



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**DATE:** February 24, 2014

**TO:** Wisconsin Legislative Council  
Rule Clearinghouse  
1 East Main Street, Room 401  
Madison, Wisconsin 53702

**FROM:** David Meany, Chief Legal Counsel

**SUBJECT: Meat and Meat Food Products; Hearing Draft Rule**

The Department of Agriculture, Trade and Consumer Protection (DATCP) is referring the above rule for Rules Clearinghouse review, pursuant to s. 227.15, Stats. The DATCP Board has approved this rule for public hearing. Public hearings are scheduled for April 22, 2014 in Madison; April 23, 2014 in Eau Claire; and April 25, 2014 in Green Bay. The proposed hearing draft rule, regulatory flexibility analysis, and fiscal estimate and economic impact analysis are attached.

DATCP's internal rulemaking docket for this rule is Docket No. 13-R-07. If you have any questions regarding this rule, you may contact Cindy Klug, Division of Food Safety at (608) 224-4729 or Cheryl Daniels, Office of Legal Counsel at (608) 224-5026.

Enclosures

cc: Legislative Reference Bureau  
Department of Administration (State Budget Office)  
DATCP Rulemaking Docket File

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