## **Department of Agriculture, Trade and Consumer Protection**Ben Brancel, Secretary

## **PUBLIC NOTICE**

## PROPOSED RULE TO LEGISLATIVE COUNCIL RULES CLEARINGHOUSE

The Wisconsin Department of Agriculture, Trade and Consumer Protection ("Department") announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

SUBJECT: Grain Dealers and Warehouse Keepers, Milk

Contractors, and Vegetable Contractors.

ADM. CODE REFERENCE: ATCP 99, ATCP 100, and ATCP 101

DATCP DOCKET #: 16-R-06

The Department will hold public hearings on this rule on July 14, 2017, in Stevens Point and July 19, 2017, in Madison.

The scope statement for this rule, SS 005-17, was approved by the Governor on January 4, 2017, published in Register No. 733A2 on January 9, 2017, and approved by the Board of Agriculture, Trade and Consumer Protection as required by Wis. Stats § 227.135(2), on February 16, 2017.

The Department's Division of Trade and Consumer Protection is primarily responsible for this rule. If you have questions, you may contact David Woldseth at (608) 224-5164

day of June 2017

bated this day of states	, 2017
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	Paul Dedinsky, Chief Legal Counsel

Notice Electronically Delivered To: Legislative Reference Bureau; Department of Administration

Dated this