservation Voters *Conservation Champion* 2008; Wis. Assn. of PEG Channels *Friend of Access* 2008; Wis. Assn. of FFA *Honorary State FFA Degree* 2008; Pharmacy Soc. of Wis. *Legislator of the Year* 2008; Wis. Federation of Cooperatives *Friend of Cooperatives* 2008. Mississippi River Regional Planning Commission 2004-present.

Elected to Senate 2006. Majority Caucus Vice Chairperson 2009. Biennial committee assignments: **2009** — Agriculture and Higher Education (chp., also 2007); Jt. Legislative Audit Com. (co-chp.); Children, Families and Workforce Development; Economic Development; Public Health, Senior Issues, Long-Term Care, and Job Creation. **2007** — Health and Human Services (vice chp.); Economic Development, Job Creation, Family Prosperity and Housing; Judiciary and Corrections.

Telephone: Office: (608) 266-8546; (877) 763-6636 (toll free).

E-mail: Sen.Vinehout@legis.wisconsin.gov

Voting address: W1490 Cesler Valley Road, Alma 54610.

Mailing address: Office: Room 104 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
DANOU**



**Representative
RADCLIFFE**



**Representative
SMITH**

Chris Danou (Dem.), 91st Assembly District

Born Bloomington, IL, January 18, 1967; married; 2 children. Graduate Columbus H.S. (Marshfield) 1985; A.A. UW-Marshfield/Wood Co. 1987; B.A. with distinction UW-Madison 1989; M.A. international affairs The American U. (Washington, D.C.) 1991; M.S. natural resources UW-Stevens Point 1997. Full-time legislator. Former police officer, City of Onalaska. Member: Wis. Farm Bureau Fed.; Ducks Unlimited; National Farmers Union; Pheasants Forever; Trout Unlimited; The Nature Conservancy. Former member: Onalaska Professional Police Assn. (pres.); Wis. Professional Police Assn.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Natural Resources (vice chp.); Agriculture; Fish and Wildlife; Renewable Energy and Rural Affairs.

Telephone: Office: (608) 266-7015; (888) 534-0091 (toll free); District: (608) 534-5016.

E-mail: Rep.Danou@legis.wisconsin.gov

Voting address: 23951 8th Street, Trempealeau 54661.

Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.

Mark A. Radcliffe (Dem.), 92nd Assembly District

Born Madison, June 20, 1971; married; 1 child. Graduate Black River Falls H.S. 1989; B.S. UW-Stevens Point 1993; J.D. Hamline U. School of Law 1997. Attorney. Village attorney, Alma Center 1999-present.

Elected to Assembly 2008. Biennial committee assignments: **2009** — Agriculture (vice chp.); Aging and Long Term Care; Education; Renewable Energy and Rural Affairs.

Telephone: Office: (608) 266-7461; (888) 534-0092 (toll free); District (715) 284-1234.

E-mail: Rep.Radcliffe@legis.wisconsin.gov

Voting address: 376 North 12th Street, Black River Falls 54615.

Mailing address: Office: Room 321 West, State Capitol, P.O. Box 8953, Madison 53708.

Jeff Smith (Dem.), 93rd Assembly District

Born Eau Claire, March 15, 1955; 2 children. Graduate Eau Claire North H.S. 1973. Owner of window cleaning business. Member: Kiwanis Club of Eau Claire; Eau Claire Area Chamber of Commerce; Eau Claire Parent Advisory Com. (fmr. chp.); Eau Claire Family Resource Center (bd. mbr.); UW Extension CPAG; Wis. Conservation Voters. Former member: Gov.'s Task Force for Educational Excellence; Wis. State PTA Bd.; Parent Leadership Corps, DPI; Wis. Alliance for Excellent Schools; Township Fire Dept. Bd. (vice pres.) 2001-07. Town of Brunswick chairperson 2001-07.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Elections and Campaign Reform (chp.); Colleges and Universities (vice chp., mbr. 2007); Financial Institutions (vice chp.); Education; Public Safety; Renewable Energy and Rural Affairs. **2007** — Rural Affairs.

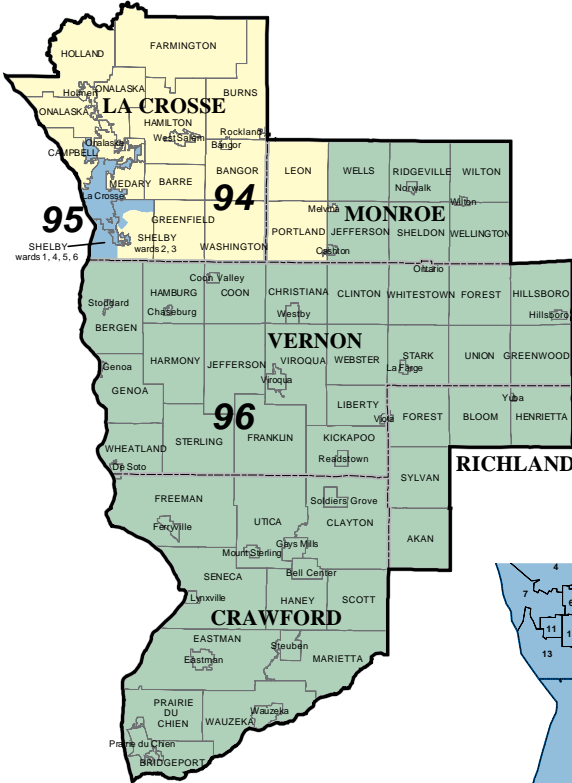
Telephone: Office: (608) 266-0660; (888) 534-0093 (toll free).

E-mail: Rep.Smith@legis.wisconsin.gov

Voting address: S7747 Norrish Road, Eau Claire 54701.

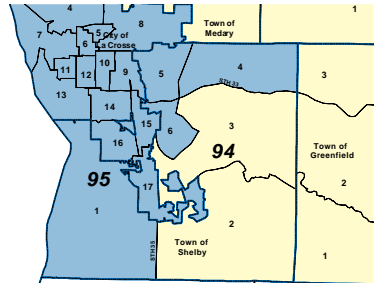
Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 8186, Eau Claire 54702-8186.

32nd SENATE DISTRICT



Senator KAPANKE

Detail Map: Shelby Town



Daniel E. Kapanke (Rep.), 32nd Senate District

Born La Crosse, August 21, 1947; married; 4 children. Graduate Onalaska Luther H.S. 1965; B.S. UW-La Crosse 1975; M.E.P.D. UW-La Crosse 1987. Owner La Crosse Loggers baseball team. Former district sales manager Kaltenberg Seed Farms. Served in U.S. Marine Corps Reserve 1967-72; Wisconsin National Guard 1971-72, 1991-92. Former member: La Crosse Area Development Corporation (bd. mbr.); La Crosse Area Convention and Visitors Bureau (bd. mbr.); La Crosse Area Planning Committee (bd. mbr.). Town of Campbell Board 1981-87, 1997-2004.

Elected to Senate 2004; reelected 2008. Biennial committee assignments: **2009** — Agriculture and Higher Education (also 2007); Public Health, Senior Issues, Long-Term Care, and Job Creation; Rural Issues, Biofuels, and Information Technology. **2007** — Campaign Finance Reform, Rural Issues and Information Technology; Transportation, Tourism and Insurance. **2005** — Agriculture and Insurance (chp.); Energy, Utilities and Information Technology; Higher Education and Tourism; Natural Resources and Transportation; Jt. Legislative Council.

Telephone: Office: (608) 266-5490; (800) 385-3385 (toll free); District: (608) 782-3975.

E-mail: Sen.Kapanke@legis.wisconsin.gov

Voting address: 1610 Lakeshore Drive, La Crosse 54603.

