## **Department of Agriculture, Trade and Consumer Protection**Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	12-040
SUBJECT:	Meat and Meat Food Products
ADM. CODE REFERENCE:	ATCP 55
DATCP DOCKET #:	11-R-10
APPROVED BY GOVERNOR:	November 30, 2012
	Dated this day of December, 2012.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	By Ben Brancel Secretary