



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Bradley M. Pfaff, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to Wisconsin Stat. § 227.19:

CLEARINGHOUSE RULE #: **CR 17-092**

SUBJECT: **Flammable, Combustible and Hazardous Liquids**

ADM. CODE REFERENCE: **Ch. ATCP 93**

DATCP DOCKET #: **13-R-20**

The statement of scope for this rule, SS 134-13, was approved by the Governor on October 15, 2013, published in Register 694B on October 31, 2013, and approved by the Board on Agriculture, Trade and Consumer Protection as required by Wisconsin Stat. § 227.135(2) on November 13, 2013. The final draft of this rule was approved by the Governor on March 22, 2019, pursuant to Wisconsin Stat. § 227.185.

Dated this \_\_\_\_\_ day of April, 2019.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Bradley Pfaff  
Secretary

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