Mail address: Office: Room 3 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUEBSCH**



**Representative
SHILLING**



**Representative
NERISON**

Michael D. Huebsch (Rep.), 94th Assembly District

Born Milwaukee, July 19, 1964; married; 2 sons. Graduate Onalaska H.S. 1982; Oral Roberts U. 1982-87. Full-time legislator. Former marketing director and legislative assistant. Member: Onalaska Business Association; Greater La Crosse Area Chamber of Commerce; La Crosse Co. Republican Party (past treas.); UW-La Crosse Chancellor's Community Council; Holmen Rod and Gun Club. La Crosse Co. Board 1992-95.

Elected to Assembly since 1994. Speaker of the Assembly 2007; Majority Leader 2005. Biennial committee assignments: **2009** — Energy and Utilities; Financial Institutions (also 1999); Natural Resources. **2007** — Assembly Organization (chp., vice chp. 2005); Jt. Com. on Employment Relations (co-chp., mbr. 2005); Jt. Com. on Legislative Organization (co-chp., mbr. 2005); Rules (vice chp., chp. 2005); Jt. Legislative Council (also 2005). **2003** — Jt. Com. on Finance (since 2001). **2001** — Judicial Council (also 1999). **1999** — Judiciary and Personal Privacy (chp.); Family Law; Transportation; Ways and Means (since 1995); Special Com. on The Renovation of Lambeau Field; Child Abuse and Neglect Prevention Bd. (also 1997); Law Revision. **1997** — Children and Families (chp., mbr. 1995); Wis. Works Oversight (chp., eff. 12/19/97); Highways and Transportation; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995). **1995** — Small Business and Economic Development; Welfare Reform.

Telephone: Office: (608) 266-0631; (888) 534-0094 (toll free); District: (608) 786-3512.

E-mail: Rep.Huebsch@legis.wisconsin.gov

Voting address: 419 West Franklin, West Salem 54669.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.

Jennifer Shilling (Dem.), 95th Assembly District

Born Oshkosh, July 4, 1969; married; 2 children. Graduate Buffalo Grove, IL H.S.; B.A. in political science and public administration, UW-La Crosse 1992. Former congressional aide and legislative aide. Member: UW-La Crosse Alumni Assn. (fmr. pres.); La Crosse Co. League of Women Voters; La Crosse Co. Democratic Party (former chp.); UW-La Crosse Chancellor's Community Council; Viterbo University Bd. of Advisors; Family and Children's Center Community Bd.; Wis. Technology Council; Riverfront La Crosse Community Advisory Bd. La Crosse Co. Bd. 1990-92.

Elected to Assembly 2000; reelected since 2002. Minority Caucus Sergeant at Arms 2005. Biennial committee assignments: **2009** — Health and Health Care Reform (also 2007); Rules; Jt. Com. on Finance. **2007** — Colleges and Universities (since 2003); Workforce Development; State of Wisconsin Building Commission (also 2005). **2005** — Financial Institutions (since 2001); Health (since 2001); Highway Safety (also 2003). **2003** — Insurance (also 2001). **2001** — Personal Privacy; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Office: (608) 266-5780; (888) 534-0095 (toll free); District: (608) 788-9854.

E-mail: Rep.Shilling@legis.wisconsin.gov

Voting address: 2608 Main Street, La Crosse 54601.

Mailing address: Office: Room 320 East, State Capitol, P.O. Box 8953, Madison 53708.

Lee Nerison (Rep.), 96th Assembly District

Born La Crosse, July 31, 1952; married; 3 children. Graduate Viroqua H.S. 1970; UW-Madison Farm and Industry Short Course 1971. Farmer. Former dairy farmer. Member: Coon Valley Lions. Former member: Vernon Co-op Oil and Gas (bd. mbr., secretary); Viroqua FFA Alumni (reporter); Westby FFA Alumni; Church Council (vice pres., treasurer). Vernon Co. Board 1998-2006 (chairperson 2002-06).

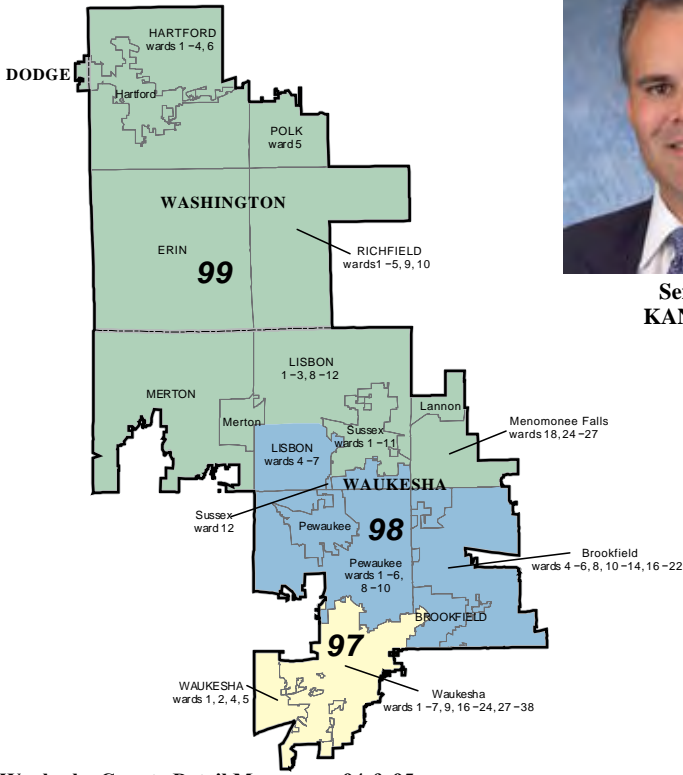
Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Agriculture (vice chp. 2007, mbr. 2005); Natural Resources (also 2007); Public Safety; Rural Economic Development. **2007** — Rural Affairs (chp.); Energy and Utilities (also 2005); Public Health. **2005** — Rural Affairs and Renewable Energy; Tourism.

Telephone: Office: (608) 266-3534; District: (608) 634-4562.

Voting address: S3035 County Road B, Westby 54667.

Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8953, Madison 53708.

33rd SENATE DISTRICT



**Senator
KANAVAS**

See Waukesha County Detail Map on pp. 94 & 95

See Waukesha Area Detail Map on pp. 74 & 97

Theodore J. Kanavas (Rep.), 33rd Senate District

Born April 29, 1961; married; 3 children. Graduate Brookfield East H.S.; B.A. political science UW-Madison 1983; attended Pepperdine U. Law School. Co-founder, software company; senior software executive. Member: Orthodox Christian Charities of Wis. (bd. mbr.); Advisory Bd. for Entrepreneurship and Innovation in the College of Business at UW-Whitewater; Wis. Technology Council (bd. of dir.); Waukesha Co. Republican Party (former membership dir.); Washington Co. Republican Party; Order of Ahepa, Chap. 43 (scholarship com.); Annunciation Greek Orthodox Church; Elmbrook Historical Society; Greater Brookfield Chamber of Commerce; Hartford Area Chamber of Commerce; Multi-modal Transportation Review Com. 2006, 2004, 2002. Elmbrook School Board April 1999-2002.

