

**State of Wisconsin
Department of Agriculture, Trade and Consumer Protection**

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD FOR SS 093-20

Permanent Rule Regarding Dog Sellers and Dog Facility Operators

The Wisconsin Department of Agriculture, Trade and Consumer Protection (Department) announces that, pursuant to Wis. Stat. § 227.136 (1), it has been ordered by the Joint Committee for the Review of Administrative Rules to hold a preliminary public hearing and comment period on its proposed revised statement of scope pertaining to Wis. Admin. Code ch. ATCP 16 regarding dog sellers and dog facility operators.

The Department will hold the public hearing at the time and place shown below. The Department invites the public to attend the public hearing on the proposed statement of scope or to provide comments on the proposed statement of scope no later than Thursday, August 27, 2020. Written public comments may be sent to the Division of Animal Health, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or by e-mail to Angela.Fisher1@wisconsin.gov.

Hearing Date and Location:

Thursday, August 20, 2020
Commencing at 10:00 AM
Teleconference Line: 1-888-327-8914, Passcode 9548 531 #

You may obtain a copy of the Statement of Scope for this proposed rule by contacting the Wisconsin Department of Agriculture, Trade and Consumer Protection, Office of the Secretary, P.O. Box 8911, Madison, Wisconsin 53708-8911. You may also obtain a copy by contacting the division policy analyst, Angela Fisher, at Angela.Fisher1@wisconsin.gov or by calling (608) 224-4890. To view the statement of scope online, go to: https://docs.legis.wisconsin.gov/code/register/2020/775A2/register/ss/ss_093_20/ss_093_20.

Hearing-impaired persons may request accommodation for this hearing. Please make reservations by August 18, 2020, by writing, calling, or emailing the analyst, Angela Fisher.

Dated this ____ day of July, 2020

STATE OF WISCONSIN,
DEPARTMENT OF AGRICULTURE,
TRADE AND CONSUMER PROTECTION

By _____

Randy Romanski, Secretary-designee