



2025 ASSEMBLY JOINT RESOLUTION 16

March 11, 2025 - Introduced by Representatives WICHGERS, BEHNKE, DONOVAN, GOODWIN, GUNDRUM and MURPHY, cosponsored by Senators TOMCZYK, JACQUE and MARKLEIN. Referred to Committee on Rules.

AUTHORS SUBJECT TO CHANGE

1 **Relating to:** recognizing May 1 of each year as St. Joseph the Worker Day in
2 Wisconsin and recognizing and appreciating the dignity of all working men
3 and women in Wisconsin.

4 Whereas, Pope Francis, in his apostolic letter entitled *Patris Corde* (With a
5 Father's Heart), describes St. Joseph as a beloved father, a tender and loving father,
6 an obedient father, an accepting father, a father who is creatively courageous, a
7 working father, and a father in the shadows; and

8 Whereas, in a much more sublime and supernatural way, Joseph found favor
9 with his heavenly Father and was entrusted with the Father's greatest treasures,
10 his only begotten son, Jesus Christ, and Mary, the mother of Jesus; and

11 Whereas, the Gospel of St. Matthew attests to the holiness of Joseph when he
12 is described as "a righteous man" (Matthew 1:19); and

13 Whereas, as head of the family, Joseph's responsibilities would have included
14 leading the family in common prayers before meals, gathering the family for

1 synagogue services on the Sabbath, and leading the family on annual pilgrimages
2 to the temple in Jerusalem to celebrate “The Festival of Unleavened Bread,” “The
3 Festival of Weeks,” and “The Festival of Shelters” (Deuteronomy 16:16) and “The
4 Passover Festival” (Luke 2:41); and

5 Whereas, three times in scripture, Joseph heard the word of the Lord in a
6 dream (Matthew 1:20, 2:13, 2:22), and each time, Joseph arose and “did as the angel
7 of the Lord had commanded him” (Matthew 1:24); and

8 Whereas, Jesus and Mary needed housing, food, and clothing; it was Joseph
9 who provided for these necessities through his manual labor as a carpenter and
10 who taught Jesus to work, and Jesus himself was referred to as a carpenter: “Is this
11 not the carpenter, the son of Mary?” (Mark 6:3); and

12 Whereas, when the angry King Herod ordered the massacre of all male
13 children two years old and younger, it was to Joseph as protector of the family that
14 the angel of the Lord was sent; Joseph took heed and fled into Egypt with the child
15 and Mary and thwarted the attempt on Jesus’s life (Matthew 2:13–15); and

16 Whereas, Christians for hundreds of years have invoked Joseph for his great
17 chastity in taking Mary into his home and for respecting the fact that she belonged
18 exclusively to God; and

19 Whereas, during turbulent times in 1870, these truths inspired Pope Pius IX
20 to once again “Go to Joseph,” and on December 8, 1870, to proclaim Joseph as St.
21 Joseph, Patron of the Universal Church; and

22 Whereas, in 1909, Pope Pius X approved the Litany of St. Joseph, highlighting
23 Joseph’s titles, privileges, and heroic virtues as follows: noble offspring of David,

1 light of patriarchs, the spouse of the Mother of God, chaste guardian of the Virgin
2 Mary, foster father of the Son of God, zealous defender of Christ, head of the holy
3 family, Joseph most just, Joseph most chaste, Joseph most prudent, Joseph most
4 courageous, Joseph most obedient, Joseph most faithful, mirror of patience, lover of
5 poverty, model of workmen, glory of domestic life, guardian of virgins, pillar of
6 families, comfort of the afflicted, hope of the sick, patron of the dying, terror of
7 demons, and protector of the Holy Church; and

8 Whereas, Pope Pius XII, in 1955, established the Feast of St. Joseph the
9 Worker on May 1 of each calendar year; and

10 Whereas, on May 1, 2021, Pope Francis added seven new titles to Joseph in
11 the Litany of St. Joseph, as follows: *custos redemptoris* (guardian of the redeemer);
12 *serve Christi* (servant of Christ); *minister salutis* (minister of salvation); *fulcimen in*
13 *difficultatibus* (support in difficulties); *patrone exsulum* (patron of exiles); *patrone*
14 *afflictorum* (patron of the afflicted); and *patrone pauperum* (patron of the poor); and

15 Whereas, in a time of trial and distress, when all of Egypt and the entire world
16 became hungry and begged for bread, Pharaoh told the Egyptians, “Go to Joseph;
17 what he says to you, do” (Genesis 41:55); while Pharaoh was referring to Joseph the
18 son of Jacob, who was sold into slavery because of the jealousy of his brothers
19 (Genesis 37:11–28) and who subsequently became a viceroy of Egypt (Genesis
20 41:41–44), popular trust in St. Joseph is seen in the expression “Go to Joseph”; and

21 Whereas, our situation in the world today is not unlike the situation of God’s
22 people during the great famine in Egypt; we recognize our need for heavenly power
23 to safeguard and steer us through the many trials of our day; now, therefore, be it