Elected to Senate in July 2001 special election; reelected since 2002. Biennial committee assignments: **2009** — Economic Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Rural Issues, Biofuels and Information Technology; Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Building Com. (also 2007). **2007** — Campaign Finance Reform, Rural Issues and Information Technology; Economic Development, Job Creation, Family Prosperity and Housing; Health and Human Services; Jt. Leg. Coun. Spec. Com. on Charter Schools; State Fair Park Bd. (also 2003). **2005** — Job Creation, Economic Development and Consumer Affairs (chp.); Labor and Election Process Reform; Jt. Survey Com. on Tax Exemptions; Veterans, Homeland Security, Military Affairs, Small Business and Government Reform; Wis. Housing and Economic Development Authority; Jt. Leg. Council Spec. Com. on Wisconsin's Transportation Infrastructure (chp.). **2003** — Jt. Com. on Finance; Health, Children, Families, Aging and Long Term Care (vice chp.); Transportation and Information Infrastructure (vice chp.); Jt. Legislative Council Spec. Com. on Public and Private Broadband; Governor's Council on Highway Safety; Special Select Com. on Job Creation (co-chp.); Senate Select Com. on State and Local Government Relations; Statewide Multi-modal Improvement Program (proj. review com. mbr.). **2001** — Education; Privacy, Electronic Commerce and Financial Institutions; Human Services and Aging; Governor's Task Force on Financial Education; Governor's Council on Workforce Development.

Telephone: Office: (608) 266-9174; (800) 863-8883 (toll free).

E-mail: Sen.Kanavas@legis.wisconsin.gov

Voting address: 17570 Sierra Lane, Brookfield 53045.

Mailing address: Office: Room 106 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KRAMER**



**Representative
ZIPPERER**



**Representative
PRIDEMORE**

Bill Kramer (Rep.), 97th Assembly District

Born Waukesha, January 21, 1965; single. Graduate Waukesha South H.S. 1983; B.B.A. in accounting, *magna cum laude*, UW-Whitewater 1987; J.D. Duke U. School of Law 1994. Certified financial planner, attorney, and certified public accountant. Member: Waukesha Elks; Free and Accepted Mason; Waukesha Chamber of Commerce; St. Mary's Parish; Waukesha Co. Republican Party. Waukesha Co. Board 1998-99, 2004-07.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Criminal Justice (also 2007); Financial Institutions (also 2007); Judiciary and Ethics (vice chp. 2007); Jt. Legis. Audit. **2007** — Aging and Long-Term Care; Elections and Constitutional Law; Insurance.

Telephone: Office: (608) 266-8580; District: (262) 546-4603.

Voting address: 2005 Cliff Alex Court South, #3, Waukesha 53189.

Mailing address: Office: Room 18 West, State Capitol, P.O. Box 8952, Madison 53708.

Rich Zipperer (Rep.), 98th Assembly District

Born Green Bay, April 16, 1974; married; 2 children. Graduate Reedsville Public H.S. 1992; B.A. St. Norbert College (De Pere) 1996; M.A. The George Washington University (Washington, D.C.) 2000; J.D. Georgetown University Law Center 2008. Attorney. Former deputy chief of staff to Cong. James Sensenbrenner. Member: Brookfield Optimists; Pewaukee Chamber of Commerce; State Bar of Wisconsin; Waukesha Co. Republican Party; Whitetails Unlimited; St. Anthony on the Lake Catholic Church.

Elected to Assembly 2006; reelected 2008. Biennial committee assignments: **2009** — Energy and Utilities; Jobs, the Economy and Small Business; Judiciary and Ethics; Jt. Survey Com. on Tax Exemptions. **2007** — Jt. Com. for Review of Administrative Rules (vice chp.); Colleges and Universities; Health and Health Care Reform; Workforce Development.

Telephone: Office: (608) 266-5120; District: (262) 695-8883.

E-mail: Rep.Zipperer@legis.wisconsin.gov

Voting address: N24 W26419 Bucks Island Court, Pewaukee 53072.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.

Don Pridemore (Rep.), 99th Assembly District

Born Milwaukee, October 20, 1946; married; 3 sons. Graduate Milwaukee Lutheran H.S. 1964; B.S.E.E. Marquette U. 1977. Full-time legislator. Former electronics research technician, electronics design engineer, senior electronics project engineer, and amateur ABATE chili judge. Vietnam Era veteran; served in U.S. Air Force 1965-69. Member: Hartford Lions; Hartford Area Taxpayers Assn. (com. mbr., fm. pres.); Greater Hartford Optimists Club (charter bd. mbr.); Land-O-Hills Baseball League (commissioner); Erin Baseball Club (pres.); Washington and Waukesha Co. Republican Party; American Legion; VFW; NRA; Senior Friends (Hartford). Former member: IEEE; Wis. Citizens for Legal Reform (st. dir.); BSA Troop 741 (former ASM). Erin Park Bd. 1995-present.

Elected to Assembly 2004; reelected since 2006. Biennial committee assignments: **2009** — Children and Families; Education Reform (chp. 2007, mbr. 2005); Elections and Campaign Reform. **2007** — Children and Family Law (vice chp.); Judiciary and Ethics; Urban and Local Affairs (vice chp. 2005); Ways and Means (also 2005); Workforce Development (also 2005). **2005** — Budget Review.

Telephone: Office: (608) 267-2367; (888) 534-0099 (toll free); Fax: (608) 282-3699; District: (262) 670-0638.

E-mail: Rep.Pridemore@legis.wisconsin.gov

Voting address: 2277 Highway K, Hartford 53027.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708.



Robert J. Marchant: Senate Chief Clerk

Born Green Bay, April 1, 1971; married; 2 children. Graduate East De Pere H.S. 1989; B.S. UW-Madison 1994; J.D. UW-Madison 1997. Chief clerk and director of operations, Wisconsin Senate. Former attorney Wis. Legislative Reference Bureau; Bender, Levi and Marchant S.C. Member: American Society of Legislative Clerks and Secretaries (secy./treas.); State Bar of Wisconsin.

Elected Senate Chief Clerk 1/20/04; reelected since 2005.

Telephone: Office: (608) 266-2517.

Voting address: City of Watertown.

Mailing address: Office: Room B20 Southeast, State Capitol, P.O. Box 7882, Madison 53707-7882.



Edward (Ted) A. Blazel: Senate Sergeant at Arms

Born Quincy, IL, June 14, 1972; married; 2 children. Graduate Quincy Senior H.S. 1990; B.A. St. Norbert College (De Pere) 1994; M.A. Marquette U. (Milwaukee) 1998. Former legislative aide. Member: National Legislative Service and Security Assn. (3rd trustee); Heritage Heights Community Assn. (pres.).

Elected Senate Sergeant at Arms 2003; reelected since 2005.

Telephone: Office: (608) 266-1801.

Voting address: 5301 Knightsbridge Road, Madison 53714.

Mailing address: Office: Room B35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Patrick E. Fuller: Assembly Chief Clerk

Born Toledo, OH, February 24, 1954; married; 1 child. Graduate St. Francis de Sales H.S. (Toledo) 1972; B.E. U. of Toledo 1980; M.B.A. Touro University International (Los Alamitos, CA) 2001. Former director Wisconsin Troops to Teachers Program, Wis. Dept. of Veterans Affairs 1998-2000. Vietnam Era and Operation Desert Storm veteran. Served in U.S. Marine Corps 1972-86; U.S. Army 1986-97. Member: NRA; Second Marine Division Assn.; Veterans of Foreign Wars; Disabled Veterans of America; American Legion; Force Recon Association; 75th Ranger Regiment Association.

Elected Assembly Chief Clerk 2003; reelected since 2005.

Telephone: Office: (608) 266-5811; E-mail address: Patrick.Fuller@legis.wisconsin.gov

Voting address: 214 Grove Street, Ridgeway 53582.

Mailing address: Office: Suite 401, 17 West Main Street, Risser Justice Center, Madison 53708-8952.



William M. Nagy: Assembly Sergeant at Arms

Born Plainfield, NJ, January 22, 1966; single. Graduate Altoona H.S. 1984; B.A. in Criminal Justice, UW-Eau Claire 1989. Former political consultant; analyst, Assembly Democratic Caucus; legislative assistant, Wis. Senate; automotive industry consultant; assistant fiscal, records, and journal clerk, Wis. Senate; messenger, Wis. Senate. Member: American Society of Legislative Clerks and Secretaries.

