



**Representative
CULLEN**



**Representative
VUKMIR**



**Representative
STASKUNAS**

David A. Cullen (Dem.), 13th Assembly District

Born Milwaukee, February 1, 1960; married; 2 children. Graduate John Marshall H.S.; B.S. in secondary ed. UW-Madison 1981; J.D. Marquette U. 1984. Attorney. Member: State Bar of Wis.; Forward Wisconsin, Inc. (bd. of dir.); Democratic Party of Wisconsin. Awards: Wis. Environmental Decade *Clean 16 Award* 2003-04, 1999-2000, 1993-96; Wis. Maternal and Child Health Coalition *Outstanding Elected Official* 1997. Milwaukee School Board 1983-90 (pres. 1987-90).

Elected to Assembly in May 1990 special election; reelected since November 1990. Biennial committee assignments: **2007** — Jt. Legis. Audit (since 1999); Consumer Protection and Personal Privacy; Insurance (since 2003, 1999); Sentencing Comm.; Comm. on Uniform State Laws (since 1999). **2005** — Family Law; Southeast Wisconsin Freeways. **2003** — Education Reform (since 1999); Judiciary (also mbr. 1995, 1993, vice chp. 1991). **2001** — Economic Development. **1999** — Campaigns and Elections; Special Com. on the Renovation of Lambeau Field. **1997** — Campaign Finance Reform; Insurance, Securities and Corporate Policy (also 1995, vice chp. 1993); Law Revision Com. (also 1995); Legis. Coun. Com. on Discipline of Health Care Professionals.

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Leah Vukmir (Rep.), 14th Assembly District

Born Milwaukee, April 26, 1958; 2 children. Graduate Brookfield East H.S. 1976; B.S. in nursing Marquette U. 1980; M.S. in nursing UW-Madison 1983. Registered nurse; nationally certified pediatric nurse practitioner. Former research fellow, Wisconsin Policy Research Institute; Past Pres. and Co-founder of Parents Raising Educational Standards in Schools (PRESS). Member: Republican Party of Milwaukee Co., Republican Party of Waukesha Co., Wauwatosa Republican Club; West Allis Speedskating Club (former ASU Speedskating Referee). Former member: Standards and Assessments Subcommittee of Gov. Thompson's Task Force on Education and Learning; English/Language Arts Task Force of Gov. Thompson's Council on Model Academic Standards. Nationally recognized authority and speaker on education issues and educational standards. Recipient: Center for Education Reform's *Unsung Hero Award* 1998; Brookfield East High School *Alumni Achievement Award* 2002.

Elected to Assembly 2002; reelected since 2004. Biennial committee assignments: **2007** — Health and Health Care Reform (chp.); Public Health (vice chp.); Criminal Justice (also 2003); Education; Education Reform (chp. 2005, vice chp. 2003). **2005** — Health (vice chp., mbr. 2003); Children and Families (since 2003); Criminal Justice and Homeland Security; Medicaid Reform. **2003** — Economic Development.

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Anthony J. Staskunas (Dem.), 15th Assembly District

Born West Allis, January 3, 1961; married; 3 children. Graduate West Allis Nathan Hale H.S.; B.A. *cum laude* UW-Milwaukee (Phi Beta Kappa) 1983; J.D. UW-Madison 1986. Legislator and attorney. Member: West Allis Chamber of Commerce (bd. of dir.); West Allis/West Milwaukee Community Alliance Against Drugs; volunteer attorney to West Allis/West Milwaukee Crimestoppers; Wisconsin Exposition Center (bd. dir.); volunteer West Allis Little League coach. Recipient: *Friend of Wis. Dairy Industry Award* 2006; Wisconsin PTA *Friend of Education Award* 2004; West Allis/West Milwaukee Education Assn. *Friend of Education Award* 2000; Wisconsin Right to Life *Leadership Award* 2000; Independent Business Assn. of Wis. *Freshman of the Session Award* 1997-98 session; West Allis/West Milwaukee Alliance Against Drugs *Outstanding Community Involvement Award*; WMC *Working for Wisconsin Award* 2002, 2000; West Allis Chamber of Commerce *Distinguished Service Award*. Gov.'s Task Force on State and Local Govt. West Allis Board of Health (chm.). West Allis City Council 1988-97 (License and Health Com., chm.).

Elected to Assembly since 1996. Minority Caucus Chairperson 2007. Biennial committee assignments: **2007** — Criminal Justice (also 2003, 2001); Energy and Utilities (also 2005); Judiciary and Ethics; Rules; State Fair Park Bd. (since 2001). **2005** — Insurance; Judiciary (since 2001 and co-chp. of its 2001 Special Task Force on Identity Theft); Property Rights and Land Management.

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