



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## PUBLIC NOTICE

### FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **13-043**

SUBJECT: **Fair packaging and labeling; selling commodities by weight, measure or count; weights and measures; gasoline advertising; and mobile air conditioners, reclaiming or recycling refrigerant.**

ADM. CODE REFERENCE: **ATCP 90, 91, 92, 113 and 136**

DATCP DOCKET #: **12-R-11**

APPROVED BY GOVERNOR: **October 2, 2013**

Dated this 18<sup>th</sup> day of October, 2013.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Ben Brancel  
Secretary

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