## **Assembly**

# INFORMATIONAL HEARING

### **Committee on Consumer Protection**

The committee	will	hold	a public	hearing	on the	following	items	at the	time	specified
below:										

Tuesday, April 8, 2025 10:00 AM 400 Northeast

The Committee will hear from invited speakers only. There will be no opportunity for public testimony at this meeting.

#### **Division of Consumer Protection Overview**

#### Randy Romanksi

Secretary of Department of Agriculture, Trade and Consumer Protection

#### Michelle Reinen

Administrator of Division of Trade and Consumer Protection

Representative Calvin Callahan Chair