



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**DATE:** September 9, 2016

**TO:** Wisconsin Legislative Council  
Rule Clearinghouse  
1 East Main Street, Room 401  
Madison, WI 53702

**FROM:** Karley Downing, Chief Legal Counsel

**SUBJECT: ATCP 52–Producer Led Watershed Protection Grants**

The Department of Agriculture, Trade and Consumer Protection (“Department”) is referring the above rule for Rules Clearinghouse review, pursuant to s. 227.15, Stats. The Department Board has approved this rule for public hearing; the date for a public hearing is set for October 17, 2016, from 1 p.m. to 4 p.m. in the Department Board Room. The proposed hearing draft rule, business impact analysis, and fiscal estimate are attached.

The Department’s internal rulemaking docket for this rule is Docket No. 15-R-09. If you have any questions regarding this rule, you may contact Rachel Rushmann, Division of Agricultural Resource Management at (608) 224-4622 or Lacey Cochart, Legal Counsel at (608) 224-5006.

Enclosures

cc: Legislative Reference Bureau  
Department of Administration (State Budget Office)  
DATCP Rulemaking Docket File 15-R-09

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