Elected Assembly Sergeant at Arms 2009.

Telephone: Office: (608) 266-1503.

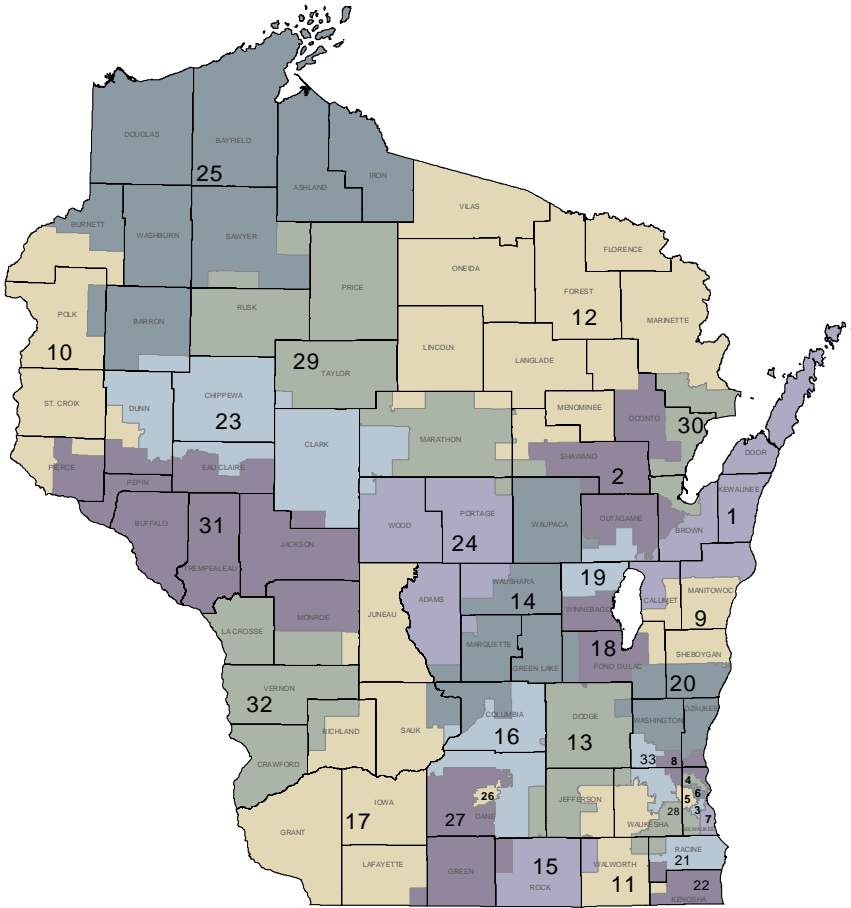
E-mail address: bill.nagy@legis.wisconsin.gov

Voting address: 3139 South Seminole Highway, Fitchburg 53711.

Mailing address: Office: Room 411 West, State Capitol, P.O. Box 8953, Madison 53708.

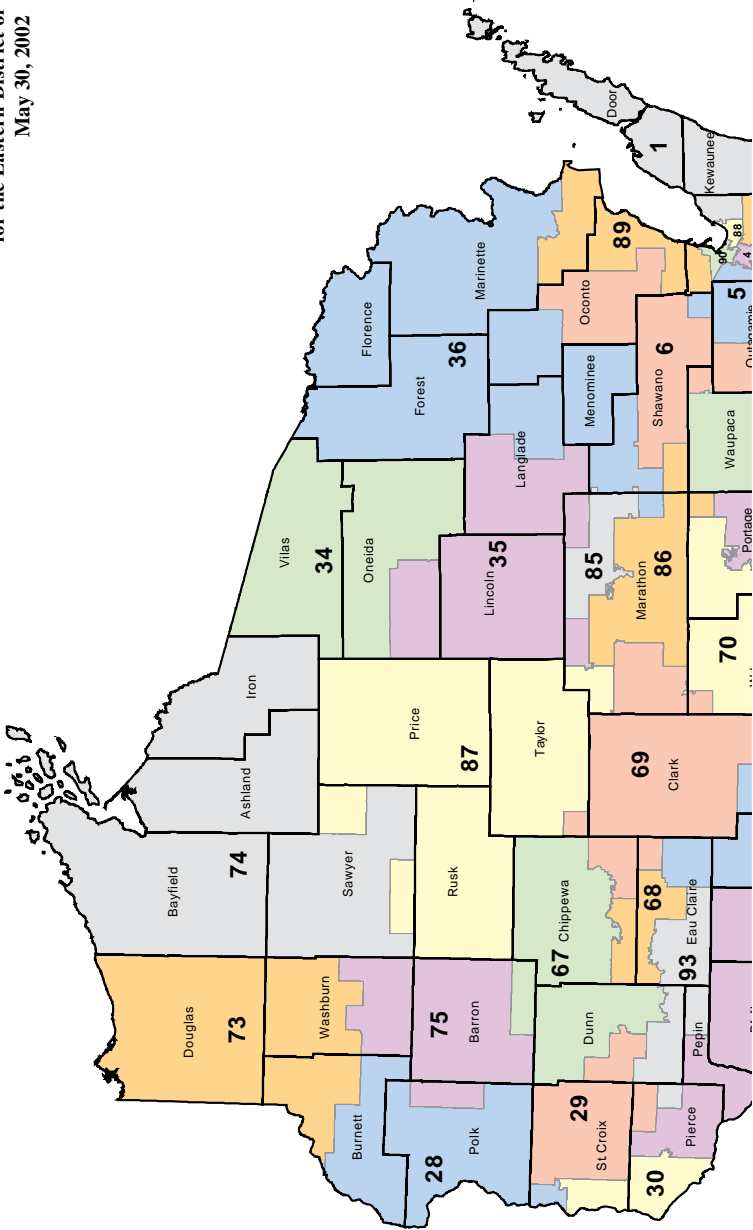
SENATE DISTRICTS

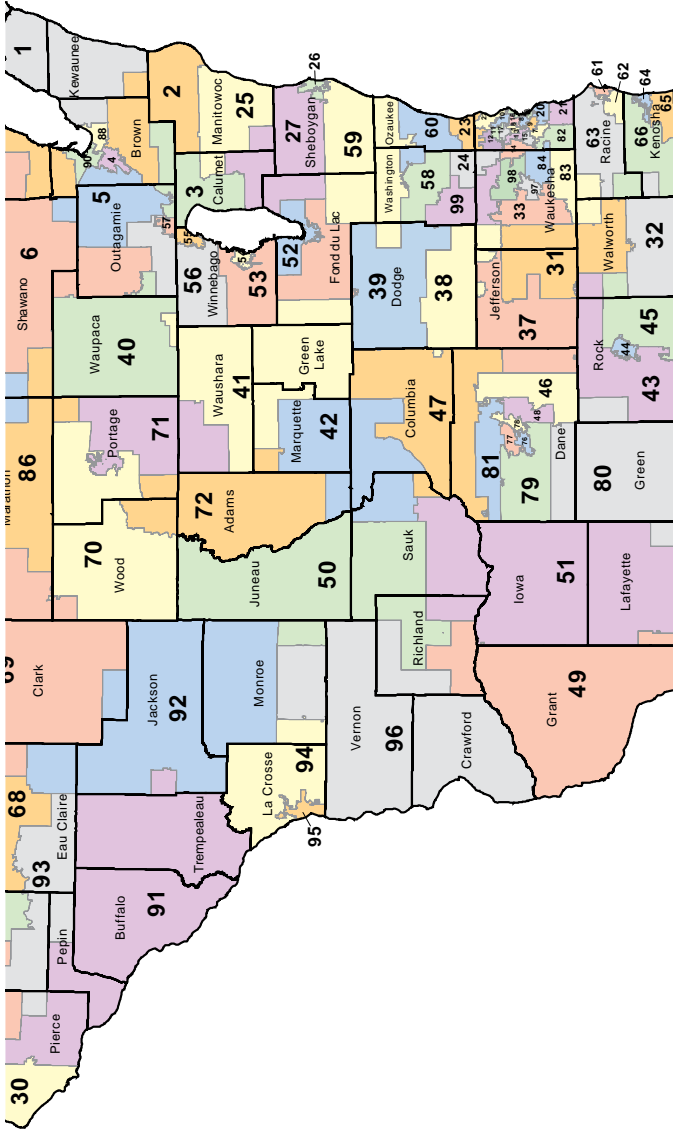
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May 30, 2002



