



**Representative
WOOD**

Jeffrey Wood (Rep.), 67th Assembly District

Born Juneau Co., September 12, 1969; married; 2 children. Graduate Chippewa Falls Senior H.S. 1987; attended UW-Eau Claire. Full-time legislator. Former small business owner and local government reporter. Served in U.S. Navy and U.S. Naval Reserve 1986-94. Member: American Legion; Farm Bureau; Chamber of Commerce. Former member: Libertarian Party of the Chippewa Valley.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2007** — Workforce Development (chp., mbr. since 2003); Jt. Survey Com. on Tax Exemptions (co-chp.); Biofuels and Sustainable Energy (vice chp.); Education Reform (since 2003); Rural Affairs; Rural Economic Development; Ways and Means (chp. 2005, vice chp. 2003). **2005** — Campaigns and Elections (also 2003); Property Rights and Land Management (also 2003).

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**Representative
MOULTON**

Terry Moulton (Rep.), 68th Assembly District

Born Whitefish, MT, July 19, 1946; married; 2 children, 7 grandchildren. Graduate Chippewa Falls H.S. 1964; attended UW-Eau Claire. Sports store owner and fishing tackle manufacturer. Former hospital accountant and business office manager. Member: Chippewa Falls and Eau Claire Chambers of Commerce; Archery Range and Retailers Organization; Archery Trade Assn.; NRA; Muskies, Inc.; Chippewa Bowhunters; Chippewa Rod and Gun; Eau Claire Archers.

Elected to Assembly 2004; reelected 2006. Biennial committee assignments: **2007** — Small Business (chp.); Health and Health Care Reform (vice chp.); Insurance (also 2005); Natural Resources (vice chp. 2005); Public Health. **2005** — Health; Tourism.

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**Representative
SUDER**

Scott Suder (Rep.), 69th Assembly District

Born Medford, September 28, 1968. Graduate Abbotsford H.S.; B.A. UW-Eau Claire 1991. Independent small businessman. Former legislative aide. Member of Wis. Air National Guard, 2003-present; veteran of Operation Iraqi Freedom. Member: Abbotsford Sportsman Club; Loyal Sportsman's Club; NRA (lifetime mbr.); NRA-ILA; Natl. Assn. of Sportsmen Legislators; Lublin Amer. Legion-Sons of the Amer. Legion; Wis. Farm Bureau; ALEC Criminal Justice Task Force (chm. 2002-04); ALEC Homeland Security Task Force (since 2004); NWT. Recipient: NWT *Legislator of the Year* 2002; Amer. Police Hall of Fame *Distinguished Service Award*; NFIB *Guardian of Small Business Award*; *Friend of Wis. Grocers Award*; *NRA Defender of Freedom Award*; *Friend of Agriculture Award* 2000-04. Abbotsford City Coun. 1996-2001.

Elected to Assembly 1998; reelected since 2000. Biennial committee assignments: **2007** — Jt. Com. on Finance; Rural Economic Development Bd. (since 2003) **2005** — Criminal Justice and Homeland Security (chp.); Rural Development (vice chp., also 2003); Agriculture (since 1999); Corrections and the Courts (vice chp. 1999-2001, mbr. 2003); Transportation (since 1999). **2003** — Criminal Justice (chp. and mbr. since 2001); Law Revision Com. (also 2001). **2001** — Census and Redistricting. **1999** — Campaigns and Elections (vice chp.); Highway Safety (eff. 10/12/99); Judiciary and Personal Privacy; Waste Cutters Task Force (chp.).

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