



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

**CLEARINGHOUSE RULE #:**           **12-037**

**SUBJECT:**                           **Food Processing Plants**

**ADM. CODE REFERENCE:**       **ATCP 70**

**DATCP DOCKET #:**               **11-R-5**

**APPROVED BY GOVERNOR:**      **January 14, 2013**

Dated this \_\_\_\_\_ day of January, 2013.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Ben Brancel  
Secretary

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