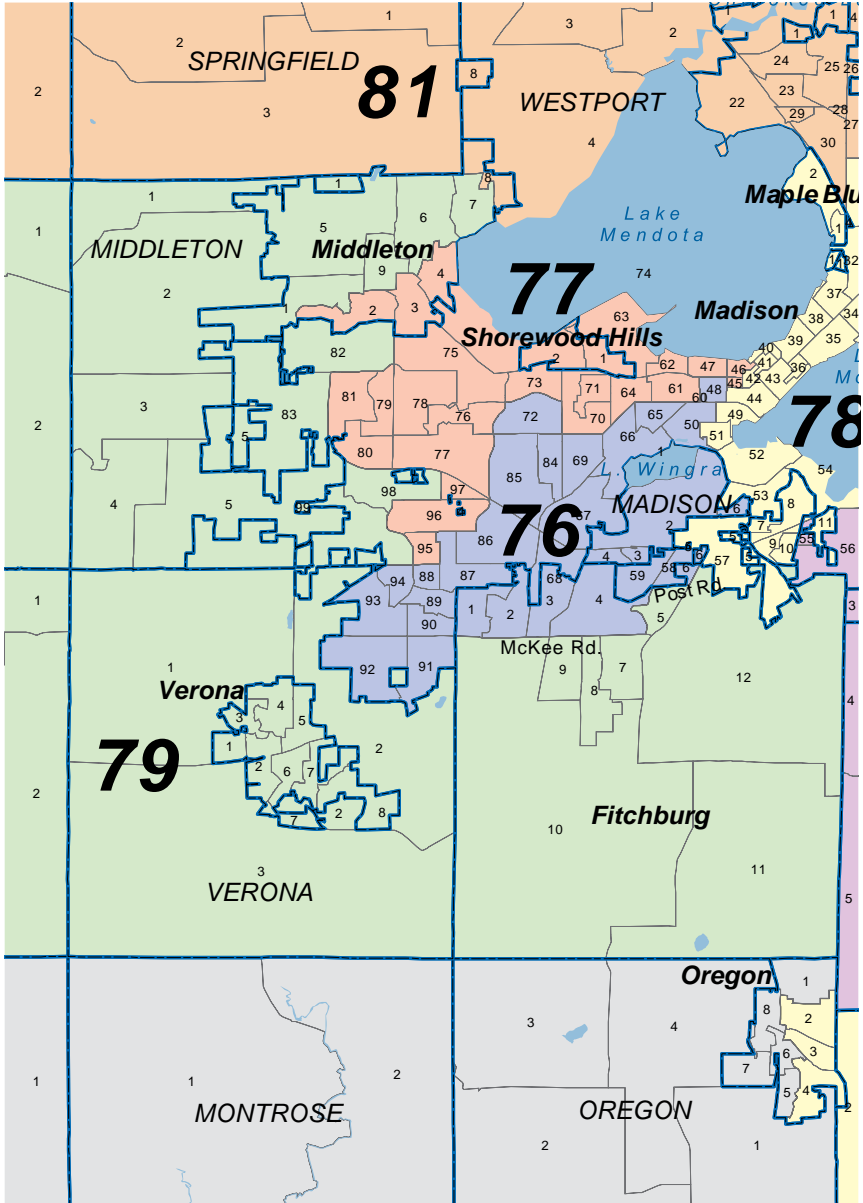
ASSEMBLY DISTRICTS

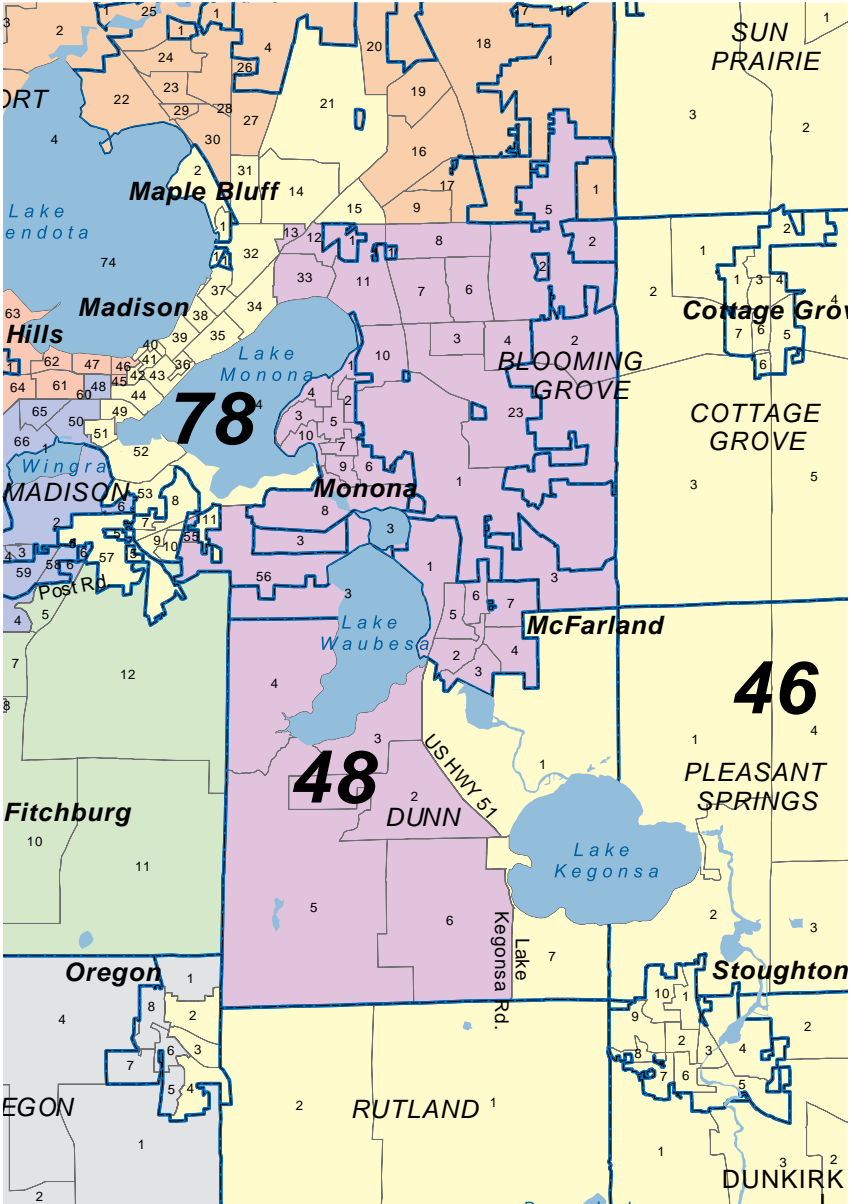
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for the Eastern District of Wisconsin
May 30, 2002



