

State of Wisconsin Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection

Report From Agency

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	16-082
SUBJECT:	Local Agents and Regulation
ADM. CODE REFERENCE:	ATCP 74
DATCP DOCKET #:	15-R-19
APPROVED BY GOVERNOR:	September 19, 2017

Dated this _____ day of October, 2017.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By ___

Jeff Lyon Interim Secretary