

**7th SENATE DISTRICT**



**Senator  
PLALE**

See Milwaukee County Detail Map on pp. 92 & 93

**Jeffrey T. Plale**  
(Dem.), 7th Senate District

Born South Milwaukee, May 31, 1968; 2 children. Graduate South Milwaukee H.S.; B.A. in communications and public relations Marquette U. 1990; M.A. in communications and public relations Marquette U. 1992. Former investment agent. Member: Boy Scouts of America Community Fund Raising (former chp.); Marquette U. Alumni Assn.; Ancient Order of Hibernians; Democratic Party of Wisconsin; Democratic Leadership Council; South Milwaukee Lions Club; American Legislative Exchange Council; Youth in Government (bd. of governors); Center for Policy Alternatives Fleming Fellowship. Recipient: Stem Cell Now *Voice of Courage* 2006; Department of Veterans Affairs *Certificate of Commendation* 2006; WMC *Working for Wisconsin Award* 2004, 2002, 2000, 1998; NFIB *Guardian of Small Business Award* 1998. South Milwaukee City Council 1993-96.

Elected to Assembly in March 1996 special election; reelected November 1996-2002 (resigned eff. 5/9/03); elected to Senate in April 2003 special election; reelected 2006. Majority Caucus Vice Chairperson 2007; Minority Caucus Chairperson 2005. Biennial Senate committee assignments: **2007** — Commerce, Utilities and Rail (chp.); Transportation, Tourism and Insurance (vice chp.); Agriculture and Higher Education; Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection. **2005** — Energy, Utilities and Information Technology; Higher Education and Tourism; Housing and Financial Institutions. **2003** — Jt. Com. on Audit; Economic Development, Job Creation and Housing. Assembly committee assignments: **2003** — Aging and Long-Term Care; Financial Institutions (since 1997); Tourism; Workforce Development. **2001** — Jt. Survey Com. on Retirement Systems; Energy and Utilities; Transportation; Forward Wisconsin, Inc. (since 1997); Building Com. **1999** — Insurance; Utilities; Ways and Means; Speaker's Special Task Force on Abandoned Children (co-chp.). **1997** — Government Operations; Insurance, Securities and Corporate Policy; Utilities Oversight; Legis. Coun. Coms. on Historic Building Code, on Services for Visually Handicapped Students. **1995** — Jt. Com. for Review of Administrative Rules; Urban and Local Affairs; Legis. Coun. Coms. on Adoption Laws, on Economics and Health of the Tavern Industry.

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