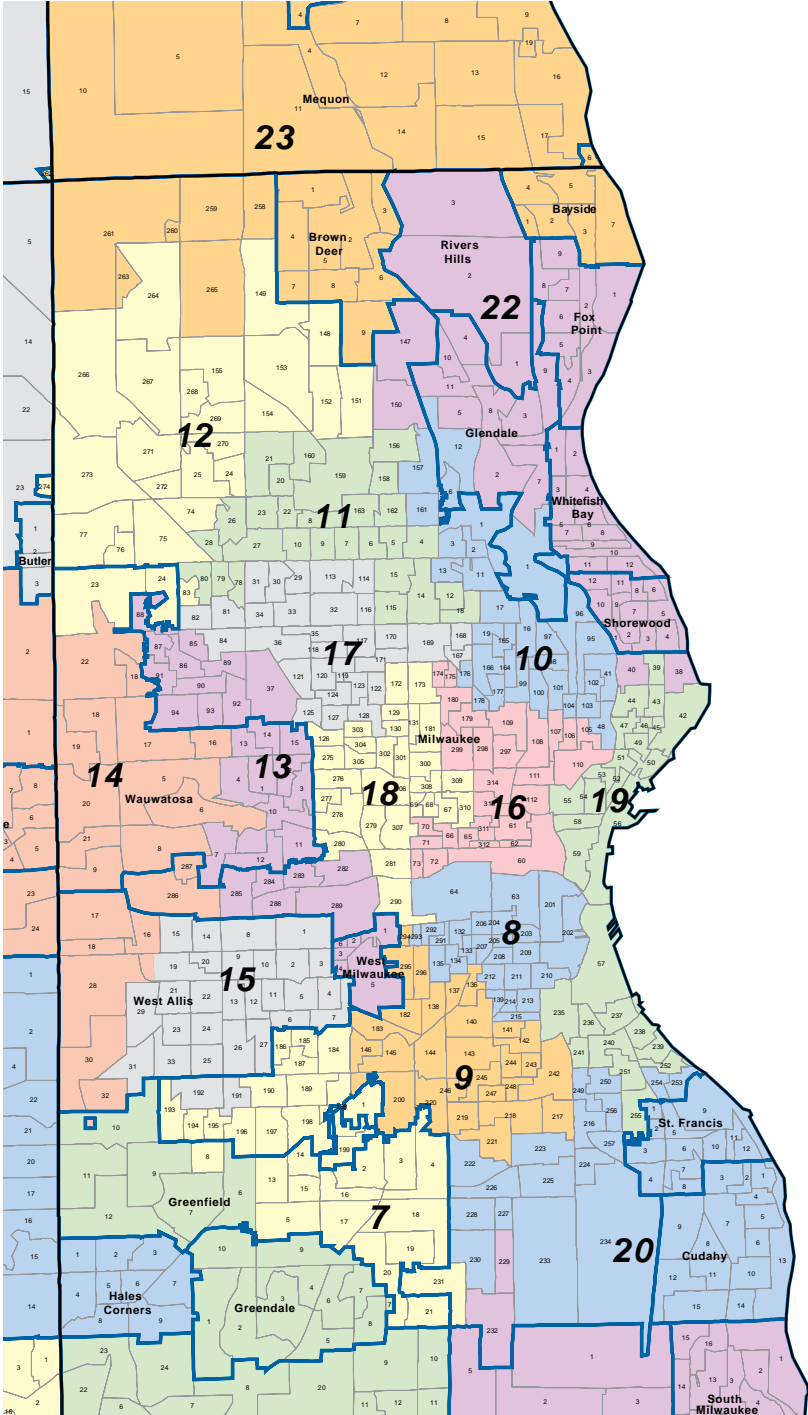


Detail Map: Madison Area

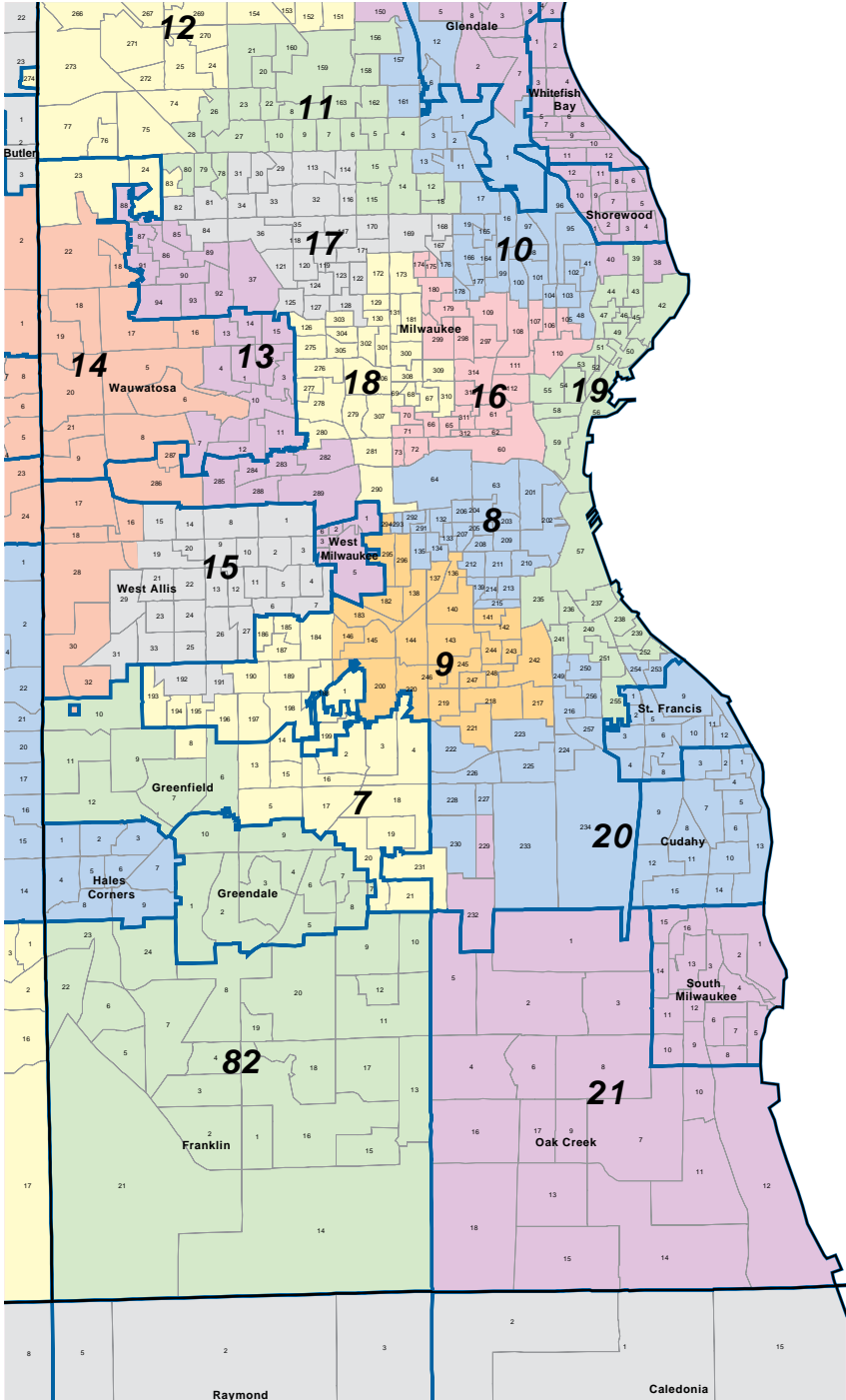




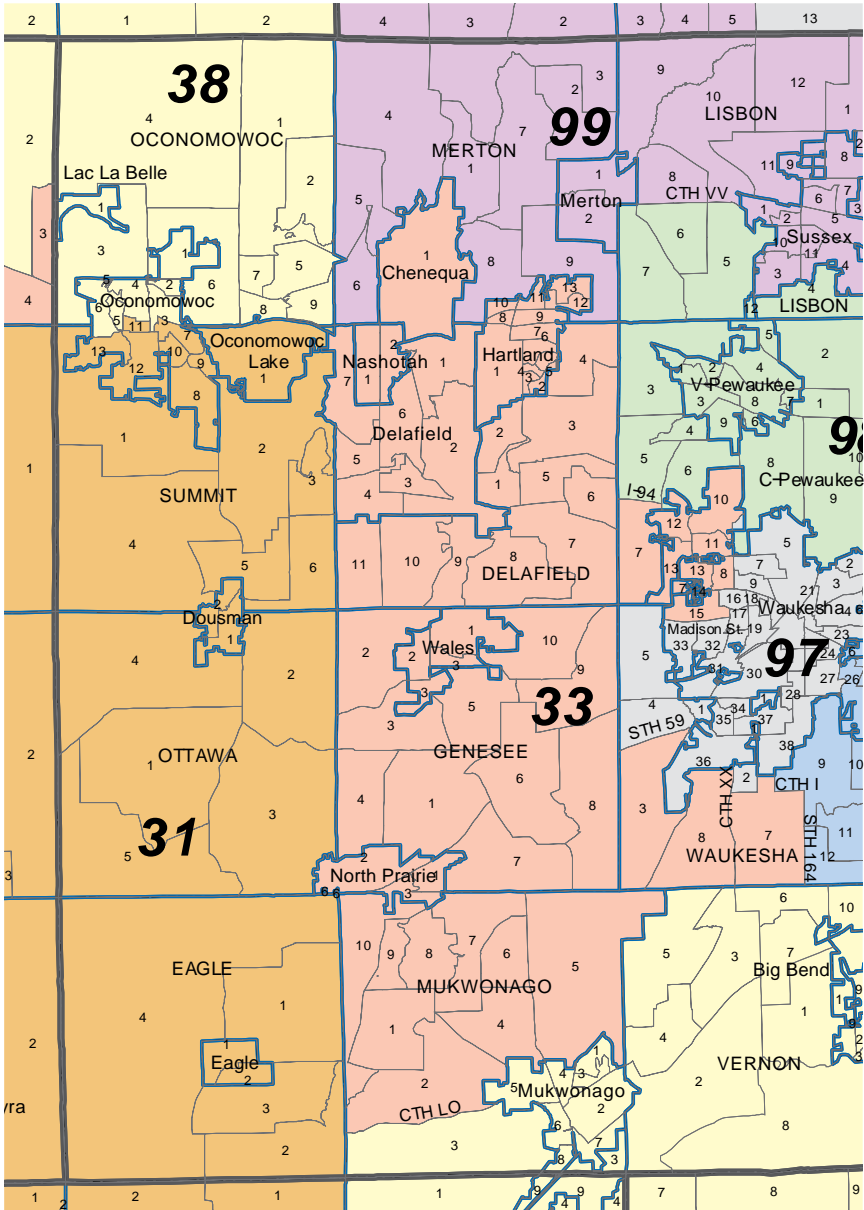
