



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Secretary-designee Randy Romanski

**PUBLIC NOTICE**  
**FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to Wisconsin Stat. § 227.19:

CLEARINGHOUSE RULE #: **CR 20-033**  
SUBJECT: **Residential Rental Practices**  
ADM. CODE REFERENCE: **Ch. ATCP 134**  
DATCP DOCKET #: **19-R-02**

The statement of scope for this rule, SS 001-20, was approved by the Governor on December 20, 2019, published in Register 769A1 on January 6, 2020, and approved by the Department of Agriculture, Trade and Consumer Protection Board as required by Wis. Stat. § 227.135 (2) on March 5, 2020. The final draft of this rule was approved by the Governor on May 13, 2021, pursuant to Wis. Stat. § 227.185.

Dated this 25th day of May, 2021

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND  
CONSUMER PROTECTION

By \_\_\_\_\_  
Randy J. Romanski, Secretary-designee

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2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • Wisconsin.gov

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