



State of Wisconsin  
Governor Tony Evers

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**Department of Agriculture, Trade and Consumer Protection**  
Bradley M. Pfaff, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to Wis. Stat. § 227.19:

**CLEARINGHOUSE RULE #:**           **18-061**

**SUBJECT:**                               **Grain dealers and grain warehouse keepers; milk contractors.**

**ADM. CODE REFERENCE:**       **ATCP 99 and 100**

**DATCP DOCKET #:**                 **18-R-03**

**APPROVED BY GOVERNOR:**   **July 29, 2019**

Dated this \_\_\_\_\_ day of September, 2019.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Bradley M. Pfaff  
Secretary

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