



WISCONSIN LEGISLATIVE COUNCIL

October 12, 2010

NOTICE OF COMMITTEE MEETING

SPECIAL COMMITTEE ON SINGLE-USE PLASTICS

**Representative Spencer Black, Chair
Senator Jim Holperin, Vice-Chair**

**Tuesday, October 19, 2010
10:00 a.m.**

**Room 411 South, State Capitol
Madison, WI**

- Presentations by invited speakers regarding plastic packaging, agricultural plastics, and related matters.
- Discussion of committee assignment.

Terry C. Anderson
Director

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Council staff office, at the address below, 48 hours before this meeting to make necessary arrangements.

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