

**State of Wisconsin  
Department of Agriculture, Trade and Consumer Protection**

**NOTICE OF PUBLIC HEARING AND COMMENT PERIOD**

**Emergency Rule Regarding Residential Rental Practices**

The Wisconsin Department of Agriculture, Trade and Consumer Protection (Department) announces that, pursuant to Wis. Stat. § 227.24 (4), the Department will hold a public hearing and comment period on its emergency rule pertaining to Wis. Admin. Code ch. ATCP 134 regarding residential rental practices.

The Department will hold the public hearing at the time shown below via teleconference due to the restrictions adopted during the COVID-19 precautions. The Department invites the public to participate in the public hearing on the emergency rule or to comment no later than the close of business on Thursday, May 21, 2020. Written public comments may be sent to the Division of Trade and Consumer Protection, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or by e-mail to [DavidA.Woldseth@wisconsin.gov](mailto:DavidA.Woldseth@wisconsin.gov).

**Hearing Date and Location:**

Thursday, May 21, 2020  
Commencing at 1:00 PM  
Teleconference Line: 1-888-327-8914 or 1-847-944-7654  
Passcode: 7794 737#

You may obtain a copy of the emergency rule by contacting the Wisconsin Department of Agriculture, Trade and Consumer Protection, Office of the Secretary, 2811 Agriculture Drive, P.O. Box 8911, Madison, Wisconsin 53708. You may also obtain a copy by contacting the division policy analyst, David A. Woldseth, at [DavidA.Woldseth@wisconsin.gov](mailto:DavidA.Woldseth@wisconsin.gov) or by calling (608) 224-5164. To view the emergency rule online, go to: [https://docs.legis.wisconsin.gov/code/register/2020/772B/register/emr/emr2002\\_rule\\_text/emr2002\\_rule\\_text](https://docs.legis.wisconsin.gov/code/register/2020/772B/register/emr/emr2002_rule_text/emr2002_rule_text).

Hearing-impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter by May 18, 2020, by writing, calling, or emailing the analyst, David A. Woldseth.

Dated this \_\_\_\_ day of April, 2020

STATE OF WISCONSIN,  
DEPARTMENT OF AGRICULTURE,  
TRADE AND CONSUMER PROTECTION

By \_\_\_\_\_

Randy Romanski, Interim Secretary