



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary Randy Romanski

**PUBLIC NOTICE**  
**FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to s. 227.19, Stats:

CLEARINGHOUSE RULE #: CR 21-059  
SUBJECT: Potato Industry  
ADMIN. CODE REFERENCE: ATCP 149.10  
DATCP DOCKET #: 21-R-01

The statement of scope for this rule, SS 017-21, was approved by the Governor on February 19, 2021, published in Register 783A1 on March 1, 2021, and approved by the Department of Agriculture, Trade and Consumer Protection Board as required by s. 227.135 (2), Stats. on May 13, 2021. The final draft of this rule was approved by the Governor on October 7, 2021, pursuant to s. 227.186, Stats.

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