

**State of Wisconsin
Department of Justice**

**NOTICE OF PRELIMINARY PUBLIC HEARING
AND COMMENT PERIOD ON STATEMENT OF SCOPE**

The Department of Justice announces that it will hold a public hearing on SS 096-23, a statement of scope indicating the Department of Justice's intent to engage in rulemaking to revise Jus 10, Wis. Adm. Code, relating to handgun transfers. In accordance with s. 227.136, Stats., the Department of Justice will hold a public hearing and receive comments regarding the proposed rulemaking as described in SS 096-23, as follows, at the time and place shown below.

Hearing Information

Date: January 18, 2024

Time: 2 to 3 p.m.

Location: Zoom meeting at the following link

<https://widoj.zoomgov.com/j/1606281041?pwd=UIB6L3NROUJEcENSb3NTNTJ0c2pNdz09>

Meeting ID: 160 628 1041

Passcode: V#jL!7=T

Accessibility

If you have special needs regarding communication or accessibility at the hearing, please contact Clay Kawski at 608.266.8549 or kawskicp@doj.state.wi.us, no later than 12 p.m. on January 17, 2024. Accommodations or language interpretation will be made available on request to the fullest extent possible.

Appearances at the Hearing and Submittal of Written Comments

Interested persons are invited to appear at the hearing and will be afforded the opportunity to make an oral presentation of their positions.

Written comments may be submitted by e-mail to kawskicp@doj.state.wi.us. Written comments must be received by 4:30 p.m. on January 18, 2024, to be included in the record of rulemaking proceedings.

The statement of scope may be reviewed at the following URL:

https://docs.legis.wisconsin.gov/code/scope_statements/all/096_23

Agency Contact Person

Assistant Attorney General Clay Kawski

17 West Main Street

Madison, WI 53703

Telephone: 608.266.8549

E-mail: kawskicp@doj.state.wi.us