Department of Agriculture, Trade and Consumer Protection

Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: 13-066

SUBJECT: Home Improvement Practices and Basement Waterproofing

Practices

ADM. CODE REFERENCE: ATCP 110 and ATCP 111

DATCP DOCKET #: 12-R-08

APPROVED BY GOVERNOR: November 27, 2013

Dated this 9th day of December, 2013.

STATE OF WISCONSIN

DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER

PROTECTION

By Ben Brancel

Secretary