Department of Agriculture, Trade and Consumer Protection Randy Romanski, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	10-110
SUBJECT:	Atrazine Restrictions for 2011
ADM. CODE REFERENCE:	ATCP 30
DATCP DOCKET #:	9-R-13
	Dated this day of December, 2010.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	By Randy Romanski Secretary