## NOTICE OF SUBMITTAL TO LEGISLATURE

**Agency:** Department of Safety and Professional Services

Clearinghouse Rule: 20-021

For purposes of publication in the Wisconsin Administrative Register, please notice that a copy of the attached rule-making order amending SPS 30 to 35, relating to electric weapons, was submitted on December 21, 2020, to the Chief Clerks of the Senate and the Assembly for referral to appropriate standing committees for review under sec. 227.19, Stats.

The Governor approved the rule under sec. 227.185, Stats on August 13, 2020.