



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**

**DATE:** October 10, 2017

**TO:** Wisconsin Legislative Council  
Rule Clearinghouse  
1 East Main Street, Room 401  
Madison, WI 53702

**FROM:** Paul Dedinsky, Chief Legal Counsel

**SUBJECT: ATCP 70–Food Processing Plants**

The Department of Agriculture, Trade and Consumer Protection (Department) is referring the above rule for Rules Clearinghouse review, pursuant to s. 227.15, Stats. The Department Board has approved this rule for public hearing; public hearings will be held on November 16 in Sheboygan, November 22 in Rhinelander, November 24 in Madison, December 1 in Eau Claire, and December 8, 2017, in Shawano, WI. The proposed hearing draft rule, initial regulatory flexibility analysis, and fiscal estimate are attached.

The Department's internal rulemaking docket for this rule is Docket No. 17-R-05. If you have any questions regarding this rule, you may contact Peter Haase, Director, Bureau of Food and Recreational Businesses at (608) 224-4711.

Enclosures

cc: Legislative Reference Bureau  
Department of Administration (State Budget Office)  
DATCP Rulemaking Docket File 17-R-05

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