



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**PUBLIC NOTICE**

**FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: 16-013  
SUBJECT: Administrative Orders and Contested Cases  
ADM. CODE REFERENCE: ATCP 1  
DATCP DOCKET #: 15-R-11  
APPROVED BY GOVERNOR: 4/1/16

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE  
AND CONSUMER PROTECTION

By \_\_\_\_\_  
Sandy Chalmers  
Assistant Deputy Secretary

*Agriculture generates \$59 billion for Wisconsin*

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