



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary-designee Randy Romanski

## **NOTICE OF SUBMITTAL OF PROPOSED RULE TO TO LEGISLATIVE COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15 (1), Stats.

### **Analysis**

The proposed rule amends ATCP 149 relating to the potato industry.

### **Statement of Scope and Proposed Rule**

The scope statement for this rule, SS 017-21, was approved by the Governor on February 19, 2021, published in Register No. 783A1 on March 1, 2021, and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135(2), Stats., on May 13, 2021. The proposed hearing draft of the rule was approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.136(2), Stats., on July 22, 2021.

### **Agency Procedure for Promulgation**

The department will hold a public hearing on this rule on Thursday, August 26, 2021, through a means that is fully compliant with Wisconsin law and COVID-19 protocols.

### **Agency Organizational Unit Primarily Responsible for Promulgating Rule**

State of Wisconsin Department of Agriculture, Trade and Consumer Protection - Division of Agriculture Development.

### **Agency Contact Person**

Sharon Henes, Program and Policy Analyst - Advanced  
Division of Agricultural Development  
Department of Agriculture, Trade and Consumer Protection  
P.O. Box 8911  
Madison, WI 53708-8911  
(608) 381-2808  
[Sharonm.Henes@wisconsin.gov](mailto:Sharonm.Henes@wisconsin.gov)

*Notice Electronically Delivered To: Legislative Reference Bureau; Department of Administration*

*Wisconsin - America's Dairyland*

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • [Wisconsin.gov](http://Wisconsin.gov)

An equal opportunity employer