



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

DATE: October 10, 2017

TO: Wisconsin Legislative Council
Rule Clearinghouse
1 East Main Street, Room 401
Madison, WI 53702

FROM: Paul Dedinsky, Chief Legal Counsel

SUBJECT: ATCP 55–Meat and Poultry Products

The Department of Agriculture, Trade and Consumer Protection (Department) is referring the above rule for Rules Clearinghouse review, pursuant to s. 227.15, Stats. The Department Board has approved this rule for public hearing; five public hearings will be held on November 16 in Sheboygan, November 22 in Rhineland, November 24 in Madison, December 1 in Eau Claire, and December 8, 2017, in Shawano, WI. The proposed hearing draft rule, initial regulatory flexibility analysis, and fiscal estimate are attached.

The Department's internal rulemaking docket for this rule is Docket No. 16-R-04. If you have any questions regarding this rule, you may contact Cindy Klug, Director, Bureau of Meat and Poultry Businesses at (608) 224-4729.

Enclosures

cc: Legislative Reference Bureau
Department of Administration (State Budget Office)
DATCP Rulemaking Docket File 16-R-04

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