

## Senate

### Record of Committee Proceedings

#### **Committee on Health**

##### **Anderson, John**

Of Madison, as a Public Member on the Board of Nursing, to serve for the term ending July 1, 2025.

January 19, 2023      Referred to Committee on Health

October 04, 2023      **Public Hearing Held**

Present:    (6)      Senator Cabral-Guevara; Senators Testin,  
Felzkowski, Jacque, Hesselbein and Carpenter.  
Absent:    (0)      None.  
Excused:   (0)      None.

##### Appearances For

- John Anderson - Self

##### Appearances Against

- None.

##### Appearances for Information Only

- None.

##### Registrations For

- Zach Madden - Office Of The Governor

##### Registrations Against

- None.

##### Registrations for Information Only

- None.

October 12, 2023      **Executive Session Held**

Present:    (6)      Senator Cabral-Guevara; Senators Testin,  
Felzkowski, Jacque, Hesselbein and Carpenter.  
Absent:    (0)      None.  
Excused:   (0)      None.

Moved by Senator Hesselbein, seconded by Senator Testin that **Anderson, John** be recommended for confirmation.

Ayes: (6) Senator Cabral-Guevara; Senators Testin,  
Felzkowski, Jacque, Hesselbein and  
Carpenter.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 6, Noes 0

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Michael Moscicke  
Committee Clerk