## **Department of Agriculture, Trade and Consumer Protection**Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	15-094	
SUBJECT:	Licensing Bu	lk Milk Tankers
ADM. CODE REFERENCE:	ATCP 82	
DATCP DOCKET #:	15-R-07	
APPROVED BY GOVERNOR:	4/1/16	
Dated this	_ day of	, 2016
		STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
		By Sandy Chalmers Assistant Deputy Secretary