

State of Misconsin 2025 - 2026 LEGISLATURE

### DOA:.....Aslesen, BB0549 - Sheboygan Harbor Centre marina education building

# FOR 2025-2027 BUDGET -- NOT READY FOR INTRODUCTION

AN ACT ...; relating to: the budget.

## Analysis by the Legislative Reference Bureau TRANSPORTATION

#### **GENERAL TRANSPORTATION**

#### City of Sheboygan harbor assistance grant

This bill requires DOT to award a harbor assistance grant of \$3,000,000 to the city of Sheboygan for the construction of an educational facility at the Harbor Centre Marina. Under current law, DOT administers the harbor assistance program, under which DOT provides grants to eligible applicants to partially reimburse the applicant for expenses incurred in making certain harbor improvements.

For further information see the state fiscal estimate, which will be printed as an appendix to this bill.

# The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

**SECTION 1.** 20.395 (2) (cq) of the statutes is amended to read:

20.395 (2) (cq) Harbor assistance, state funds. As a continuing appropriation,

the amounts in the schedule for harbor assistance under s. 85.095 (2) (a), for

administration of the harbor assistance program under s. 85.095 and for grants

under 1999 Wisconsin Act 9, section 9150 (4f), 2013 Wisconsin Act 20, section 9145

(4i) and (4u), 2015 Wisconsin Act 55, section 9145 (1c), 2017 Wisconsin Act 59,

section 9145 (4d), and 2023 Wisconsin Act 19, section 9144 (2), and 2025 Wisconsin

<u>Act .... (this act), section 9144 (1).</u>

#### SECTION 9144. Nonstatutory provisions; Transportation.

2025 - 2026 Legislature BILL

(1) CITY OF SHEBOYGAN MARINA EDUCATIONAL FACILITY. In the 2025-27 fiscal biennium, from the appropriations under ss. 20.395 (2) (cq) and 20.866 (2) (uv), notwithstanding the eligibility criteria under s. 85.095, the department of transportation shall award a grant under s. 85.095 (2) (a) to the city of Sheboygan for the construction of an educational facility at the Harbor Centre Marina. The amount of the grant awarded under this subsection shall be \$3,000,000 or the total cost of the project, whichever is less.

#### (END)