



State of Wisconsin  
Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**PUBLIC NOTICE**

**FINAL DRAFT RULE TO LEGISLATURE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **15-015**  
SUBJECT: **Mobile Air Conditioners**  
ADM. CODE REFERENCE: **ATCP 136**  
DATCP DOCKET #: **14-R-07**  
APPROVED BY GOVERNOR: **August 17, 2015**

Dated this \_\_\_\_ day of August, 2015.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE  
AND CONSUMER PROTECTION

By \_\_\_\_\_

Ben Brancel  
Secretary

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