



State of Wisconsin  
Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection**  
Bradley M. Pfaff, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to Wisconsin Stat. § 227.19:

**CLEARINGHOUSE RULE #:**            **CR 17-073**

**SUBJECT:**                                **Food Processing Plants and Food Processing Provisions in  
Related Administrative Rules**

**ADM. CODE REFERENCE:**        **Ch. ATCP 70**

**DATCP DOCKET #:**                    **17-R-05**

The statement of scope for this rule, SS 024-17, was approved by the Governor on March 3, 2017, published in Register 735A1 on March 6, 2017, and approved by the Board on Agriculture, Trade and Consumer Protection as required by Wisconsin Stat. § 227.135(2) on March 16, 2017. The final draft of this rule was approved by the Governor on February 22, 2018, pursuant to Wisconsin Stat. § 227.185.

Dated this \_\_\_\_ day of March, 2019.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Bradley Pfaff  
Secretary

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