Detail Map: Milwaukee Area (North)



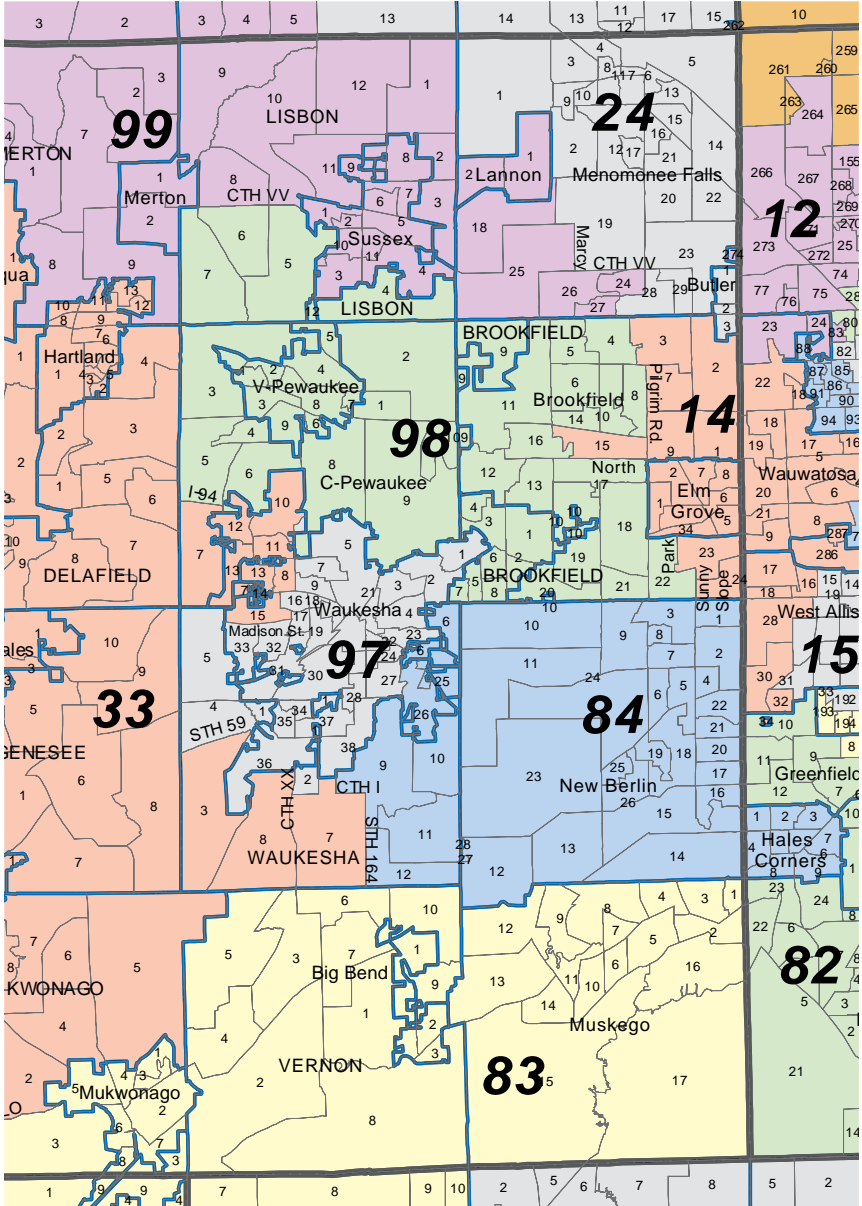
Detail Map: Milwaukee Area (South)



