| STATE OF WISCONSIN |)) SS |
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| DEPARTMENT OF AGRICULTUR TRADE & CONSUMER PROTECT | E,) |
| I, Ben Brancel, Secretary of the | he Wisconsin Department of Agriculture, Trade and |
| Consumer Protection and custodian of | of the department's official records, certify that the |
| attached rule affecting ch. ATCP 17, | Wis. Adm. Code, relating to Livestock Premises |
| Registration was duly approved and | adopted by this department on April, 2013 |
| I further certify that I have compared the attached rule copy with the signed | |
| original on file with the department and that the attached copy is a true and complete | |
| copy of the original. | |
| | Signed and sealed at the department offices, 2811 Agriculture Drive, Madison, Dane County, Wisconsin, this day of April, 2013. |
| | Ben Brancel |
| | Secretary |

DATCP Docket No. 11-R-07 Rules Clearinghouse No. 12-024