

## **NOTICE OF REFERRAL OF RULE TO THE LEGISLATIVE COUNCIL**

The Wisconsin Department of Agriculture, Trade and Consumer Protection has submitted the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse for review, pursuant to s. 227.15, Stats.

**SUBJECT: Dog Sellers and Dog Facility Operators**

**ADMINISTRATIVE CODE REFERENCE: ATCP 16**

**DATCP DOCKET #: 17-R-03**

A public hearing is required under s. 227.16, Stats. and will be held on July 10, 2018 in Madison.

The statement of scope for this rule, SS 022-17, was approved by Governor Walker on March 3, 2017; was published in Register No. 735A1 on March 6, 2017; and was approved by the Board of Agriculture, Trade and Consumer Protection on May 24, 2018.

The Department's Division of Animal Health is primarily responsible for this rule. If you have questions, you may contact Darlene Konkle at (608) 224-4902.