

State of Wisconsin Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	14-024
SUBJECT:	Drug Residues in Meat and Meat Products
ADM. CODE REFERENCE:	ATCP 55
DATCP DOCKET #:	13-R-07
APPROVED BY GOVERNOR:	January 16, 2015
	Dated this day of January, 2015.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By \_\_\_

Ben Brancel Secretary