

## Senate

### Record of Committee Proceedings

#### **Committee on Licensing, Constitution and Federalism**

##### **Larson, David**

Of De Pere, as a Nursing Home Administrator Representative on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2027.

July 03, 2023 Referred to Committee on Licensing, Constitution and Federalism

July 18, 2023 **Public Hearing Held**

Present: (5) Senator Jacque; Senators Bradley, Knodl,  
Carpenter and Wirch.

Absent: (0) None.

Excused: (0) None.

##### Appearances For

- None.

##### Appearances Against

- None.

##### Appearances for Information Only

- None.

##### Registrations For

- None.

##### Registrations Against

- None.

##### Registrations for Information Only

- None.

September 19, 2023 **Public Hearing Held**

Present: (5) Senator Jacque; Senators Bradley, Knodl,  
Carpenter and Wirch.

Absent: (0) None.

Excused: (0) None.

##### Appearances For

- David Larson

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Zach Madden - Office of Governor Tony Evers

Registrations Against

- None.

Registrations for Information Only

- None.

September 28, 2023 **Executive Session Held by Paper Ballot**

Present: (5) Senator Jacque; Senators Bradley, Knodl,  
Carpenter and Wirch.

Absent: (0) None.

Excused: (0) None.

Moved by that **Larson, David** be recommended for confirmation.

Ayes: (5) Senator Jacque; Senators Bradley, Knodl,  
Carpenter and Wirch.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

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Bill Cosh  
Committee Clerk