

State of Wisconsin Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	13-104
SUBJECT:	Bulk Milk Collection, Sampling, and Transportation
ADM. CODE REFERENCE:	ATCP 82
DATCP DOCKET #:	13-R-03
APPROVED BY GOVERNOR:	March 10, 2014
	Dated this 12 <sup>th</sup> day of March, 2014.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By Ben Brancel Secretary

Agriculture generates \$59 billion for Wisconsin 2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • 608-224-5012 • Wisconsin.gov An equal opportunity employer