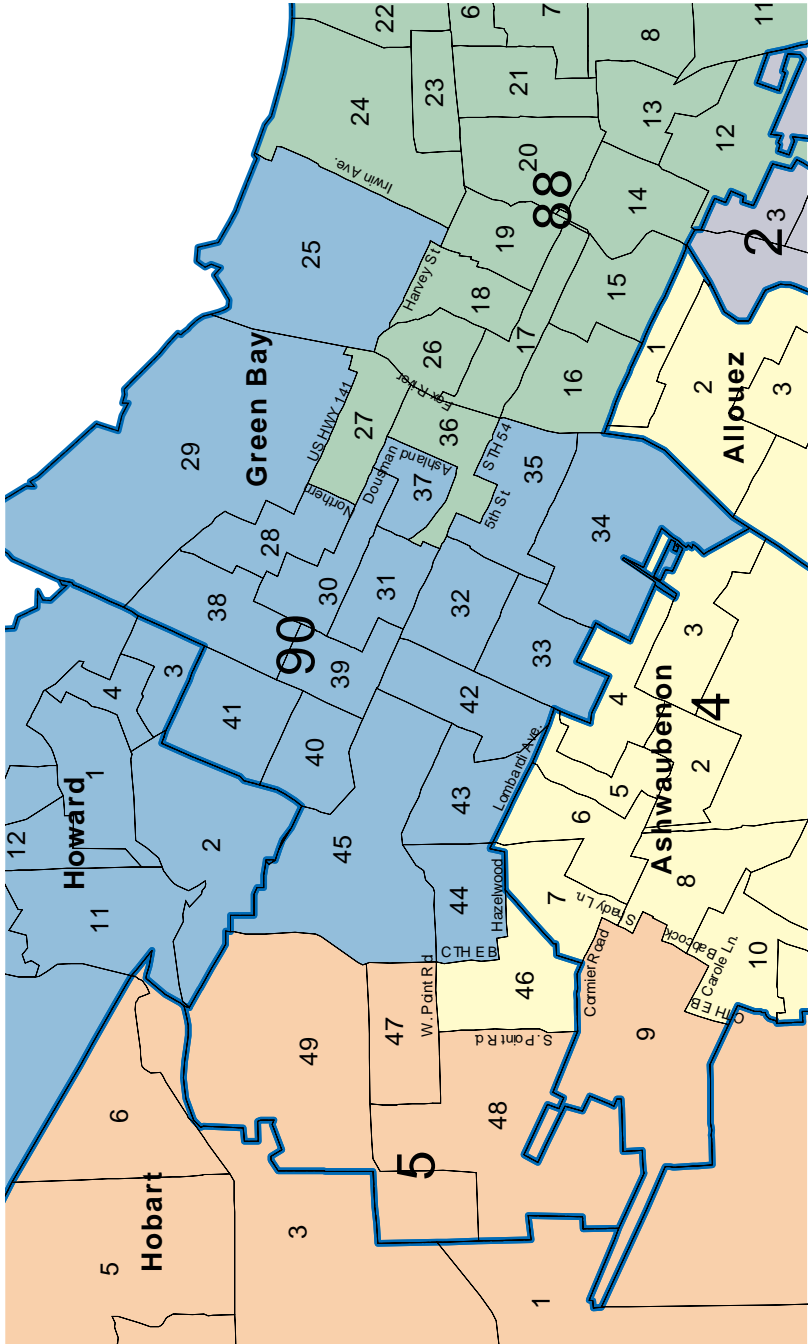
Detail Map: Waukesha County (West)



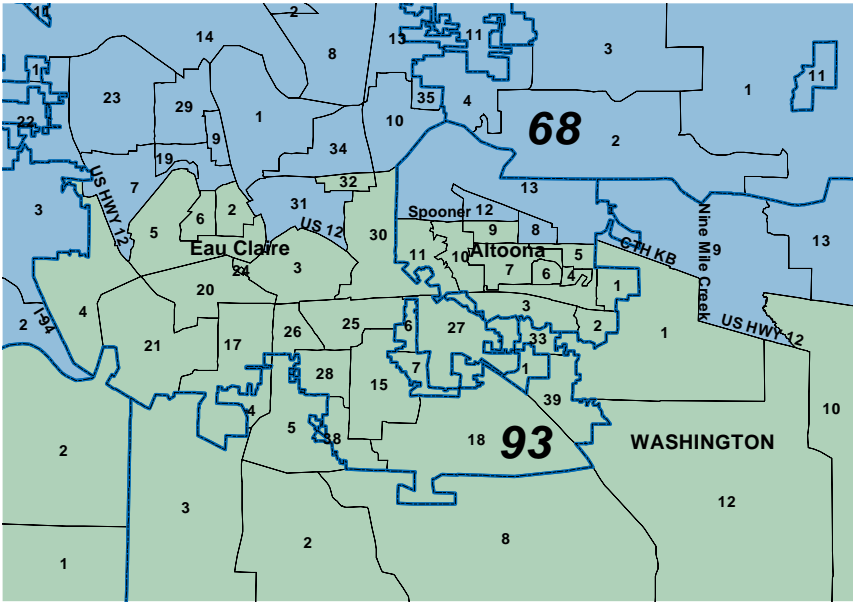
Detail Map: Waukesha County (East)



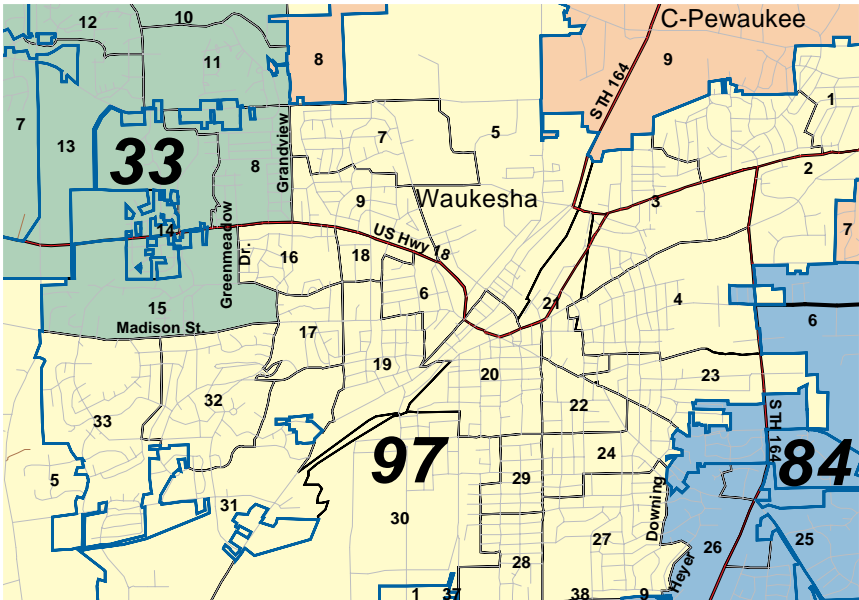
Detail Map: Green Bay Area



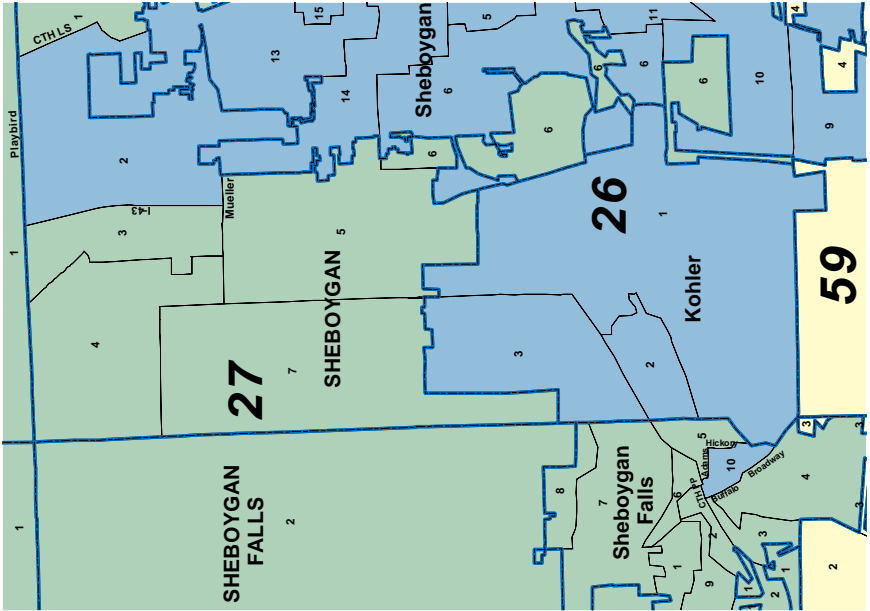
Detail Map: Eau Claire Area



Detail Map: Waukesha Area



Detail Map: Sheboygan Area



Detail Map: Appleton Area

