



State of Wisconsin  
Jim Doyle, Governor

Department of Agriculture, Trade and Consumer Protection  
Randy Romanski, Secretary

## PUBLIC NOTICE

### FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **10-100**  
SUBJECT: **Regulation of Dog Sellers**  
ADM. CODE REFERENCE: **ATCP 16**  
DATCP DOCKET #: **09-R-19**

Dated this \_\_\_\_\_ day of December, 2010.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND  
CONSUMER PROTECTION

By \_\_\_\_\_  
Randy Romanski  
Secretary

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