



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**DATE:** December 2, 2016

**TO:** Wisconsin Legislative Council  
Rule Clearinghouse  
1 East Main Street, Room 401  
Madison, WI 53702

**FROM:** Karley Downing, Chief Legal Counsel

**SUBJECT: ATCP 50–Wisconsin Soil and Water Resource Management Program**

The Department of Agriculture, Trade and Consumer Protection (Department) is referring the above rule for Rules Clearinghouse review, pursuant to Wis. Stat. § 227.15. The Board of Agriculture, Trade and Consumer Protection has approved this rule for public hearing. Public hearings are tentatively scheduled for January 9, 2017, in Eau Claire, January 19, 2017, in Platteville, January 23, 2017, in Appleton, and January 26, 2017, in Madison. The proposed hearing draft rule, business impact analysis and fiscal estimate are attached.

The Department's internal rulemaking docket for this rule is Docket No. 15-R-13. If you have any questions regarding this rule, you may contact Sara Walling, Division of Agricultural Resource Management, at (608) 224-4501 or Lacey Cochart, Assistant Legal Counsel at (608) 224-5006.

Enclosures

cc: Legislative Reference Bureau  
Department of Administration (State Budget Office)  
DATCP Rulemaking Docket File 15-R-13

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