



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary Randy Romanski

**Report From Agency**

**PUBLIC NOTICE**  
**FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to s. 227.19, Stats:

CLEARINGHOUSE RULE #: CR 21-061  
SUBJECT: Dog Sellers and Dog Facility Operators  
ADMIN. CODE REFERENCE: ATCP 16  
DATCP DOCKET #: 20-R-03

The statement of scope for this rule, SS 093-20, was approved by the Governor on July 6, 2020, published in Register 775A2 on July 13, 2020 and approved by the Department of Agriculture, Trade and Consumer Protection Board as required by s. 227.135 (2), Stats., on September 24, 2020. The final draft of this rule was approved by the Governor on December 2, 2021, pursuant to s. 227.186, Stats.

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