



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**PUBLIC NOTICE**

**PROPOSED RULE TO LEGISLATIVE  
COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

**SUBJECT: Milk Haulers**

**ADM. CODE REFERENCE: ATCP 82**

**DATCP DOCKET #: 13-R-03**

The department will hold public hearings on this rule on January 15, 2014 in Eau Claire, January 16, 2014 in Madison and on January 17, 2014 in Green Bay. The scope statement for this rule, SS 067-13, was approved by the Governor on June 14, 2013, published in Register No. 690 on June 30, 2013, and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135(2), Stats., on July 16, 2013. The department's Division of Food Safety is primarily responsible for this rule. If you have questions, you may contact Peter Haase at (608) 224-4711.

Dated this \_\_\_\_\_ day of December, 2013

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE,  
TRADE AND CONSUMER PROTECTION

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David V. Meany, Chief Legal Counsel

*Notice Electronically Delivered To:*

*Legislative Reference Bureau  
Department of Administration*

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