



State of Wisconsin  
Governor Scott Walker

---

**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**PUBLIC NOTICE**

**PROPOSED RULE TO LEGISLATIVE  
COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

**SUBJECT: Clean Sweep Program**

**ADM. CODE REFERENCE: ATCP 34**

**DATCP DOCKET #: 12-R-05**

The department will hold public hearings on this rule. The public hearings are scheduled for February 17, 18 and 19, 2014. The department's Division of Agricultural Resource Management is primarily responsible for this rule. If you have questions, you may contact Jane Larson at (608) 224-4545.

Dated this \_\_\_\_\_ day of January, 2014.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE,  
TRADE AND CONSUMER PROTECTION

---

David V. Meany, Chief Legal Counsel

*Notice Electronically Delivered To:*

*Legislative Reference Bureau  
Department of Administration*

*Agriculture generates \$59 billion for Wisconsin*

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • 608-224-5012 • Wisconsin.gov

An equal opportunity employer