

**State of Wisconsin  
Department of Agriculture, Trade and Consumer Protection**

**NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR SS 009-23**

**Permanent Rule Regarding Flammable, Combustible, and Hazardous Liquids**

The Wisconsin Department of Agriculture, Trade and Consumer Protection (Department) announces that, pursuant to Wis. Stat. § 227.136 (1), it has been ordered by the Joint Committee for the Review of Administrative Rules to hold a preliminary public hearing and comment period on its proposed revised statement of scope pertaining to Wis. Admin. Code ch. ATCP 93 regarding flammable, combustible, and hazardous liquids.

The Department will hold the public hearing at the time and place shown below. The Department invites the public to attend the public hearing on the proposed scope statement or to comment on the proposed statement of scope no later than Tuesday, March 28, 2023. Written public comments may be sent to the Division of Trade and Consumer Protection, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or by e-mail to [DavidA.Woldseth@wisconsin.gov](mailto:DavidA.Woldseth@wisconsin.gov).

**Hearing Date and Location:**

Monday, March 27, 2023  
Commencing at 1:00 P.M.  
Board Room 106, Prairie Oaks State Office Building  
Department of Agriculture, Trade and Consumer Protection  
2811 Agriculture Drive  
Madison, WI 53718

You may obtain a copy of the Statement of Scope for this proposed rule by contacting the Wisconsin Department of Agriculture, Trade and Consumer Protection, Office of the Secretary, 2811 Agriculture Drive, P.O. Box 8911, Madison, Wisconsin 53708. You may also obtain a copy by contacting the division policy analyst, David A. Woldseth, at [DavidA.Woldseth@wisconsin.gov](mailto:DavidA.Woldseth@wisconsin.gov) or by calling (608) 224-5164. Copies will also be available at the hearing. To view the statement of scope online, go to: [Wisconsin Legislature: SS 009-23](#).

Hearing-impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by March 20, 2023, by writing, calling, or emailing the analyst, David A. Woldseth.