

**State of Wisconsin  
Department of Agriculture, Trade and Consumer Protection**

**NOTICE OF PUBLIC HEARING AND COMMENT PERIOD  
Permanent Rule Regarding Dog Sellers and Dog Facility Operators**

The Wisconsin Department of Agriculture, Trade and Consumer Protection (Department) announces that it will hold a public hearing and comment period on a proposed rule pertaining to Wis. Admin. Code ch. ATPC 16 regarding dog sellers and dog facility operators.

The Department will hold the public hearings at the times and places shown below. The Department invites the public to attend the public hearing on the proposed rule or to provide comments on the proposed statement of scope no later than Thursday, September 16, 2021. Written public comments may be sent to the Division of Animal Health, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or by e-mail to [Angela.Fisher1@wisconsin.gov](mailto:Angela.Fisher1@wisconsin.gov).

**Hearing Dates and Locations:**

Tuesday, August 31, 2021

Commencing at 10:00AM

In Person: Boardroom CR 106, 2811 Agriculture Drive, Madison, WI 53708

Via Internet Access:

<https://www.zoomgov.com/j/1604086642?pwd=NIFURk5EeTl0VGpJdFBOQjNVZXhIZz09>

Via Telephone Access: Dial 1-551-285-1373, Meeting ID: 160 408 6642, Passcode: 565329

Thursday, September 2, 2021

Commencing at 4:00PM

In Person: Boardroom CR 106, 2811 Agriculture Drive, Madison, WI 53708

Via Internet Access:

<https://www.zoomgov.com/j/1604500875?pwd=ZWNLSmtuUjB2S21Hdi8yQzJqazk4QT09>

Via Telephone Access: Dial 1-551-285-1373, Meeting ID: 160 450 0875, Passcode: 293507

Written comments accepted through Thursday, September 16, 2021.

You may obtain a copy of the proposed rule by contacting the Wisconsin Department of Agriculture, Trade and Consumer Protection, Office of the Secretary, P.O. Box 8911, Madison, Wisconsin 53708-8911. You may also obtain a copy by contacting the division policy analyst, Angela Fisher, at [Angela.Fisher1@wisconsin.gov](mailto:Angela.Fisher1@wisconsin.gov) or by calling (608) 224-4890. Copies will also be available at the hearing.

Hearing-impaired persons may request accommodation for this hearing. Please make reservations by August 26, 2021, by writing, calling, or emailing the analyst, Angela Fisher.